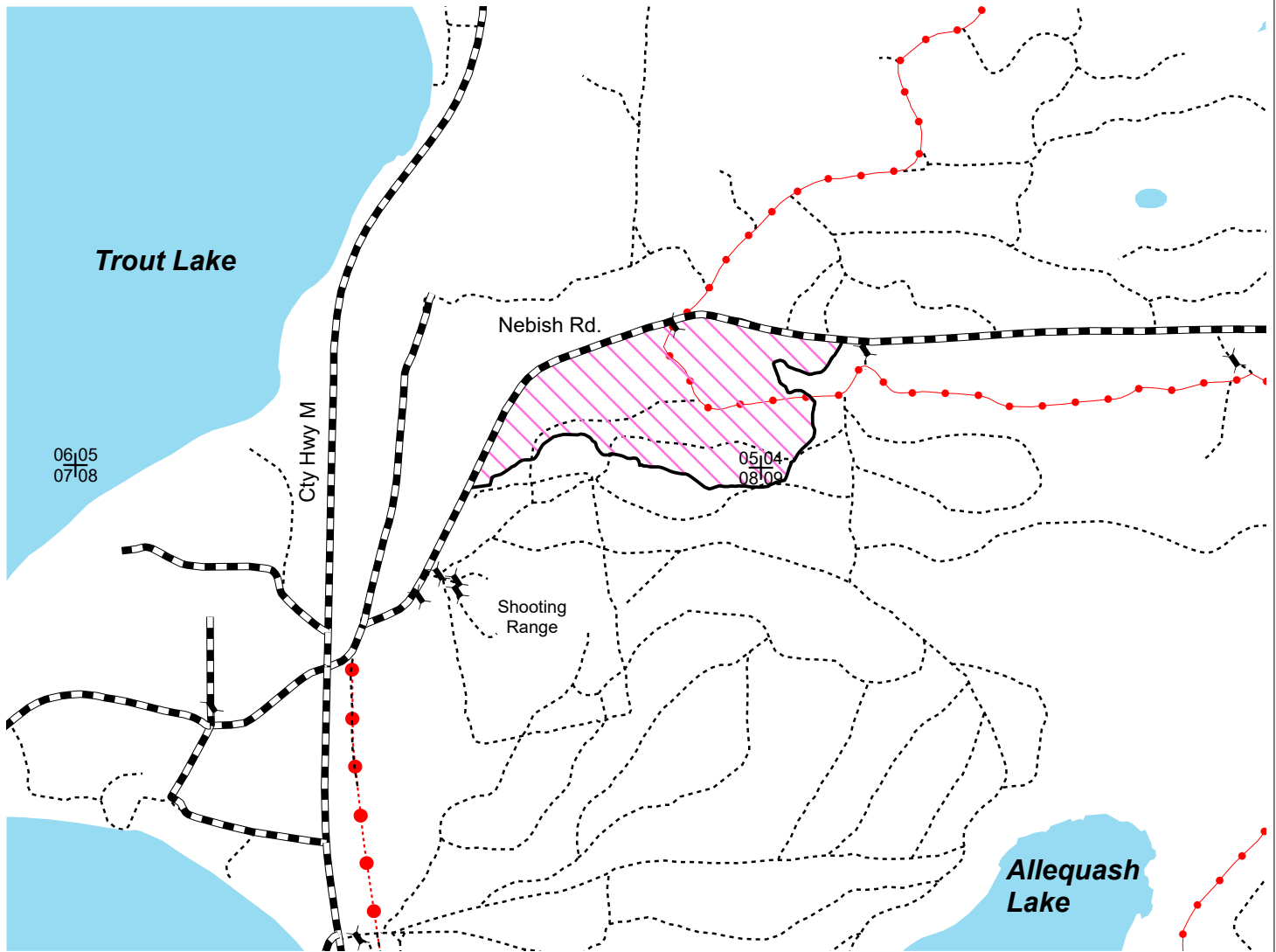


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 23-26 PINE MILLIMETER
T41N R7E SECTIONS 4, 5, 8 and 9
HARVEST ACRES - 57**



Legend

-  Red Paint Line
-  Lakes
-  Woods Roads
-  Highways and Town Roads
-  Snowmobile Trails
-  Section Corner
-  Gates
-  Powerline

 Pine Thinning (57 Acres): Cut all orange marked pine and oak.

0 0.13 0.25 0.5 0.75 1 Miles

N
Scale: 4" = 1 Mile



Map produced by
Joe Renik, 8/26

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose.
By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT NO. 23-26

Pine Millimeter

The cutting area is approximately 57 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

Whole tree utilization is not allowed.

<u>ESTIMATED VOLUME (TONS)</u>	
<u>MINIMUM TOP DIAMETER</u>	
<u>SPECIES</u>	<u>4"</u>
White Pine ¹	495
Red Pine ²	1550
Oak	55
	<u>MBF</u>
Oak Logs	5
<u>TOTAL MINIMUM BID VALUE \$46,081.00</u>	

1 Volume includes approximately 50% white pine and 50% Scotch pine and approximately 58 MBF sawlogs

2 Includes approximately 215 MBF sawlogs.

Sale contains approximately 36 tons/acre or approximately 16 cords/acre based on a 4" top.

Administering Forester – Joe Renik (715) 681-0732 – joseph.renik@wisconsin.gov

Special Conditions:

1. Cutting must be concurrent for all species to be harvested.
2. All landings and any new roads must be approved prior to sale start up. No decking will be allowed along Nebish Rd without Town approval. All woods roads must be cleared of debris and leveled upon completion of sale.
3. The snowmobile trail must be kept free of debris, snow covered in winter and always left in good condition for vehicle traffic. The trail must be repaired to pre-harvest condition prior to each snow season. Slash within 50 feet of the snowmobile trail and Nebish road must be lopped and scattered to within two feet of the ground and pulled back into the sale at least 10 feet.
4. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
5. Felling and skidding damage to residual trees must be avoided. Do not knock down or utilize any dead trees unless they pose a safety hazard.
6. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Pine Millimeter

Tract Number

23-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$46,081.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4 inch	495	tons		
Red Pine	4 inch	1,550	tons		
Oak	4 inch	55	tons		
Oak	logs	5	MBF		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address