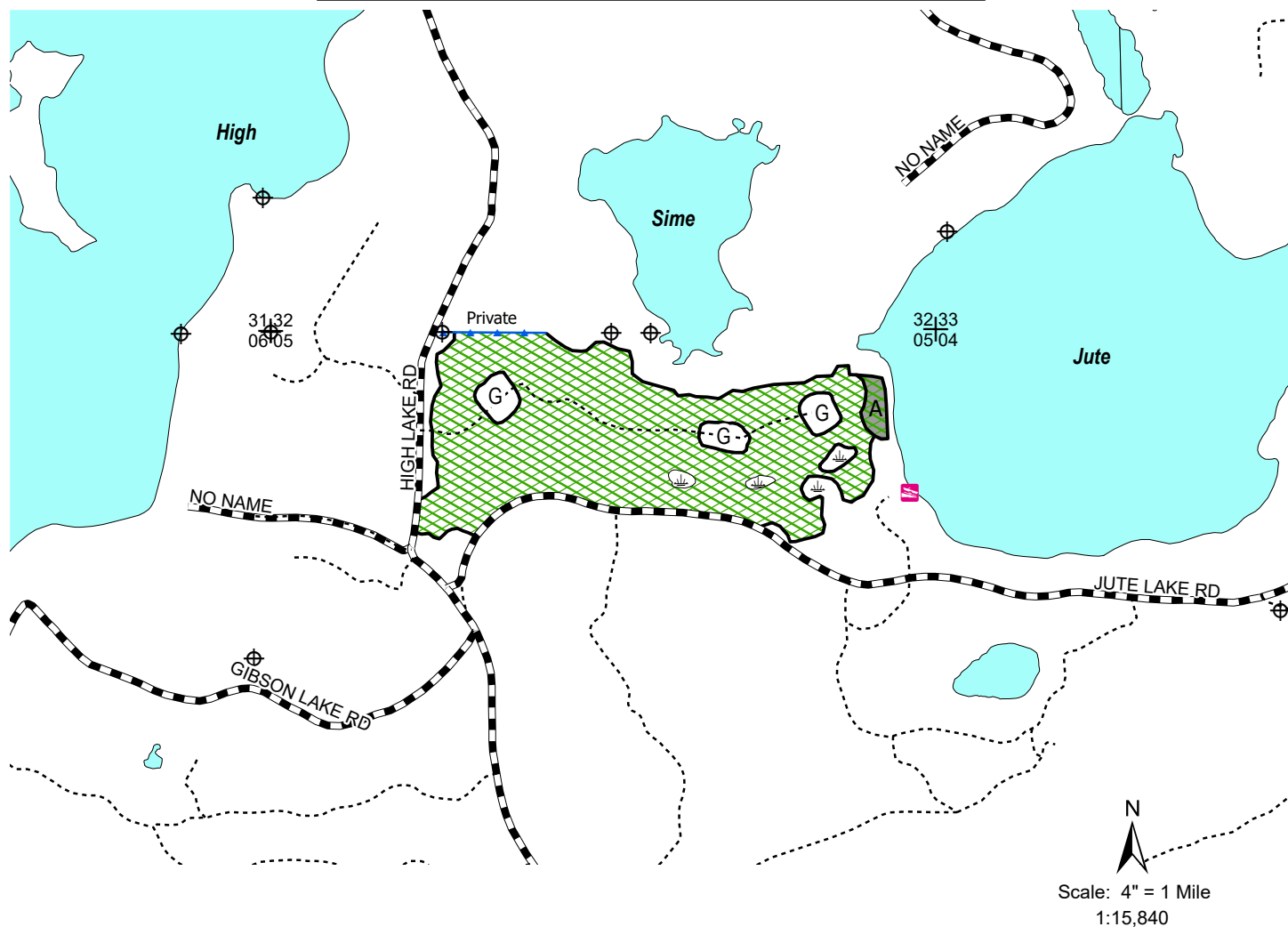


**WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
TIMBER SALE  
TRACT 17-26 #136 BY SIME  
T42N R8E SECTION 5  
HARVEST ACRES - 86**



**Legend**

- Keg/Swamp
- Boat Landing
- Grass Opening
- Survey Marker
- Section Corner
- Red Line
- Blue Line
- Woods Roads
- Highways and Town Roads
- Lakes
- Zone A



Aspen (86 Acres): Cut all merchantable aspen, balsam fir, maple and orange marked trees. Cut all 1-5" aspen and maple.

***Note: Do not cut trees marked with green paint.  
Harvesting is allowed between August 16 and April 14  
in Zone A and until May 14 the rest of the sale area.***



Map produced by  
Todd Anderson &  
Christopherson, 05/26

NH-ALSF TRACT NO. 17-26

#136 By Sime

The cutting area is approximately 86 acres.

All trees that will yield one or more 100-inch sticks to a minimum 4" top diameter will be cut and utilized.

Whole tree harvesting is allowed.

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ESTIMATED VOLUME (TONS)  
MINIMUM TOP DIAMETER

| <u>SPECIES</u>          | <u>4"</u>        | <u>Whole Tree</u> |
|-------------------------|------------------|-------------------|
| Balsam Fir              | 155              | 270               |
| Aspen <sup>1</sup>      | 2180             | 2400              |
| White Pine <sup>2</sup> | <u>MBF</u><br>30 |                   |

**Total Minimum Bid Value    \$23,406.00**

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1. Volume includes approximately 2% maple and less than 1% red oak.

2. Volume includes approximately 70% white pine, 22% red pine and 8% red oak.

Pine pulpwood does not need to be utilized. If it is utilized, it will be billed at the Balsam Fir rate.

Sale contains approximately 29 tons/acre or 13 cords/acre.

Special Conditions

1. Harvesting is allowed between August 16 and April 14 in Zone A and until May 14 the rest of the sale area.  
All pine products cut between April 1 through May 14 and August 16 through September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
2. All landings and any new roads must be approved prior to sale start up. All roads must be cleared of debris and leveled upon sale completion.
3. Do not harvest any trees or operate machinery within 15 feet of any vernal pond. Do not deposit any slash or tops in them. Cutting must be concurrent for all species to be harvested.
4. All slash withing 50 feet of any Town Road must be lopped and scattered to within two feet of the ground and pulled back at least 10 feet behind the tree line concurrently with cutting.
5. Do not cut, knock down or utilize any dead trees unless they pose an operational safety risk. Do not cut any trees marked with green paint.
6. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

#136 By Sime

Tract Number

17-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$23,406.00

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|----------------------------------------------------------------|--------------------------------------------------------|---------------------|----------------------------------|-----------------------|----------------------------------------|
| Balsam Fir                                                     | 4 inch/WT                                              |                     | tons                             |                       |                                        |
| Aspen                                                          | 4 inch/WT                                              |                     | tons                             |                       |                                        |
| White Pine                                                     | Logs                                                   | 30                  | MBF                              |                       |                                        |

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address