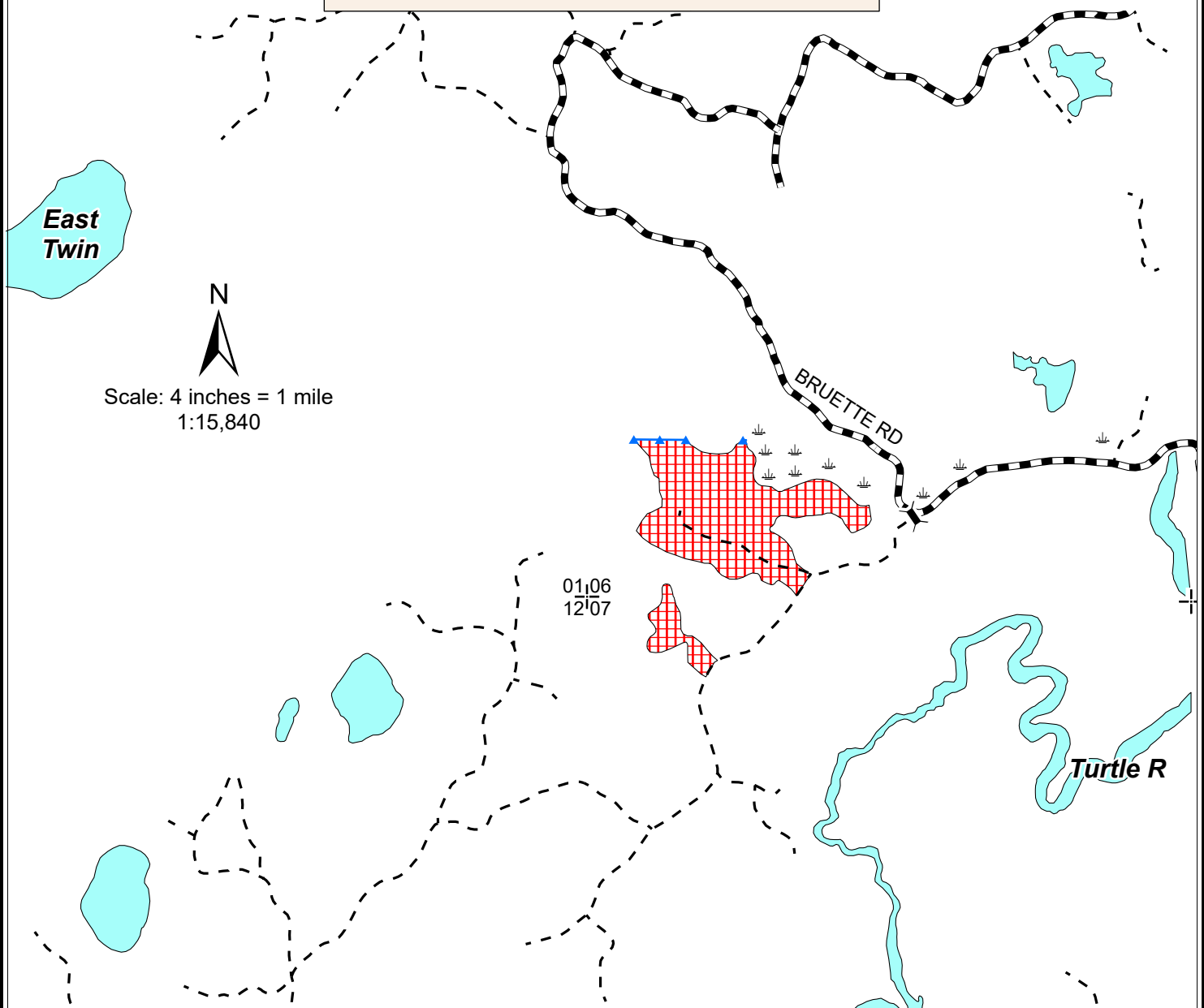


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 25-26 BRUETTE PINE
T45N R5E SECTIONS 6,7
HARVEST ACRES - 34**



Legend

- Highways and Town Roads
- Woods Roads
- Blue Line
- Gates
- Keg/Swamp
- Section Corner
- Lakes



Red Pine Plantation (34 Acres): Cut all aspen, maple, fir, white birch, cherry, and trees marked with orange or purple paint.



Map produced by
Daniel Killam 09/26

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT NO. 25-26

Bruette Pine

The cutting area is approximately 34 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

<u>ESTIMATED VOLUME (TONS)</u> <u>MINIMUM TOP DIAMETER</u>	
<u>SPECIES</u>	<u>4"</u>
Red Pine	1075
Aspen	40
Mixed Hardwood ¹	20

Total Minimum Bid Value \$ 6,576.00

Note sale volume equates to 34 tons/acre or approximately 15 cords per acre. These numbers reflect a 4" top.

Mixed Hardwood¹ – contains approximately 50% (10 tons) white birch, 50% (10 tons) red maple.

Special Conditions:

1. Cutting must be concurrent for all species to be harvested.
2. Balsam Fir must be cut and scattered into pieces no larger than 5 feet in length and left to lie as coarse woody debris.
3. Biomass harvest and whole tree skidding will not be allowed.
4. All pine products cut between April 1, and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
5. Do not cut, knock down, or utilize any dead trees unless they pose an operational safety risk.
6. All landings and any new roads must be approved prior to sale start up. All roads must be cleared of debris and leveled upon sale completion.
7. Slash must be lopped and scattered to lie within two feet of the ground. No trees shall be felled across any blueline, or into any wetland areas. Trees must be pulled back inside the sale boundary.
8. Follow WI BMP's for water quality at all times. No equipment is allowed within 15 feet of ephemeral ponds or wetlands.
9. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Bruette Pine

Tract Number

25-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$6,576.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4 inch	1,075	tons		
Aspen	4 inch	40	tons		
Mixed Hardwood	4 inch	20	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address