

# NH-ALSF TRACT NO. 30-19 Whispering Pines

# Oneida County

### Town 39N, Range 09E

Section 12 – NENE, NWNE, SWNE, SENE, NWSE

15% of the total sale bid value will be required for performance bond.

The sale area is approximately 88 acres.

The contract period is 2 years.

All trees that yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized. Whole Tree harvesting is NOT allowed.

# ESTIMATED VOLUME (TONS)

#### MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>		Advertised Price Per Unit
White Pine <sup>1</sup>	50		\$ 15.40
Red Pine <sup>2</sup>	1600		\$ 22.80
Aspen	220		\$ 15.40
Red Oak <sup>3</sup>	460		\$ 23.10
Red Maple <sup>4</sup>	200		\$ 13.30
		Total Minimum Bid Value	\$ 53,924,00

<sup>&</sup>lt;sup>1</sup>Approximately 76% White Pine, 24% Balsam Fir, and trace amounts of White and Norway Spruce (wt. conv. 2.11 tons/cord). Volume includes 3 MBF of potential White Pine sawlogs.

# **Special Conditions:**

- 1. Cutting must be concurrent for all species to be harvested. Non-merchantable trees must be cut concurrently with merchantable trees.
- 2. Shortwood skidding only. Harvest only when ground is sufficiently dry or frozen to minimize rutting and soil disturbance.
- 3. All dead snags are to be left uncut unless they pose a hazard to the harvesting operation.
- 4. From May 1 to September 1, removal of cut pine products from all sale areas is required within three weeks. Pine products cut during the remainder of the year must be removed prior to June 1 each year.
- 5. All slash must be lopped to within two feet of the ground and pulled back at least ten feet from the blue line concurrently with cutting. Trees felled across the blue line must be pulled back into the sale area before being limbed and topped. Do not operate in or fell trees into wetland areas.
- 6. Access to the sale utilizes a state-funded snowmobile trail. During snowmobile season, this trail must be signed and kept free of logging debris and equipment. Plowing must be done so as to leave snow cover on the trail at all times. Decking will be permitted along the snowmobile trail only between April 1 and November 15. All wood must be removed by November 15.
- 7. Access to the sale will be from County Highway H and Peninsula Road. Roads must be signed by the contractor when timber sale is active. No additional roads shall be constructed, as the area is sufficiently served by existing trails. Landings must be approved by a State Forester prior to use. Roads, trails, and landings must be cleared of debris and leveled upon completion of forest operations. All the roadwork will be the responsibility of the contractor and will be administered and monitored by a State Forester.

<sup>&</sup>lt;sup>2</sup>Volume includes 38 MBF of potential Red Pine sawlogs.

<sup>&</sup>lt;sup>3</sup>Volume includes 19 MBF of potential Red Oak sawlogs.

<sup>&</sup>lt;sup>4</sup>Approximately 82% Red Maple, 18% White Birch, and trace amounts of Basswood and White Ash (wt. conv. 2.30 tons/cord). Volume includes 3 MBF Red Maple sawlogs.