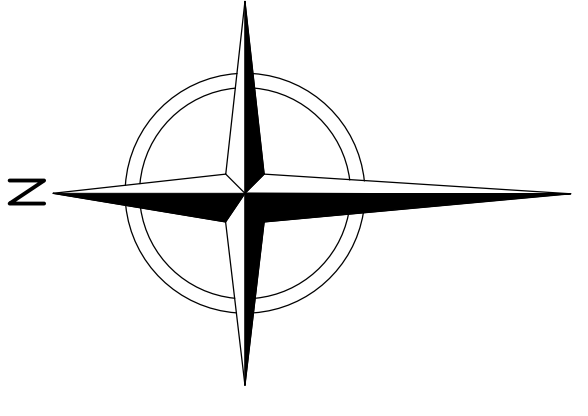


**LEGEND**

- PROPERTY BOUNDARY
- - - EXISTING SOLID WASTE BOUNDARY
- - - PHASE BOUNDARY
- - - HORIZONTAL EXPANSION AREA BOUNDARY
- o-o-o-o-o VERTICAL EXPANSION BOUNDARY
- █ EXISTING FINAL COVER (CLOSED)
- █ EXISTING DELINEATED WETLANDS (APPLIED ECOLOGICAL SERVICES)
- █ EXISTING DELINEATED WETLANDS (HEARTLAND ECOLOGICAL GROUP INC.)
- EXISTING SURFACE WATER STREAM
- EXISTING CULVERT
- █ EXISTING BUILDING
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING PAVED ROAD
- EXISTING UNPAVED ROAD
- EXISTING 2' CONTOUR
- EXISTING 10' CONTOUR
- ⊕ PW02 EXISTING WATER SUPPLY WELL
- ⊕ B23 SOIL BORING LOCATION
- ⊕ GMP-02R EXISTING GAS PROBE
- ⊕ MW101 EXISTING WATER TABLE WELL
- ⊕ MW101A EXISTING PIEZOMETER
- ⊕ SP02 EXISTING STAFF GAUGE
- PROPOSED DRAINAGE DITCH
- PROPOSED 2' CONTOUR
- PROPOSED 10' CONTOUR

- NOTES:**
1. EXISTING TOPOGRAPHIC FEATURES AND PROPERTY BOUNDARY INFORMATION IS NOTED ON SHEET NO. 2.
  2. SEE SHEET NO. 2 FOR ADDITIONAL LEGEND AND GENERAL NOTE INFORMATION.
  3. EXISTING MONITORING DEVICE LOCATIONS WERE OBTAINED FROM THE NORTHERN EXPANSION NO.1 PLAN OF OPERATIONS (JUNE 2001) AND ADDENDUM (OCTOBER 2001) PREPARED BY RMT. UPDATES AND ADDITIONAL MONITORING DEVICE LOCATIONS WERE OBTAINED FROM:
    - SITE STAFF
    - RECORD DATA (CONSTRUCTION DOCUMENTATION REPORTS)
  4. APPROVED SUBBASE GRADES ARE FROM THE PLAN MODIFICATION BY CQM (NOVEMBER 2014).
  5. THE PROPOSED SUBBASE IS PRELIMINARY AND WILL BE FURTHER EVALUATED AS PART OF THE PLAN OF OPERATION FOR THE PROPOSED NORTHERN EXPANSION NO. 2.



