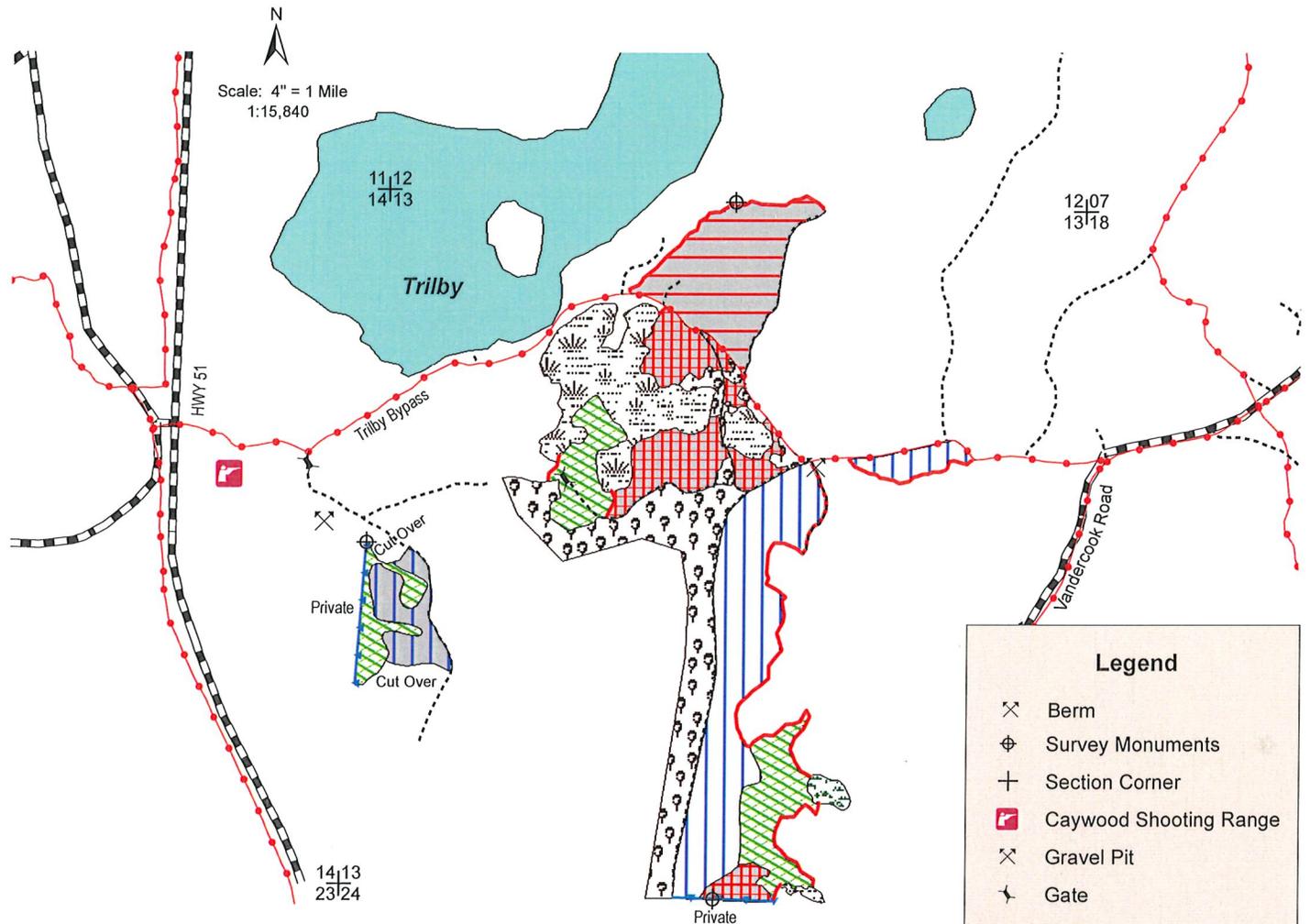


**WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
TIMBER SALE  
TRACT 7-25 YONDER PINE & POPPLE  
T40N R6E SECTION 13  
HARVEST ACRES - 107**

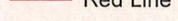
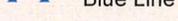
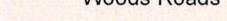
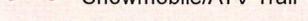
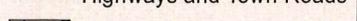


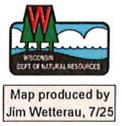
-  Aspen Area (46 Acres): Cut all trees > 1" except do not cut any spruce, oak > 15" DBH and white pine > 24" DBH.
-  Pine Area (23 Acres): Cut all aspen, with 3 or more sticks, white birch, maple, oak, jack pine, balsam fir and orange marked trees.
-  Orange Marked Area (20 Acres): Cut all aspen, balsam fir, ironwood and orange marked trees.
-  Purple Marked Area (18 Acres): Same prescription as pine area. Do not cut purple marked trees. Leave all 1-5" aspen & hardwoods.

