State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
Peshtigo Service Center
101 N Ogden Rd, Suite A
Peshtigo WI 54157

Tony Evers, Governor Adam N. Payne, Secretary Telephone 608-266-2621

Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



September 15, 2023

Marinette County State Lands Timber Sale Information

Sealed bids will be received by mail or in person at the DNR Peshtigo Service Center, 101 N Ogden Rd, Suite A, Peshtigo WI 54157, up to 9:00 AM on October 12, 2023 and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person or call (608) 571-2209 and use passcode 425918973# to attend virtually.

For timber sale maps, prospectus, bid forms and detailed information on each timber tract - please visit the DNR website http://dnr.wi.gov/topic/TimberSales or contact DNR Forester Derrick McGee to pick up a packet in person.

For questions about this bid opening contact: Derrick McGee (715) 927-3400; derrick.mcgee@wisconsin.gov

This bid opening will be held for 3 tracts on the Governor Earl Peshtigo River State Forest and 1 tract on Governor Thompson State Park.

Governor Earl Peshtigo River State Forest

Sale Name	Tract #	<u>Acres</u>	<u>Timber Type</u>	<u>Tons</u>	<u>Min Bid</u>
Fisher's Camp	3-23	52	Red Pine/Oak	1830	\$21,300.00
High Falls Pine	2-23	32	Oak/Red Pine	1375	\$19,115.00
The New Mayor	1-23	45	Aspen/Oak/Red Pine	2230	\$18,349.00

Governor	Thompson	State Park
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Sale Name	Tract#	<u>Acres</u>	<u>Timber Type</u>	<u>Tons</u>	<u>Min Bid</u>
Park Popple	1-23	87	Aspen/Red Maple/Oak	5475	\$34,276.50

For tracts not sold on October 12, 2023, sealed bids will be accepted by mail or in person until 9:00 AM on October 26, 2023. Contact Derrick McGee at (715) 927-3400; <u>derrick.mcgee@wisconsin.gov</u> for details on bid results following October 12, 2023 bid opening.

BIDDING REQUIREMENTS

- 1. Bidding Procedure for Timber Sales
 - a. Bids will be made by species for each tract.
 - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
 - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
 - d. Bids will be opened in random order.
 - e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.



- 2. Bids may be made on one or more tracts.
- 3. Submit each bid in an **individual sealed envelope** marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus.
- 4. A per unit bid must be made on every item on a tract. No "zero" bids for any species or products will be accepted.
- 5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
- 6. A <u>Performance Bond or Letter of Credit</u> is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than 1-year past contract expiration date.
- 7. The Department of Natural Resources reserves the right to reject any and all bids.

SALES TAX CERTIFICATION

1. A <u>Sales and Use Tax Exemption Certificate</u> must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at https://www.revenue.wi.gov/DORForms/s-211-inst.pdf

UTILIZATION

- 1. All trees designated for cutting will be utilized to a 4 inch top and 10 inch diameter on the small end for logs unless stated otherwise in the prospectus.
- 2. When designated for cutting, all trees containing one (1) or more one hundred inch (100") long stick to a four inch (4") minimum top diameter will be considered merchantable.
- 3. If interested in biomass harvesting a sale, please contact the forester for the specific sale for details.

SCALING AND PAYMENT

- 1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
- 2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
- 3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
- 4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
- 5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 50 cords per pile or 10 MBF. At least 50 cords or 10 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
- 6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.

- 7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
- 8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species prorates/conversions.

