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WISCONSIN DEPT. OF NATURAL RESOURCES
dnr.wi.gov

October 27, 2026

Timber Sale Information for DNR and Grantsburg School Owned Lands in Burnett & Polk County

Sealed bids will be received by mail or in person at the Grantsburg Ranger Station, 325 W. State Road 70, Grantsburg WI 54840 up to December 3rd, 2026 at 11:00 AM and will be opened immediately thereafter for timber stumpage described in this prospectus. This bid opening is **open** to the public. Please call Jake Lindberg at 715-225-0359 one day in advance of the bid opening date to attend virtually.

For questions about this bid opening contact Jake Lindberg: 715-225-0359; jake.lindberg@wisconsin.gov

This bid opening will be held for 5 tracts on the Governor Knowles State Forest, Grantsburg Ranger Station and Grantsburg School Forest properties.

Governor Knowles State Forest

Sale Name	*Tract*	*Acres*	*Timber Types*	*Tons 4"*	*Tons 6"*	*Min Bid*
Landing Strip	*20-26*	*55*	*Oak/Red Pine/ MX HW*	*1215*	*1115*	*$8,103.50*
White Ridge	*10-26*	*101*	*Oak/Red Pine/ MX HW*	*3730*	*3380*	*$35,308.00*
Zig Zag	*10-27*	*46*	*Red Pine*	*Cords 4" 300*	*Cords 6" 200*	*$4,500.00*

Grantsburg Ranger Station

Sale Name	*Tract*	*Acres*	*Timber Types*	*Tons 4"*	*Min Bid*
Ranger Station	*705-127*	*15*	*White Pine/MX HW/Aspen/Oak*	*495*	*$4,265.00*

Grantsburg School Forest

Sale Name	*Tract*	*Acres*	*Timber Types*	*Cords 4"*	*Cords 6"*	*Min Bid*
School of Rock	*01-27*	*46*	*Red Pine/White Pine/Oak/MX HW/Aspen*	*1130*	*1010*	*$12,505.00*

For tracts not sold on December 3rd, 2026 sealed bids will be accepted by mail or in person until December 10th, 2026. Contact Jake Lindberg at 715-225-0359; jake.lindberg@wisconsin.gov for details on bid results following December 3rd, 2026 bid opening.

BIDDING REQUIREMENTS

1. Bidding Procedure for Timber Sales

a. Bids will be made by species for each tract.

b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.

c. The **high bidder** will be determined by the **greatest total bid** for each tract.

d. Bids will be opened in random order.

e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.

2. Bids may be made on one or more tracts.
3. Submit each bid in an **individual sealed envelope** marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus.
4. A per unit bid must be made on every item on a tract. No "zero- $0.00" bids for any species or products will be accepted and bid will be rejected.
5. Winning bidders will be notified within 24 hours of bid opening and **must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening.** If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of $1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Contents of an irrevocable letter of credit (LOC) or Assurance/Surety bonds must include the following:
   a. Letter of Credit number.
   b. Timber sale identification – property name and sale or tract number.
   c. A clear statement that it is irrevocable.
   d. Name of the bank's customer; that is the principal.
   e. Amount of credit extended (maximum limit). This limit must equal or exceed the penal sum or penalty for which the letter of credit is pledged to secure.
   f. An authorization to draw sight drafts upon the bank in favor of the Wisconsin Department of Natural Resources.
   g. A clear statement that the letter of credit number appearing on a sight draft is sufficient identification for honoring it. The letter must specify only one identification number.
   h. Expiration of bond: **The expiration date must be 1 year beyond the contract expiration date**
7. For sales requiring pesticide applications (e.g. HRD treatment). The Purchaser shall ensure and provide documentation that any person(s) who applies or handles any pesticide on Department lands is covered by a valid Pesticide Business License, Individual Commercial Applicators License, and Forestry 2.0 Certification issued by the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) prior to pesticide application.

The cost of this application can vary based on application method and harvest conditions, but should be considered when submitting bids on these timber sales.

8. The Department of Natural Resources reserves the right to reject any and all bids.

SALES TAX CERTIFICATION

1. A Sales and Use Tax Exemption Certificate must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at https://www.revenue.wi.gov/DORForms/s-211-inst.pdf

UTILIZATION

1. All trees designated for cutting will be utilized to standard on each sale map/prospectus.

SCALING AND PAYMENT

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 5 cords per pile or 3 MBF. At least 10 cords or 5 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.

CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

Species	Weight (lbs.)	Weight (tons)	Species	Weight (lbs.)	Weight (tons)
Ash	4600	2.3	Jack pine	4250	2.125
Aspen	4500	2.25	Locust	5300	2.65
Balsam	4250	2.125	Mixed hardwood	4800	2.4
Balsam poplar	4900	2.45	Red oak	5500	2.75
Basswood	3850	1.925	Red pine	4500	2.25
Beech	5050	2.525	Soft maple	4550	2.275
Black Cherry	4300	2.15	Spruce	4000	2.0
Cedar	3150	1.575	Tamarack	4650	2.325
Cottonwood	4650	2.325	White birch	4800	2.4
Elm	5000	2.5	White oak	5850	2.925
Hard maple	5100	2.55	White pine	4200	2.1
Hemlock	4800	2.4	Yellow birch	5350	2.675
Hickory	5400	2.7			

CONTRACT PERIOD

1. All contracts offered during this bid opening will expire as indicated on individual timber sale maps.

CONTRACT EXTENSIONS

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

One and Two-year contracts

- 1st extension – 5% increase in stumpage rate
- 2nd extension – an additional 10% increase in stumpage rate

Three and Four-year Contracts

- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

OTHER CONDITIONS

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below. (e.g. Invasive control, equipment cleaning/inspection)

    a. Water Quality BMPs: https://dnr.wi.gov/topic/ForestManagement/bmp.html
    b. Biomass: https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx
    c. Invasive BMPs: https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx

