

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Hay Creek Hoffman Lake Wildlife Area

Timber Sale Name

Hay Lake

Tract Number

HCHL 1-26

Date and Hour of Bid Opening

Wednesday October 21, 2026 @ 1:30PM, FRSF Office Headquarters

Minimum Acceptable Bid (optional)

\$51,365.00

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|----------------------------------------------------------------|--------------------------------------------------------|---------------------|----------------------------------|-----------------------|----------------------------------------|
| Aspen                                                          |                                                        | 3,100               | Tons                             |                       |                                        |
| Mixed Hardwood                                                 |                                                        | 1,550               | Tons                             |                       |                                        |
| Balsam Fir                                                     |                                                        | 400                 | Tons                             |                       |                                        |
| Ash                                                            |                                                        | 250                 | Tons                             |                       |                                        |
| Mixed Hardwood                                                 |                                                        | 10                  | MBF                              |                       |                                        |
| Sugar Maple                                                    |                                                        | 10                  | MBF                              |                       |                                        |
| Ash                                                            |                                                        | 5                   | MBF                              |                       |                                        |
|                                                                |                                                        |                     |                                  |                       |                                        |
|                                                                |                                                        |                     |                                  |                       |                                        |
|                                                                |                                                        |                     |                                  |                       |                                        |
|                                                                |                                                        |                     |                                  |                       |                                        |

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address