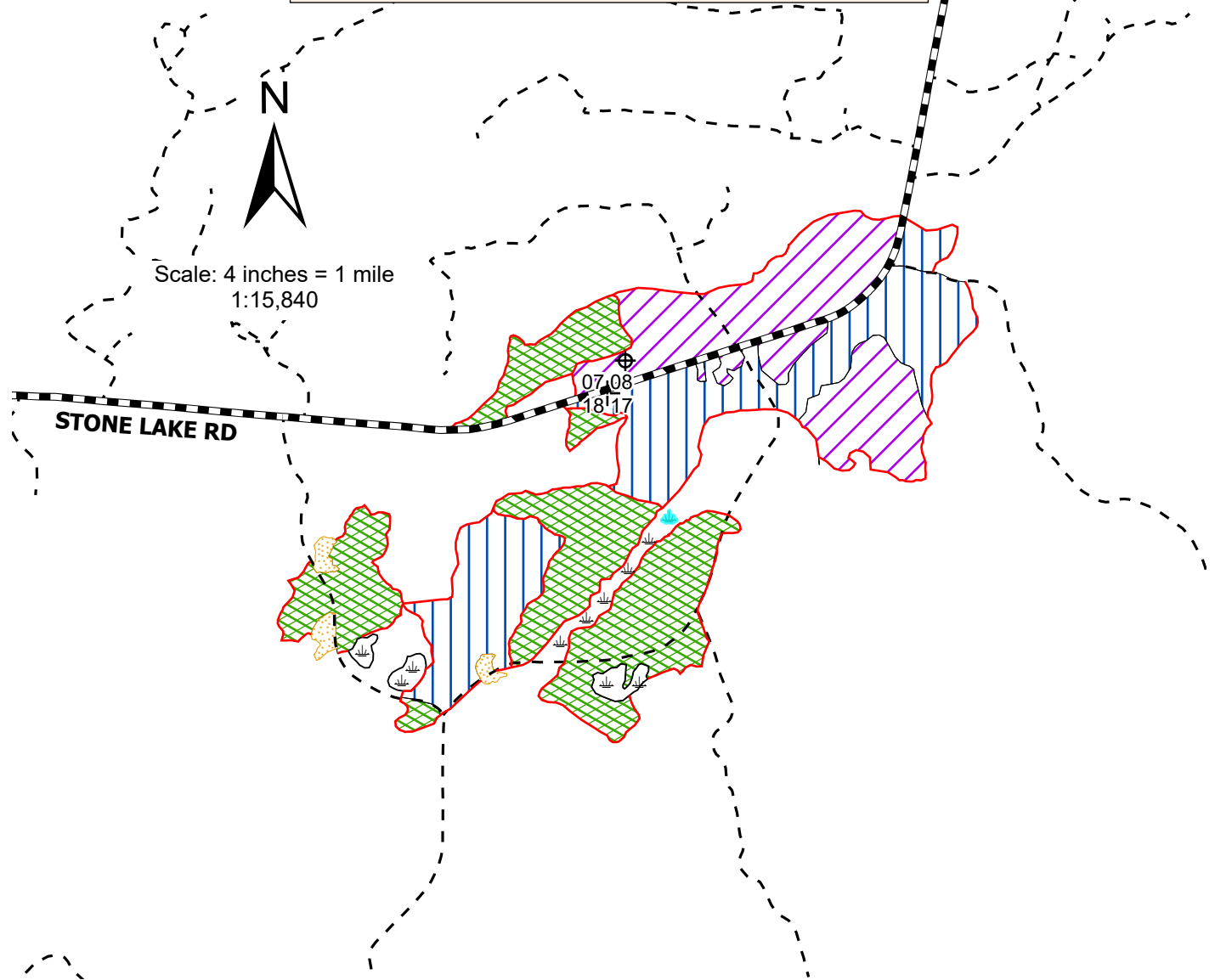


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 10-26 STONE SANDWICH
T38N R9E SECTION 7, 8, 17, 18
HARVEST ACRES - 203**



Legend

- - - Woods Roads
- Snowmobile Trails
- ⊕ Keg/Swamp
- ⊕ Section Corner
- ⊕ Survey Marker
- ▨ Wildlife Openings
- Blue Line
- Red Line

- Aspen Area (76 Acres): Cut all trees >1" DBH. Do NOT cut any oak, red pine, white pine, and white spruce.
- Hemlock Hardwood Thinning (57 Acres): Cut all aspen, balsam fir, ironwood >1" DBH and trees marked with orange paint.
- Hardwood Thinning (70 Acres): Cut all aspen, balsam fir, ironwood >1" DBH and trees marked with orange paint.

***Harvesting is allowed July 16th through April 14th.
Harvesting operations restricted to frozen or dry ground
conditions only.***



Map produced by
Daniel Killam 03/26

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT 10-26
Stone Sandwich

The cutting area is approximately 203 acres.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

Whole tree harvesting **is not** allowed.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
Aspen	5400
Hemlock ¹	450
Mixed Hardwood ²	4850

Total Minimum Bid Value \$ 115,520.00

Hemlock Volume includes approximately 60% Hemlock and 40% Balsam Fir

Mixed Hardwood Volume includes approximately 77% Red Maple, 20% Hard Maple, and 3% Basswood

Aspen stands contain approximately 71 tons/acre or 32 cords/acre

Hemlock stands contain approximately 4 tons/acre or 2 cords/acre – estimated 17 MBF within the volumes

Mixed Hardwood stands contain approximately 38 tons/acre or 17 cords/acre – estimated 101 MBF within the volumes

Administering Forester – Bryce Berklund (715)-416-4981 –bryce.berklund@wisconsin.gov

Special Conditions:

1. Harvesting, hauling, and road building will be allowed in the sale area from July 16– April 14.
2. All logging operations will require **dry** or **frozen** ground conditions. Do not harvest or operate machinery within 15 feet of any vernal pond, wetland, streams or creek beds. Cutting must be concurrent for all species to be harvested.
3. Do not cut, knock down, or utilize any dead standing snags or den trees unless they create a hazard to harvesting operations. If cut, leave snags where they fall. Do not cut any red marked trees.
4. No tops or slash allowed across any grass openings, wetlands, vernal ponds, adjacent stand, streams or creek beds. All slash within 50 feet of the town road must be lopped and scattered within 2 feet of the ground and pulled back into the sale area at least 10 feet away from those areas.
5. All woods roads must be repaired to pre-harvest conditions upon sale completion. All landings and any new woods roads must be approved prior to sale start-up.
5. If the contract is to be worked on during multiple time periods a mid-contract “pull-off” inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the “pull-off” inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Northern Highland-American Legion	Timber Sale Name Stone Sandwich	Tract Number 10-26
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Date and Hour of Bid Opening November 4, 2026 1:30 PM Boulder Junction Community Center	Minimum Acceptable Bid (optional) \$115,520.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	5,400	tons		
Hemlock	4 inch	450	tons		
Mixed Hardwood	4 inch	4,850	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| ☐ Personal Check | ☐ Assurance Bond |
| ☐ Certified Check/Money Order | ☐ Certificate of Deposit |
| ☐ Irrevocable Letter of Credit | ☐ Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address