State of Wisconsin DEPARTMENT OF NATURAL RESOURCES Governor Knowles State Forest 325 W. State Road 70 Grantsburg, WI 54840

Tony Evers, Governor

Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



November 6th, 2024

Timber Sale Information for DNR Owned Land in Burnett, Polk, and Washburn Counties

Sealed bids will be received by mail or in person at the Grantsburg Ranger Station, 325 W State Rd 70, Grantsburg WI 54840 up to December 4th, 2024 at 11:00 AM and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person or call Jake Lindberg at 715-225-0359 one day in advance if you prefer to attend virtually.

For question about this bid opening- contact: Jake Lindberg – 715-225-0359; jake.lindberg@wisconsin.gov

This bid opening will be held for 8 tracts on the Governor Knowles State Forest, Crex Meadows Wildlife Area, Wild River State Trail, Namekagon Barrens Wildlife Area, and Totogatic Wild River properties.

Governor Knowles State Forest

| | | | , | | Whole | |
|--------------|-------|-------|--------------------------------------|-------|-------|-------------|
| | | | | Cords | Tree | |
| Sale Name | Tract | Acres | Timber Types | 4" | tons | Min Bid |
| Curly Road | 20-24 | 29 | MX Hardwood/ Jack Pine | 390 | | \$4,277.00 |
| Blue Lagoon | 10-24 | 68 | White Pine/Red Pine/Oak/ MX Hardwood | 965 | | \$10,271.50 |
| Sterling Oak | | | | | | |
| Salvage | 30-19 | 53 | Oak | 775 | 811 | |

Sales on DNR Owned Lands in Burnett County

| Sales on Diffe Owned Lands in Burnett Sounty | | | | | | |
|--|---------|-------|-----------------------------------|---------|---|------------|
| | | | | Pulp | | |
| Sale Name | Tract | Acres | Timber Types | Tons 4" | , | Min Bid |
| Grumbling Grouse | 780-222 | 45 | Oak/MX Hardwood/Jack Pine/Aspen | 2170 | | \$8,978.00 |
| Burnt Ridge | 780-124 | 63 | Jack Pine/Oak | 2250 | | \$9,700.00 |
| Namekagon Ridge | 781-223 | 14 | Oak/MX Hardwood/Aspen/ Balsam Fir | 650 | | \$2,330.00 |

Sales on DNR Owned Lands in Washburn County

| | | | | Pulp | |
|-----------------|----------|-------|------------------------------------|---------|----------------|
| Sale Name | Tract | Acres | Timber Types | Tons 4" | Min Bid |
| Banks Lake Pine | 6618-124 | 41 | Jack Pine/Pin Oak/White Pine/Aspen | 1440 | \$6,515.00 |
| Dusty Pines | 6616-224 | 30 | Aspen/Jack Pine/Oak/MX Hardwood | 1150 | \$6,572.00 |

For tracts not sold on December 4th, 2024, sealed bids will be accepted by mail or in person until December 11th, 2024. Contact Jake Lindberg at 715-225-0359 or jake.lindberg@wisconsin.gov for details on bid results following December 4th bid opening.



BIDDING REQUIREMENTS

- 1. Bidding Procedure for Timber Sales
 - a. Bids will be made by species for each tract.
 - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
 - c. The <u>high bidder</u> will be determined by the <u>greatest total bid</u> for each tract.
 - d. Bids will be opened in random order.
 - e. Bidders in attendance (virtual) can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
- 2. Bids may be made on one or more tracts.
- 3. <u>Submit each bid in an **individual sealed envelope** marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus</u>
- 4. A per unit bid must be made on every item on a tract. No "zero" bids for any species or products will be accepted.
- 5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
- 6. A <u>Performance Bond or Letter of Credit</u> is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than 1-year past contract expiration date.
- 7. The Department of Natural Resources reserves the right to reject any and all bids.

SALES TAX CERTIFICATION

1. A <u>Sales and Use Tax Exemption Certificate</u> must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at https://www.revenue.wi.gov/DORForms/s-211-inst.pdf

UTILIZATION

1. All trees designated for cutting will be utilized to standard on each sale map/prospectus.

SCALING AND PAYMENT

- 1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
- 2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
- 3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.

- 4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
- 5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 5 cords per pile or 3 MBF. At least 10 cords or 5 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
- 6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
- 7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
- 8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species prorates/conversions.

CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

| Species | Weight (lbs.) | Weight (tons) | Species | Weight (lbs.) | Weight (tons) |
|---------------|---------------|---------------|----------------|---------------|---------------|
| Ash | 4600 | 2.3 | Jack pine | 4250 | 2.125 |
| Aspen | 4500 | 2.25 | Locust | 5300 | 2.65 |
| Balsam | 4250 | 2.125 | Mixed hardwood | 4800 | 2.4 |
| Balsam poplar | 4900 | 2.45 | Red oak | 5500 | 2.75 |
| Basswood | 3850 | 1.925 | Red pine | 4500 | 2.25 |
| Beech | 5050 | 2.525 | Soft maple | 4550 | 2.275 |
| Black Cherry | 4300 | 2.15 | Spruce | 4000 | 2.0 |
| Cedar | 3150 | 1.575 | Tamarack | 4650 | 2.325 |
| Cottonwood | 4650 | 2.325 | White birch | 4800 | 2.4 |
| Elm | 5000 | 2.5 | White oak | 5850 | 2.925 |
| Hard maple | 5100 | 2.55 | White pine | 4200 | 2.1 |
| Hemlock | 4800 | 2.4 | Yellow birch | 5350 | 2.675 |
| Hickory | 5400 | 2.7 | | | |

CONTRACT PERIOD

1. All contracts offered during this bid opening will expire as indicated on individual timber sale maps.

CONTRACT EXTENSIONS

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

One and Two-year contracts

- 1st extension 5% increase in stumpage rate
- 2nd extension an additional 10% increase in stumpage rate

Three and Four-year Contracts

• 1st extension – 15% increase in stumpage rate (only 1 extension granted)

OTHER CONDITIONS

 Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: https://dnr.wi.gov/topic/ForestManagement/bmp.html
Biomass: https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx
Invasive BMPs: https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx

2. The "Contractor" (purchaser) must follow HRD/Oak Wilt requirements specified on each sale prospectus.

Insurance

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at https://dnr.wisconsin.gov/topic/TimberSales

TRAINING STANDARD

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

FOREST CERTIFICATION: These lands are 3rd party certified.

