

NH-ALSF TRACT NO.16-18

Echo Creek Aspen

Oneida County

Township 38 North Range 9 East

Section 5 – E1/2

Section 8 – NENE, S1/2NE, N1/2SE, SWSE

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 147 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to a 4” top diameter will be cut and utilized.

Whole tree harvest is not allowed.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4”</u>	<u>Advertised Price</u> <u>Per Unit</u>
Aspen	3145	\$ 17.00
Balsam Fir	810	\$ 6.00
Mx. Hardwood ¹	3105	\$ 16.20

Total Minimum Bid Value \$108,626.00

¹Volume includes 53% red maple, 44% white birch, and 3% hard maple. (Mx. Hardwood Wt. Avg. 2.338 tons/cord)
The total sale volume equates to approximately 48 tons/acre.









Special Conditions

1. Logging operations must occur during dry or frozen ground conditions. Cutting must be concurrent for all species to be harvested.
2. No slash allowed across any blue line, red line or within any wetland. Slash must be lopped and scattered to lay within 2 feet of the ground and pulled back into the sale area at least 10 feet away from the adjacent private lands.
3. All standing dead snags must remain standing unless they pose a hazard to operator safety.
4. All landings and any new woods roads must be approved prior to sale start up.
5. If the contract is to be worked on during multiple time periods a mid-contract “pull-off” inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off site. During the “pull-off” inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 16-18 ECHO CREEK ASPEN
T38N R9E SECTION 5, 8
HARVEST ACRES - 147**

All stands are within Mgmt. Area 6:
Oneida Sandy Plains -
Forest Production Area

Legend

-  Blue Line
-  Red Line
-  Highways and Town Roads
-  Woods Roads
-  Section Corner
-  Keg/Swamp
-  Gates
-  boat landing



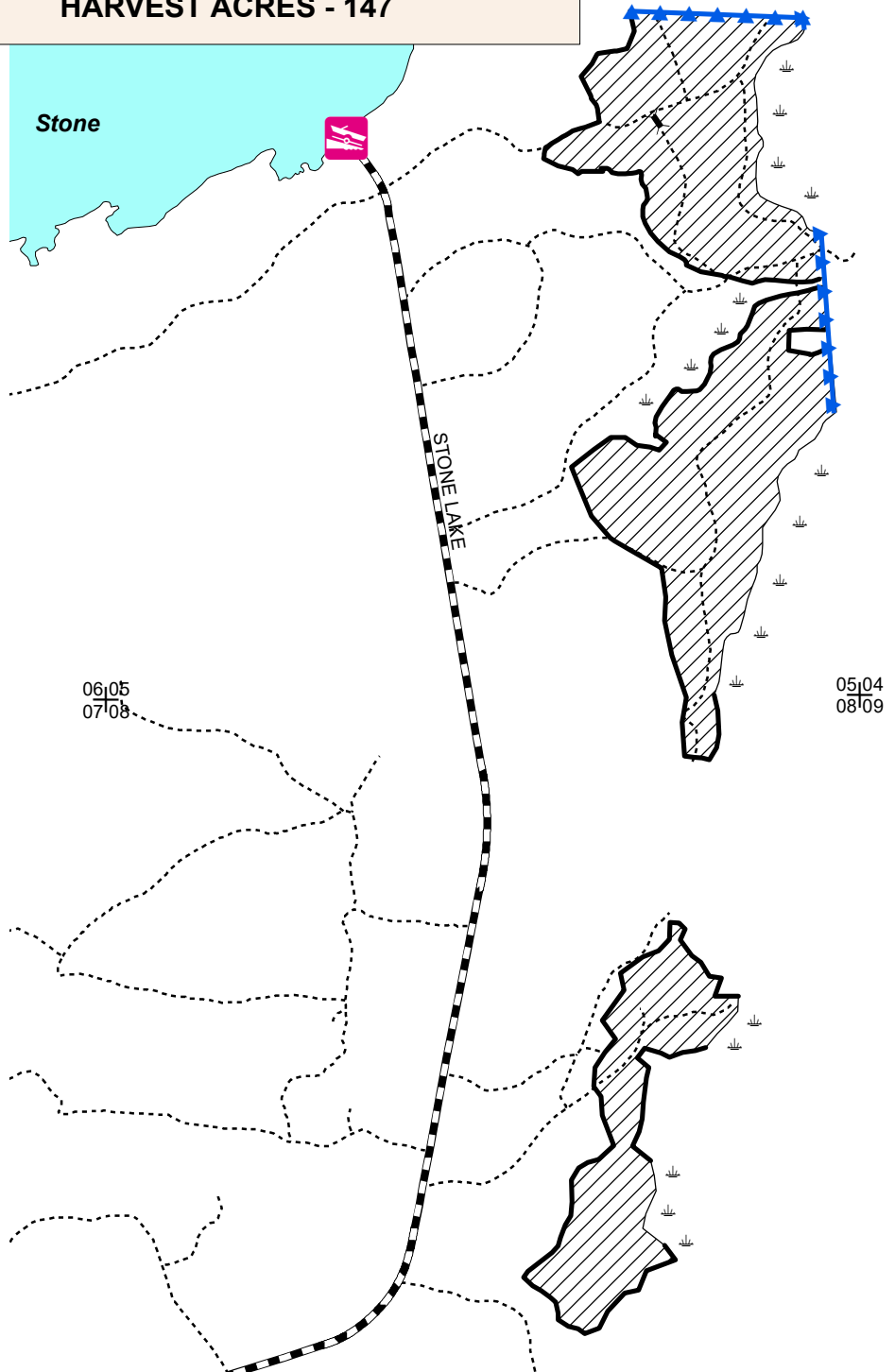
Scale: 4" = 1 Mile

1:15,840



Map produced by
Jon Leith, 1/18

This map is not a survey
of the actual boundary of
any property this map depicts.



Aspen Harvest Area (147 Acres): Cut all aspen, maple, birch, and fir 1" and greater in diameter.

Note: Do NOT harvest any trees marked with GREEN paint