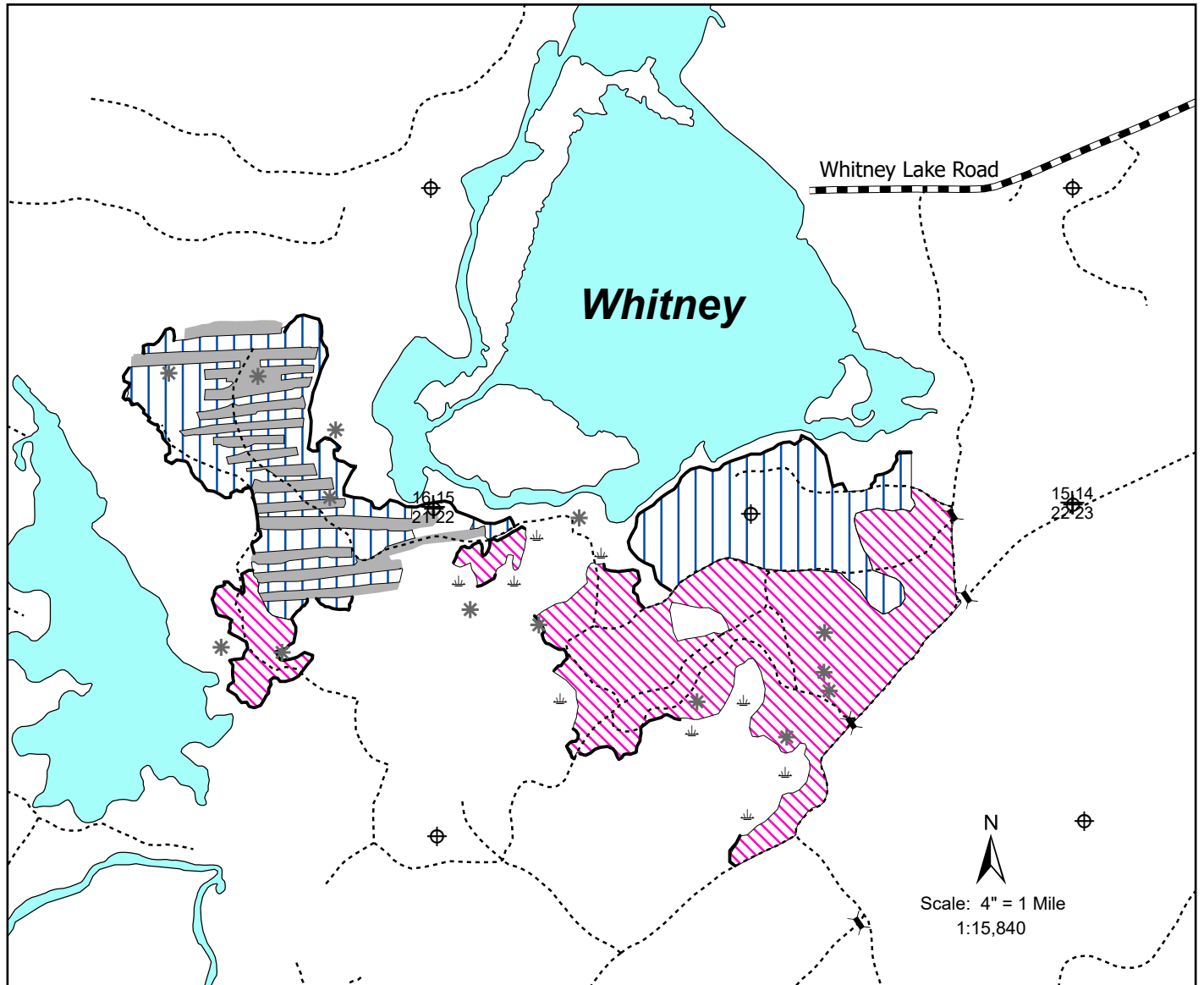


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 19-25 RISTOW'S REFUGE
T42N R6E SECTIONS 15, 16, 21, 22
HARVEST ACRES - 188**



Legend

- Keg/Swamp
- Gates
- Wetland Points
- Survey Marker
- Section Corner
- Red Line
- Woods Roads
- Highways and Town Roads
- Lakes
- Hardwood Saplings

Northern Hardwood (83 Acres): Cut all fir, white birch and orange marked trees.

Harvesting allowed in Northern Hardwood stand July 16 - April 14.

Aspen (105 Acres): Cut all aspen, fir, maple, white birch, spruce and orange marked trees. Cut all maple 1-5" in diameter.

Do NOT cut trees marked with green paint.

Do NOT cut 1-5 inch maple within 20 feet of any improved road's edge.



Map produced by
Anderson 09/25

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT NO. 19-25
Ristow's Refuge

The cutting area is approximately 188 acres.

All trees that will yield one or more 100-inch sticks to a minimum 4" top diameter will be cut and utilized.

Whole tree harvesting is NOT allowed.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
Balsam Fir ¹	875
Aspen	5150
Red Oak ²	1150
Mixed Hardwood ³	2000
	<u>MBF</u>
White Pine ⁴	65

Total Minimum Bid Value \$130,800.00

1\ Volume includes approximately 98% balsam fir, and less than 2% white pine, red pine and white spruce.

2\ Contains approximately 133 MBF oak.

3\ Volume includes approximately 48% white birch, 29% sugar maple and 23% red maple. Includes approximately 57 MBF of potential white birch logs, 42 MBF sugar maple logs and 47 MBF red maple sawlogs.

4\ Volume includes approximately 35 MBF white pine, 20 MBF red pine and 10 MBF white spruce.

Sale contains approximately 46 tons/acre or 20 cords/acre.

Administering Forester – Todd Anderson (715)892-0529 - toddm.anderson@wisconsin.gov

Special Conditions

1. SEASONAL RESTRICTION: Harvest activity in the Northern Hardwood Area is allowed only between July 16 and April 14.
2. Do not cut 1-5 inch maple within 20 feet of the Hunter Access Trail or any improved logging roads.
3. All landings and any new roads must be approved prior to sale start up. All roads must be cleared of debris and leveled upon sale completion.
4. Do not harvest any trees or operate machinery within 15 feet of any vernal pond. Do not deposit any slash or tops in them. Cutting must be concurrent for all species to be harvested.
5. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
6. Biomass harvesting is not allowed. Do not cut, knock down or utilize any dead trees unless they pose an operational safety risk. Do not cut any trees marked with green paint.
7. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Ristow's Refuge

Tract Number

19-25

Date and Hour of Bid Opening

November 5, 2025 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$130,800.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Balsam Fir	4 inch	875	tons		
Aspen	4 inch	5,150	tons		
Red Oak	4 inch	1,150	tons		
Mixed Hardwood	4 inch	2,000	tons		
White Pine	logs	65	MBF		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address