FORESTER CONTACT INFORMATION:

| Governor Knowles State Forest | Mike Wallis | 715-410-8315 |
|---|---------------|--------------|
| Crex Meadows & Fish Lake Wildlife Areas | Jake Lindberg | 715-225-0359 |
| Wild River State Trail | Ryan Spahn | 715-431-1118 |
| Namekagon Barrens Wildlife Area | Ryan Spahn | 715-431-1118 |
| Totogatic Wild River | Ryan Spahn | 715-431-1118 |

GOVERNOR KNOWLES STATE FOREST

| Timber Sale #/Name: | Town: | Legal Description: |
|-----------------------|---------------------|----------------------------------|
| GK /Blue Lagoon Sale | Grantsburg (E) | Sec. 7-T38N-R19W |
| DNR Tract #: | Comp: Stand: | Acres: 68 |
| GK 10-24 | 20/21 20, 22/16, 18 | Block A-7, Block B-53, Block C-8 |
| Sale Expiration Date: | Mapped By/Date: | Contractor: |
| December 31, 2026 | Mike Wallis 5/15/24 | |

Minimum Advertised Value-\$10,271.50

| Species/Product | 4" Vol. (cords) | Price/Cd | Total |
|----------------------------|-----------------|----------|-------|
| White Pine Cordwood* | 750 | | |
| Red Pine Cordwood | 100 | | |
| Oak Cordwood | 85 | | |
| Mixed Hardwoods Cordwood** | 30 | | |

^{*}average pine DBH 14"; **approx. 49% red maple, 21% aspen, 16% birch, 14% basswood

- 4,485 POUNDS PER CORD WILL BE USED TO CONVERT MIXED HARDWOOD WEIGHT SCALES TO CORDS. ALL OTHER SPECIES CORD WEIGHT WILL BE CONVERTED BY DNR HANDBOOK
- Mill Scale Sale with deferred payment for eligible contractors

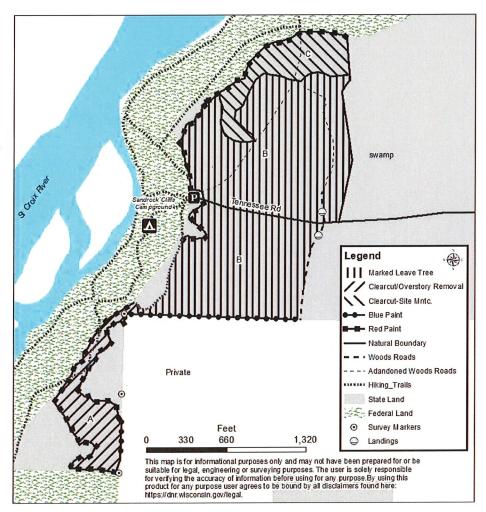
Cutting Requirements/Information

Marked Leave Tree(Block B) – Harvest all pine greater than 10" except pine that is marked with orange paint. Harvest all other species with one or more merchantable sticks. This area is pre-sale scarified by the DNR.

Clearcut (Block A) - Harvest all species with one or more merchantable sticks. Avoid damage to advanced regeneration.

Clearcut with Site Maintenance (Block C) - Harvest all species with one or more merchantable sticks. Sever all trees greater than 2" DBH. This block consists of scattered pine and no marked leave trees.

- 1. Utilization: 4" top DIB. This is a mill scale sale.
- 2. Do not harvest paint marked boundary trees.
- 3. Maximum stump height shall be 10 inches.
- 4. Slash shall be kept within the sale boundaries. Slash shall be scattered to a maximum height not to exceed 2 feet.
- 5. Landings shall be approved by the Department prior to their construction. Progressive shortwood landings are permitted along existing woods roads. Landings in road ROW's require Town approval.
- 6. All existing roads and trails shall be kept open to allow for normal use throughout the harvest.
- 7. Equipment is not allowed on any hiking trails, except for one crossing to skid wood in block A. The Contractor is required to restore the hiking trail to its original condition when completed. An additional skid trail will be permitted outside the harvest boundary east of block A in order to skid wood from the south portion of that block.
- 8. Do not operate equipment within 15 feet of a swamp unless the ground is firm or frozen.
- 9. Harvesting shall be completed in a systematic and progressive manner. Harvest blocks shall be completely harvested prior to harvesting in another block, unless otherwise approved by the Department.
- 10. Leave all snags where they are not a safety risk to the operators, except fell all snags within 50 feet of the hiking trails in blocks A and B.
- 11. All pine in piles between May 15 and August 15 shall be removed from the landings within 21 days.
- 12. Do not damage advanced regeneration or trees not designated for harvest.
- 13. Seasonal Restrictions No harvesting allowed from April 15 to Labor Day in all blocks due to oak wilt and campground use. Harvesting in parts of blocks B and C may be allowed between April 15 and Memorial Day with DNR approval. No harvest operations allowed in block A from Feb. 15 to Aug. 1 due to an endangered bird.



State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Personal may be provided to requesters as required. | I information collected will be | used for progra | am administration and | d s.]. | Date | |
|--|--|---|---|--|--|--|
| Bidder Name | | | | | | |
| Street Address | | City | | | State | ZIP Code |
| Property Name (if any) Governor Knowles State Forest | Timber Sa Blue Lag | | | | Tract | Number 10-24 |
| Date and Hour of Bid Opening | • | 4 | Minimum Acceptab | le Bid (op | tional) | |
| December 4, 2024 @ 11:00AM | | | | \$10,2 | 71.50 | |
| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid Value on Estimated Volume |
| White Pine | 4" | 750 | cords | 4. | | |
| Red Pine | 4" | 100 | cords | | | |
| Oak | 4" | 85 | cords | | | |
| Mixed Hardwoods | 4" | 30 | cords | | | |
| | The awa | rd shall be bas | sed on this TOTAL B | BID AMO | UNT: | |
| Performance Bond Will be in t | he form of: (select one) | | | | | |
| O Perso | onal Check | | Assurance Bond | | | |
| ○ Certif | ïed Check/Money Order | | Certificate of Depo | osit | | |
| ○ Irrevo | ocable Letter of Credit | | Assignment of Sa | vings Acc | count | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will b Failure to forfeit the 10% penalty will the event the highest bidder can not By checking this box, I certify that | contracts. I also understal eptable performance bond required to forfeit to the result in being considered or will not sign the contract | nd that if I am I. I also under Department ineligible to bio , the award ma | the winning bidder stand that if I am a an amount equal to d on any state timber ay be made to the ne | r, I have warded to 10% of r sales fo | 6 weel the cor my tot r a two | ks from the date of ntract and fail to tal bid amount. -year duration. In |
| Notice I understand | | Signature of | Bidder | | | |
| Notice: I understand: | | Bill I N | (D) D (T | \ | | |
| Utilization specifications and estir in the prospectus which is available Department. | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | | |
| A copy of the standard timber sales contract which must be entered into is available upon request from the Department. | | | | | | |
| | | | | | | |