1" = 1/2" 0'  
 File: C:\AD\ACC\Drawings\2024\TTPS-S-SITE PLAN SUBBASE.dwg Layout: 21 APPROVED AND PROPOSED SUBBASE GRADES User: brn\kenny Aug 13, 2025 - 9:28am  
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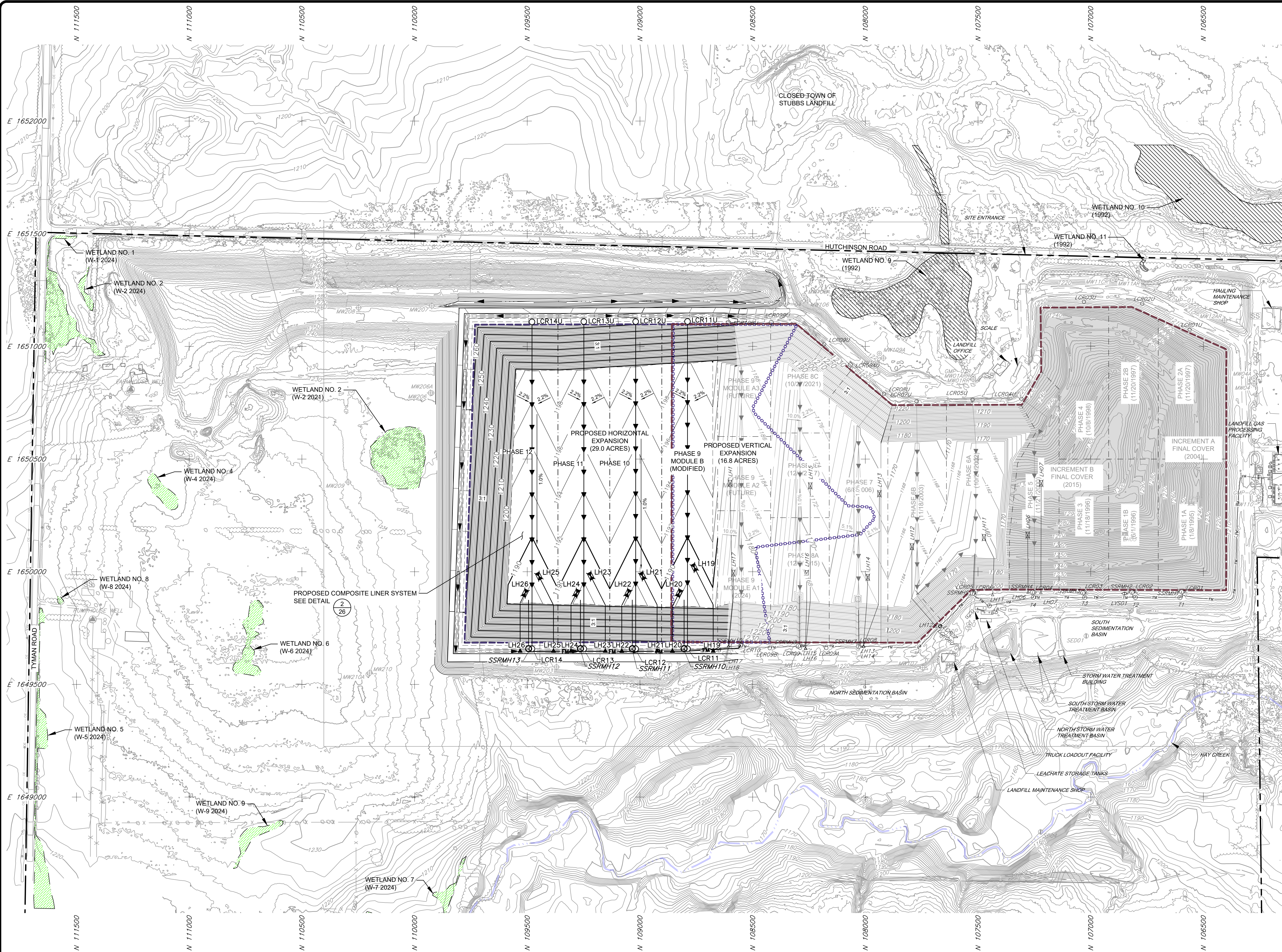


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1	AUG. 2025	DATE OF ISSUE	LC\JB	CLD\SRC	TD	CLD
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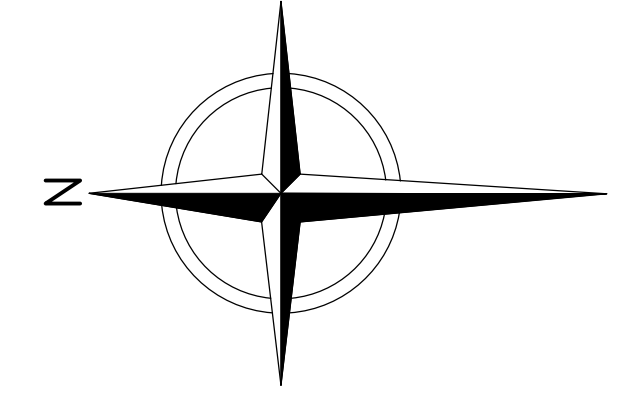
WASTE MANAGEMENT OF WISCONSIN, INC.  
 TOWNSHIP OF STUBBS, RUSK COUNTY, WISCONSIN  
**FEASIBILITY REPORT**  
**NORTHERN EXPANSION NO. 2**  
**APPROVED AND PROPOSED SUBBASE GRADES**

