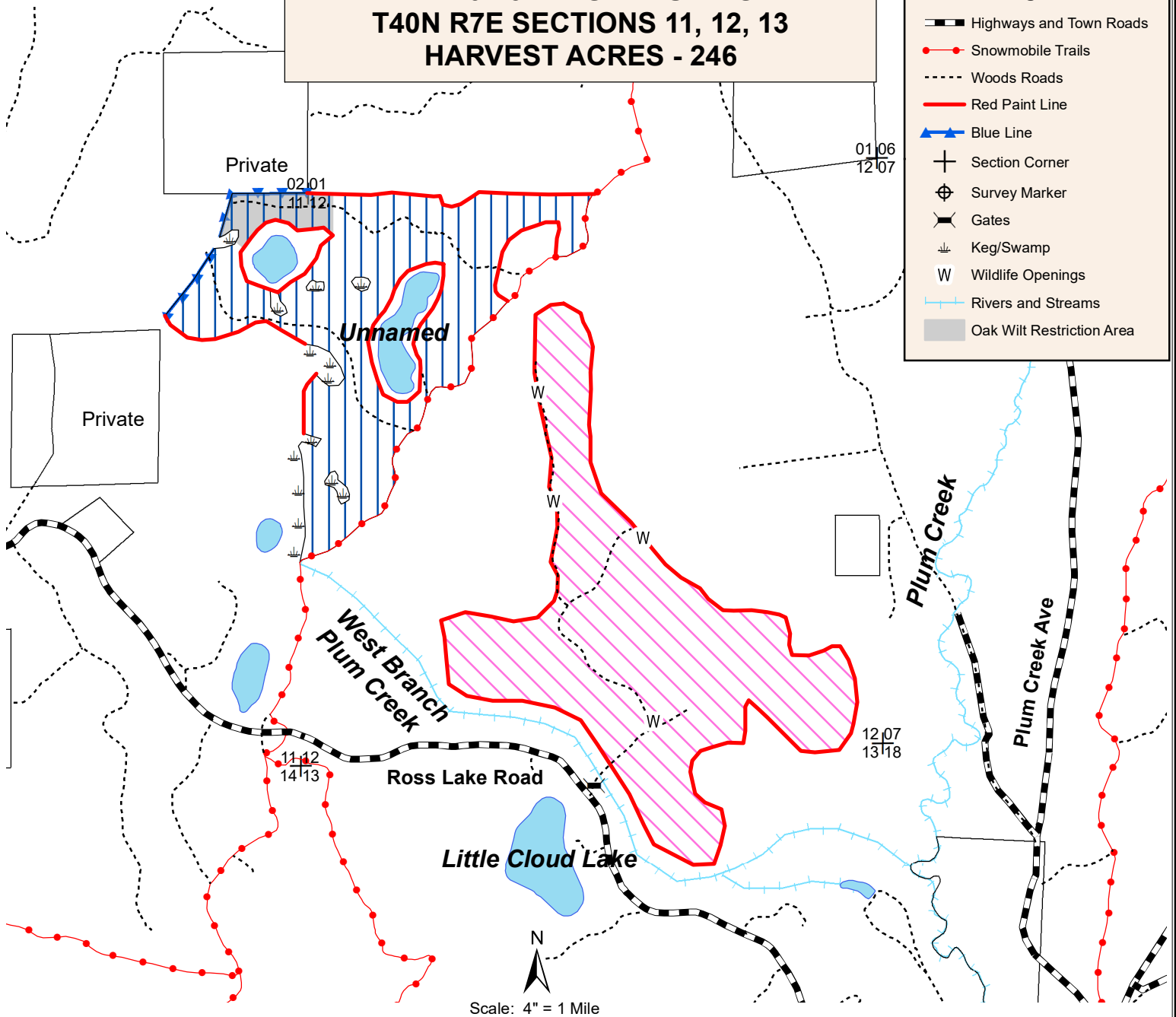


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 16-25 WEST PLUM ASPEN
T40N R7E SECTIONS 11, 12, 13
HARVEST ACRES - 246**

Legend	
	Highways and Town Roads
	Snowmobile Trails
	Woods Roads
	Red Paint Line
	Blue Line
	Section Corner
	Survey Marker
	Gates
	Keg/Swamp
	Wildlife Openings
	Rivers and Streams
	Oak Wilt Restriction Area



Aspen Area 1 (107 acres): Cut all 1" and greater aspen, maple, oak, white birch, and trees marked with orange paint.



Aspen Area 2 (139 acres): Cut all 1" and greater aspen, maple, oak, white birch, balsam fir, and jack pine.
Cut all red and white pine between 9" and 26" in dbh.

DO NOT CUT TREES MARKED WITH GREEN PAINT

**-Seasonal Restriction (Shaded Portion of Aspen Area 1, ~8 acres)-
Harvesting Operations Allowed from July 16 - April 14 (Oak Wilt)**



Map produced by
Jon Leith, 6/25

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: dnr.wisconsin.gov/legal.

NH-ALSF TRACT NO. 16-25

West Plum Aspen

The cutting area is approximately 246 acres.

All trees that will yield one or more 100-inch sticks to a minimum 4" top diameter will be cut and utilized.

Whole tree harvesting is NOT allowed.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
White Pine ¹	3500
Aspen	8200
Mixed Hardwood ²	3100

Total Minimum Bid Value \$176,190.00

¹ Approximately 55% white pine, 38% red pine, 4% balsam fir, and 3% jack pine. Includes the potential for 310 MBF of red & white pine sawlogs

² Approximately 39% soft maple, 36% red oak, and 25% white birch. Includes the potential for 51 MBF of OR and 8 MBF of BW sawlogs

Note: Total sale volume equates to approximately 60.2 tons/acre or 26.6 cords/acre

Administering Forester – Jon Leith 715-490-2990 - Jon.leith@Wisconsin.gov

**-Seasonal Restriction (NW Corner of Aspen Area 1. ~8 acres)-
Harvesting operations allowed July 16th – April 14th due to the risk of oak wilt.**

Special Conditions

1. Cutting must be concurrent for all species. Do not damage residual trees.
2. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
3. Do not cut, knock down or utilize any dead trees, unless they pose a hazard to operator safety.
4. Slash within 50 feet of all town roads and snowmobile trails must be lopped and/or scattered to lie within two feet of the ground and be pulled back 10' behind the tree line concurrently with cutting.
5. Do not harvest trees or operate equipment within 15 feet of any ephemeral pond. Do not deposit any slash or tops in them.
6. All landings and any new woods roads must be approved prior to sale start up.
7. All roads and landings must be returned to pre-harvest conditions or better.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

West Plum Aspen

Tract Number

16-25

Date and Hour of Bid Opening

November 5, 2025 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$176,190.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4 inch	3,500	tons		
Aspen	4 inch	8,200	tons		
Mixed Hardwood	4 inch	3,100	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address