2. The "contractor" (purchaser) must follow HRD/Oak Wilt requirements specified on each sale prospectus.

Insurance

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at https://dnr.wisconsin.gov/topic/TimberSales

TRAINING STANDARD

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

FOREST CERTIFICATION: These lands are 3rd party certified. For information on Chain-of-Custody, refer to https://dnr.wisconsin.gov/topic/timbersales/certification

FORESTER CONTACT INFORMATION:

Governor Knowles State Forest:	Mike Wallis	715-410-8315	michael.wallis@wisconsin.gov
Grantsburg Ranger Station:	Jake Lindberg	715-225-0359	jake.lindberg@wisconsin.gov
Grantsburg School Forest:	Maria Rosploch	715-567-0156	maria.rosploch@wisconsin.gov

ATTACHMENT A
GOVERNOR KNOWLES STATE FOREST

Timber Sale #/Name: GK /Landing Strip Sale	**Town:** Anderson (W) & Sterling (W)	**Legal Description:** Sec. 31-T37N-R20W Sec. 5-T36N-R20W
DNR Tract #: GK 20-26	**Comp:** **Stand:** 10/12 8, 9, 10/4, 7	**Acres: 55** A-30, B-17, C-4, D-4
Sale Expiration Date: **December 31, 2029**	**Mapped By/Date:** Mike Wallis 5/25/26 (715) 410-8315	**Contractor:**

MINIMUM ADVERTISED VALUE - $8,103.50

Species	4" Vol. (tons)	6" Vol. (tons)	Price/Ton	Total
Oak*	750	N/A	$	$
Red Pine**	400	300	$	$
Mixed Hardwoods***	65	N/A	$	$
		Total	$	

*approx.. 63% bur oak, 37% pin oak
**approx.. 10% Jack pine, 3% white pine
***approx.. 39% red maple, 32% aspen, 18% white birch, 11% yellow birch

Cutting Requirements/Information

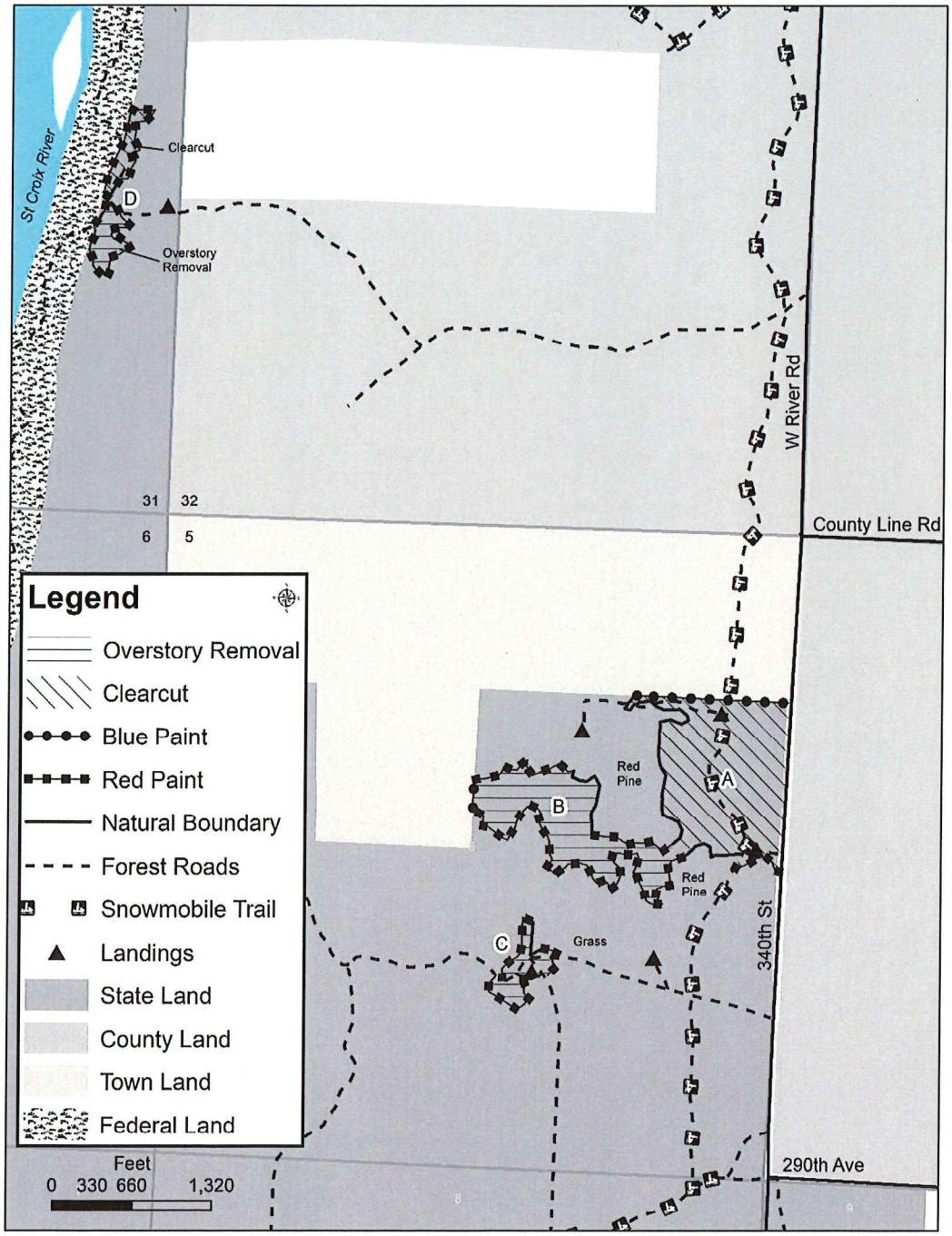
Clearcut (Blocks A, C, and part of D)
Blocks A and C-Harvest all trees with one or more merchantable sticks and cut all stems greater than 2" DBH except leave and do not damage aspen less than 6" DBH in block A.
Block D (north)-Harvest all trees with one or more merchantable sticks.