GOVERNOR KNOWLES STATE FOREST

| Timber Sale #/Name: | Town: | Legal Description: |
|-----------------------|---------------------|---|
| / Curly Road Sale | Sterling (W) | Sec. 27, 33, & 34-T36N-R20W |
| DNR Tract #: | Comp: Stand: | Acres: 29 |
| 20-24 | 6 5, 10, 15, 18, 19 | Block A-3, Block B-3, Block C-1, Block D-8, Block |
| | | E-9, Block F-4, Block G-1 |
| Sale Expiration Date: | Mapped By/Date: | Contractor: |
| December 31, 2027 | Mike Wallis 5/18/23 | |

MINIMUM BID: \$4,277.00

| Species/Product | 4" Vol. (cords) | Price/Cd | Total |
|---------------------------|-----------------|----------|-------|
| Mixed Hardwoods Cordwood* | 250 | | |
| Jack Pine Cordwood** | 140 | | |

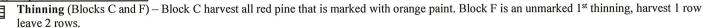
^{*}Approx. 85% oak, 9% aspen, 4% ash, 2% other; **Approx. 78% Jack pine, 19% red pine, 3% Scotch pine

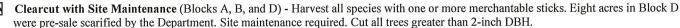
5,355 POUNDS PER CORD WILL BE USED TO CONVERT MIXED HARDWOOD WEIGHT SCALES TO CORDS.

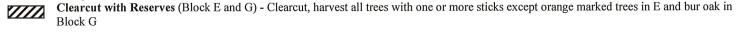
4,305 POUNDS PER CORD WILL BE USED TO CONVERT PINE WEIGHT SCALES TO CORDS.

Mill Scale Sale with deferred payment for eligible contractors

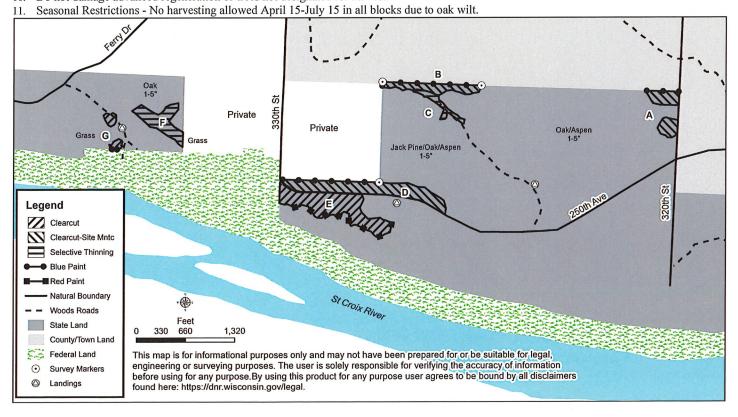
Cutting Requirements/Information







- 1. Hardwood Utilization: 4" top DIB. <u>Pine Utilization: 6" top DIB</u>. All pine meeting the definition of a pulp stick (4" DIB at 100") shall be, at minimum, lopped at 100" and scattered as slash if not being removed from the harvest area.
- 2. Do not harvest paint marked boundary trees.
- 3. Maximum stump height shall be 10 inches.
- 4. Slash shall be kept within the sale boundaries and scattered with a maximum height not to exceed 3 feet. Reduce the slash in block E to 2 feet and do not pile slash near the marked leave trees.
- 5. Landings shall be approved by the Department prior to their construction. Progressive short wood landings are permitted along existing woods roads.
- 6. All existing roads and trails shall be kept open to allow for normal use throughout the harvest.
- 7. Harvesting shall be completed in a systematic and progressive manner. Harvest blocks shall be completely harvested prior to harvesting in another block, unless otherwise approved by the Department.
- 8. Leave all snags where they are not a safety risk to the operators.
- 9. All pine in piles between May 15 and August 15 shall be removed from the landings within 21 days.
- 10. Do not damage advanced regeneration or trees not designated for harvest.



State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | Date | |
|--|---|--|-------------------------------|----------------------|-------|-------------------------------------|
| Bidder Name | | | | | | |
| Street Address | | City | | | State | ZIP Code |
| Property Name (if any) Governor Knowles State Forest | Timber Sal Curly Roa | | | | | Number 20-24 |
| Date and Hour of Bid Opening | | | Minimum Acceptab | le Bid (op \$4,27 | | |
| December 4, 2024 @ 11:00AM Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | Bid | Total Bid Value on Estimated Volume |
| Mixed Hardwoods | 4" | 250 | cords | | | 2 |
| Jack Pine | 6" | 140 | cords | | | |
| | The awar | d shall be bas | sed on this TOTAL B | ID AMO | JNT: | |
| Performance Bond Will be in t | he form of: (select one) | | | | | |
| O Perso | nal Check | C |) Assurance Bond | | | |
| ○ Certif | ied Check/Money Order | C |) Certificate of Depo | osit | | |
| Irrevo | cable Letter of Credit | C |) Assignment of Sav | vings Acc | count | |
| I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid. | | | | | | |
| By checking this box, I certify that | I hold a Wisconsin Master L | ogger Certific | ation. | | | |
| Notice: I understand: | | Signature of I | Bidder | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department. | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | |
| A copy of the standard timber sale entered into is available upon req | | Email Addres | ss | | | |

GOVERNOR KNOWLES STATE FOREST

| Timber Sale #/Name: | Town: | Legal Description: |
|---------------------------|---------------------|-----------------------------------|
| GK / Sterling Oak Salvage | Sterling (W) | SESE Sec. 5, N ½ Sec. 8 T36N-R20W |
| DNR Tract #: | Comp: Stand: | Acres: Block A-15, Block B-3, |
| 30-19 | 10 12, 37, 38 | Block C-35 |
| Sale Expiration Date: | Mapped By/Date: | Contractor: |
| December 31, 2027 | Mike Wallis 5/19/20 | |

| Species/Product | Utilization | Vol. (tons) | Price/Ton | Total |
|-----------------|-------------|-------------|-----------|-------|
| Oak* | 4" | 775 | | |
| Oak* | Whole Tree | 800 | | |

*Includes less than 5% mixed hardwoods

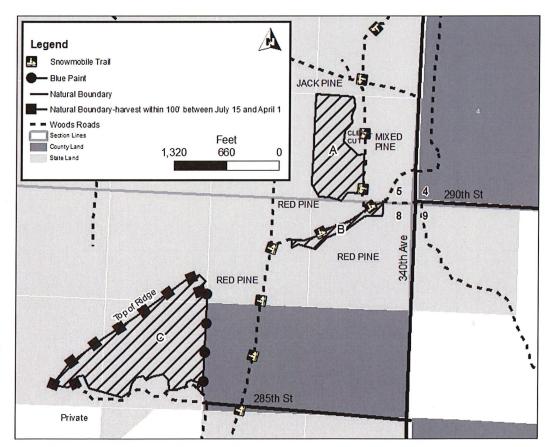
Total

THIS IS A LUMP SUM SALE. BID ON EITHER 4" OR WHOLE TREE UTILIZATION.

