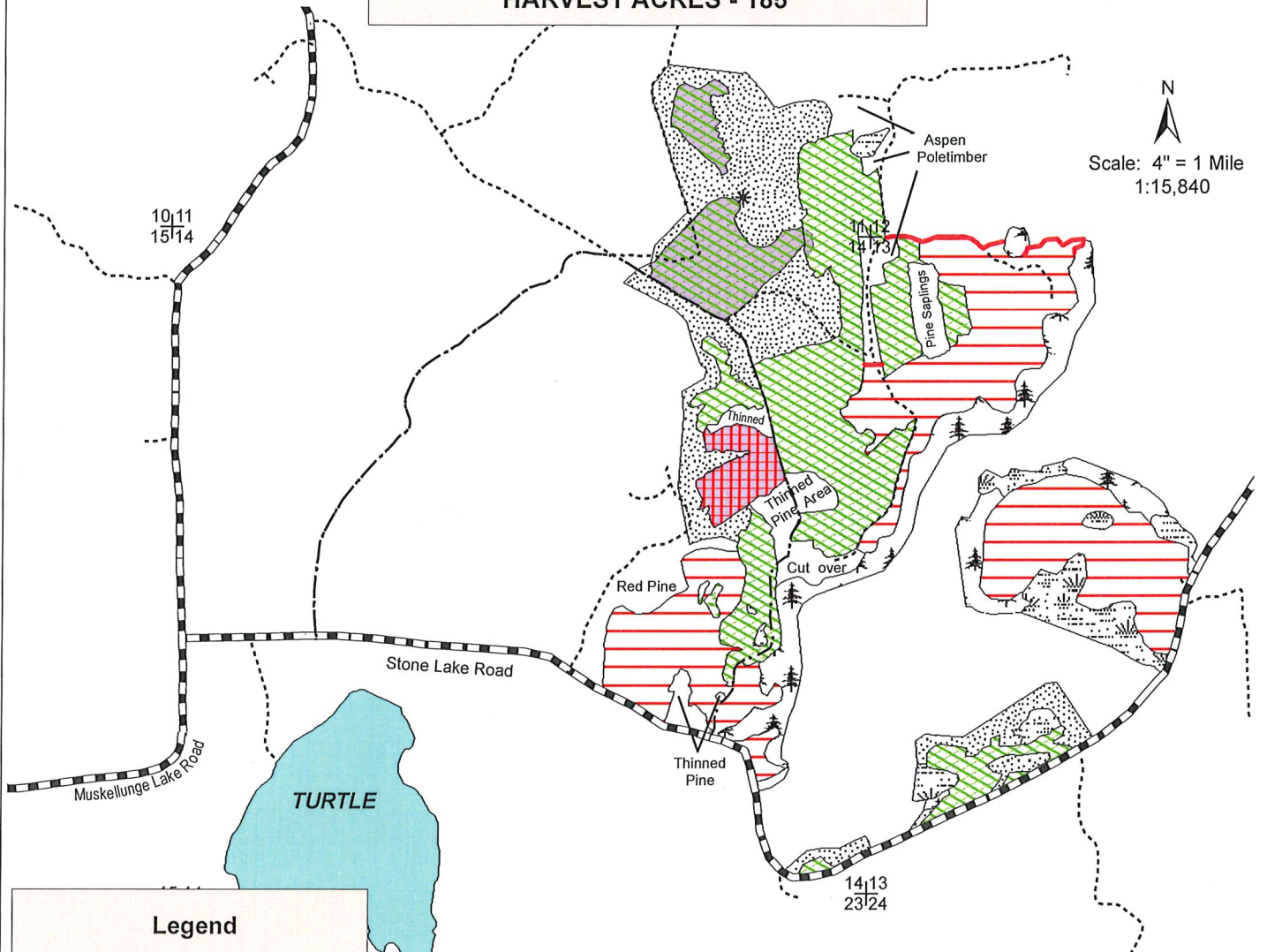


**WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
TIMBER SALE  
TRACT 15-26 STONEHENGE  
T38N R8E SECTIONS 11, 12, 13 & 14  
HARVEST ACRES - 185**