Overstory Removal (Blocks B and part of D)
Blocks B-Harvest all red pine with one or more merchantable sticks.
Block D (south)-Harvest all oak and pine greater than 8" DBH and harvest all maple with one or more merchantable sticks.

1. Utilization: 4" or 6 " top DIB based on bid. This is a mill scale sale.
2. Weight Conversions-Oak 5,720 lb/cd, Red Pine 4,500 lb/cd, Mixed Hardwoods 4,665 lb/cd
3. Do not damage advanced regeneration in the understory or trees not designated for harvest.
4. Do not harvest paint marked boundary trees.
5. Maximum stump height shall be 10 inches.
6. Slash shall be kept within the sale boundaries and scattered to a maximum height not to exceed 3 feet throughout the harvest area. Remove slash from existing roads and trails. **If utilizing to a 6" top, all sticks between 6" and 4" shall be lopped in half.**
7. Landings and skid trails shall be approved by the Department prior to their construction. Progressive short wood landings may be permitted along existing forest roads.
8. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The snowmobile trail shall be kept passable, free of debris, and snow covered during the winter.
9. Harvesting shall be completed in a systematic and progressive manner. Harvest blocks shall be completely harvested prior to harvesting in another block, unless otherwise approved by the Department.
10. Leave all snags where they are not a safety risk to the operators.
11. All pine in piles between May 15 and August 15 shall be removed from the sale within 21 days of being cut.
12. Seasonal Restrictions - **No harvesting operations allowed from April 15 to August 15 in block D due to oak wilt and a threatened bird. No harvesting operations allowed from April 15 to July 15 in blocks A, B, and C due to oak wilt.**

ATTACHMENT A
GOVERNOR KNOWLES STATE FOREST

Timber Sale #/Name: GK /Landing Strip Sale	**Town:** Anderson (W) & Sterling (W)	**Legal Description:** Sec. 31-T37N-R20W Sec. 5-T36N-R20W
DNR Tract #: GK 20-26	**Comp:** **Stand:** 10/12 8, 9, 10/4, 7	**Acres: 55** A-30, B-17, C-4, D-4
Sale Expiration Date: **December 31, 2029**	**Mapped By/Date:** Mike Wallis 5/25/26 (715) 410-8315	**Contractor:**



This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: https://dnr.wisconsin.gov/legal.

Note: In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

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Department of Natural Resources
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Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any)	Timber Sale Name	Tract Number
Governor Knowles State Forest	Landing Strip	20-26

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
12/3/26 11:00 AM	$8,103.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	750	tons		
Red Pine	6"	300	tons		
Mixed Hardwoods	4"	65	tons		
			The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond Will be in the form of: (select one)

- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

Note: In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any)	Timber Sale Name	Tract Number
Governor Knowles State Forest	Landing Strip	20-26

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
12/3/26 11:00 AM	$8,103.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	750	tons		
Red Pine	4"	400	tons		
Mixed Hardwoods	4"	65	tons		
			The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond Will be in the form of: (select one)

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

ATTACHMENT A

GOVERNOR KNOWLES STATE FOREST

Timber Sale #/Name: GK /White Ridge Sale	**Town:** Union	**Legal Description:** Sec. 7, 8, & 9-T40N-R17W
DNR Tract #: GK 10-26	**Comp:** **Stand:** 34/35 14, 28/3, 4, 5, 7, 20	**Acres: 101** A-2, B-2, C-22, D-4, E-3, F-6, G-54, H-6, I-2
Sale Expiration Date: **December 31, 2029**	**Mapped By/Date:** Mike Wallis 3/17/26 (715) 410-8315	**Contractor:**

MINIMUM ADVERTISED VALUE - $35,308.00

Species	4" Vol. (tons)	6" Vol. (ton)	Price/Ton	Total
Oak*	1850	N/A	$	$
Red Pine**	1650	1300	$	$
Mixed Hardwoods***	230	N/A	$	$
		Total	$	

*approx.. 72% white oak, 28% pin oak
**approx.. 85% red pine, 10% white pine, 3% spruce, 2% jack pine
***approx.. 29% ash, 22% red maple, 20% basswood, 19% aspen, 7% yellow birch, 3% other

Cutting Requirements/Information

Marked Pine Thinning – Harvest all trees marked with orange paint.
Block B-11" DBH & 6 sticks average, 65% bolts (to 6" small end DIB)
Block C-13" DBH & 5 sticks average, 80% bolts (to 6" small end DIB)
Blocks H & I-16" DBH & 6 sticks average, 80% bolts (to 6" small end DIB)

