

NH-ALSF TRACT NO. 3-18
LITTLE BASS LAKE ASPEN

Oneida County

Town 39 North, Range 7 East

Section 16 – Gov. Lot 4

Section 21 – Gov. Lot 1 & 2

No bid bond required.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 41 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum 4” top diameter will be cut and utilized.

Whole tree utilization is not allowed.

ESTIMATED VOLUME (TONS)

<u>SPECIES</u>	Minimum Top Diameter: <u>4”</u>	<u>ADVERTISED PRICE</u> <u>PER UNIT</u>
Balsam Fir	15	\$ 6.00
Aspen	1720	\$ 17.00
Mixed Hardwood ¹	860	\$ 16.20

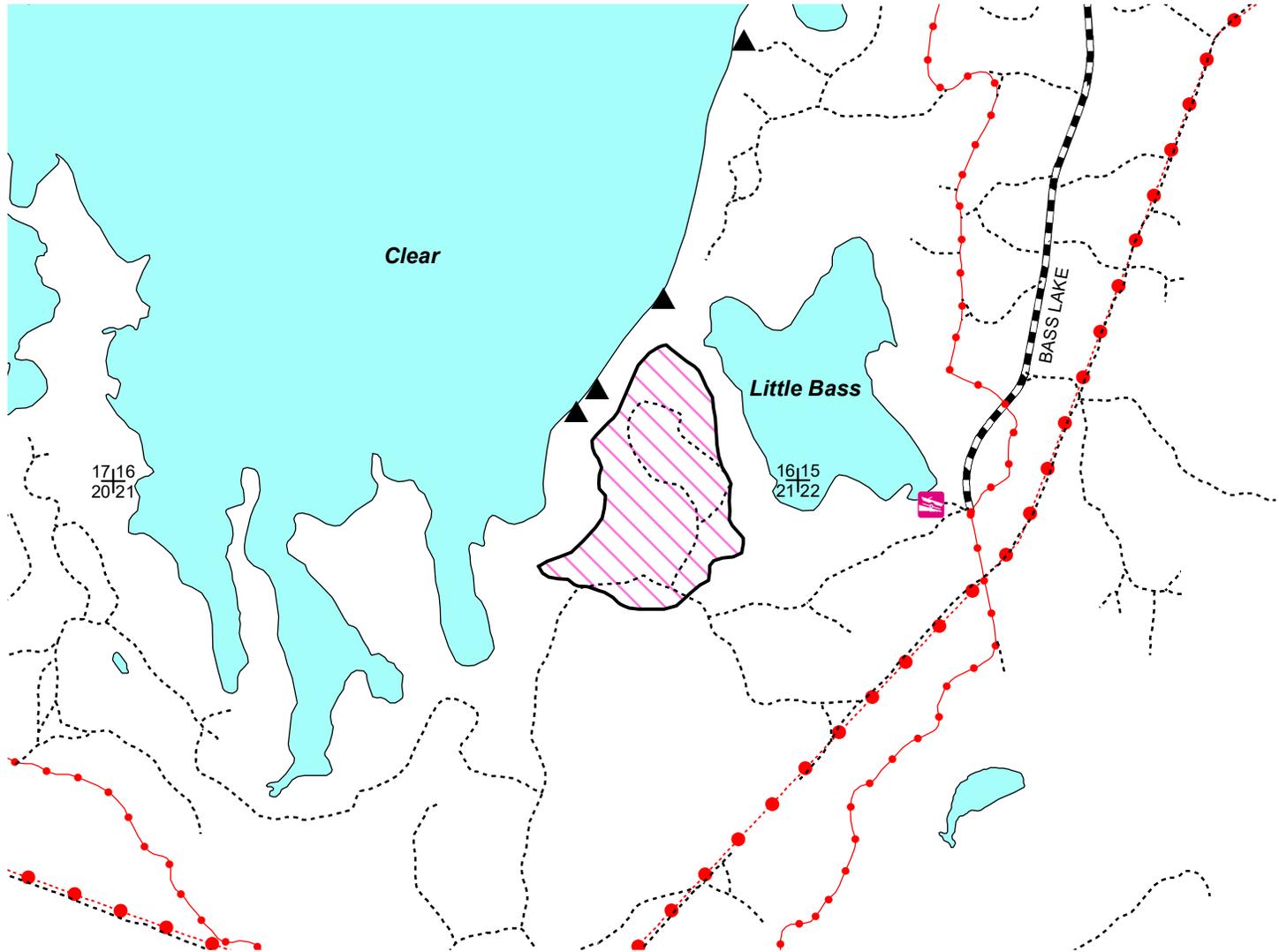
Total Minimum Bid Value: \$43,262.00

¹ Approximately 45% White Birch, 43% Red Maple and 12% Sugar Maple.

The total sale volume equates to approximately 63 tons/acre or 28 cords/acre.

1. Cutting must be concurrent for all species to be harvested.
2. Trees may not be felled into wetland/swamp areas.
3. Biomass Harvesting is not allowed.
4. No sale activity allowed between April 15th and September 1st.

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 3-18 LITTLE BASS LAKE ASPEN
T39N R7E SECTIONS 16 & 21
HARVEST ACRES - 41**



Regeneration Area (41 acres): Cut all aspen, white birch, maple and balsam fir. Cut all 1 to 5 inch aspen, maple, balsam fir and ironwood. Do NOT cut any oak.

Legend

- Section Corner
- Reservable Remote Campsite
- Boat Landing
- Red Line
- Woods Roads
- Powerline
- Snowmobile Trails
- Highways and Town Roads
- Lakes

Management Area 5 -- Big Arbor Vitae Loamy Hills -- Forest Production

Note: Do NOT cut any GREEN MARKED trees throughout the sale area. No cutting/skidding from April 15 to September 1.

N
Scale: 4" = 1 Mile
1:15,840



Map produced by Paul Schultz, 3/18

This map is not a survey of the actual boundary of any property this map depicts.