CORDWOOD WEIGHT CONVERSION FACTORS

		Cord to			
	<u>Weight</u>	<u>Ton</u>		<u>Weight</u>	Cord to Ton
<u>Species</u>	<u>(lbs)</u>	<u>Conversion</u>	<u>Species</u>	<u>(lbs)</u>	Conversion
ASPEN (All Species)	4,500	2.250	MAPLE, OTHER	4,550	2.275
ASH (All Species)	4,600	2.300	MAPLE, RED	4,550	2.275
BASSWOOD	3,850	1.925	MAPLE, SILVER	4,550	2.275
BEECH	5,050	2.525	MULBERRY	5,000	2.500
BALM OF GILEAD	4,900	2.450	MIXED CONIFER	4,250	2.125
BALSAM FIR	4,250	2.125	MIXED SPECIES - ALL	4,600	2.300
BUTTERNUT	5,000	2.500	MIXED HARDWOODS	4,800	2.400
BIRCH, RIVER	5,000	2.500	OAK, BLACK	5,500	2.750
BOX ELDER	4,550	2.275	OAK, NORTHERN PIN	5,500	2.750
BIRCH, WHITE	4,800	2.400	OAK, BUR	5,850	2.925
BIRCH, YELLOW	5,350	2.675	OAK	5,500	2.750
CEDAR (All Species)	3,150	1.575	OAK, SOUTHERN PIN	5,500	2.750
CHERRY, BLACK	4,300	2.150	OAK, RED	5,500	2.750
COTTONWOOD	4,650	2.325	OAK, SWAMP WHITE	5,850	2.925
ELM (All Species)	5,000	2.500	OAK, WHITE	5,850	2.925
HEMLOCK	4,800	2.400	PINE, AUSTRIAN	4,500	2.250
HACKBERRY	5,000	2.500	PINE, JACK	4,250	2.125
HICKORY (All Species)	5,400	2.700	PINE, RED	4,500	2.250
IRONWOOD	5,000	2.500	PINE, SCOTS	4,500	2.250
KENTUCKY COFFEE TREE	5,000	2.500	PINE, WHITE	4,200	2.100
LARCH	4,650	2.325	POPLAR, YELLOW	4,500	2.250
LOCUST (All Species)	5,300	2.650	SPRUCE (All Species)	4,000	2.000
MOUNTAIN ASH	5,000	2.500	SYCAMORE	5,000	2.500
MAPLE, SUGAR	5,100	2.550	TAMARACK	4,650	2.325
MAPLE, NORWAY	5,100	2.550	WALNUT, BLACK	5,000	2.500
			WILLOW (All Species)	5,000	2.500

CONTRACT PERIOD

1. All contracts offered during this bid opening will expire <u>December 31, 2026</u> unless noted on individual timber sale map. A one time 15% stumpage increase penalty for a one-year contract extension.

CONTRACT EXTENSIONS

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

Three-year Contracts

• 1st extension – 15% increase in stumpage rate (only 1 extension granted)

OTHER CONDITIONS

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: https://dnr.wi.gov/topic/ForestManagement/bmp.html
Biomass: https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx
Invasive BMPs: https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx

- 2. All Sales are Mill Scale
- 3. See the map for each individual timber sale for operational considerations, seasonal restrictions or HRD treatment requirements.

