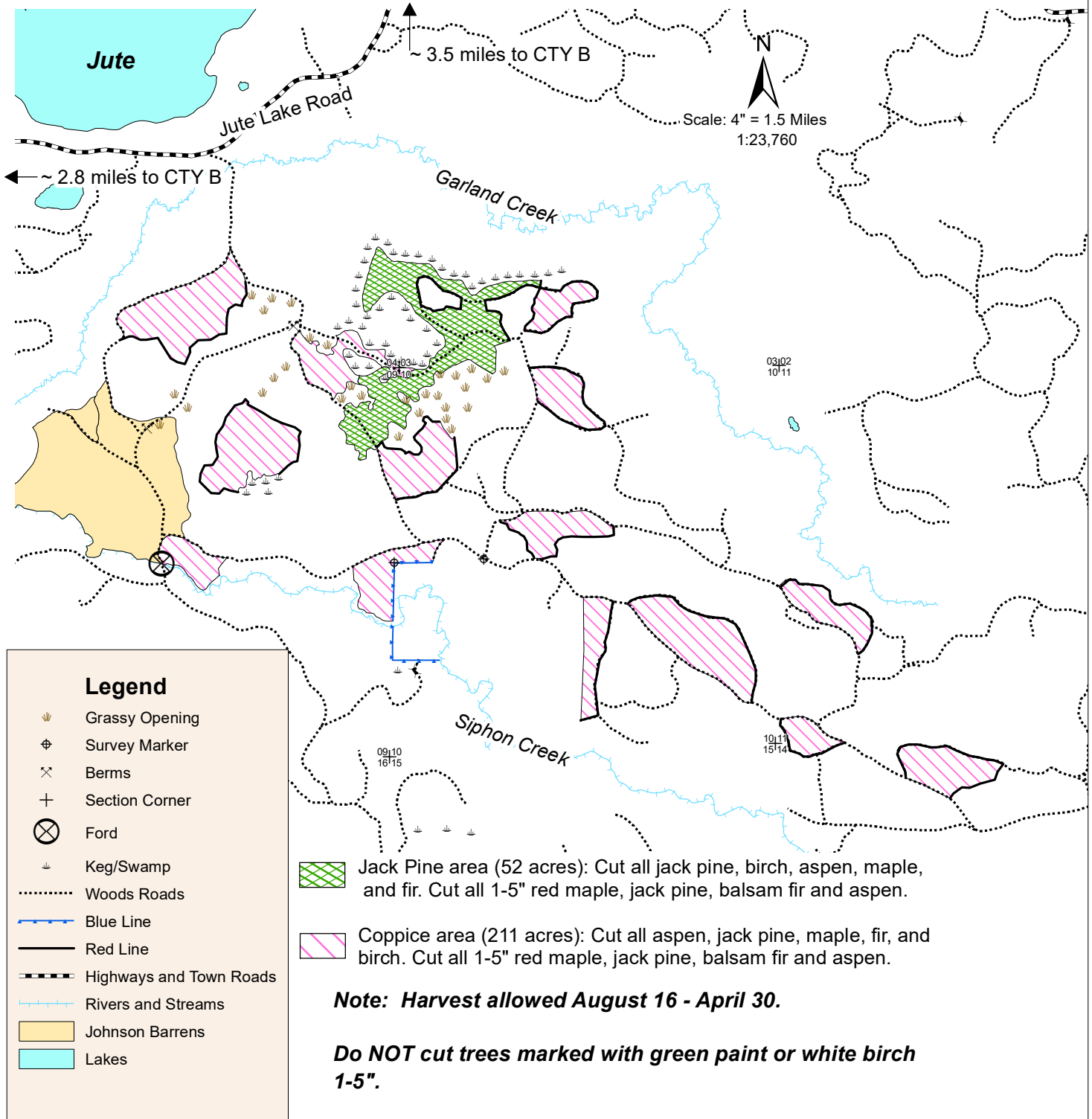


**WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
TIMBER SALE  
TRACT 12 - 25 JUTIE GARLAND  
T42 R8E SECTIONS 3,4,9,10,11,14  
HARVEST ACRES - 263**



**Note: Harvest allowed August 16 - April 30.**

**Do NOT cut trees marked with green paint or white birch 1-5".**

**Cut all red marked aspen and jack pine.**

Map produced by  
Ben Broquard, 12/24



This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT NO. 12-25

Jutie Garland

The cutting area is approximately 263 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

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ESTIMATED VOLUME (TONS)  
MINIMUM TOP DIAMETER

| <u>SPECIES</u>              | <u>4"</u> |
|-----------------------------|-----------|
| Jack Pine <sup>1</sup>      | 3100      |
| Aspen                       | 8250      |
| Mixed Hardwood <sup>2</sup> | 525       |

**Total Minimum Bid Value      \$75,445.00**

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**Jack Pine<sup>1</sup> -- Includes approximately 9% or 275 tons of balsam fir pulp.**

**Mixed hardwood<sup>2</sup> -- Is approximately composed of 57% white birch and 43% red maple or 300 tons of white birch pulp and 225 tons of red maple pulp.**

**Note sale volume equates to approximately 45 tons/acre or approximately 20 cords per acre.**

Special Conditions:

1. Harvest allowed from August 16 – April 30.
2. Cutting must be concurrent for all species to be harvested.
3. Do not cut, knock down, or utilize any dead trees unless they pose an operational safety risk.
4. Biomass harvest and whole tree skidding will not be allowed.
5. All landings and any new roads must be approved prior to sale start up. All roads must be cleared of debris and leveled upon sale completion. Openings will be allowed to be utilized with forester approval. Hauling is authorized on logging road in Johnson Barrens with forester approval. No decking, landing, or hauling in Johnson Barrens beyond the designated logging road.
6. No trees shall be felled across any redline, blueline or into any wetland areas. Trees must be pulled back inside the sale boundary.
7. Follow WI BMP's for water quality at all times. No equipment is allowed within 15 feet of ephemeral ponds or wetlands.
8. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
9. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Jutie Garland

Tract Number

12-25

Date and Hour of Bid Opening

November 5, 2025 1:30 PM Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$75,445.00

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|----------------------------------------------------------------|--------------------------------------------------------|---------------------|----------------------------------|-----------------------|----------------------------------------|
| jack pine                                                      | 4 inch                                                 | 3,100               | tons                             |                       |                                        |
| aspen                                                          | 4 inch                                                 | 8,250               | tons                             |                       |                                        |
| mixed hardwood                                                 | 4 inch                                                 | 525                 | tons                             |                       |                                        |

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address