Marinette County State Lands Timber Sale Information

Sealed bids will be received by mail or in person at the Wausaukee Ranger Station, 1025 County Road C, PO Box 199, Wausaukee WI 54177, up to 8:30 AM on July 20, 2022 and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person or call (608) 316-9000 and use passcode 1991727# to attend by phone.

For timber sale maps, prospectus, bid forms and detailed information on each timber tract - please visit the DNR website [http://dnr.wi.gov/topic/TimberSales](http://dnr.wi.gov/topic/TimberSales) or contact DNR Forester Derrick McGee to pick up a packet in person at the Wausaukee Ranger Station.

For questions about this bid opening contact: Derrick McGee (715) 927-3400; derrick.mcgee@wisconsin.gov

This bid opening will be held for 4 tracts on the Governor Earl Peshtigo River State Forest and 9 tracts on other DNR owned lands in Marinette County.

<table>
<thead>
<tr>
<th>Governor Earl Peshtigo River State Forest</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sale Name</td>
</tr>
<tr>
<td>---------------------------------</td>
</tr>
<tr>
<td>Bizjak Corner</td>
</tr>
<tr>
<td>Johnson Court</td>
</tr>
<tr>
<td>Potato Bag</td>
</tr>
<tr>
<td>Boat Landing #9</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Marinette County – DNR Owned Lands</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sale Name</td>
</tr>
<tr>
<td>---------------------------------</td>
</tr>
<tr>
<td>NW Territory 2</td>
</tr>
<tr>
<td><strong>Governor Thompson State Park</strong></td>
</tr>
<tr>
<td>Grassy Bowl</td>
</tr>
<tr>
<td><strong>Governor Thomson State Park</strong></td>
</tr>
<tr>
<td>Cake Walk Corner</td>
</tr>
<tr>
<td><strong>Town Corner Wildlife Area</strong></td>
</tr>
<tr>
<td>Rock Town</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Lanfear Corral Pine</td>
</tr>
<tr>
<td><strong>Pike River</strong></td>
</tr>
<tr>
<td>Lost in Paradise Part 3</td>
</tr>
<tr>
<td><strong>Pike River</strong></td>
</tr>
<tr>
<td>O.K. Fence Line</td>
</tr>
<tr>
<td><strong>Pike Wild River</strong></td>
</tr>
<tr>
<td>Boat Landing</td>
</tr>
<tr>
<td><strong>MRSRA</strong></td>
</tr>
<tr>
<td>Hazard Road</td>
</tr>
</tbody>
</table>

*Contact Forester Derrick McGee for access through the gate at state park to see this timber sale.
For tracts not sold on July 20, 2022, sealed bids will be accepted by mail or in person until 8:30 AM on August 3, 2022. Contact Derrick McGee at (715) 927-3400; derrick.mcgee@wisconsin.gov for details on bid results following the July 20, 2022 bid opening.

**BIDDING REQUIREMENTS**

1. Bidding Procedure for Timber Sales  
   a. Bids will be made by species for each tract.  
   b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.  
   c. The **high bidder** will be determined by the **greatest total bid** for each tract.  
   d. Bids will be opened in random order.  
   e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.

2. Bids may be made on one or more tracts.

3. Submit each bid in an **individual sealed envelope** marked “Bid for Timber Stumpage” with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus.

4. A per unit bid must be made on every item on a tract. No “zero” bids for any species or products will be accepted.

5. **Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening.** If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.

6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of $1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year past contract expiration date.**

7. The Department of Natural Resources reserves the right to reject any and all bids.

**SALES TAX CERTIFICATION**

1. A **Sales and Use Tax Exemption Certificate** must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at  [https://www.revenue.wi.gov/DORForms/s-211-inst.pdf](https://www.revenue.wi.gov/DORForms/s-211-inst.pdf)

**UTILIZATION**

1. All trees designated for cutting will be utilized to a 4 inch top and 10 inch diameter on the small end for logs unless stated otherwise in the prospectus.

2. When designated for cutting, all trees containing one (1) or more one hundred inch (100”) long stick to a four inch (4”) minimum top diameter will be considered merchantable.

3. If interested in biomass harvesting a sale, please contact the forester for the specific sale for details.
SCALING AND PAYMENT

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 50 cords per pile or 10 MBF. At least 50 cords or 10 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.

CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

<table>
<thead>
<tr>
<th>Species</th>
<th>Weight (lbs)</th>
<th>Weight (tons)</th>
<th>Species</th>
<th>Weight (lbs)</th>
<th>Weight (tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ash</td>
<td>4600</td>
<td>2.3</td>
<td>Jack pine</td>
<td>4250</td>
<td>2.125</td>
</tr>
<tr>
<td>Aspen</td>
<td>4500</td>
<td>2.25</td>
<td>Locust</td>
<td>5300</td>
<td>2.65</td>
</tr>
<tr>
<td>Balsam</td>
<td>4250</td>
<td>2.125</td>
<td>Mixed hardwood</td>
<td>4800</td>
<td>2.4</td>
</tr>
<tr>
<td>Balsam poplar</td>
<td>4900</td>
<td>2.45</td>
<td>Red oak</td>
<td>5500</td>
<td>2.75</td>
</tr>
<tr>
<td>Basswood</td>
<td>3850</td>
<td>1.925</td>
<td>Red pine</td>
<td>4500</td>
<td>2.25</td>
</tr>
<tr>
<td>Beech</td>
<td>5050</td>
<td>2.525</td>
<td>Soft maple</td>
<td>4550</td>
<td>2.275</td>
</tr>
<tr>
<td>Black Cherry</td>
<td>4300</td>
<td>2.15</td>
<td>Spruce</td>
<td>4000</td>
<td>2.0</td>
</tr>
<tr>
<td>Cedar</td>
<td>3150</td>
<td>1.575</td>
<td>Tamarack</td>
<td>4650</td>
<td>2.325</td>
</tr>
<tr>
<td>Cottonwood</td>
<td>4650</td>
<td>2.325</td>
<td>White birch</td>
<td>4800</td>
<td>2.4</td>
</tr>
<tr>
<td>Elm</td>
<td>5000</td>
<td>2.5</td>
<td>White oak</td>
<td>5850</td>
<td>2.925</td>
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<tr>
<td>Hard maple</td>
<td>5100</td>
<td>2.55</td>
<td>White pine</td>
<td>4200</td>
<td>2.1</td>
</tr>
<tr>
<td>Hemlock</td>
<td>4800</td>
<td>2.4</td>
<td>Yellow birch</td>
<td>5350</td>
<td>2.675</td>
</tr>
<tr>
<td>Hickory</td>
<td>5400</td>
<td>2.7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CONTRACT PERIOD

1. All contracts offered during this bid opening will expire **June 30, 2025** unless noted on individual timber sale map. A one time 15% stumpage increase penalty for a one-year contract extension.
CONTRACT EXTENSIONS

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

Three-year Contracts
- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

OTHER CONDITIONS / SEASONAL CONSIDERATIONS

1. Wisconsin’s Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.
   Water Quality BMPs: https://dnr.wi.gov/topic/ForestManagement/bmp.html
   Biomass: https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx
   Invasive BMPs: https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx

2. All Sales are Mill Scale
3. See the map for each individual timber sale for operational considerations, seasonal restrictions or HRD treatment requirements.

Insurance

The “Contractor” (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker’s Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

***TRAINING STANDARD***

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

FOREST CERTIFICATION: These lands are 3rd party certified.
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**Bizjak Corner Sale**

**83 acres**

**Tract # 3810-1-21**

**State of Wisconsin –**

**Governor Earl Peshtigo River State Forest**

Legal Description:
Sections 9, 15, 16, T32N, R19E
Town of Stephenson, Marinette County, WI

Forester Contact: Derrick McGee (715) 927-3400

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**Minimum Volume Bid Information**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulpwood (ton)</th>
<th>Sawtimber (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1300</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>750</td>
<td>-</td>
</tr>
<tr>
<td>Oak</td>
<td>1200</td>
<td>-</td>
</tr>
<tr>
<td>Red Pine</td>
<td>550</td>
<td>-</td>
</tr>
<tr>
<td>Red Oak</td>
<td>-</td>
<td>90</td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
<td><strong>3800</strong></td>
<td><strong>90</strong></td>
</tr>
</tbody>
</table>

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**Legend**

- **Section Corner**
- **Town Road**
- **State Forest Road**
- **Trail**
- **Blue Paint Boundary**
- **Red Paint Boundary**
- **Aspen Coppice**
- **Oak Overstory Removal**
- **Pine Plantation**
- **Waterbody**
- **State Forest Boundary**

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**Unit 1 – Aspen Coppice (55 acres):** Reserve all white oak 11 inches and larger, all red pine, and all white pine. Cut all other trees 2 inches DBH and larger.

**Unit 2 – Oak Overstory Removal (21 acres):** Reserve all white oak 11 inches and larger, all red pine, and all white pine. Cut all other trees 4 inches DBH and larger.

**Unit 3 – Red Pine Plantation (7 acres):** Cut all red pine located within the plantation.

**Seasonal Restrictions:** Harvesting is allowed all year except between April 15th – September 15th for endangered resource and oak wilt protection. Operations along Medicine Brook Road are allowed. Operations are not advisable during the spring thaw months as the road conditions are very poor. The window for harvesting will be September 15th to April 15th provided the road stays snow free or frozen or excessively dry. Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th, following the most current guidance.