Insurance

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

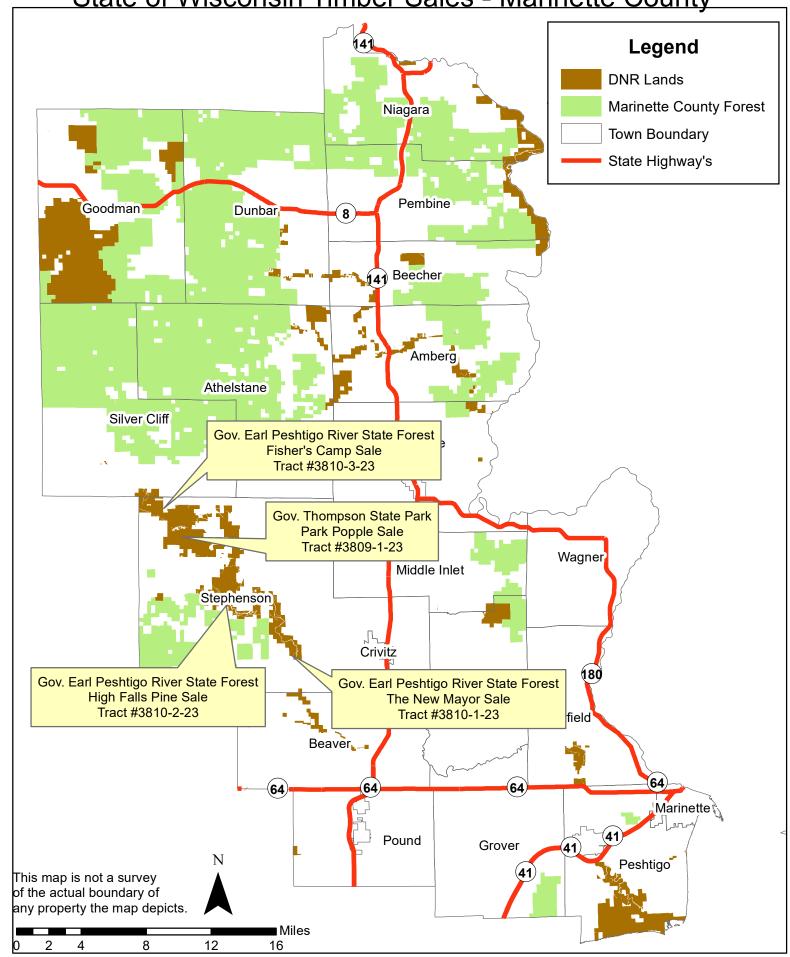
NOTE: Prospectus maps for each of the timber sales are available online at https://dnr.wisconsin.gov/topic/TimberSales

TRAINING STANDARD

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

FOREST CERTIFICATION: These lands are 3rd party certified.

October 2023 Bid Opening
State of Wisconsin Timber Sales - Marinette County





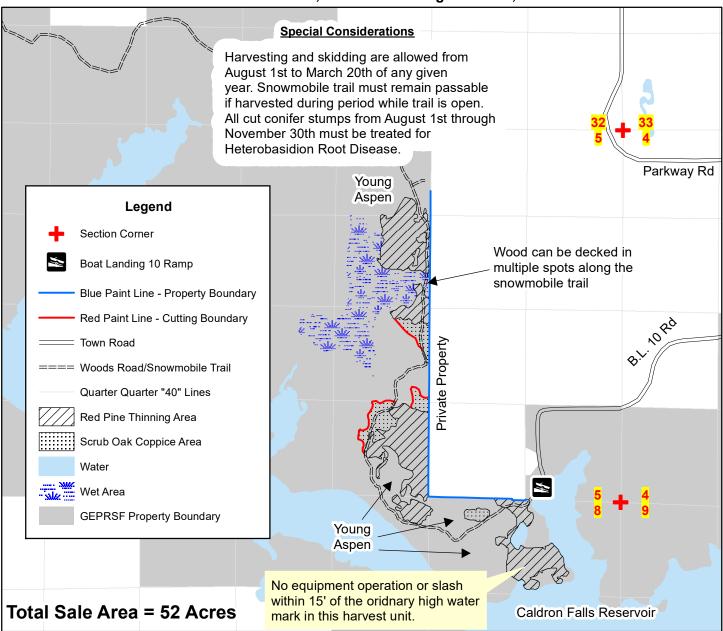
Fisher's Camp Tract # 3810-3-23 Governor Earl Peshtigo River State Forest



Estimated Volumes						
Species	Volume					
Red Pine	825 Tons					
Scrub Oak	850 Tons					
Aspen	75 Tons					
Mixed Hardwood	65 Tons (85% Red Maple, 15% White Birch)					
Fir	15 Tons (70% Fir, 30% Jack Pine)					
Total Volume	1,830 Tons					

Legal Description: Gov Lot 2 Section 8, E 1/2 SW and E 1/2 NW Section 5, all in T 33N R 18E, Town of Stephenson, Marinette County

Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400



<u>Red Pine Thinning – 43 Acres:</u> Harvest all orange marked trees. Also harvest all scrub oak, aspen, and red maple containing 1 or more 100" pulp stick.