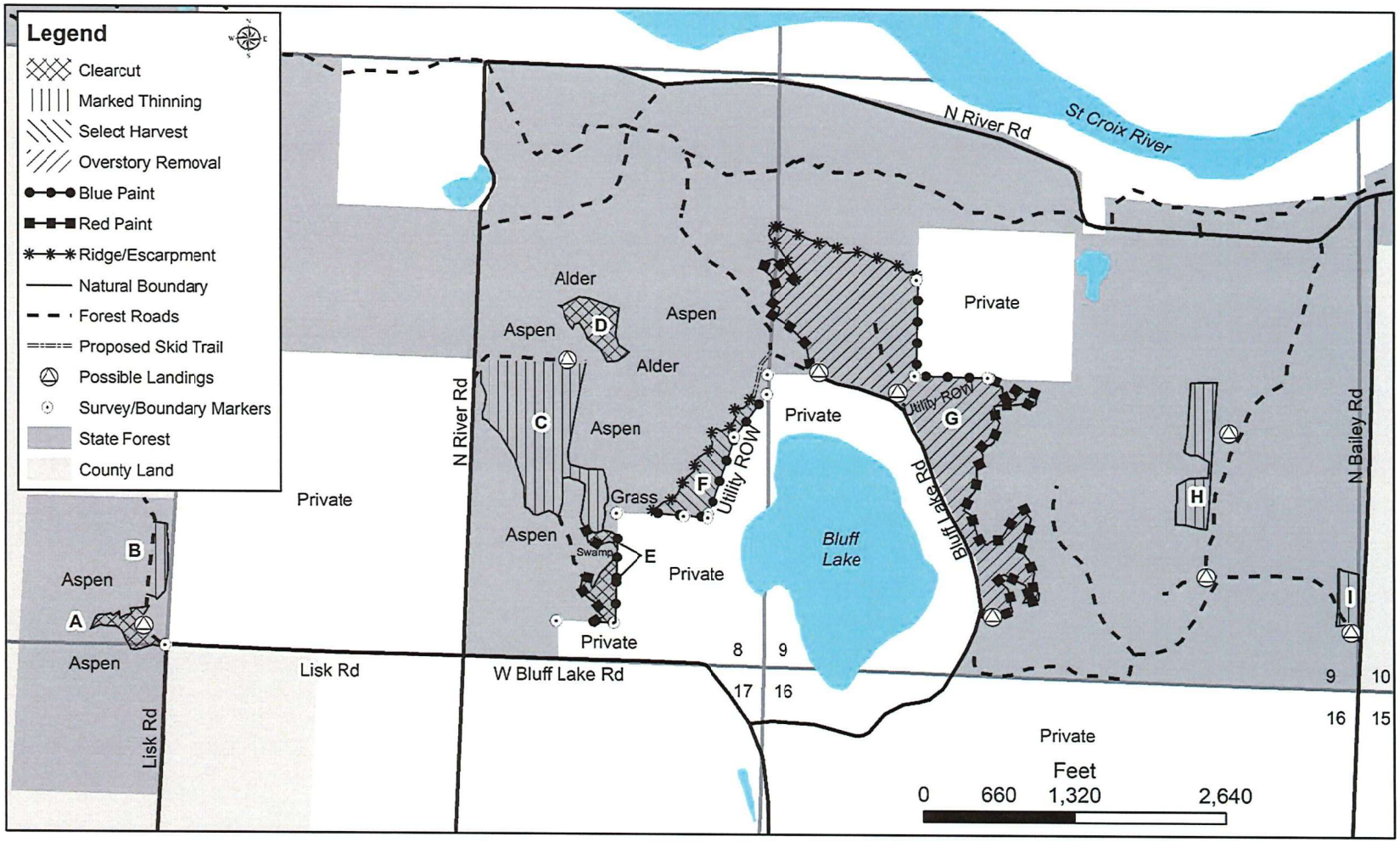
Select Harvest (Block D, F) –
Block D - Harvest all ash with one or more merchantable sticks and harvest all red maple and yellow birch marked with orange paint when the GROUND IS FROZEN.
Block F - Harvest all pin oak, aspen, birch, and jack pine with one or more merchantable sticks, and all red and white pine and spruce marked with orange paint.

Overstory Removal (Blocks A, E, G)
Blocks A & E-Harvest all species with one or more merchantable sticks.
Block G - Harvest all oak, maple, basswood, and cherry with one or more merchantable sticks. SITE MAINTENANCE REQUIRED-cut all stems, except oak species, greater than 2" DBH.

1. Utilization: 4" or 6" top DIB based on bid. This is a mill scale sale.
2. Weight Conversions-Oak 5,750 lb/cd, Red Pine 4,440 lb/cd, Mixed Hardwoods 4,475 lb/cd
3. Do not damage advanced regeneration in the understory or trees not designated for harvest. Exception: In block C damaging regeneration in the understory is permitted.
4. Do not harvest paint marked boundary trees.
5. Maximum stump height shall be 10 inches.
6. Slash shall be kept within the sale boundaries and scattered to a maximum height not to exceed 3 feet throughout the harvest area. Remove slash from existing roads and trails. **If utilizing to a 6" top, all sticks between 6" and 4" shall be lopped in half.**
7. Landings shall be approved by the Department prior to their construction. Progressive short wood landings may be permitted along existing woods roads.
8. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The woods roads between blocks C and E and Bluff Lake Road to blocks H and I are overgrown skid trails. Widening and improving woods roads and trails for the purposes of forwarding wood and moving equipment is permitted and is the responsibility of the Contractor.
9. A grassy opening between C and F may be used to move equipment between the blocks.
10. Harvesting shall be completed in a systematic and progressive manner. Harvest blocks shall be completely harvested prior to harvesting in another block, unless otherwise approved by the Department.
11. Leave all snags where they are not a safety risk to the operators.
12. All pine in piles between May 15 and August 15 shall be removed from the sale within 21 days of being cut.
13. **Seasonal Restrictions - No harvesting operations allowed from April 15 to August 10 in blocks E, F due to oak wilt and a special concern bird. No harvesting operations allowed from May 10 to August 10 in block A due to a special concern bird. No harvesting operations allowed in block G from April 15 to July 15 due to oak wilt. Harvest operations in block D are restricted to frozen ground conditions.**

ATTACHMENT A
GOVERNOR KNOWLES STATE FOREST

Timber Sale #/Name: GK /White Ridge Sale	**Town:** Union	**Legal Description:** Sec. 7, 8, & 9-T40N-R17W
DNR Tract #: GK 10-26	**Comp:** **Stand:** 34/35 14, 28/3, 4, 5, 7, 20	**Acres: 101** A-2, B-2, C-22, D-4, E-3, F-6, G-54, H-6, I-2
Sale Expiration Date: **December 31, 2029**	**Mapped By/Date:** Mike Wallis 3/17/26	**Contractor:**