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This map is not a survey of the actual boundary of any property this map depicts. Mapped by Garrett Lubbers.
**Timber Sale Bid**

**Form 2400-049 (R 10/20)**

**State of Wisconsin**
**Department of Natural Resources**
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

---

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

Gov. Earl Peshtigo River State Forest

**Timber Sale Name**

Bizjak Corner

**Tract Number**

3810-01-21

**Date and Hour of Bid Opening**

Wednesday, July 20, 2022 - 8:30 AM

**Minimum Acceptable Bid (optional)**

$20,535.00

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**Species**

- **Aspen** 4" Minimum Diameter: 1,300 Tons
- **Mixed Hardwood** 4" Minimum Diameter: 750 Tons
- **Oak** 4" Minimum Diameter: 1,200 Tons
- **Red Pine** 4" Minimum Diameter: 550 Tons
- **Red Oak** 4" Minimum Diameter: 90 MBF

**Utilization Specifications**

- All bids including Lump Sum bids must be by species
- (4 inch/Whole Tree/Logs)

**Estimated Volume**

- Tons

**Volume Units**

- (tons/cords/mbf)

**Price Bid Per Unit**

**Total Bid Value on Estimated Volume**

---

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

---

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

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**Signature of Bidder**

**Bidder's Name** (Please Print or Type)

**Phone Number** (include area code)

**Email Address**

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**Johnson Court Sale**
**Tract # 3810-2-21**
**State of Wisconsin – Governor Earl Peshtigo River State Forest**

**Legal Description:**
Section 5, T32N, R19E
Section 32, T33N, R19E
Town of Stephenson, Marinette County, WI

**Forester Contact:** Derrick McGee (715) 927-3400

**Minimum Volume Bid Information**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulpwood (ton)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>1550</td>
</tr>
<tr>
<td><strong>Total:</strong></td>
<td><strong>1550</strong></td>
</tr>
</tbody>
</table>

**Legend**
- Town Roads
- State Forest Road
- Trail
- Johnson Court Blue Lines
- Electric Transmission Line
- Red Pine Thinning
- Waterbody
- State Forest Boundary
- Wisconsin Public Service Land

This Map is not a survey of the actual boundary of any property this map depicts.

**Mapped by:** Garrett Lubbers

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**Unit 1 – Red Pine Thinning (76 acres):** Harvest all orange marked trees. No paint boundaries exist within the sale area, except for blue paint that denotes the boundary between state and private lands. Current sale boundary elsewhere is the border of the pine plantation and the aspen/oak regeneration.

**Seasonal Restrictions:** Harvesting is allowed only during periods of well frozen ground ideally with snow cover, or excessively dry ground. Harvesting is not allowed between March 15th – November 1st for endangered resource and oak wilt protection. Equipment access along the powerline right of way will be limited to driving on the edge of the pine plantations and one crossing to access the northern sale areas. Driving on the powerline right of way will only be allowed at the designated crossing location (see timber sale map for crossing location). – Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th, following the most current guidance.
** Timber Sale Bid **

**Form 2400-049** (R 10/20)

**State of Wisconsin**
**Department of Natural Resources**
dnr.wi.gov

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---

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gov. Earl Peshtigo River State Forest</td>
<td>Johnson Court Pine</td>
<td>3810-02-21</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**

Wednesday, July 20, 2022 - 8:30 AM

**Minimum Acceptable Bid (optional)**

$14,570.00

**Species**- All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine 4&quot; Minimum Diameter</td>
<td>1,550 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

---

**Signature of Bidder**

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
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</thead>
<tbody>
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</tbody>
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<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>
Potato Bag Sale
25 acres
Tract 3810-1-22
State of Wisconsin –
Governor Earl Peshtigo River State Forest

Legal Description:
SW 1/4 Section 34, T31N, R22E
Town of Porterfield, Marinette County, WI

Forester Contact: Derrick McGee (715) 927-3400

<table>
<thead>
<tr>
<th>Minimum Volume Bid Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Species</td>
</tr>
<tr>
<td>Aspen</td>
</tr>
<tr>
<td>Red Maple</td>
</tr>
<tr>
<td>Scrub Oak</td>
</tr>
<tr>
<td>Red Pine</td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
</tr>
</tbody>
</table>

- **Unit 1** – **Red pine plantation (14 acres)**: Cut all stems marked with orange paint.
- **Unit 2** – **Oak coppice (6 acres)**: Cut all stems greater than 1" in diameter except for white oak, red pine, white pine, and trees marked with green paint.
- **Unit 3** – **Overstory removal (5 acres)**: Cut all stems greater than 4” in diameter except for white oak, red pine, white pine, and trees marked with green paint.

**Seasonal Restrictions**: Harvesting is allowed only during periods of well frozen ground ideally with snow cover. Harvesting is not allowed during March 4th – November 16th to prevent the introduction and spread of oak wilt, and endangered resource protection. Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th.

This Map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Garrett Lubbers
**Timber Sale Bid**

**Form 2400-049  (R 10/20)**

**State of Wisconsin**
**Department of Natural Resources**
**dnr.wi.gov**

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---

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

Gov. Earl Peshtigo River State Forest

**Timber Sale Name**

Potato Bag

**Tract Number**

3810-01-22

**Date and Hour of Bid Opening**

Wednesday, July 20, 2022 - 8:30 AM

**Minimum Acceptable Bid (optional)**

$6,085.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>4&quot; Minimum Diameter</td>
<td>320 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scrub Oak</td>
<td>4&quot; Minimum Diameter</td>
<td>1,250 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Maple</td>
<td>4&quot; Minimum Diameter</td>
<td>220 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; Minimum Diameter</td>
<td>85 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

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**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

---

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address**
Unit 1 – Aspen Coppice (13 acres): Cut all stems greater than 1" in diameter except for white oak, red pine, and white pine.