Cutting Requirements/Information

Clearcut – Harvest all trees with one or more merchantable sticks. Site maintenance required on all stems greater than 2" DBH.

- 1. Utilization: whole tree.
- 2. Do not harvest paint marked boundary trees.
- 3. Maximum stump height shall be 10 inches.
- 4. Leave 10% of merchantable trees lopped and scattered throughout the sale area.
- 5. Landings shall be approved by the Department prior to their construction.
- 6. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. Existing trails shall be restored by the contractor to the satisfaction of the Department.
- 7. The snowmobile trail shall be kept passable, free of debris, and snow covered during the winter. The snowmobile trail also serves as a frequently used horse trail. Use caution when operating near the trails.
- 8. Leave all down and dead woody debris.
- 9. Seasonal Restrictions no harvesting allowed in block C within 100 feet of the ridgeline during oak wilt season (April 15 to July 15). Harvesting allowed year-round throughout the remainder of the sale area.



This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: https://dnr.wisconsin.gov/legal.

State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | | Date | | |
|--|----------------------------------|---|--|--|--|--|---------------------------------------|------------------------------|---|
| Bidder Name | | | | | | | | | |
| Street Address | | | | City | | | State | | ZIP Code |
| Property Name (if any) Governor Knowles State Fo | rest | Timber Sterling | | ak Salvage | | | Tract | Nur | nber 30-19 |
| Date and Hour of Bid Opening | E | | | | Minimum Acceptabl | e Bid (op | tional) | | |
| December 4, 2024 @ 11:00 | AM | | | | | | | | |
| Species-All bids including L Sum bids must be by speci | | Utilization Specification (4 inch/Whole Tree/Log | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | | otal Bid Value on stimated Volume |
| Oak | | 4 inch | | 775 | tons | | | | |
| | | The av | ward | I shall be bas | ed on this TOTAL B | ID AMO | UNT: | | |
| Performance Bond Will | be in t | he form of: (select one) | | | | | | | |
| C |) Perso | onal Check | | Assurance Bond | | | | | |
| C |) Certif | ied Check/Money Order | | Certificate of Deposit | | | | | |
| C |) Irrevo | cable Letter of Credit | | Assignment of Savings Account | | | | | |
| I understand that any or all bit performance and ability to conthe bid opening to submit a execute it or work under it, Failure to forfeit the 10% penathe event the highest bidder of | mplete n acce l will b alty will | contracts. I also unders ptable performance bo e required to forfeit to the result in being considered | tand nd. I the I ed in | I that if I am I also unders Department a eligible to bid | the winning bidder stand that if I am av an amount equal to I on any state timber | r, I have warded to 10% of sales fo | 6 weel the cor my to r a two | ks f ntra tal l -ye | rom the date of act and fail to bid amount. ar duration. In |
| By checking this box, I certificate | ify that | I hold a Wisconsin Maste | er Lo | gger Certifica | ation. | | | | |
| Notice: I understand: | | | | Signature of E | Bidder | | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department. | | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | | | |
| A copy of the standard time entered into is available up | | | | Email Addres | SS | | | | |

State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | | Date | | |
|--|---|---|--|---|--|---|-------------------------------|---------------------------------------|--|
| Bidder Name | | | | | | | | | |
| Street Address | | | City | | | State | ZI | P Code | |
| Property Name (if any) Governor Knowles Sta | ite Forest | | Timber Sale Sterling O | e Name ak Salvage | | | Tract | | er 0-19 |
| Date and Hour of Bid Ope | ening | | | | Minimum Acceptabl | e Bid (op | tional) | | |
| December 4, 2024 @ 1 | 1:00 AM | | | | | | | | |
| Species-All bids include Sum bids must be by | | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | 177 (0.00) | | l Bid Value on nated Volume |
| Oak | | Whole ' | Ггее | 800 | tons | | | | |
| | | | The awar | d shall be bas | sed on this TOTAL B | ID AMO | UNT: | | |
| Performance Bond | Will be in t | he form of: (sele | ct one) | | | | | | |
| | O Perso | onal Check | | Assurance Bond | | | | | |
| | O Certif | ied Check/Mone | y Order | Certificate of Deposit | | | | | |
| | ○ Irrevo | cable Letter of 0 | Credit | Assignment of Savings Account | | | | | |
| I understand that any or performance and ability the bid opening to sub execute it or work und Failure to forfeit the 10% the event the highest bid. By checking this box, | to complete omit an acceler it, I will be penalty will deer can not | contracts. I also eptable perform e required to for result in being of or will not sign the | understan ance bond. orfeit to the considered in the contract, | d that if I am I also unders Department a neligible to bio the award ma | the winning bidder stand that if I am av an amount equal to I on any state timber by be made to the ne | , I have warded to 10% of sales fo | 6 weel the cor my to or a two | ks from ntract tal bid -year | m the date of and fail to amount. duration. In |
| Notice: I understand: | | | | Signature of Bidder | | | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department. | | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | , | | |
| A copy of the standar entered into is availal | | | | | | | | | |

Crex Meadows Wildlife Area

| Mapped By: | | | Timber S | Sale Name | Contract # |
|------------|---------|-----------------|-------------------------|-----------|-----------------|
| | Nes | slar | Grumbli | ng Grouse | 780-222 |
| | Date | Drawn | Comp | Stands | Contractor |
| 6/14/2022 | | | 109 | 4 & 7 | |
| | To | wn | DNR Tract # 2-22 | | Expiration Date |
| | West Ma | rshland | | | 6/30/2027 |
| Twp | Range | Sections | Acres | | Sale Type |
| 39N | 18W | 27, 28, 33 & 34 | 45 | | Scaled |

Cutting Requirements/ Information:



Coppice w/ reserves (40 ac) – Sever all stems down to a 2" diameter except bur oak, white pine and red pine. Leave all bur oak, white pine, and red pine as reserve trees.



