

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 26-26 FIRST SPLASH
T39N R8E SECTION 1, 12
HARVEST ACRES - 53**

L St Germain

Highway 70

35|36
02|01

N

Scale: 4 inches = 1 mile
1:15,840

County Highway O

36|31
01|06

01|06
12|07

WI River

Rainbow-Flow

B

A

Legend

- Highways and Town Roads
- Woods Roads
- Snowmobile Trails
- Keg/Swamp
- Section Corner
- Lakes
- Red Line
- Purple Line
- Rocks



Aspen (14 Acres): Cut all trees >1" DBH. Do NOT cut any red pine, white birch, and trees marked with green paint.



Red Pine (39 Acres): Cut all aspen, maple, jack pine, orange marked trees and balsam fir with two or more merchantable sticks.

***Harvesting in Zone A is allowed November 1st through March 14th.
Harvesting in Zone B is allowed September 16th though May 14th.***



Map produced by D. Killam
& N. Tomaszewski 03/26

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NHAL SF TRACT NO. 26-26
FIRST SPLASH

The cutting area is approximately 53 acres.

Balsam fir with two or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

All other designated trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
White Pine ¹	190
Red Pine ²	600
Jack Pine ³	60
Aspen	370
Mixed Hardwood ⁴	260

Total Minimum Bid Value: \$ 21,910.00

¹Volume includes approximately 25 MBF of potential white pine logs.

²Volume includes approximately 70 MBF of red pine saw logs.

³Volume includes approximately 66% jack pine and 34% balsam fir.

⁴Volume includes approximately 60% red maple and 40% red oak.

Total sale volume equates to approximately 28.3 tons/acre or 12.5 cords/acre. Volumes above reflect utilization to a 4" top.

Administering Forester - Noah Tomaszewski (715)-599-6744 - noah.tomaszewski@wisconsin.gov

Special Conditions:

1. Harvest is allowed in Zone A from November 1 through March 14 and in Zone B from September 16 through May 14.
2. Cutting must be concurrent for all species. Do not damage residual trees.
3. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
4. Do not cut, knock down, or utilize any dead trees, unless they pose a hazard to operator safety.
5. Slash within 50 feet of all town roads and snowmobile trails must be lopped and/or scattered to lie within two feet of the ground and be pulled back 10' behind the tree line concurrently with cutting.
6. Snowmobile trails must be kept free of debris, passable, and snow covered if harvested during winter.
7. Do not harvest trees or operate equipment within 15 feet of any ephemeral pond or wetland. Do not deposit any slash or tops in them.
8. All landings and any new woods roads must be approved prior to sale start up and must be returned to pre-harvest conditions or better.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

First Splash

Tract Number

26-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$21,910.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4 inch	190	tons		
Red Pine	4 inch	600	tons		
Jack Pine	4 inch	60	tons		
Aspen	4 inch	370	tons		
Mixed Hardwood	4 inch	260	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address