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Timber Sale Bid

Form 2400-049 (R 07/22)

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any)	Timber Sale Name	Tract Number
Governor Knowles State Forest	White Ridge	10-26

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
12/3/26 11:00 AM	$35,308.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	1,850	tons		
Red Pine	6"	1,300	tons		
Mixed Hardwoods	4"	230	tons		
			The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond Will be in the form of: (select one)

- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

Note: In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

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Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any)	Timber Sale Name	Tract Number
Governor Knowles State Forest	White Ridge	10-26

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
12/3/26 11:00 AM	$35,308.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	1,850	tons		
Red Pine	4"	1,650	tons		
Mixed Hardwoods	4"	230	tons		
			The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond Will be in the form of: (select one)

- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

ATTACHMENT A
GOVERNOR KNOWLES STATE FOREST

Timber Sale #/Name: GK /Zig Zag Sale	**Town:** West Marshland	**Legal Description:** Sec. 2-T39N-R19W
DNR Tract #: GK 10-27	**Comp:** 27 **Stand:** 1	**Acres:** 46
Sale Expiration Date: December 31, 2029	**Mapped By/Date:** Mike Wallis 10/13/26 (715) 410-8315	**Contractor:**

MINIMUM ADVERTISED VALUE - $4,500.00

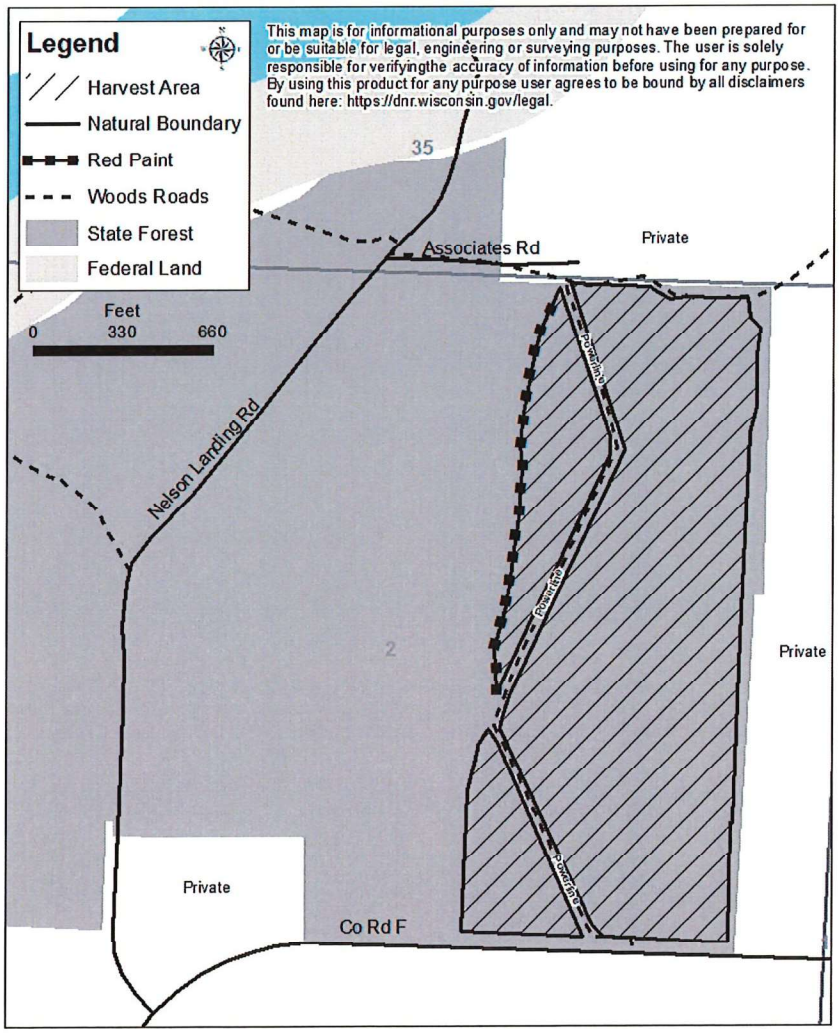
Species	4" Vol. (cords)	6" Vol. (cords)	Price/Cord	Total
Red Pine*	300	200	$	$

*includes less than 4% white pine

Cutting Requirements/Information

Second Thinning – Harvest all trees marked with orange paint.
4" Utilization - average DBH 9" and 4 sticks
6" Utilization – average DBH 9" and 5 sticks

1. Utilization: 4" or 6" top DIB based on bid.
2. This is a mill scale sale.
3. Weight Conversions- Red Pine 4,500 lb/cd
4. Do not damage trees not designated for harvest.
5. Do not harvest paint marked boundary trees.
6. To avoid trespass, all equipment operating near the east boundary shall operate within the plantation boundary.
7. Maximum stump height shall be 10 inches.
8. Slash shall be kept within the sale boundaries and scattered to a maximum height not to exceed 3 feet throughout the harvest area. **If utilizing to a 6" top, all sticks between 6" and 4" shall be lopped in half.**
9. Landings shall be approved by the Department prior to their construction.
10. All existing roads and trails shall be kept open to allow for normal use throughout the harvest.
11. Leave all snags where they are not a safety risk to the operators.
12. All pine in piles between May 15 and August 15 shall be removed from the sale within 21 days of being cut.
13. **Seasonal Restrictions - none**



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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any)	Timber Sale Name	Tract Number
Governor Knowles State Forest	Zig Zag	10-27

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
12/3/26 11:00 AM	$4,500.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4"	300	cords		
			The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond Will be in the form of: (select one)