Unit 2 – Red Pine Plantation (96 acres): Cut all stems marked with orange paint. Frozen ground access only in the unit South of Eagle Road, no soil disturbance.

Seasonal Restrictions: Harvesting is allowed all year except between April 15th – October 16th to prevent the introduction and spread of oak wilt, and for endangered resource protection. Only in Unit 2, on the south side of Eagle Road, harvesting operations are only allowed on well-frozen ground, ideally with snow cover to minimize soil disturbance (and no stump pulling, no road cuts within this area either). Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th.
**Boat Landing #9**
109 Acres
Tract 3810-2-22
Governor Earl
Peshtigo River State Forest

**Legal Description:**
Section 1, 3 & 4, T33N, R18E
Town of Stephenson, Marinette County, WI

**Forester Contact:** Derrick McGee (715) 927-3400

---

**Minimum Volume Bid Information**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulpwood (ton)</th>
<th>Sawtimber (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>370</td>
<td>-</td>
</tr>
<tr>
<td>Red Maple</td>
<td>20</td>
<td>-</td>
</tr>
<tr>
<td>Scrub Oak</td>
<td>160</td>
<td>-</td>
</tr>
<tr>
<td>Red Pine</td>
<td>1450</td>
<td>-</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2000</strong></td>
<td><strong>0</strong></td>
</tr>
</tbody>
</table>

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**Legend**
- Boat Landing 9 Red Paint Line
- Boat Landing 9 Private Boundary
- Snowmobile Trail
- Pine Plantation
- Aspen Coppice
- Snowmobile Trail
- State Forest Trails
- Waterbody
- PRSF Boundary
- Section Corner
- Town Roads

---

Utility right of way

---

**Unit 1 – Aspen Coppice (13 acres):** Cut all stems greater than 1” in diameter except for white oak, red pine, and white pine. **Unit 2 – Red Pine Plantation (96 acres):** Cut all stems marked with orange paint. Frozen ground access only in the unit South of Eagle Road, no soil disturbance.

**Seasonal Restrictions:** Harvesting is allowed all year except between April 15th – October 16th to prevent the introduction and spread of oak wilt, and for endangered resource protection. Only in Unit 2, on the south side of Eagle Road, harvesting operations are only allowed on well-frozen ground, ideally with snow cover to minimize soil disturbance (and no stump pulling, no road cuts within this area either). Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th.
Boat Landing #9  
109 Acres  
Tract 3810-2-22  
Governor Earl  
Peshtigo River State Forest

Legal Description:  
Section 1,3 & 4, T33N, R18E  
Town of Stephenson, Marinette County, WI

Forester Contact: Derrick McGee (715) 927-3400  
Mapped by: Garrett Lubbers

Minimum Volume Bid Information

<table>
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<th>Sawtimber (MBF)</th>
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<td><strong>2000</strong></td>
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</tr>
</tbody>
</table>

This map is not a survey of the actual boundary of any property this map depicts.

---

Unit 1 – Aspen Coppice (13 acres): Cut all stems greater than 1” in diameter except for white oak, red pine, and white pine.  
Unit 2 – Red Pine Plantation (96 acres): Cut all stems marked with orange paint. Frozen ground access only in the unit South of Eagle Road, no soil disturbance.  
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---

Legend

- Boat Landing 9 Red Paint Line  
- Boat Landing 9 Private Boundary  
- Snowmobile Trail  
- State Forest Trails  
- Waterbody  
- PRSF Boundary  
- Pine Plantation  
- Section Corner  
- Aspen Coppice
**Timber Sale Bid**
Form 2400-049  (R 10/20)

**State of Wisconsin**
Department of Natural Resources
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

<table>
<thead>
<tr>
<th>Bidder Name</th>
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<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
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<tbody>
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<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
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</thead>
<tbody>
<tr>
<td>Gov. Earl Peshtigo River State Forest</td>
<td>Boat Landing #9</td>
<td>3810-02-22</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday, July 20, 2022 - 8:30 AM</td>
<td>$16,452.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>4&quot; Minimum Diameter</td>
<td>1,450 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scrub Oak</td>
<td>4&quot; Minimum Diameter</td>
<td>160 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Maple</td>
<td>4&quot; Minimum Diameter</td>
<td>20 Tons</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Aspen</td>
<td>4&quot; Minimum Diameter</td>
<td>370 Tons</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

<table>
<thead>
<tr>
<th>Performance Bond</th>
<th>Will be in the form of: (select one)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>○ Personal Check</td>
</tr>
<tr>
<td></td>
<td>○ Certified Check/Money Order</td>
</tr>
<tr>
<td></td>
<td>○ Irrevocable Letter of Credit</td>
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<td></td>
<td>○ Assurance Bond</td>
</tr>
<tr>
<td></td>
<td>○ Certificate of Deposit</td>
</tr>
<tr>
<td></td>
<td>○ Assignment of Savings Account</td>
</tr>
</tbody>
</table>

