

# NH-ALSF TRACT NO. 25-19 ILLUMINATING HARDWOODS

### Oneida County

### Town 38 North, Range 7 East

Section 27 – SESW, SWSE

Section 33 - SESE

Section 34 – W1/2, NWNE, SWNE, SENE, NWSE, SWSE

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately **228** acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to a top diameter chosen by the bidder will be cut and utilized. Whole tree utilization is allowed.

|   |                     | TIMATED VOLUME (T<br>INIMUM TOP DIAME | <del></del>         |                              |  |
|---|---------------------|---------------------------------------|---------------------|------------------------------|--|
| <u>SPECIES</u>  | <u>4"</u>           | Advertised Price Per Unit             | Whole <u>Tree</u>   | Advertised Price Per Unit    |  |
| Red Pine <sup>1</sup><br>Aspen<br>Mixed Hardwood <sup>2</sup> | 325<br>6250<br>4025 | \$18.42<br>\$14.12<br>\$12.59         | 410<br>7875<br>5170 | \$14.60<br>\$11.20<br>\$9.80 |  |
|   | <u>I</u>            | ESTIMATED VOLUME                      | E (MBF)             |                              |  |
| Mixed Hardwoods <sup>3</sup><br>Red Oak                       |                     | 35<br>55                              |                     | \$173.00<br>\$333.00         |  |

## Total Minimum Bid Value: \$169,222.00

Total sale volume 4"= 48.5 tons/acre or 21 cords/acre Total sale volume WT= 59.0 tons/ace or 25.5 cords/acre

### **Special Conditions:**

- All pine products cut between May 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to May 1 of each year.
- 2. Cutting must be concurrent for all species, including 1-5" dbh trees where designated.
- 3. Do not cut, knock down or utilize any dead trees.
- The snowmobile trail must be kept free of debris, snow covered in winter, and generally be left in good condition at all times. All trails/woods roads must be repaired to pre-harvest conditions before the start of each snow season.
- 5. No slash allowed across any blue line, red line, or within any wetland. Slash must be pulled back 10 feet of Fawn Lake Road and the snowmobile trail. Slash must then be lopped and scattered to lay within 2 feet of the ground within 100 feet of Fawn Lake Road and the snowmobile trail.
- 6. Whole tree utilization or biomass harvesting is allowed.
- 7. **Operational Restriction**: All harvesting activity to include cutting and skidding may only take place from July 16 April 14 due to the risk of Oak Wilt.

<sup>&</sup>lt;sup>1</sup>Approximately 65% Red Pine, 23% Balsam Fir, and 12% White Pine. Wt. Conv. 2.20 tons/cd. <sup>2</sup> Approximately 33% White Birch, 30% Soft Maple, 27% Hard Maple, 8% Red Oak, and 2% misc. (basswood, ash, ironwood). Wt. Conv. 2.42 tons/cd.

<sup>&</sup>lt;sup>3</sup>Contains the potential for 19 MBF of Basswood, 13 MBF of White Birch, and 3 MBF of misc. (Ash, Hard Maple, Soft Maple)