Oneida County

Town 39 North, Range 7 East
Section 9 – GL 7
Section 10 – GL 1, SESW
Section 15 – NENE, GL 7
Section 17 – SWSW, SESW

15% of the total sale bid value will be required for performance bond. The cutting area is approximately 40 acres. The contract period is 1 year. All trees that will yield one or more 100-inch sticks to the minimum 4” top diameter will be cut and utilized. Whole tree utilization is not allowed.

---

**ESTIMATED VOLUME (TONS)**

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>Minimum Top Diameter</th>
<th>ADVERTISED PRICE PER UNIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine¹</td>
<td>4”</td>
<td>$18.90</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>90</td>
<td>$4.90</td>
</tr>
<tr>
<td>Aspen</td>
<td>500</td>
<td>$14.00</td>
</tr>
<tr>
<td>Oak²</td>
<td>250</td>
<td>$10.50</td>
</tr>
<tr>
<td>Mixed Hardwood³</td>
<td>390</td>
<td>$13.30</td>
</tr>
</tbody>
</table>

**ESTIMATED VOLUME (MBF)**

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>Minimum Volume</th>
<th>ADVERTISED PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood⁴</td>
<td>10</td>
<td>$231.00</td>
</tr>
<tr>
<td>Red Oak</td>
<td>15</td>
<td>$332.00</td>
</tr>
</tbody>
</table>

Total Minimum Bid Value: $27,457.00

---

¹ Approximately 85% Balsam Fir and 15% White Pine. Wt/Conv. 2.121 tons/cd.
² Approximately 85% Hard Maple, 10% Soft Maple, 5% White Ash. Wt/Conv. 2.510 tons/cd.
³ Approximately 25 MBF of Saw-log sized material included.
⁴ Approximately 85% Hard Maple, 10% White Ash and 5% Soft Maple. Total Sale volume = 40.90 tons/a or 16.97 cds/a

1. Cutting must be concurrent for all species to be harvested.
2. All trails must be repaired to pre-harvest conditions before the start of each snow season.
3. All pine products cut between May 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to May 1 of each year.
4. Operational Restriction: All harvesting activity in the PINE block, related to cutting and skidding, may only take place during daylight hours. All harvesting activity to include cutting and skidding may only take place between July 16 and April 14 for the NH/OAK block due to oak wilt considerations.
5. All cut products will be field scaled at the landing by the timber sale administrator. In addition, all mill scale tickets must be provided to the administrator upon completion of the contract for internal comparison purposes. Billings will be based on field scale.
6. Slash must be lopped to within 24” of ground within 100” of Town road.
7. Limited skidding will be allowed across the paved bike trail with prior permission.
8. If the contract is to be worked on during multiple time periods a mid-contract “pull-off” inspection will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the “pull-off” inspection provisions needing attention will be documented. The contractor, at this time, can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.
**WISCONSIN**
**DEPARTMENT OF NATURAL RESOURCES**
**TIMBER SALE**
**TRACT 15-18 CRUISE CHECK**
**T39N-R7E, Sections 9, 10, 15 & 17**
**HARVEST ACRES: 40**

**ASPEN (9 Acres):** Cut all trees except pine. All 1-5" diameter stems of aspen, maple and fir must be cut concurrently with harvest.

**NH/Oak (20 Acres):** Cut all balsam fir and trees marked with orange paint.

**PINE (11 Acres):** Cut all balsam fir and trees marked with orange paint.

---

**Legend**
- **Campground**
- **Section Corner**
- **Lowland Bog**
- **Red Paint Line**
- **Blue Paint Line**
- **Highways and Town Roads**
- **Paved Bicycle Trail**
- **Snowmobile Trails**
- **Woods Roads**
- **Lakes**

---

Master Plan Area 5 -- Big Arbor Vitae Loamy Hills -- Forest Production
Master Plan Area 22 -- Clear Lake -- Recreation Management

**Scale:** 4" = 1 Mile
1:15,840

---

**This map is not a survey of the actual boundary of any property this map depicts.**