SHEET NO.  
**21**  
 PROJECT NO.  
 4251388



- ### LEGEND
- PROPERTY BOUNDARY
  - EXISTING SOLID WASTE BOUNDARY
  - PHASE BOUNDARY
  - HORIZONTAL EXPANSION AREA BOUNDARY
  - VERTICAL EXPANSION BOUNDARY
  - EXISTING FINAL COVER (CLOSED)
  - EXISTING DELINEATED WETLANDS (APPLIED ECOLOGICAL SERVICES)
  - EXISTING DELINEATED WETLANDS (HEARTLAND ECOLOGICAL GROUP INC.)
  - EXISTING SURFACE WATER STREAM
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  - EXISTING TREE LINE
  - EXISTING FENCE
  - EXISTING PAVED ROAD
  - EXISTING UNPAVED ROAD
  - EXISTING 2' CONTOUR
  - EXISTING 10' CONTOUR
  - EXISTING WATER SUPPLY WELL (PW02)
  - EXISTING GAS PROBE (GMP-02R)
  - EXISTING WATER TABLE WELL (MW101)
  - EXISTING PIEZOMETER (MW101A)
  - EXISTING STAFF GAUGE (SP02)
  - EXISTING LYSI-METER (LYS01)
  - EXISTING LEACHATE MANHOLE (SSRMH2)
  - EXISTING LEACHATE TRANSFER MANHOLE (T2)
  - EXISTING LEACHATE HEADWELL (LH12)
  - EXISTING LEACHATE FORCE MAIN (FM)
  - EXISTING LEACHATE CLEANOUT (LCR07)
  - EXISTING LEACHATE COLLECTION LINE
  - APPROVED 10' CONTOUR
  - APPROVED 2' CONTOUR
  - PROPOSED ROAD
  - PROPOSED 10' CONTOUR
  - PROPOSED 2' CONTOUR
  - PROPOSED GRADE BREAK
  - PROPOSED DRAINAGE DITCH
  - PROPOSED LEACHATE COLLECTION LINE
  - PROPOSED LEACHATE FORCE MAIN
  - PROPOSED LEACHATE RISER VAULT
  - PROPOSED LEACHATE CLEANOUT (LCR13U)
  - PROPOSED LEACHATE HEADWELL (ACCESS) (LH25)
  - PROPOSED LEACHATE HEADWELL (ON LINER) (LH25)

- ### NOTES:
1. EXISTING TOPOGRAPHIC FEATURES AND PROPERTY BOUNDARY INFORMATION IS NOTED ON SHEET NO. 2.
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    - SITE STAFF
    - RECORD DATA (CONSTRUCTION DOCUMENTATION REPORTS)
  4. APPROVED BASE GRADES ARE FROM THE PLAN MODIFICATION BY COM (NOVEMBER 2014).
  5. THE PROPOSED BASE IS PRELIMINARY AND WILL BE FURTHER EVALUATED AS PART OF THE PLAN OF OPERATION FOR THE PROPOSED NORTHERN EXPANSION NO. 2.



1" = 1/2" 0'  
 File: C:\AD\ACC\Drawings\TIP\5-SITE PLAN BASE.dwg Layout: 22 APPROVED AND PROPOSED BASE GRADES User: brad.kennedy Aug 13, 2025 - 9:28am  
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WASTE MANAGEMENT OF WISCONSIN, INC.  
 TOWNSHIP OF STUBBS, RUSK COUNTY, WISCONSIN  
**FEASIBILITY REPORT**  
**NORTHERN EXPANSION NO. 2**  
**APPROVED AND PROPOSED BASE GRADES**

SHEET NO.  
**22**  
 PROJECT NO.  
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