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Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any)	Timber Sale Name	Tract Number
Governor Knowles State Forest	Zig Zag	10-27

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
12/3/26 11:00 AM	$4,500.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	6"	200	cords		
			The award shall be based on this TOTAL BID AMOUNT:		

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Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

Grantsburg Ranger Station

Mapped By:	Timber Sale Name	Contract #
Jake Lindberg	***Ranger Station***	***705-127***
Date Created	Comp Stand	Contractor
10-15-26	***1 1,2,3***	
Town	DNR Tract #	Expiration Date
Grantsburg	***705-127***	***June 30th, 2028***
Twp Range Section	Acres	Sale Method
38N 19W 23	***15***	***Scaled***

Contract Restrictions

1. Permission to access the southern landing will be the responsibility of the contractor and needed prior to cutting. The contact person for permission is available at request.
2. All pine in piles between April 15 - August 15 shall be removed within 30 days.
3. No harvesting operations shall take place between April 15 - July 15 to prevent the occurrence of oak wilt.
4. No equipment operation within 15 feet of an ephemeral pond unless ground is firm or frozen.
5. Slash shall be lopped and scattered not to exceed 3 feet in height and kept within sale boundaries.
6. Damage to residual trees and saplings shall be avoided to best extent possible.
7. Operation will be stopped, if in the opinion of the forester unnecessary damage occurs.
8. Maximum stump height shall be 10 inches.
9. Hiking trails and snowmobile trail must remain open and free of debris during logging operations. Construction of new roads not allowed without prior approval of sale administrator. Damage to both trails, signs, & boardwalks shall be avoided to best extent possible.

Single Tree selection w/ Standards (9 acres): Harvest all trees with orange paint marks. Harvest all aspen and ash species.

Pine Thinning (6 acres): Harvest all trees with orange paint marks.

Species	4" Vol. (tons)	~4" (cords)
*White Pine	150	75
**Mx Hw	250	100
***Aspen	70	30
Oak	25	10

* 83% white pine, 17% red pine. Avg. DBH 12

** 90% ash, 10% red maple. Avg. DBH 12

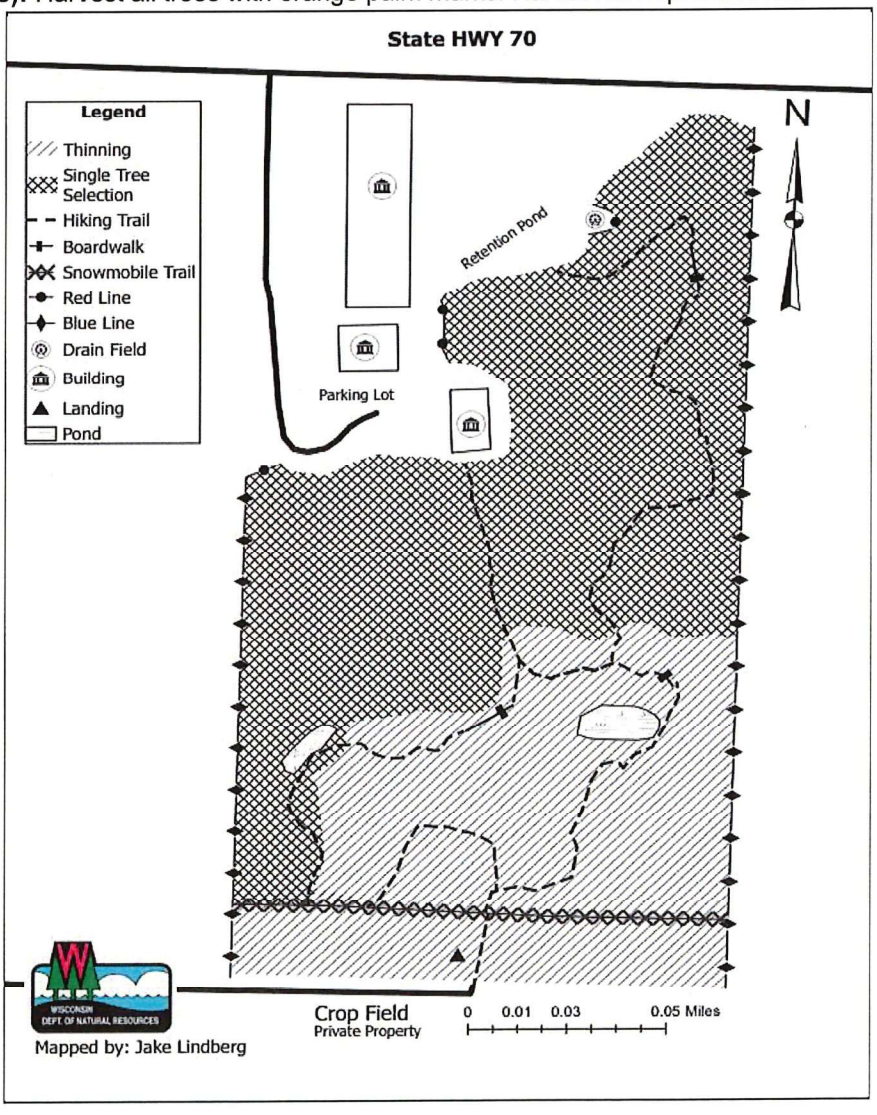
*** Avg. DBH 13

Total sale minimum value: $4,265.00

** This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose.*

By using this product for any purpose user agrees to be bound by all disclaimers found here: https://dnr.wisconsin.gov/legal.