<u>Scrub Oak Coppice – 9 Acres:</u> Harvest ALL stems greater than 2" in diameter except for red pine, white pine, and white spruce.

Contract Ending Date: 12/31/2026

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: D. McGee 1:



Timber Sale Bid

Notice: Completion of this form is mand complete and submit this form. Persona may be provided to requesters as require	I information collec	ted will be u	sed for progra	am administration and		Date	
Bidder Name							
Street Address			City			State	ZIP Code
Property Name (if any) Governor Earl Peshtigo River Sta		Timber Sale Fisher's Ca				Tract	Number 3810-03-23
Date and Hour of Bid Opening				Minimum Acceptable	e Bid (op	tional)	
Thursday, October 12, 2023 - 9:0	0 AM				\$21,3	00.00	
Species-All bids including Lump Sum bids must be by species			Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l		Total Bid Value on Estimated Volume
Scrub Oak	4" Minimum I	Diameter	850	Tons			
Red Pine	4" Minimum I	Diameter	825	Tons			
Aspen	4" Minimum I	Diameter	75	Tons			
Mixed Hardwood	4" Minimum I	Diameter	65	Tons			
Fir	4" Minimum I	Diameter	15	Tons			
		The awar	d shall be bas	sed on this TOTAL B	ID AMO	UNT:	
Performance Bond Will be in	the form of: (selec	t one)					<u> </u>
O Perso	onal Check			Assurance Bond			
○ Certi	fied Check/Money	Order		Certificate of Depo	osit		
○ Irrevo	ocable Letter of Ci	redit	Assignment of Savings Account				
I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not By checking this box, I certify that	contracts. I also eptable performa be required to for I result in being control or will not sign the	understand ance bond. rfeit to the onsidered in e contract,	d that if I am I also under Department neligible to bio the award ma	the winning bidder stand that if I am ar an amount equal to d on any state timber ay be made to the ne	r, I have warded to 10% of sales fo	6 weel the co	ks from the date of ntract and fail to tal bid amount. b-year duration. In
by encouning the box, i contain that	Tribia a Tribobilo	iii waata E					
Notice: I understand:			Signature of	Bidder			
Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.		Bidder's Name (Please Print or Type) Phone Number (include area code)					
A copy of the standard timber sa entered into is available upon red							

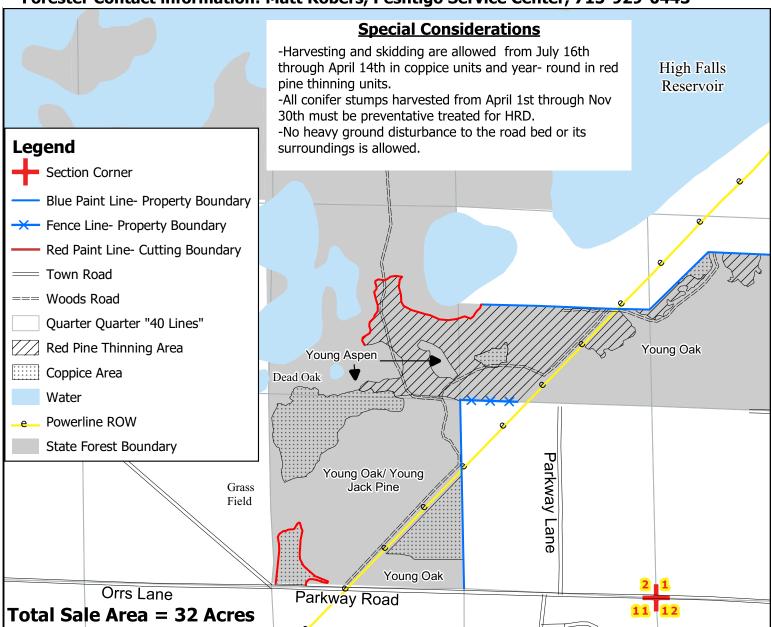
High Falls Pine Timber Sale Tract: 3810-2-23 Gov Earl Peshtigo River State Forest