Clearcut- (5 ac)

Sever all stems down to a 2" diameter. Cutting block will be scarified by the Department prior to harvest. All jack pine slash shall be placed at a height not to exceed 2' within scalps created by scarification.

| | <u>4" tons</u> | 4" Cords |
|--------------|----------------|----------|
| Oak* | 1300 | 470 |
| Mixed Hdwd** | 625 | 260 |
| Jack Pine*** | 160 | 75 |
| Aspen**** | 90 | 40 |

Minimum Sale Value: \$8978.00

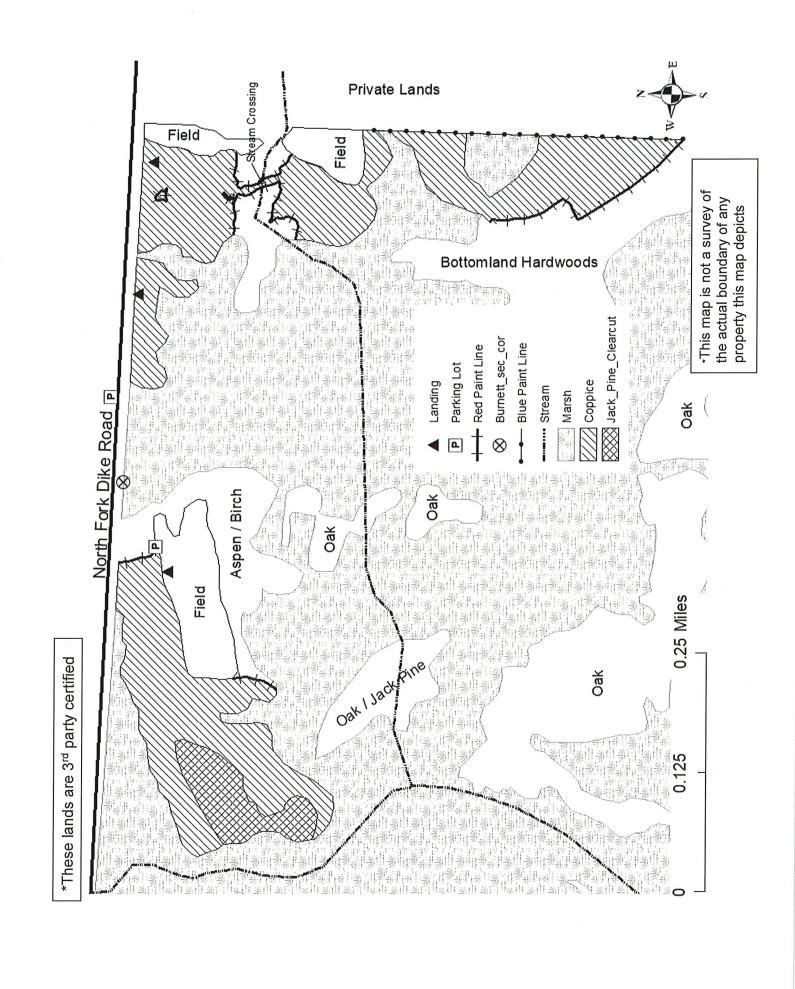
- 1. Entire sale shall be cut during frozen ground conditions.
- 2. No equipment shall operate in swamps or wetlands unless completely frozen.
- 3. Utilization to 4" top DIB.
- 4. Maximum stump height shall be 10".
- 5. Sale boundaries consist of red paint line, blue paint line, town road, and natural boundaries (wetland/open field), all slash must remain within these boundaries and on the sale area
- 6. Slash shall be lopped and scattered to a maximum height of 2' and kept within sale boundaries.
- 7. Do not harvest paint marked boundary trees.
- 8. No slash or equipment allowed across blue paint line or onto private land at any time, trees shall be felled onto state property and away from private lands.
- 9. Operations will be stopped, if in the opinion of the forester unnecessary damage of any kind occurs.
- 10. A temporary stream crossing will be necessary where delineated on the map. Contact sale administrator prior to installation. No other stream crossings shall be created or utilized.
- 11. Must follow all BMPs found in "Wisconsin's Forestry Best Management Practices for Water Quality Field Manual".
- 12. Leave all snags where they are not a safety risk to the operator.
- 13. Road approaches to town roads are the responsibility of the contractor. Damage to these roads are the responsibility of the contractor. Approaches may require improvements prior to hauling to prevent damage. Contractor is responsible for contacting the Town of West Marshland prior to installation of any improvements.
- 14. No dozer, road, or excavation work shall be completed without approval from sale administrator.
- 15. All piles of pine shall be removed within 30 days between April 15th- August 1st.
- 16. Landings shall be located only where indicated on the sale map. Any additional landings or alterations to landing locations shall only be done with the approval of the Sale Administrator.

^{*} Red oak conversion factor of (2.75 Tons/Cord) will be used.

^{**} Mixed hardwood volume is 68% red maple, 22% white birch, 9% ash, and 1% cherry. DNR soft maple conversion factor (2.275 Tons/Cord) will be used.

^{***} Jack pine average diameter is 11". DNR jack pine conversion factor (2.125 Tons/Cord) will be used.

^{****} Aspen average diameter is 10". DNR aspen conversion factor (2.25 Tons/Cord) will be used.



State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Timber Sa Grumblin | | | | | |
|---|--|--|---|---|--|
| | e Name | | | | |
| | | | | State | ZIP Code |
| | | | | Tract N | Number 780-222 |
| | | Minimum Acceptab | le Bid (op | tional) | |
| | | | \$8,97 | 78.00 | |
| Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | | | Total Bid Value on Estimated Volume |
| 4" | 1,300 | tons | | | |
| 4" | 625 | tons | | | |
| 4" | 160 | tons | | | |
| 4" | 90 | tons | | | |
| The awa | d shall be bas | sed on this TOTAL B | ID AMO | JNT: | |
| the form of: (select one) | | | | | |
| onal Check | Assurance Bond | | | | |
| ified Check/Money Order | Certificate of Deposit | | | | |
| ocable Letter of Credit | | Assignment of Savings Account | | | |
| e contracts. I also understar eptable performance bond be required to forfeit to the Il result in being considered i t or will not sign the contract, | d that if I am I also under Department neligible to bio the award ma | the winning bidder stand that if I am avan an amount equal to I on any state timber by be made to the ne | r, I have warded to 10% of sales fo | 6 week he con my tota r a two- | s from the date of tract and fail to al bid amount. year duration. In |
| | Signature of | Bidder | | | |
| Notice: I understand: | | | | | |
| in the prospectus which is available upon request from the | | | ype) | | |
| les contract which must be quest from the Department. | Email Address | | | | |
| | 4" 4" 4" 4" 4" The awar the form of: (select one) sonal Check tified Check/Money Order vocable Letter of Credit ay be rejected and that conside contracts. I also understan teptable performance bond. be required to forfeit to the ill result in being considered in out or will not sign the contract, at I hold a Wisconsin Master L | 4" 1,300 4" 625 4" 160 4" 90 The award shall be base of the form of: (select one) sonal Check (sified Check/Money Order cocable Letter of Credit (as the performance bond. I also understand that if I am the performance bond. I also understan | (4 inch/Whole Tree/Logs) Volume (tons/cords/mbf) 4" 1,300 tons 4" 160 tons 4" 90 tons The award shall be based on this TOTAL B The form of: (select one) Sonal Check Assurance Bond Itied Check/Money Order Certificate of Depotence of the contracts of the contract of | Utilization Specifications (4 inch/Whole Tree/Logs) 4" | (4 inch/Whole Tree/Logs) Volume (tons/cords/mbf) Per Unit |

