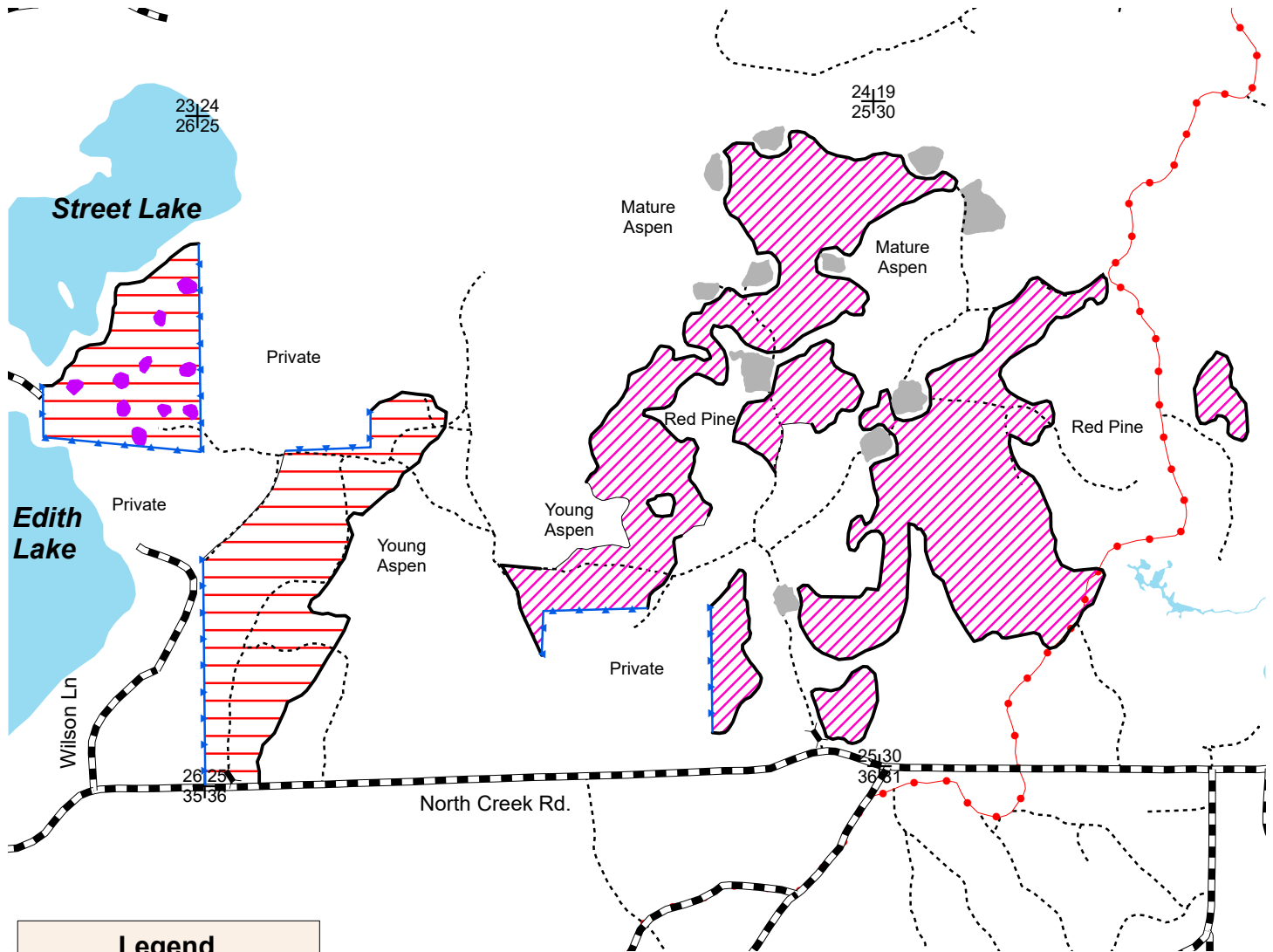


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 24-26 EASY STREET
T42N R6E SECTIONS 25 and 26
T42N R7E SECTION 30
HARVEST ACRES - 256**



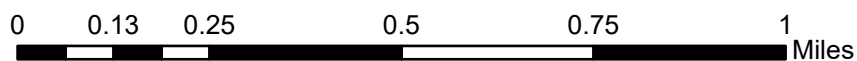
Legend

- Red Paint Line
- Natural Boundary
- Blue Line
- Lakes
- Snowmobile Trails
- Woods Roads
- Highways and Town Roads
- Section Corner
- Gates
- Purple Marked Gaps
- Grass Opening

Hardwood Thinning (87 Acres): Cut all orange marked trees and merchantable aspen. Within purple marked gaps, harvest all trees greater than 4" DBH as well as all purple marked trees.

Aspen Coppice (169 Acres): Cut all aspen, oak, maple and white birch larger than 1" DBH

**Note: Harvesting, skidding and road construction allowed July 16th - April 14th within the Hardwood Thinning.
No seasonal restrictions within the Aspen Coppice.**



Scale: 4" = 1 Mile



Map produced by
Joe Renik, 9/26

NH-ALSF TRACT NO. 24-26

Easy Street

The cutting area is 256 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

Whole tree utilization is not allowed.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
White Pine	40
Aspen	7,550
Red Oak ¹	2,400
Mx Hardwood ²	1,450

TOTAL MINIMUM BID VALUE \$161,189.00

1 Includes approximately 79 MBF sawlogs

2 Approximately 44% white birch, 33% red maple and 23% hard maple. Includes approximately 1 MBF of red maple.

Sale equates to 49 tons/acre or 21 cords/acre.

Sale administrator: Joe Renik 715-681-0732 joseph.renik@wisconsin.gov

Special Conditions:

1. Cutting must be concurrent for all species to be harvested.
2. Seasonal Restriction: Harvesting is allowed from July 16th to April 14th in the Hardwood Thinning area. No seasonal restrictions in the Aspen Coppice area.
3. All landings and any new roads must be approved prior to sale start up. No decking will be allowed along North Creek Rd. All woods roads must be cleared of debris and leveled upon completion of sale.
4. **Access to the northwest portion of the hardwood thinning area** is through private land. It will be the responsibility of the contractor to get permission from the landowner to obtain access.
5. The snowmobile trail must be kept free of debris, snow covered in winter and always left in good condition for vehicle traffic. The trail must be repaired to pre-harvest condition prior to each snow season. Slash within 50 feet of the snowmobile trail must be lopped and scattered to within two feet of the ground and pulled back into the sale at least 10 feet.
6. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
7. Felling and skidding damage to residual trees must be avoided. Extra care must be taken to avoid damaging the advanced regeneration in the overstory removal portion of the sale. Do not knock down or utilize any dead trees unless they pose a safety hazard. Trees felled across blue paint lines and red paint lines must be pulled back into the sale area prior to processing.
8. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Easy Street

Tract Number

24-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$161,189.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4 inch	40	tons		
Aspen	4 inch	7,550	tons		
Red Oak	4 inch	2,400	tons		
Mixed Hardwood	4 inch	1,450	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address