SpeciesVolumeScrub Oak600 TonsRed Pine575 TonsJack Pine120 Tons (~10% Scots Pine)Aspen65 TonsMixed Hardwoods15 TonsTotal Volume1375 Tons

Estimated Volumes

Legal Descriptions: NWSW Section 1; SWSE, NWSE, NESE Section 2, all in T32N R18E, Town of Stephenson Marinette County

Forester Contact information: Matt Robers, Peshtigo Service Center, 715-929-0443



Red Pine Thinning- 20 Acres: Cut all orange marked pine trees. Cut all oak and other hardwoods with at least one 100" pulp stick, EXCEPT white oak.

Coppice- 12 Acres: Cut all trees with at least one 100" pulp stick, EXCEPT white oak, or white pine.

Contract Ending Date: 12/31/2026

Sale Method: Mill Scale

*This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Matt Robers



Timber Sale Bid

Notice: Completion of this form is mand complete and submit this form. Persona may be provided to requesters as require	l information collected will be ι	ised for progra	am administration and	s.].	Date		
Bidder Name							
Street Address		City			State		ZIP Code
Property Name (if any) Governor Earl Peshtigo River State Forest Timber Sale N High Falls Pi					Tract I		nber 10-02-23
Date and Hour of Bid Opening		Minimum Acceptabl	e Bid (or	otional)			
Thursday, October 12, 2023 - 9:0	0 AM			\$19,1	15.00		
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l			tal Bid Value on timated Volume
Scrub Oak	4" Minimum Diameter	600	Tons				
Red Pine	4" Minimum Diameter	575	Tons				
Jack Pine	4" Minimum Diameter	120	Tons				
Aspen	4" Minimum Diameter	65	Tons				
Mixed Hardwood	4" Minimum Diameter	15	Tons				
	The awar	d shall be bas	sed on this TOTAL B	ID AMO	UNT:		
Performance Bond Will be in t	the form of: (select one)						
○ Perso	onal Check		Assurance Bond				
○ Certii	fied Check/Money Order	Certificate of Deposit					
○ Irrevo	ocable Letter of Credit	C	Assignment of Savings Account				
I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not By checking this box, I certify that	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in or will not sign the contract,	d that if I am I also under Department neligible to bid the award ma	the winning bidde stand that if I am a an amount equal to d on any state timber ay be made to the ne	r, I have warded 10% of sales fo	6 week the cor my tot or a two	ks f ntra tal b -yea	rom the date of ct and fail to oid amount. ar duration. In
by checking this box, i certify that	THOIG A WISCONSIII WASTELL						
Notice: I understand:		Signature of					
Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.		Bidder's Name (Please Print or Type) Phone Number (include area code)					
A copy of the standard timber sal entered into is available upon rec		Email Address					