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

<table>
<thead>
<tr>
<th>Signature of Bidder</th>
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<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
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<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
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<table>
<thead>
<tr>
<th>Email Address</th>
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</table>
NW Territory 2 Timber Sale
Sale #
Tract #3809-1-19
State of Wisconsin
Governor Thompson State Park

Legal Description: Gov Lots 5,6,&7, Sections 8 & 9, T 33N R 18E, Town of Stephenson, Marinette County, WI

Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>1000 Tons</td>
</tr>
<tr>
<td>Scrub Oak</td>
<td>875 Tons (Includes 75 MBF of Logs)</td>
</tr>
<tr>
<td>Mixed Hwd</td>
<td>60 Tons</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>1935 Tons</strong></td>
</tr>
</tbody>
</table>

Red Pine Thin – 41 Acres: Harvest orange marked red pine and ALL merchantable scrub oak, red maple, aspen, and white birch. Slash will be flattened within 18” of ground and not left within 50’ of trails. All slash cut in unit must remain in unit. Frozen ground required.

Oak Coppice - 9 Acres: Harvest all stems greater than 2” in diameter EXCEPT Red Pine, White Pine, White Oak, and White Spruce. Slash will be flattened within 18” of ground and not left within 50’ of trails. All slash cut in unit must remain in unit. Frozen ground required.

Contract Ending Date: 06/30/2025

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: D. McGee 1:15,840
Timber Sale Bid
Form 2400-049 (R 10/20)

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Bidder Name

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</table>

Property Name (if any)
Gov. Thompson State Park

Timber Sale Name
NW Territory 2

Tract Number
3809-01-19

Date and Hour of Bid Opening
Wednesday, July 20, 2022 - 8:30 AM

Minimum Acceptable Bid (optional)
$4,422.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>4&quot; Minimum Diameter</td>
<td>1,000 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scrub Oak</td>
<td>4&quot; Minimum Diameter</td>
<td>875 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; Minimum Diameter</td>
<td>60 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
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- Assignment of Savings Account

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<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
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<tbody>
<tr>
<td></td>
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</tbody>
</table>
Grassy Bowl Sale
90 acres
Tract # 3809-1-21
State of Wisconsin –
Governor Thompson State Park

Legal Description:
Section 14, 15, 23 T33N, R22E
Town of Stephenson, Marinette County, WI

Forester Contact: Derrick McGee (715) 927-3400

Minimum Volume Bid Information

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulpwood (ton)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1150</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>1050</td>
</tr>
<tr>
<td>Oak</td>
<td>1750</td>
</tr>
<tr>
<td>White Spruce</td>
<td>240</td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
<td><strong>4190</strong></td>
</tr>
</tbody>
</table>

Unit 1 – Aspen & Oak Coppice (90 acres): Reserve all white oak 11 inches and larger, and all red pine, white pine, northern white cedar, and hemlock. Harvest all other trees 2 inches DBH and larger.

Seasonal Restrictions: Harvesting is allowed all year except between April 15th – July 15th for oak wilt protection. No skidding or hauling on recreation trails between December 15th – March 1st when snow covered. Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th, following the most current guidance.
Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

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</table>

Property Name (if any)
Gov. Thompson State Park

Timber Sale Name
Grassy Bowl

Tract Number
3809-01-21

Date and Hour of Bid Opening
Wednesday, July 20, 2022 - 8:30 AM

Minimum Acceptable Bid (optional)
$18,909.00

Species
- All bids including Lump Sum bids must be by species

Utilization Specifications
(4 inch/Whole Tree/Logs)

Estimated Volume
Volume Units (tons/cords/mbf)
Price Bid Per Unit
Total Bid Value on Estimated Volume

Aspen
4" Minimum Diameter
1,150 Tons

Mixed Hardwood
4" Minimum Diameter
1,050 Tons

Oak
4" Minimum Diameter
1,750 Tons

White Spruce
4" Minimum Diameter
240 Tons

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
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- Assurance Bond
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- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Sale Name: Cake Walk Corner  
Tract #: 3888-1-21  
Property Owner: WI DNR  
Property Name: Town Corner Wildlife Area  
Acres: 38

Legal Descriptions: W1/2, SE1/4, Sec.2, T35N, R19E,  
Town of Athelstane, Marinette County, WI

Forester Contact Information:  
Melissa Scheuerman  
(715) 308-5880

This map is not a survey of the actual boundary of any property this map depicts.

Red Pine Thinning Area- 38 Acres, harvest all orange marked trees. No harvesting allowed from May 10th - August 10th for endangered species protection. Conifer stumps will be treated for HRD between April 1st – December 1st.

Contract Ending Date:  
Sale Method: Mill Scale

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**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Public Records law [ss. 19.31-19.39, Wis. Stats.].