Crex Meadows Wildlife Area

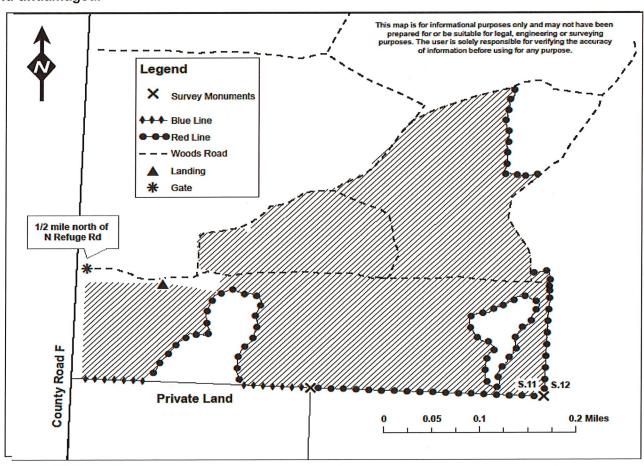
| Mapped By: | Timber Sale Name | Contract # |
|-------------------|------------------|-----------------|
| Jake Lindberg | Burnt Ridge | 780-124 |
| Date Created | Comp Stand | Contractor |
| 6/17/24 | 103 15 | |
| Town | DNR Tract # | Expiration Date |
| West Marshland | 780-124 | 12/31/2027 |
| Twp Range Section | Acres | Sale Method |
| 39N 19W 11 | 63 | Scaled |

Contract Restrictions

- No harvesting allowed April 15th July 15th to help mitigate the occurrence and spread of oak wilt.
- Protect survey monuments shown on timber sale map. Survey monument post flagged with pink flagging. Damage will result in restoration costs paid by the contractor.
- Harvest unit has been scarified, contractor is required to place pine tops within scarified scalps.
- 4. All slash shall be lopped, scattered, or crushed within 3' of the ground.
- 5. Landing shall be located where indicated by **\(\Lambda \)** on the sale map.
- 6. Operation will be stopped, if in the opinion of the forester unnecessary damage occurs.
- 7. Utilization of 4" top diameter inside bark. Maximum stump height shall be 10 inches.
- 8. Leave all snags uncut unless they pose a safety risk to the operator.
- 9. Woods roads must remain open and free of debris during logging operations. Construction of new roads not allowed without prior approval of sale administrator.

Jack Pine Clearcut (63 acres): Harvest all trees with one or more merchantable sticks. Jack pine tops shall be placed within scarified scalps. Site maintenance required, sever all stems 2 inches and greater. Leave all aspen uncut and undamaged.

| Species | 4" Vol. (Tons) | 4" Vol. (Cords) | | | | | |
|---|----------------|-----------------|--|--|--|--|--|
| - | , | | | | | | |
| *Jack Pine | 1750 | 825 | | | | | |
| Scrub Oak | 500 | 180 | | | | | |
| *Jack pine average DBH 8 inches | | | | | | | |
| Total sale minimum value: \$9,700.00 | | | | | | | |
| | | | | | | | |



State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Personal may be provided to requesters as required. | Date | | | | | |
|--|---|---|---|--|--|--|
| Bidder Name | | | | | | |
| Street Address | City | | | State | ZIP Code | |
| Property Name (if any) Crex Meadows Wildlife Area | Timber Sa Burnt Ri | | | | Tract N | Number 780-124 |
| Date and Hour of Bid Opening December 4, 2024 @ 11:00AM | | | Minimum Acceptable Bid (optional) \$9,700.00 | | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid Value on Estimated Volume |
| Jack Pine | 4" | 1,750 | tons | | | |
| Oak | 4" | 500 | tons | | | |
| | The awa | ard shall be bas | sed on this TOTAL B | ID AMO | UNT: | |
| Performance Bond Will be in t | he form of: (select one) | | | | | |
| Perso | onal Check | Assurance Bond | | | | |
| ○ Certii | ied Check/Money Order | Certificate of Deposit | | | | |
| ○ Irrevo | ocable Letter of Credit | Assignment of Savings Account | | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not By checking this box, I certify that | contracts. I also understa eptable performance bond e required to forfeit to the result in being considered or will not sign the contract | nd that if I am I. I also under Department ineligible to bio the award ma | the winning bidder stand that if I am avan amount equal to don any state timber ay be made to the ne | r, I have warded to 10% of sales fo | 6 week the con my tota r a two- | s from the date of tract and fail to al bid amount. year duration. In |
| Notice: I understand: | | Signature of Bidder | | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department. | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | |
| A copy of the standard timber sal entered into is available upon req | | Email Addre | SS | | | |

TOTOGATIC WILD RIVER

| Forester | | | Timber S | Sale Name | Contract # |
|----------|--|-------|----------|-----------|-----------------|
| | Ryan Spahi | 7 | Banks L | ake Pine | |
| Con | tact Inform | ation | DNR | Tract# | Contractor |
| | (715) 431-1118 ryan.spahn@wisconsin.gov | | | 8-124 | |
| | Town | | Comp | Stands | Expiration Date |
| | Minong | | 3 | 28, 31 | 12/31/2027 |
| Town | Range | Sec. | Acres | | Sale Method |
| 42N | 13W | 34 | 41 | | Scaled |

| Species | Tons | MBF |
|------------|-------|-----|
| Jack Pine | 900 | 0 |
| Pin Oak | 330 ª | 0 |
| White Pine | 140 | 0 |
| Aspen | 70 | 0 |

^a Includes approx. 13 tons white birch.