***These Lands are 3rd party certified.*



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Date: 10/27/2026

Bidder Name

Street Address	City	State	ZIP Code
325 W. State Road 70	Grantsburg	WI	54840

Property Name (if any)	Timber Sale Name	Tract Number
Grantsburg Ranger Station	Ranger Station	705-127

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
December 3rd, 2026 at 11:00 AM	$4,265.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4"	150	tons		
Mixed Hardwoods	4"	250	tons		
Aspen	4"	70	tons		
Oak	4"	25	tons		
			The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond Will be in the form of: (select one)

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Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

GRANTSBURG SCHOOL FOREST

Timber Sale #/Name: Sale #1 / School of Rock	**Town:** Grantsburg	**Legal Description:** SE¼ SE¼ Section 21, T38 R19W, and SE¼ NW¼, NE¼ NW¼ Section 29, T38-R19W.
DNR Tract #: 01-27	**Comp:** **Stand:**	**Acres:** 46
Sale Expiration Date: December 3, 2029	**Mapped By/Date:** Maria Rosploch 10/15/2026 (715)567-0156	**Contractor:**

Species/Product	4" Vol. (cords)	6" Vol.(cords)	Price/Cd	Total
*****Red Pine Cordwood	430	310		
****White Pine Cordwood	60	N/A		
***Oak Cordwood	575	N/A		
**Mixed Hardwoods Cordwood	50	N/A		
*Aspen Cordwood	15	N/A		

Total: $12,505

Average red pine DBH is 11, average white pine DBH is 14, and average oak DBH is 14; approx. 50% of the volume is bolts. Approx. ***51% oak, *****38% red pine, ****5% white pine, and remaining 6% include *aspen and **mixed hardwoods: red maple, white birch, basswood.

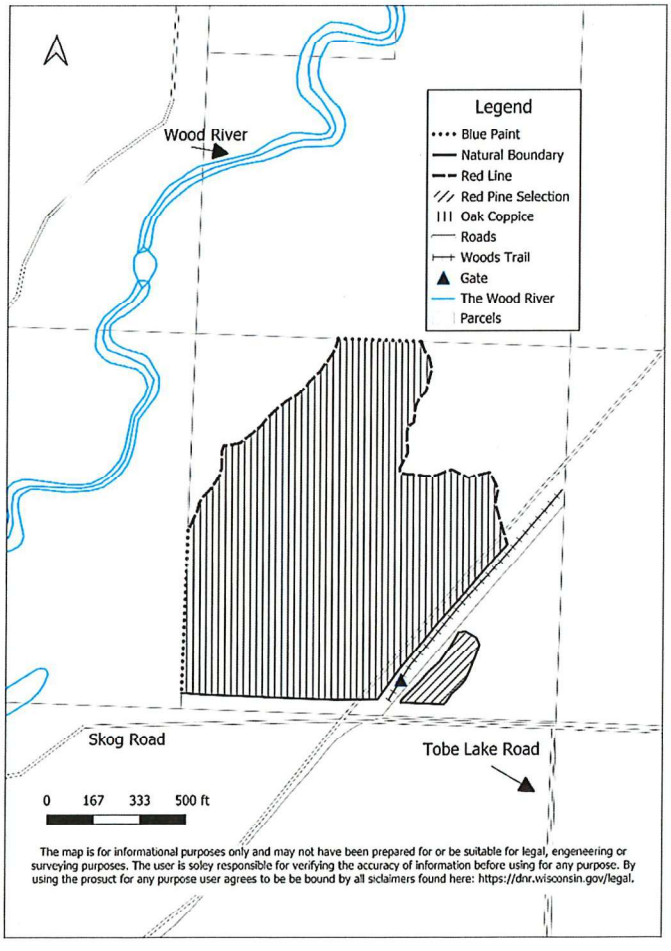
- Red Pine weight conversion is 4500 lb/cd, White Pine weight conversion is 4200 lb/cd, Oak weight conversion is 5500 lb/cd, Red Maple weight conversion is 4500 lb/cd, White Birch weight conversion is 4800 lb/cd, Basswood weight conversion is 3850 lb/cd, aspen weight conversion is 4500lb/cd. All weight conversion will follow standard DNR handbook conversions.

Cutting Requirements/Information- East Parcel

Red Pine Selection (1 acre): Harvest all orange marked trees. Leave all snags. Harvest area has a natural boundary.

Oak Coppice (22 acres): Harvest all merchantable trees greater than 5" except trees marked with green, conifers, and bur oak. Leave all snags, avoid damaging regeneration. Harvest area is bounded in red paint, blue paint (to indicate private land), and natural boundaries.

1. Utilization: 4" or 6" top DIB only for red pine.
2. This is a mill scale sale with deferred payment for eligible contractor.
3. Do not harvest paint marked boundary trees.
4. Maximum stump height shall be 10 inches.
5. Slash shall be kept within the sale boundaries. Slash shall be scattered to a maximum height not to exceed 3 feet. If utilizing to a 6" top, all sticks between 6" and 4" shall be lopped in half.
6. Landings will need to be approved by the Department prior to their construction. Progressive shortwood landings are permitted along wood trails.
7. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The Contractor is required to restore the woods trail to its original condition when completed.
8. Leave all snags where they are not a safety risk to the operators, except fell all snags within 50 feet of the wood trail.
9. All pine in piles between May 15 and August 15 shall be removed from the landings within 21 days.
10. Do not damage advanced regeneration or trees not designated for harvest.
11. Seasonal Restrictions - No harvesting allowed from April 15 to July 15th in the east parcel due to oak wilt.
12. Potential Seasonal restriction of parts of the sale if Karner Blue butterfly is found next spring/summer.

