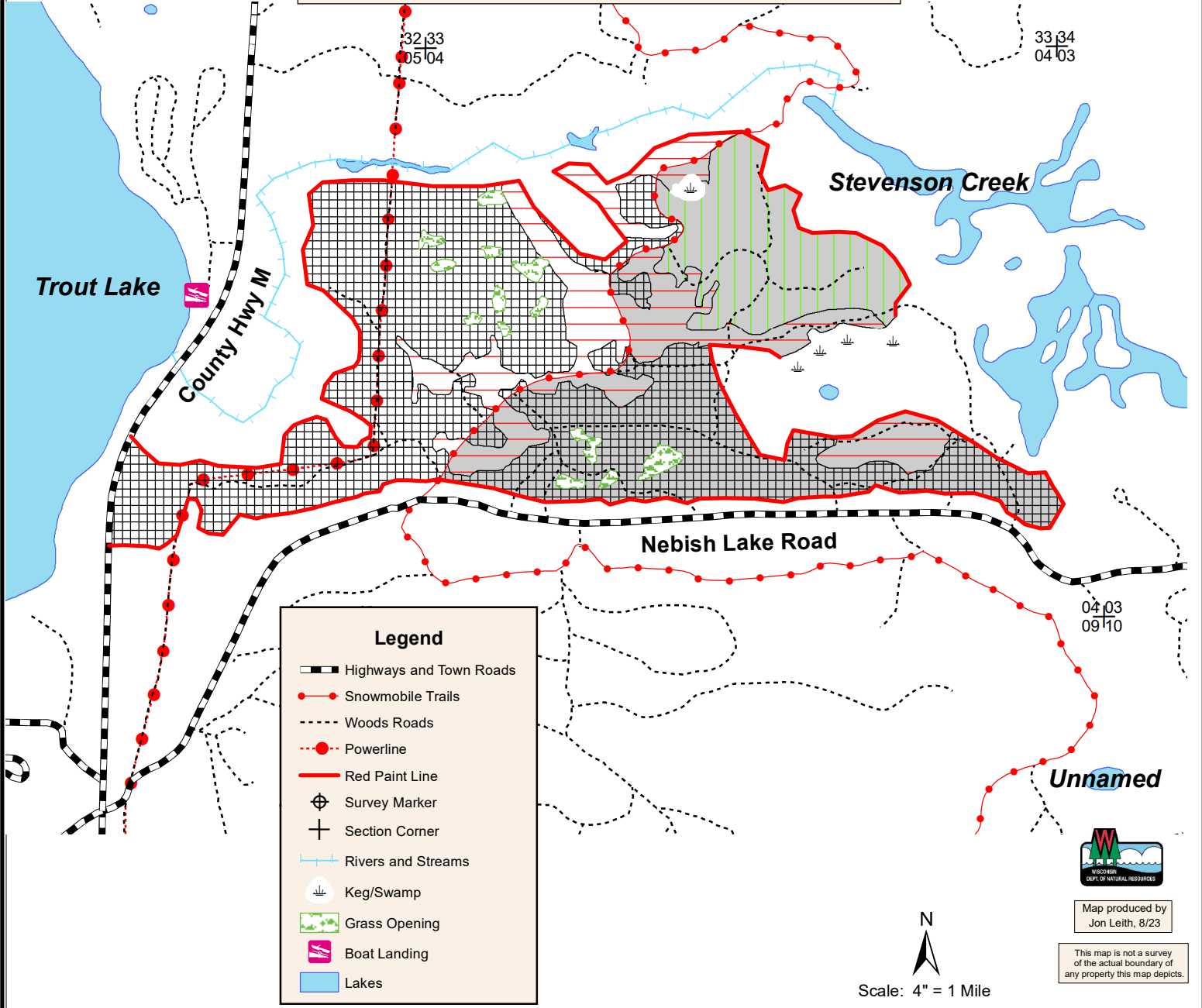


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 25-23 STEVENSON
T41N R7E SECTIONS 4 & 5
HARVEST ACRES - 325**



Legend

- Highways and Town Roads
- Snowmobile Trails
- Woods Roads
- Powerline
- Red Paint Line
- Survey Marker
- Section Corner
- Rivers and Streams
- Keg/Swamp
- Grass Opening
- Boat Landing
- Lakes

Unnamed



Map produced by
Jon Leith, 8/23

This map is not a survey
of the actual boundary of
any property this map depicts.



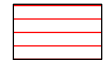
Scale: 4" = 1 Mile



Aspen Area (207 acres): Cut all aspen, maple, & balsam fir 1" and greater in diameter as well as all merchantable oak, white birch, & trees marked with orange paint.



Oak Area (51 acres): Cut same as above



Red Pine Area (67 acres): Cut same as above (* sub-merch trees do not need to be harvested from within the pine plantations*)

**-Seasonal Restriction East of Snowmobile Trail (Shaded Area Only ~165 Acres)-
No Harvesting Operations Allowed from April 15 - July 15 (Oak Wilt)**

DO NOT CUT TREES MARKED WITH GREEN PAINT

NH-ALSF TRACT 25-23

Stevenson

Vilas County

The cutting area is approximately 325 acres.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

Whole tree harvesting is allowed.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>
Red Pine ¹	3600	N/A
Aspen	8700	11500
Red Oak ²	5250	7150
Mixed Hardwood ³	3300	5450

Total Minimum Bid Value \$223,895.00

¹ Approximately 84% red pine, 11% white pine, and 5% balsam fir. Includes the potential for 400 MBF of red pine & 50 MBF of white pine.

² Includes the potential for 108 MBF of red oak.

³ Approximately 48% white Birch, 44% red maple, and 8% hard maple.

Note: Total sale volume equates to 64 tons/acre or 27 cords/acre when harvested to a 4" top.

Seasonal Restriction East of Snowmobile Trail (Shaded Area Only ~ 165 Acres): Harvesting, skidding, or road building is allowed July 16 – April 14 due to the risk of oak wilt.

Special Conditions

1. Cutting must be concurrent for all species. Do not damage residual trees.
2. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
3. Do not cut, knock down or utilize any dead trees, unless they pose a hazard to operator safety.
4. Slash within 50 feet of all town roads & recreational trails must be lopped and/or scattered to lie within two feet of the ground and be pulled back 10' behind the tree line concurrently with cutting.
5. Do not harvest trees or operate equipment within 15 feet of any ephemeral pond. Do not deposit any slash or tops in them.
6. All landings and any new woods roads must be approved prior to sale start up.
7. All roads and landings must be returned to pre-harvest conditions or better.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) NH-AL STATE FOREST	Timber Sale Name Stevenson	Tract Number 25-23
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Date and Hour of Bid Opening 1:30pm-November 15, 2023	Minimum Acceptable Bid (optional) \$223,895.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4 inch	3,600	tons		
Aspen			tons		
Red Oak			tons		
Mixed Hardwood			tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address