<table>
<thead>
<tr>
<th>Bidder Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<tbody>
<tr>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town Corner Wildlife Area</td>
<td>Cake Walk Corner</td>
<td>3888-01-21</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday, July 20, 2022 - 8:30 AM</td>
<td>$20,460.00</td>
</tr>
</tbody>
</table>

<table>
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<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>4&quot; Minimum Diameter</td>
<td>1,550 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

<table>
<thead>
<tr>
<th>Performance Bond</th>
<th>Will be in the form of: (select one)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>○ Personal Check</td>
</tr>
<tr>
<td></td>
<td>○ Certified Check/Money Order</td>
</tr>
<tr>
<td></td>
<td>○ Irrevocable Letter of Credit</td>
</tr>
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<td></td>
<td>○ Assurance Bond</td>
</tr>
<tr>
<td></td>
<td>○ Certificate of Deposit</td>
</tr>
<tr>
<td></td>
<td>○ Assignment of Savings Account</td>
</tr>
</tbody>
</table>

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder cannot or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

<table>
<thead>
<tr>
<th>Signature of Bidder</th>
</tr>
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<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
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<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
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<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
Sale Name: Rock Town
Sale#: 
Tract #: 3888-2-21
Property Owner: WI DNR
Property Name: Town Corner Wildlife Area
Acres: 55

Legal Description: NE1/4, Section 2, T35N R19E, Town of Athelstane, Marinette County, Wisconsin

Contact Information: Melissa Scheuerman (715) 308-5880

<table>
<thead>
<tr>
<th>Species</th>
<th>Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>MX Hardwood</td>
<td>1450 Tons</td>
</tr>
<tr>
<td>Aspen</td>
<td>500 Tons</td>
</tr>
<tr>
<td>Balsam</td>
<td>5 Tons</td>
</tr>
</tbody>
</table>

*Estimated Volumes*

Harvest Area: 55 acres, Cut all trees 2 inches and larger with exception of oak and pine. **Oak wilt restrictions April 1st to July 31st.**

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts. Mapped by: John Leminski

1:7,920
**Timber Sale Bid**

**Form 2400-049  (R 10/20)**

**State of Wisconsin**
**Department of Natural Resources**
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

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<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town Corner Wildlife Area</td>
<td>Rock Town</td>
<td>3888-02-21</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**

Wednesday, July 20, 2022 - 8:30 AM

**Minimum Acceptable Bid (optional)**

$12,781.50

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balsam Fir</td>
<td>4&quot; Minimum Diameter</td>
<td>5 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; Minimum Diameter</td>
<td>500 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; Minimum Diameter</td>
<td>1,450 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder cannot or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:**

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address**
Lanfear Corral Pine  
Sale #  
Tract # 3819-2-20  
WDNR Pike Wild River  

Legal Descriptions:  
NENE Section 21, SESE Section 16, NWNW Section 22,  
all in T 35N R 20E, Town of Amberg, Marinette County  

Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400  

---  

**Estimated Volumes**  

<table>
<thead>
<tr>
<th>Species</th>
<th>Volume</th>
</tr>
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<tbody>
<tr>
<td>Mixed Conifer</td>
<td>120 Tons</td>
</tr>
<tr>
<td>Red Pine</td>
<td>85 Tons</td>
</tr>
<tr>
<td>Aspen</td>
<td>55 Tons</td>
</tr>
</tbody>
</table>

(46% White Pine, 29% Jack Pine, 17% White Spruce, 8% Balsam)  

---  

**Special Considerations**  

Harvesting and skidding are only allowed from October 15th to April 1st of any given year. All conifer stumps cut from October 15th to December 1st must be treated for Heterobasidion Root Disease.  

---  

**Total Sale Area = 17 Acres**  

**Pine Thinning – 17 Acres:** Harvest all orange marked trees. Harvest all aspen 2” DBH or larger. Harvest all jack pine, balsam fir, and scotch pine containing one or more 100” pulp stick.  

**Contract Ending Date:** 06/30/2025  

**Sale Method:** Mill Scale  

This map is not a survey of the actual boundary of any property this map depicts.  

Mapped by: D. McGee  

1:7,920
Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
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<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pike Wild River</td>
<td>Lanfear Corral Pine</td>
<td>3819-02-20</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening

<table>
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<tr>
<th>Wednesday, July 20, 2022 - 8:30 AM</th>
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</table>

Minimum Acceptable Bid (optional)

<table>
<thead>
<tr>
<th>Species - All bids including Lump Sum bids must be by species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>4&quot; Minimum Diameter</td>
<td>85</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; Minimum Diameter</td>
<td>55</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4&quot; Minimum Diameter</td>
<td>120</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Lost in Paradise - Part 3
Sale #
Tract # 3819-1-21
Wisconsin DNR Pike Wild River

Legal Description: S 1/2 NE and NWSE, Section 33, T 36N R 20E, Town of Beecher, Marinette County
Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400

Special Considerations
Harvesting and skidding are only allowed from October 15th to April 1st of any given year. All conifer stumps cut from October 15th through November 30th must be treated for Heterobasidion Root Disease.