The New Mayor Tract # 3810-1-23 **Governor Earl Peshtigo River State Forest**



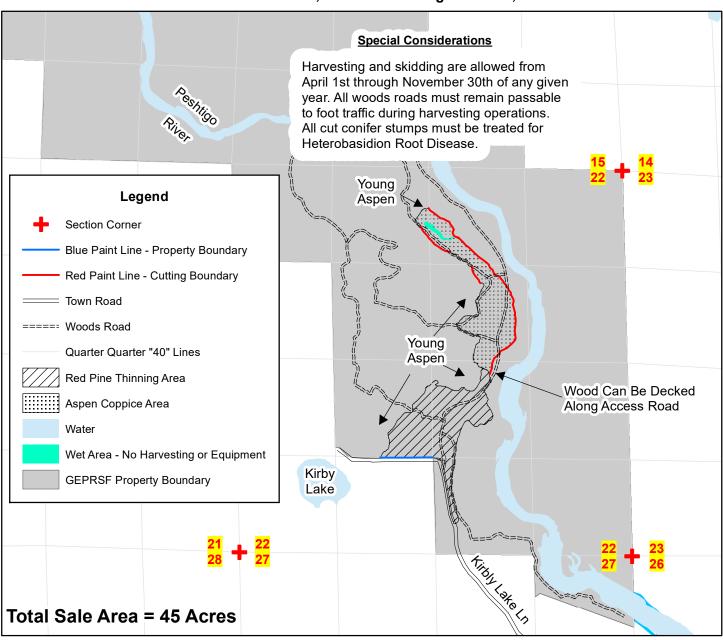
Species Volume **900 Tons** (55% Big Tooth, 45% Quaking) Aspen

2,230 Tons

Estimated Volumes

Total Volume	2.230 Tons
Mixed Hardwood	130 Tons (70% Red Maple, 30% Other Species)
Red Pine	450 Tons (Includes 5 Tons of White Pine)
Oak	750 Tons (90% Scrub Oak, 10% Red Oak)
•	(

Legal Description: Gov Lots 1, 2, 3, and 4, Sec. 22, T 32N R 19E, Town of Stephenson, Marinette County Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400



Red Pine Thinning - 25 Acres: Harvest all orange marked trees. Also harvest all scrub oak, cherry, and red maple containing 1 or more 100" pulp stick. Do not harvest any white oak.

Aspen Coppice - 20 Acres: Harvest ALL stems greater than 2" in diameter except for white oak.

Contract Ending Date: 12/31/2026

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts. Mapped by: D. McGee



Timber Sale Bid

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].					Date	
Bidder Name						_
Street Address		City			State	ZIP Code
Property Name (if any) Governor Earl Peshtigo River Sta	e Name Mayor			Tract I	Number 3810-01-23	
Date and Hour of Bid Opening			Minimum Acceptabl	e Bid (op	otional)	
Thursday, October 12, 2023 - 9:0	0 AM			\$18,3	49.00	
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l		Total Bid Value on Estimated Volume
Aspen	4" Minimum Diameter	900	Tons			
Oak	4" Minimum Diameter	750	Tons			
Red Pine	4" Minimum Diameter	450	Tons			
Mixed Hardwood	4" Minimum Diameter	130	Tons			
	The awar	d shall be bas	sed on this TOTAL B	ID AMO	UNT:	
Performance Bond Will be in	the form of: (select one)					
O Perso	onal Check		Assurance Bond			
○ Certi	fied Check/Money Order		Certificate of Depo	osit		
○ Irrevo	ocable Letter of Credit	C	Assignment of Sa	vings Ac	count	
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the Il result in being considered in	d that if I am I also under Department neligible to bid	the winning bidder stand that if I am ar an amount equal to d on any state timber	r, I have warded o 10% of sales fo	6 week the cor my tot or a two	ntract and fail to tal bid amount. -year duration. In
By checking this box, I certify that	t I hold a Wisconsin Master L	ogger Certific	ation.			
Notice: I understand:		Signature of	Bidder			
in the prospectus which is available upon request from the		Bidder's Name (Please Print or Type) Phone Number (include area code)				
A copy of the standard timber sa entered into is available upon red		Email Addre	ess			

