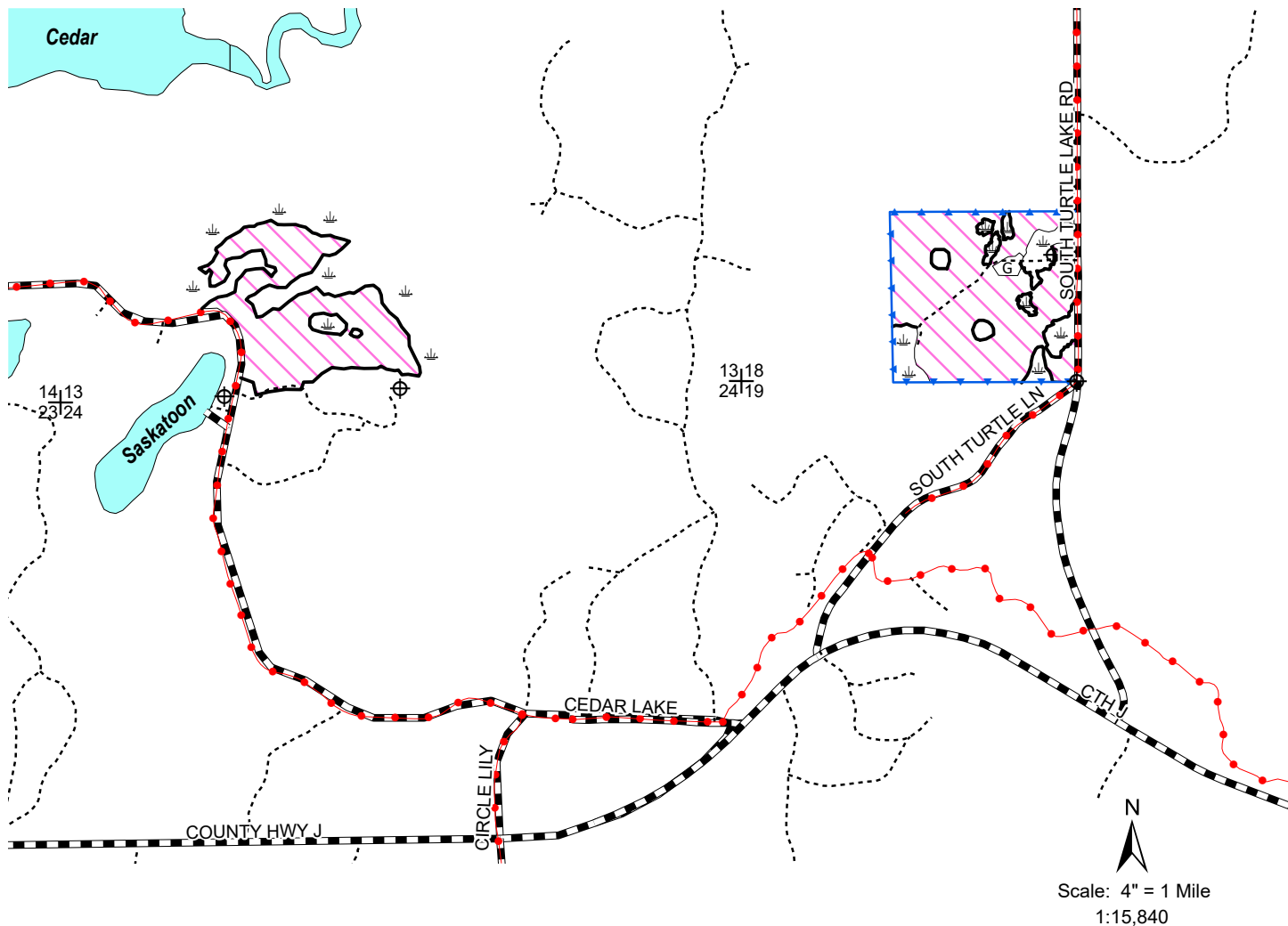


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 16-26 RUN-OF-THE-MILL
T43N R4E SECTIONS 13, 18
HARVEST ACRES - 59**



Legend

-  Keg/Swamp
-  Survey Marker
-  Section Corner
-  Snowmobile Trails
-  Woods Roads
-  Red Line
-  Blue Line
-  Lakes

 Aspen (59 Acres): Cut all trees not marked with green paint.
Cut all 1-5" diameter aspen and maple.

Note: Do NOT cut trees marked with green paint.



Map produced by
Chase Christopherson 09/26

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT NO. 16-26
Run-Of-The-Mill

The cutting area is approximately 59 acres.

All trees that will yield one or more 100-inch sticks to the minimum top diameter will be cut and utilized. Whole Tree harvest is allowed.

<u>ESTIMATED VOLUME (TONS)</u>		
<u>MINIMUM TOP DIAMETER</u>		
<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>
Balsam Fir ¹	360	600
Aspen	3,350	4,450
Mixed Hardwood ²	600	850
Basswood ³	380	480
<u>TOTAL MINIMUM BID VALUE: \$ 50,043.00</u>		

1 Balsam Fir is approximately 68% balsam fir, 30% spruce, 2% red pine and trace amounts tamarack. Included is an estimated 5 MBF of spruce sawlogs.

2 Mixed Hardwood is approximately 48% hard maple, 28% red maple, 16% white birch and 8% ash.

3 Basswood includes an estimated 30 MBF of potential sawlogs.

Note: Total sale volume equates to approximately 79 tons/ac. or 35 cords/ac. (4" top); 109 tons/ac. or 49 cords/ac. (WT).

Administering Forester – Chase Christopherson 715-892-0157 – chase.christopherson@wisconsin.gov

Special Conditions:

1. Harvesting allowed only during dry or frozen ground conditions.
2. Snowmobile trails must be kept free of debris and left in good condition for vehicle traffic at all times.
3. Slash within 50 feet of town roads must be lopped and/or scattered to lie within two feet of the ground and pulled back at least ten feet behind tree line concurrently with cutting.
4. Do not cut, knock down, or utilize any dead trees unless they pose a hazard to the contractor.
5. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Run of the Mill

Tract Number

16-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$50,043.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Balsam Fir	4 inch/WT		tons		
Aspen	4 inch/WT		tons		
Mixed Hardwood	4 inch/WT		tons		
Basswood	4 inch/WT		tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address