TOTAL MINIMUM SALE VALUE \$ 6,515.00

See map on reverse side

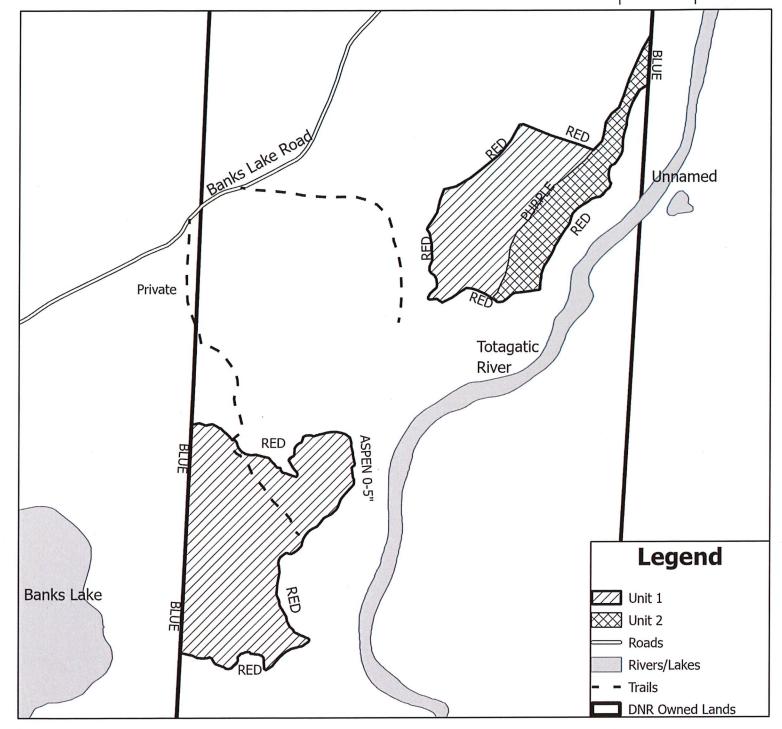
Special Contract Conditions:

- 1. East block only Oak wilt restrictions applied. Operations allowed July 15 April 15.
- 2. Unit 2 Operations allowed October 15 May 31.
- Scarification site. No cutting allowed until scarification is completed by DNR during non-frozen conditions.
 Site will be scheduled for scarification after contractor provides timeline for harvest. Harvest required within 1 year of scarification. Jack pine tops must be scattered directly on scarified areas.
- 4. Access is through established trails off Banks Lake Rd. Preliminary access through private land has been granted to use the established trail on the west side of the sale. However, the purchaser is responsible to officially secure access. The administrating forester can provide landowner contact information upon request.
- 5. No new roads or landings allowed. Roads and landings shall be graded and level to the satisfaction of the Department upon completion of the sale.
- 6. Units 1 & 2 are divided using a double-sided purple paint line. These purple marked trees may be harvested.
- 7. Rocks, signs, and berms blocking existing trails shall be replaced by the contractor following completion of the sale.
- 8. Leave as many standing snags as possible as long as they do not compromise safety.
- 9. Utilization to a 4" top DIB. No whole tree harvesting allowed. Pole skidding is allowed as long as damage to residual trees does not occur.
- 10. Maximum stump height shall be 10 inches or equal to the maximum stump diameter, whichever is less.
- 11. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 12. All cut conifer products must be removed from the sale area within two weeks after being cut between May 15 and August 15.
- 13. WI BMP's for Water Quality must be followed. No equipment within 15' of wetlands.
- 14. Do not harvest boundary trees (red or blue marked trees).
- 15. No equipment is allowed across the blue paint line onto private land at any time without permission.

Banks Lake Pine Tract 6618-124 Totogatic Wild River

Forester Contact: Ryan Spahn (715) 431-1118

| Species | Pulp (tons) | Logs (MBF) |
|------------|-------------|------------|
| Jack Pine | 900 | 0 |
| Pin Oak | 330 | 0 |
| White Pine | 140 | 0 |
| Aspen | 70 | 0 |
| Total | 1440 | 0 |



Jack Pine Clearcut (34 ac.) - Cut all stems 2" DBH and greater except for red pine, white oak, and green marked trees.

Jack Pine Clearcut (7 ac.) - Cut all stems 2" DBH and greater except for red pine, white pine, and white oak.
Sale operations allowed Oct. 15 - May 31.

0 0.13 0.25 0.5 Miles





State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Bidder Name | | | | | | |
|--|--|---|---|---|--------------------------------------|--|
| Street Address | | City | | [| State | ZIP Code |
| Property Name (if any) Totogatic Wild River | Timber Sa Banks La | | | | Tract N | Number 6618-124 |
| Date and Hour of Bid Opening | | . 1 | Minimum Acceptabl | e Bid (opti | ional) | |
| December 4, 2024 @ 11:00 am | | | | \$6,515 | 5.00 | , |
| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price E Per Ui | | Total Bid Value on Estimated Volume |
| Jack Pine | 4" | 900 | tons | 18 | | |
| Pin Oak | 4" | 330 | tons | | | |
| White Pine | 4" | 140 | tons | | | |
| Aspen | 4" | 70 | tons | | | |
| | The awa | rd shall be bas | sed on this TOTAL B | ID AMOU | NT: | |
| Performance Bond Will be in | the form of: (select one) | | | | | |
| O Pers | onal Check | |) Assurance Bond | | | |
| ○ Certi | fied Check/Money Order | | Certificate of Depo | sit | | |
| ○ Irrev | ocable Letter of Credit | | Assignment of Sav | ings Acco | ount | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also understall eptable performance bond be required to forfeit to the I result in being considered to r will not sign the contract | nd that if I am I. I also under Department ineligible to bio , the award ma | the winning bidder stand that if I am avan amount equal to don any state timber ay be made to the ne | r, I have 6 warded the 10% of respondence | weeks ne con ny tota a two- | s from the date of tract and fail to al bid amount. year duration. In |
| By checking this box, I certify that | I hold a Wisconsin Master | Logger Certific | ation. | | | |
| | | Signature of | Bidder | | | |
| Notice: I understand: | | | | | | |
| Notice: I understand: Utilization specifications and estiin the prospectus which is availal Department. | | | ne (Please Print or T | уре) | | |

Wild Rivers State Trail

| | Forester | | Timber S | ale Name | Contract # |
|------|--------------------------|------|--------------------|----------|-----------------|
| | Ryan Spahr | 7 | Dusty Pines | | |
| Con | Contact Information | | DNR Tract # Contra | | Contractor |
| | 715) 431-11 ahn@wisco | | 6616 | 5-224 | |
| | Town | | Comp | Stand | Expiration Date |
| | Trego | | 2 | 3 | 12/31/2027 |
| Town | Range | Sec. | Ac | res | Sale Method |
| 40N | 12W | 35 | 3 | 0 | Scaled |

| Species | Tons | MBF |
|-----------|------|-----|
| Aspen | 525 | 0 |
| Jack Pine | 390 | 0 |
| Oak | 170 | 0 |
| MX HDWD | 65 a | 0 |

^a Includes approx. 35 tons white birch and 30 tons red maple. **2.34 cord/ton conversion used.**

