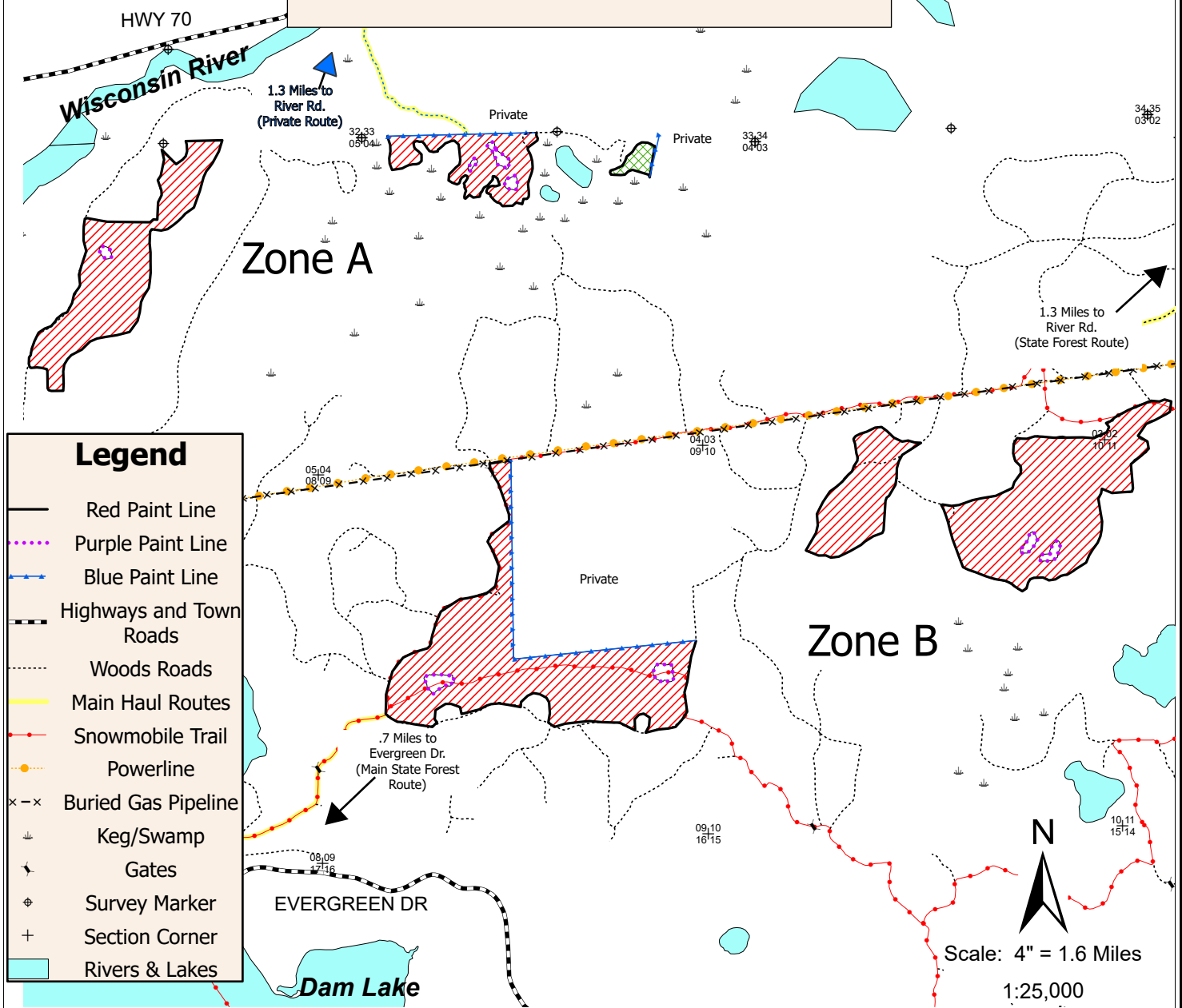


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 20-26 TRIPLE ACTION ASPEN
T39 R9E SECTION 2,3,4,5,9,10 & 11
HARVEST ACRES - 299**



 Aspen Area (296 acres): Cut all trees greater than 1" DBH except trees marked with green paint.

 Pine Thinning Area (3 acres): Cut all trees marked with orange paint.

Harvesting Operations Allowed between July 16th - April 14th

Zone A shall be completed before Zone B



Map produced by
Joshua Sennett
& Sean Davison 06/26

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT 20-26
Triple Action Aspen

The cutting area is approximately 299 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

Whole tree utilization or biomass harvesting is not allowed

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
White Pine ¹	1250
Red Pine ²	1350
Balsam Fir	430
Aspen	9900
Oak ³	1400
Red Maple ⁴	1300
<u>Total Minimum Bid Value \$ 204,799.00</u>	

¹ Volume includes approximately 164 MBF of white pine.

² Volume includes approximately 163 MBF of red pine.

³ Volume includes approximately 52% balsam fir, 42% jack pine, 6% white spruce.

⁴ Volume includes approximately 72% red maple, 25% white birch, 3% hard maple.

Total sale volume equates to 52.4 tons/acre or 23.0 cords/acre.

Administering forester Sean Davison Mobile phone: (715) 499-3005

Email: sean.davison@wisconsin.gov

Special Conditions:

1. Harvesting, skidding, hauling, and road construction are allowed from July 15th to April 15th.
2. Zone A (83 acres north of the power lines) must be completed before Zone B (216 acres south of the power lines).
3. All pine products cut between April 1, and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
4. Do not cut, knock down or utilize any dead trees (except balsam fir).
5. Slash within 50 feet of all roads and trails must be lopped and/or scattered to lie within two feet of the ground and be pulled back 10' behind the tree line concurrently with cutting
6. Cutting must be concurrent for all species
7. Do not cut trees marked with red, blue, or purple paint. Ignore old, faded paint on trees.
8. All landings must be approved prior to sale start up. All existing roads must remain clear of slash. Snowmobile trails must be kept snow covered and clear of debris if harvesting when snowmobile trails are open.
9. Do not cut trees or operate beyond the purple marked trees that border the wildlife openings and low areas.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Triple Action Aspen

Tract Number

20-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$204,799.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4 inch	1,250	tons		
Red Pine	4 inch	1,350	tons		
Balsam Fir	4 inch	430	tons		
Aspen	4 inch	9,900	tons		
Oak	4 inch	1,400	tons		
Red Maple	4 inch	1,300	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address