N  
Scale: 4" = 1 Mile  
1:15,840

**Legend**

- + Section Corner
- \* Vernal Pond
- Red Line
- Woods Roads
- - - - - Recreational Trail
- +—+— Highways and Town Roads
- Saplings
- Grass Opening
- Lowland Area
- Swamp Conifer
- Lakes

- Aspen Area (88 Acres): Cut all merchantable trees except; cut all red & white pine between 8" and 20" DBH. Cut all oak < 14" DBH. Cut all 1-5" aspen and maple.
- Red Pine Area (88 Acres): Cut all merchantable jack pine, maple and orange marked trees. Cut all oak between 6" and 16" DBH.
- White Pine Area (9 Acres): Same prescription as red pine area.

**Note: SEASONAL RESTRICTION: In the shaded portion all harvesting activity, including road building, is allowed July 16 - April 14.**



Map produced by  
Jim Wetterau, 8/26

NH-ALSF TRACT 15-26

Stonehenge

The cutting area is approximately 185 acres.

All trees that will yield one or more 100-inch sticks to a minimum 4" top diameter will be cut and utilized.

Whole tree harvesting is **not** allowed.

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ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

| <u>SPECIES</u>              | <u>4"</u> |
|-----------------------------|-----------|
| White Pine <sup>1</sup>     | 250       |
| Red Pine <sup>2</sup>       | 4700      |
| Balsam Fir <sup>3</sup>     | 600       |
| Aspen                       | 3420      |
| Oak <sup>4</sup>            | 995       |
| Mixed Hardwood <sup>5</sup> | 1155      |

**Total Minimum Bid Value    \$ 192,381.00**

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1. Volume includes approximately 32 MBF of potential logs.

2. Volume includes approximately 600 MBF of potential logs.

3. Volume includes 78% balsam fir, 18% spruce and 4% jack pine.

4. Volume includes approximately 22 MBF of potential logs.

5. Volume includes 71% red maple, 28% white birch, 1% sugar maple & black cherry. Volume also includes approximately 7 MBF of potential white birch logs.

Total sale volume equates to 26.85 cords/acre or 60.11 tons/acre.

Administering Forester – Jim Wetterau (715)-892-0118 – james.wetterau@wisconsin.gov

**Special Conditions:**

1. Seasonal Restrictions: In the shaded portion, as depicted on the map; all harvesting activity, including road building, is allowed July 16 – April 14. Do not cut, knock down, or utilize any dead standing snags. No biomass harvesting allowed on this sale.
2. No tops or slash allowed in adjacent sapling stands, wetlands, vernal pond, grass opening or swamp conifer areas. Slash within 50 feet of the town roads and recreational trail must be lopped and scattered within 2 feet of the ground and pulled back into the sale area at least 10 feet from the edges of those areas. All woods roads and recreational trail must be repaired to pre-harvest conditions upon sale completion or before removal of equipment from the sale area.
3. Cutting must be concurrent for all species to be harvested. Do not cut trees marked with red or blue paint. Ignore old, faded paint on trees.
4. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
5. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Stonehenge

Tract Number

15-26

Date and Hour of Bid Opening

November 4, 2026 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$192,381.00

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|----------------------------------------------------------------|--------------------------------------------------------|---------------------|----------------------------------|-----------------------|----------------------------------------|
| White Pine                                                     | 4 inch                                                 | 250                 | tons                             |                       |                                        |
| Red Pine                                                       | 4 inch                                                 | 4,700               | tons                             |                       |                                        |
| Balsam Fir                                                     | 4 inch                                                 | 600                 | tons                             |                       |                                        |
| Aspen                                                          | 4 inch                                                 | 3,420               | tons                             |                       |                                        |
| Oak                                                            | 4 inch                                                 | 995                 | tons                             |                       |                                        |
| Mixed Hardwood                                                 | 4 inch                                                 | 1,155               | tons                             |                       |                                        |

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address