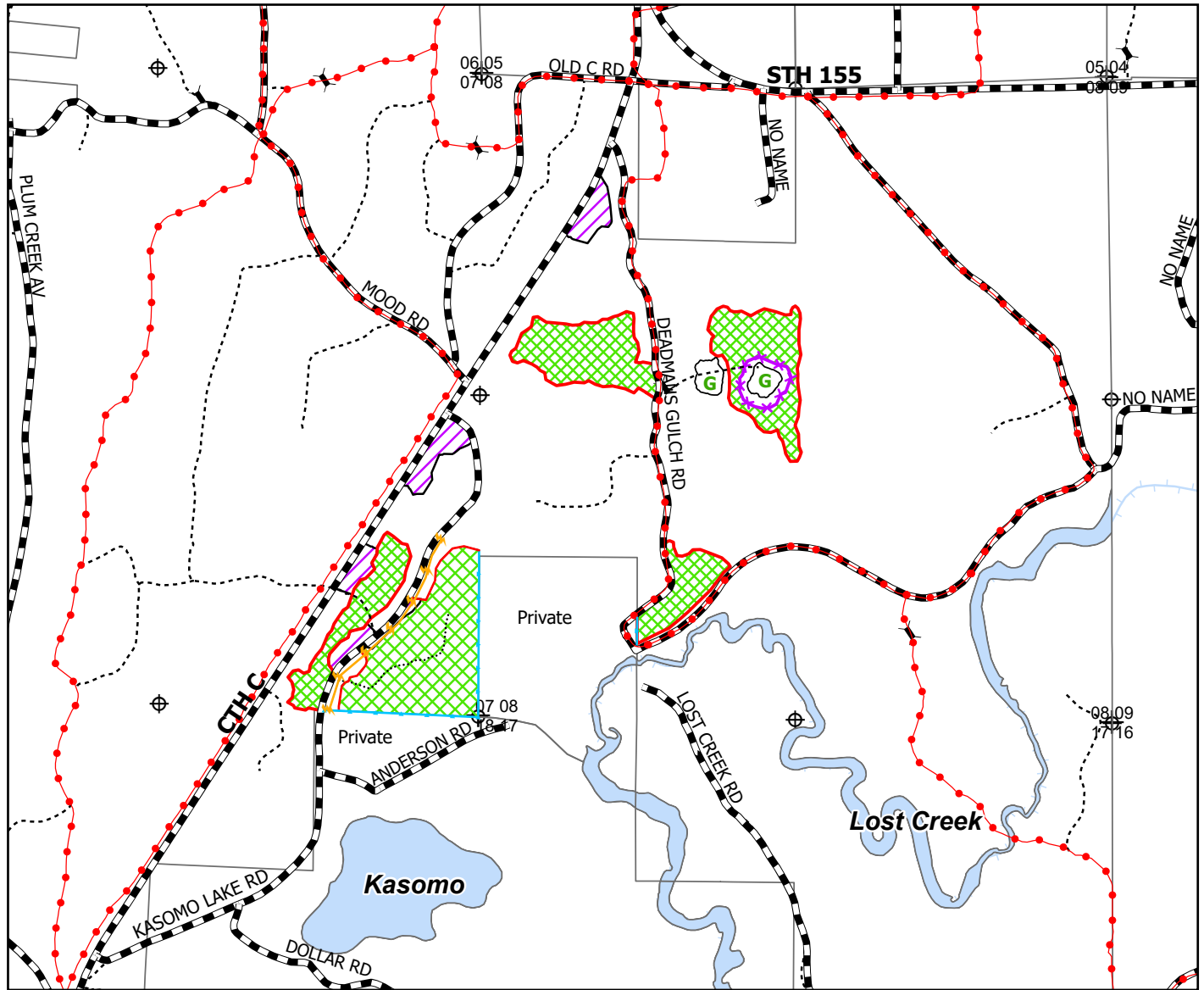


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 21-26 KASOMO ASPEN & PINE
T40N R8E SECTION 7,8
HARVEST ACRES - 69**



Legend

- | | |
|------------------|-----------------------|
| ✚ Section Corner | ⊗ Gates |
| --- Woods Road | ⊗ Survey Marker |
| — Red Line | — Snowmobile Trails |
| — Blue Line | — Highways/Town Roads |
| ✕ Purple Line | — Lakes |
| ⚡ Power Line | — Old Road |
| — Rivers/Streams | ⊗ Grassy Opening |

 **Aspen (60 acres):** Cut all aspen, jack pine, oak, maple, fir and birch >1" DBH. Cut all red and white pine from 9"- 26" DBH. Do NOT cut any trees marked with green paint.

 **First Thinning Pine (9 acres):** Cut every third row. IGNORE all orange paint.



Scale: 4" = 1 Mile
1:15,840



Map produced by
Allie Mindykowski
07/26

NH-ALSF TRACT 21-26
Kasomo Aspen and Pine

The cutting area is approximately 69 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
White Pine ¹	625
Red Pine ²	1,555
Aspen	1,300
Mixed Hardwood ³	575
<u>Total Minimum Bid Value \$65,414.00</u>	

¹White Pine includes 78% white pine, 17% jack pine, 3% white spruce and 2% balsam fir. Volume includes approximately 57 MBF of potential logs.

²Red Pine includes approximately 168 MBF of potential logs. Pine log volume is mostly found in Aspen stand.

³Mixed Hardwood includes 45% red maple, 30% scrub oak and 25% white birch.

Note: Total sale volume equates to 58 tons/ac. or 26 cords/ac.

First thinning pine average DBH is 6 inches and includes approximately 10 cords/ ac.

Special Conditions:

1. Do not cut, knock down, or utilize any dead standing snags unless they pose a hazard to the contractor. Biomass harvesting is not allowed.
2. No tops or slash allowed across any blue line, red line, town road right-of-way or within any wetland. Slash within 50 feet of the highways/town roads must be lopped and scattered within 2 feet of the ground and pulled back into the sale area at least 10 feet from the edges of those areas. No tops or slash allowed in adjacent seedling/sapling stands.
3. All landings and any new roads must be approved prior to sale start up.
4. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
5. No disturbance or decking will be permitted within the wildlife openings indicated on the sale map.
6. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Kasomo Aspen & Pine

Tract Number

21-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$65,414.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4 inch	625	tons		
Red Pine	4 inch	1,555	tons		
Aspen	4 inch	1,300	tons		
Mixed Hardwood	4 inch	575	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address