Legend
- Red Pine Thinning
- Aspen Coppice
- "40" Lines
- Water
- Section Corner
- Blue Paint Line-Private Boundary
- Red Paint Line-Cutting Boundary
- Existing Skid Trail
- Improved Roads
- E & LS Railroad

Estimated Volumes

<table>
<thead>
<tr>
<th>Species</th>
<th>Volume</th>
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</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>825 Tons</td>
</tr>
<tr>
<td>Aspen</td>
<td>200 Tons</td>
</tr>
<tr>
<td>MxHwd</td>
<td>35 Tons (85% red maple, 10% white birch, 5% ash)</td>
</tr>
<tr>
<td>Scrub Oak</td>
<td>25 Tons</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>25 Tons (60% balsam, 40% jack pine)</td>
</tr>
</tbody>
</table>

Total Sale Area = 30 Acres

Red Pine Plantation Thinning – 23 Acres: Harvest only orange marked trees.

Aspen Coppice – 7 Acres: Harvest all aspen, red maple, fir, jack pine, white birch, and ash 2" diameter and greater. Harvest all scrub oak 10” diameter and greater. Do NOT harvest any scrub oak less than 10” diameter, white pine, red pine, or white spruce.

Contract Ending Date: 06/30/2025
Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: D. McGee 1:7,920
**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

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<th>ZIP Code</th>
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</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pike Wild River</td>
<td>Lost in Paradise - Part 3</td>
<td>3819-01-21</td>
</tr>
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<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
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<tbody>
<tr>
<td>Wednesday, July 20, 2022 - 8:30 AM</td>
<td>$8,922.50</td>
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<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>4” Minimum Diameter</td>
<td>825</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4” Minimum Diameter</td>
<td>200</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4” Minimum Diameter</td>
<td>35</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scrub Oak</td>
<td>4” Minimum Diameter</td>
<td>25</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>4” Minimum Diameter</td>
<td>25</td>
<td>Tons</td>
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</tr>
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</table>

The award shall be based on this TOTAL BID AMOUNT:

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<td></td>
<td>- Personal Check</td>
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<table>
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<table>
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<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
</table>
O.K. Fence Line Sale
Sale #
Tract # 3819-2-21
Wisconsin DNR Pike Wild River

Legal Description: NWNE, Section 16, T 35N R 20E, Town of Amberg, Marinette County
Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400

Estimates of Sales:

<table>
<thead>
<tr>
<th>Species</th>
<th>Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>250 Tons</td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>140 Tons (65% scots pine, 10% white pine, 10% red pine, 8% fir, 7% white spruce)</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>75 Tons (65% red maple, 25% white birch, 10% hard maple)</td>
</tr>
<tr>
<td>Red Oak</td>
<td>60 Tons (includes 2 MBF sawtimber)</td>
</tr>
</tbody>
</table>

Special Considerations:

Harvesting and skidding are only allowed from October 15th to April 1st of any given year. All conifer stumps cut from October 15th through November 30th must be treated for Heterobasidion Root Disease.

Total Sale Area = 11 Acres

Harvest Area – 11 Acres: Harvest all orange marked trees. Harvest all aspen and scots pine 2” in diameter or larger. Harvest all red maple, white birch, and ash containing one or more 100” pulp stick.

Contract Ending Date: 06/30/2025
Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: D. McGee 1:7,920
Bidder Name

Street Address  City  State  ZIP Code

Property Name (if any)  Timber Sale Name  Tract Number
Pike Wild River  O.K. Fence Line  3819-2-21

Date and Hour of Bid Opening  Minimum Acceptable Bid (optional)
Wednesday, July 20, 2022 - 8:30 AM  $2,005.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4&quot; Minimum Diameter</td>
<td>250</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4&quot; Minimum Diameter</td>
<td>140</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; Minimum Diameter</td>
<td>75</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Oak</td>
<td>4&quot; Minimum Diameter</td>
<td>60</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond  Will be in the form of: (select one)
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Notice: Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.
Sale Name: Boat Landing (Access) Map 1 of 3
Sale#: 
Tract #: 3808-1-21
Property Owner: WI DNR
Property Name: Menominee River State Recreational Area
Acres: 51
Legal Descriptions: Govt. Lot 1 & 2 Section 6, and also, Govt. Lot 2 and also, SW 1/4, SW1/4, Section 5, all in, T36N R22E Town of Pembine, Marinette County, Wisconsin
Contact Information: Melissa Scheuerman (715) 308-5880

Legend
- Town Roads
- Access Road
- State Land Boundary
- Red Red Line Harvest Boundary
- Harvest Units

LOCATOR MAP

Contract Ending Date: 6/30/25
Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts. Mapped by: John Leminski 1:20,000
Sale Name: Boat Landing (North Unit)  Map 2 of 3
Sale#:  
Tract # 3808-1-21  
Property Owner: WI DNR  
Property Name: Menominee River  
State Recreational Area  
Acres: 32  
Legal Descriptions: Govt.Lots 1 & 2, Section 6, T36N R22E, Town of Pembine, Marinette County, Wisconsin  
Contact Information: Melissa Scheuerman (715) 308-5880

<table>
<thead>
<tr>
<th>Species</th>
<th>Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1,150 Tons</td>
</tr>
<tr>
<td>MX Conifer</td>
<td>150 Tons</td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>50 tons</td>
</tr>
</tbody>
</table>

**Legend**
- State Land Boundary
- Recreation Trail
- Access Road
- Town Roads
- North Unit
- Red Line Harvest Boundary

**North Unit:** Harvest all trees 2 inches in diameter and larger with exception of white pine and oak. Harvest only white pine and oak that are on the ground, leaning with sprung roots, or have damaged or broken off crowns.