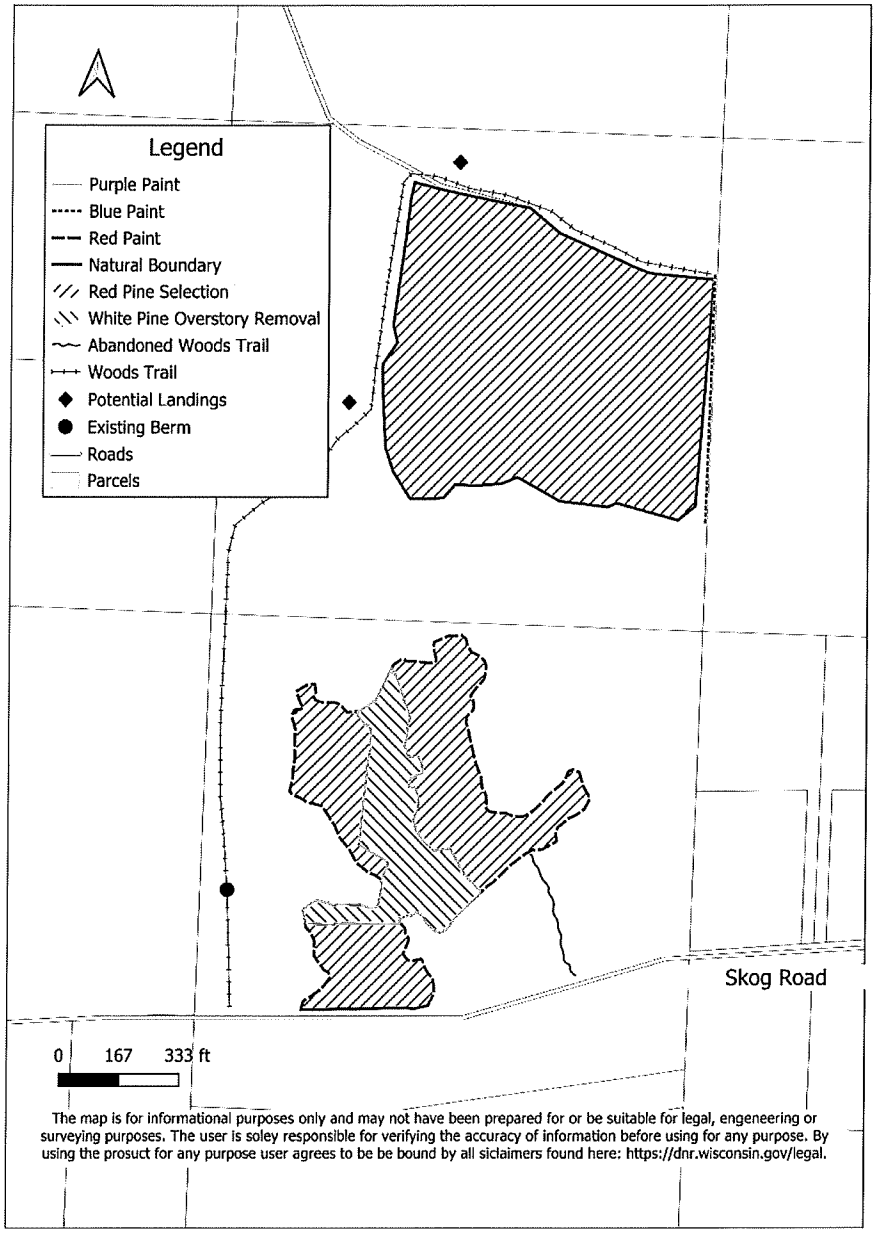


Cutting Requirements/Information- West Parcel

Red Pine Selection (20.5 acres): Harvest all orange marked trees. Leave all snags. Avoid damaging regeneration. The southern half of the sale is bounded in red paint, the northern half has a natural boundary, and the northeast side has blue line to indicate private land.

White Pine Overstory Removal (2.5 acres): Harvest all unmarked trees greater than 5" except pine marked with green paint. Avoid damaging regeneration. Located within the selection harvest, bounded in purple paint.

1. Utilization: 4" or 6" top DIB only for red pine.
2. This is a mill scale sale with deferred payment for eligible contractor.
3. Do not harvest paint marked boundary trees.
4. Maximum stump height shall be 10 inches.
5. Slash shall be kept within the sale boundaries and scattered to a maximum height not to exceed 3 feet. If utilizing to a 6" top, all sticks between 6" and 4" shall be lopped in half.
6. Landings will need to be approved by the Department prior to their construction. Progressive shortwood landings are permitted along woods roads. Additional potential landings have been identified on the map.
7. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The Contractor is required to restore the woods trail and existing berm (shown on map) to its original condition when completed.
8. Leave all snags where they are not a safety risk to the operators, except fell all snags within 50 feet of the wood trail.
9. All pine in piles between May 15 and August 15 shall be removed from the landings within 21 days.
10. Do not damage advanced regeneration or trees not designated for harvest.
11. Seasonal restriction- none.
12. Potential Seasonal restriction of part of the sale if Karner Blue butterfly is found next spring/summer.



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Date: 10/27/2026

Bidder Name

Street Address	City	State	ZIP Code
325 W State Rd 70	Grantsburg	WI	54840

Property Name (if any)	Timber Sale Name	Tract Number
Grantsburg School Forest	School of Rock Sale	01-27

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
December 3rd, 2026 at11:00am	$12,505.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4 inch	430	cords		
White Pine	4 inch	60	cords		
Oak	4 inch	575	cords		
MX Hardwoods	4 inch	50	cords		
Aspen	4 inch	15	cords		
			The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond Will be in the form of: (select one)

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Date: 10/27/2026

Bidder Name

Street Address	City	State	ZIP Code
325 W State Rd 70	Grantsburg	WI	54840

Property Name (if any)	Timber Sale Name	Tract Number
Grantsburg School Forest	School of Rock Sale	01-27

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
December 3rd, 2026 at11:00am	$12,505.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
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MX Hardwoods	4 inch	50	cords		
Aspen	4 inch	15	cords		
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