Park Popple Timber Sale Tract: 3809-1-23 Gov Thompson State Park



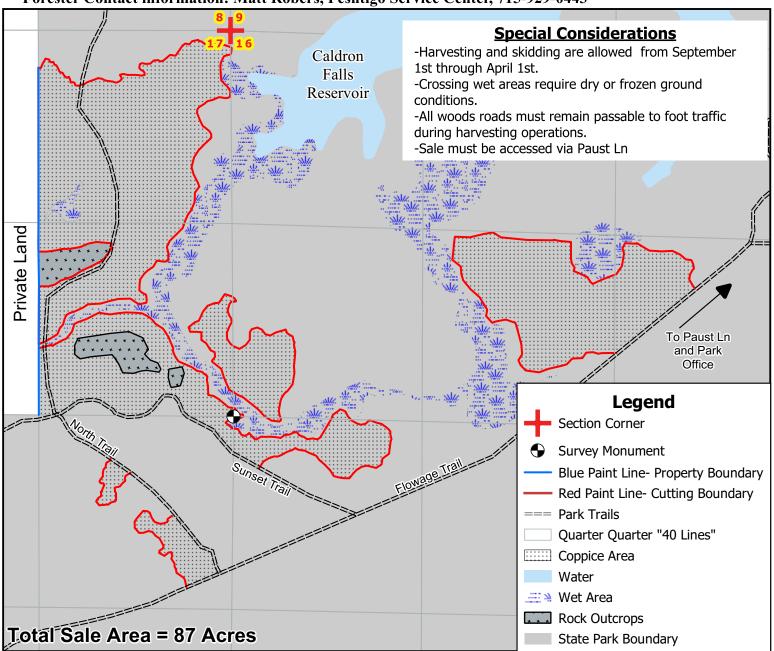
Estimated Volumes

Species	Volume
Aspen	4450 Tons
Mixed Hardwoods	525 Tons (70% Red Maple, 30% Other Species)
Scrub Oak	410 Tons
Jack Pine	90 Tons
Total	5475 Tons

Legal Descriptions: S1/2NW, NWNW, SWNE Section 16; NESE, E1/2 NE Section 17, all in T 33N R 18E

Town of Stephenson Marinette County

Forester Contact information: Matt Robers, Peshtigo Service Center, 715-929-0443



Aspen Coppice- 87 Acres: Harvest all aspen and red maple stems greater than 2". Also harvest all black cherry, white birch, jack pine, and scrub oak under 18" with at least one 100" pulp stick. Do not harvest all other conifers, white oak and scrub oak over 18".

Contract Ending Date: 12/31/2026

Sale Method: Mill Scale

*This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Matt Robers



Timber Sale Bid

Notice: Completion of this form is mand complete and submit this form. Personal may be provided to requesters as required.	I information collected will be ι	used for progra	am administration and		Date		
Bidder Name							
Street Address		City			State	ZIP Code	
Property Name (if any) Governor Thompson State Park	Timber Sale Park Popp				Tract Number 3809-01-23		
Date and Hour of Bid Opening			Minimum Acceptabl	e Bid (op	otional)		
Thursday, October 12, 2023 - 9:0	0 AM			\$34,2	76.50		
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l		Total Bid Value on Estimated Volume	
Aspen	4" Minimum Diameter	4,450	Tons				
Mixed Hardwoods	4" Minimum Diameter	525	Tons				
Scrub Oak	4" Minimum Diameter	410	Tons				
Jack Pine	4" Minimum Diameter	90	Tons				
	The awar	d shall be bas	sed on this TOTAL B	ID AMO	UNT:		
Performance Bond Will be in	the form of: (select one)						
O Perso	onal Check		Assurance Bond				
○ Certi	fied Check/Money Order		Certificate of Depo	osit			
○ Irrevo	ocable Letter of Credit		Assignment of Sa	vings Ac	count		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bid	the winning bidder stand that if I am ar an amount equal to d on any state timber	r, I have warded o 10% of sales fo	6 week the cor my tot or a two	ks from the date of ntract and fail to tal bid amount. -year duration. In	
By checking this box, I certify that	I hold a Wisconsin Master L	ogger Certific	ation.				
Notice: I understand:		Signature of	Bidder				
in the prospectus which is available upon request from the		Bidder's Name (Please Print or Type) Phone Number (include area code)					
A copy of the standard timber sa entered into is available upon red		Email Addre	ess				