**Sale Method:** Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.  
Mapped by: John Lemanski  1:7,920
Sale Name: Boat Landing (South Unit) Map 3 of 3
Sale #: 3808-1-21
Property Owner: WI DNR
Property Name: Menominee River
State Recreational Area
Acres: 19

Legal Descriptions: Govt. Lot 2 and also, SW 1/4, SW 1/4, Section 5, T36N R22E, Town of Pembine, Marinette County, Wisconsin

Contact Information: Melissa Scheuerman (715) 308-5880

Estimated Volumes (south unit)

<table>
<thead>
<tr>
<th>Species</th>
<th>Volume Tons</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>200 Tons</td>
</tr>
<tr>
<td>MX Conifer</td>
<td>50 Tons</td>
</tr>
<tr>
<td>MX Hardwoods</td>
<td>550 Tons</td>
</tr>
</tbody>
</table>

South Unit: 19 Acres, Harvest all trees 2 inches in diameter and larger, with the exception of red pine. Dry and frozen ground restrictions.

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts. Mapped by: John Leminski

1:7,920
**Timber Sale Bid**

**State of Wisconsin**

**Department of Natural Resources**

dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name**

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Menominee River State Recreational Area</td>
<td>Boat Landing</td>
<td>3808-1-21</td>
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</table>

**Date and Hour of Bid Opening**

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
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</thead>
<tbody>
<tr>
<td>Wednesday, July 20, 2022 - 8:30 AM</td>
<td>$12,700.00</td>
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</tbody>
</table>

**Species**

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4&quot; Minimum Diameter</td>
<td>1,350 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4&quot; Minimum Diameter</td>
<td>200 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; Minimum Diameter</td>
<td>600 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- [ ] Personal Check
- [ ] Certified Check/Money Order
- [ ] Irrevocable Letter of Credit
- [ ] Assurance Bond
- [ ] Certificate of Deposit
- [ ] Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder's Name** (Please Print or Type)

**Phone Number (Include area code)**

**Email Address**
Timber Sale Name: Hazard Road
Tract #: 3803-1-20
Sale#:
Property Owner: WI DNR
Name of Property: Menominee River
State Recreational Area

Legal Descriptions:
Government Lot 1, Sec. 36, T38N, R21E, and also,
N1/2, Sec.1 T37N, R21E, all in Town of Niagara, Marinette County, WI

Forester Contact Information: Melissa Scheuerman (715)308-5880

### Estimated Volumes

<table>
<thead>
<tr>
<th></th>
<th>Tons</th>
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</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1850</td>
</tr>
<tr>
<td>Mx Conifer</td>
<td>40</td>
</tr>
<tr>
<td>MX Hardwoods</td>
<td>1050</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>2940</strong></td>
</tr>
</tbody>
</table>

**Sale Area: 63 Acres**

**Legend**
- Gate
- Section Corner
- Blue Line-Private Boundary
- Red Line-Harvest Boundary
- Town Road
- Unmaintained Road
- Snowmobile/ ATV Trail
- Stand 1
- Stand 2
- DNR Land
- Marinette Parcels
- Waterbody

**Stand 1** – (55 acres) Cut all trees 2 inches and greater **EXCEPT** oak, red pine and white pine.

**Stand 2** – (8 acres) Cut all trees 2 inches and greater **EXCEPT** oak, red pine, white pine and all green marked trees.

**Contract Ending Date:** 6/30/2025

**Sale Method:** Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: M. Scheuerman 1:15,840
**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Property Name (if any)**
Menominee River State Recreational Area

<table>
<thead>
<tr>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hazard Road</td>
<td>3808-1-20</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**
Wednesday, July 20, 2022 - 8:30 AM

<table>
<thead>
<tr>
<th>Minimum Acceptable Bid (optional)</th>
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<tbody>
<tr>
<td>$7,921.00</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Species</strong></th>
<th><strong>Utilization Specifications (4 inch/Whole Tree/Logs)</strong></th>
<th><strong>Estimated Volume</strong></th>
<th><strong>Volume Units</strong> (tons/cords/mbf)</th>
<th><strong>Price Bid Per Unit</strong></th>
<th><strong>Total Bid Value on Estimated Volume</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4&quot; Minimum Diameter</td>
<td>1,850</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4&quot; Minimum Diameter</td>
<td>40</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; Minimum Diameter</td>
<td>1,050</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
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---

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address**