**Note: SEASONAL RESTRICTION:** In the gray shaded portion all harvesting activity, including road building, is allowed July 16 - April 14. Do NOT cut purple marked trees within the entire sale area.

**Contract expires December 31, 2027**

**Legend**

-  Berm
-  Survey Monuments
-  Section Corner
-  Caywood Shooting Range
-  Gravel Pit
-  Gate
-  Red Line
-  Blue Line
-  Woods Roads
-  Snowmobile/ATV Trail
-  Highways and Town Roads
-  Aspen Saplings
-  Grass Opening
-  Lowland Area
-  Oak Wilt Restriction Area
-  Lakes



This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT 7-25  
Yonder Pine & Popple

The cutting area is approximately 107 acres.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

Whole tree harvesting is allowed.

**Contract expires December 31, 2027**

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ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

| <u>SPECIES</u>              | <u>4"</u> | <u>WT</u> |
|-----------------------------|-----------|-----------|
| White Pine <sup>1</sup>     | 790       | 990       |
| Red Pine <sup>2</sup>       | 290       | 360       |
| Aspen                       | 2700      | 3375      |
| Red Oak <sup>3</sup>        | 960       | 1170      |
| Mixed Hardwood <sup>4</sup> | 1800      | 2300      |

**Total Minimum Bid Value \$ 58,082.50**

<sup>1</sup>Volume includes approximately 81% white pine, 17% balsam fir and 2% jack pine. Volume includes 74 MBF of potential white pine sawlogs.

<sup>2</sup>Volume includes approximately 37 MBF of potential red pine sawlogs.

<sup>3</sup>Volume includes 57 MBF of potential red oak sawlogs.

<sup>4</sup>Volume includes 56% red maple, 37% sugar maple, 6% white birch and 1% misc. Volume includes the following potential sawlogs: 18 MBF red maple, 8 MBF sugar maple, 4 MBF white birch and 1 MBF basswood.

Total sale volume equates to 61.12 tons/acre or 26.25 cords/acre, if harvesting to a 4" top.

Administering Forester – Jim Wetterau (715)-892-0118 – james.wetterau@wisconsin.gov

Special Conditions:

1. **SEASONAL RESTRICTIONS:** In the gray shaded portion depicted on the timber sale map, all logging operations, including road building, are allowed July 16 – April 14. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
2. Do not harvest or operate machinery within 15 feet of any vernal pond. All other low ground areas to be operated in during dry or frozen ground conditions to prevent rutting. Cutting must be concurrent for all species to be harvested. Special care must be taken to minimize damage to advanced natural regeneration in the orange marked & purple marked areas depicted on the timber sale map.
3. Biomass harvesting is allowed. Do not cut, knock down, or utilize any dead standing snags or den trees unless they create a hazard to harvesting operations. If cut, leave snags where they fall. Do not cut any red, blue or purple marked trees.
4. No tops or slash allowed across any blue line, grass openings, wetlands or vernal ponds. All slash within 50 feet of town roads, snowmobile trails, and the blue paint line must be lopped and scattered within 2 feet of the ground and pulled back into the sale area at least 10 feet away from those areas.
5. ATV/Snowmobile trail must be kept free of debris, snow covered in the winter and always left in good condition for vehicle traffic. All trails must be repaired to pre-harvest conditions upon sale completion. All landings and any new woods roads must be approved prior to sale start-up.
6. If the contract is to be worked on during multiple time periods a mid-contract “pull-off” inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the “pull-off” inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

|      |
|------|
| Date |
|------|

|             |
|-------------|
| Bidder Name |
|-------------|

|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

|   |  |                       |
|---|--|-----------------------|
| Property Name (if any)<br>Northern Highland-American Legion | Timber Sale Name<br>Yonder Pine & Popple | Tract Number<br>07-25 |
|---|--|-----------------------|

|  |  |
|--|--|
| Date and Hour of Bid Opening<br>November 5, 2025 1:30 PM Boulder Junction Community Center | Minimum Acceptable Bid (optional)<br>\$58,082.50 |
|--|--|

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|--|--|---------------------|----------------------------------|-----------------------|--|
| White Pine   | 4 inch/whole tree                                      |                     | tons                             |                       |  |
| Red Pine   | 4 inch/whole tree                                      |                     | tons                             |                       |  |
| Aspen  | 4 inch/whole tree                                      |                     | tons                             |                       |  |
| Red Oak  | 4 inch/whole tree                                      |                     | tons                             |                       |  |
| Mixed Hardwoods  | 4 inch/whole tree                                      |                     | tons                             |                       |  |

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

|                                      |
|--------------------------------------|
| Signature of Bidder                  |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code)     |
| Email Address                        |