TOTAL MINIMUM SALE VALUE \$ 6,572.00

See map on reverse side

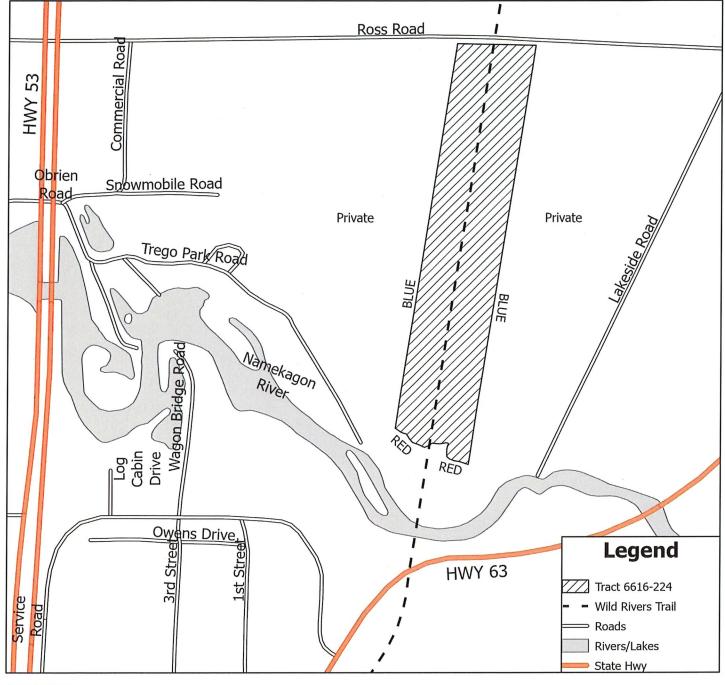
Special Contract Conditions:

- 1. No equipment on trail surface unless sale operations take place during spring break-up conditions when trail is closed and use is minimal. Skid routes will be located on both the east and west sides of the trail. Forwarder may cross trail to access landing.
- 2. Sale operations allowed July 15 April 15.
- 3. One back-in landing will be approved off of Ross Rd.
- 4. Cut all snags within 50' of the Wild Rivers Trail to improve safety for the trail users. Beyond 50', leave as many snags as possible as long as they do not compromise safety.
- 5. Access is off Ross Rd. approx. ½ mile east from the intersection with Hwy 53.
- 6. No new roads allowed. Trail surface and landings shall be graded and level to the satisfaction of the Department upon completion of the sale. Trail surface must remain free of debris and passable at all times.
- 7. Damage to the trail and existing signs will be repaired and/or replaced by the contractor following completion of the sale.
- 8. Special care must be taken during all operations to ensure safety of the trail users.
- 9. All slash shall be lopped, scattered, and crushed to within 2' of the ground.
- 10. Utilization to a 4" top DIB. No whole tree harvesting allowed. Pole skidding is allowed as long as damage to residual trees does not occur.
- 11. Maximum stump height shall be 10 inches or equal to the maximum stump diameter, whichever is less.
- 12. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 13. All cut conifer products must be removed from the sale area within two weeks after being cut between May 15 and August 15.
- 14. WI BMP's for Water Quality must be followed.
- 15. Do not harvest boundary trees (red or blue marked trees).
- 16. No equipment is allowed across the blue paint line onto private land at any time without permission.

Dusty Pines Tract 6616-224 Wild Rivers State Trail

Forester Contact: Ryan Spahn (715) 431-1118

| Species | Pulp (tons) | Logs (MBF) |
|-----------|-------------|------------|
| Aspen | 525 | 0 |
| Jack Pine | 390 | 0 |
| Oak | 170 | 0 |
| MX HDWD | 65 | 0 |
| Total | 1150 | 0 |



Aspen Coppice/Jack Pine Clearcut (30 ac.) - Cut all stems 2" DBH and greater except for all red pine, white pine, and white oak 6" DBH and greater. Within 50' of trail leave all oak and cut all snags. Operations allowed July 15 - April 15.

0 0.13 0.25 0.5 Miles



State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Persona may be provided to requesters as requir | I information collected will be | used for progra | am administration and | i s.]. | Date | | |
|--|---|--|---|--|--|--|----------|
| Bidder Name | | | | | | | |
| Street Address | | City | | | State | ZIP Code | |
| Property Name (if any) Wild Rivers State Trail | Timber Sa Dusty Pir | | | | Tract | Number 6616-224 | |
| Date and Hour of Bid Opening | | | Minimum Acceptab | le Bid (op | tional) | | |
| December 4, 2024 @ 11:00 am | | | | \$6,57 | 2.00 | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | | Price Bid Total Bid Va Per Unit Estimated V | | |
| Aspen | 4" | 525 | tons | | | | |
| Jack Pine | 4" | 390 | tons | | | | |
| Oak | 4" | 170 | tons | = | | | |
| MX HDWD | 4" | 65 | tons | | | | |
| | The awa | rd shall be bas | sed on this TOTAL B | ID AMO | JNT: | | |
| Performance Bond Will be in t | he form of: (select one) | | | | | | |
| ○ Perso | onal Check | |) Assurance Bond | | | | |
| ○ Certif | ied Check/Money Order | |) Certificate of Depo | osit | | | |
| ○ Irrevo | cable Letter of Credit | C |) Assignment of Sav | ings Acc | count | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will b Failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also understar ptable performance bond e required to forfeit to the result in being considered or will not sign the contract | nd that if I am . I also under Department ineligible to bio , the award ma | the winning bidder stand that if I am a an amount equal to d on any state timber ay be made to the ne | r, I have warded to 10% of sales fo | 6 week the cor my tot r a two | s from the da ntract and fail tal bid amoun -year duration. | to t. |
| | | | | | | | |
| Notice: I understand: | | Signature of | | | | | |
| Utilization specifications and estir in the prospectus which is availab Department. | | | ne (Please Print or T | уре) | | | |
| A copy of the standard timber sale entered into is available upon req | | Email Addre | ss | | | | |

NAMEKAGON BARRENS WILDLIFE AREA

| | Forester | | Timber Sale Name | | Contract # |
|------|--------------------------|-------|------------------|--------|-----------------|
| | Ryan Spahi | 7 | Namekagon Ridge | | |
| Con | tact Inform | ation | DNR Tract # | | Contractor |
| | 715) 431-11 ahn@wisco | | 78 | 1-223 | |
| | Town | 1 | Comp | Stands | Expiration Date |
| | Blaine | | 1 | 104 | 12/31/2026 |
| Town | Range | Sec. | Α | cres | Sale Method |
| 42N | 14W | 3,10 | | 14 | Scaled |

| Species | Tons | MBF |
|------------|-------|-----|
| Oak | 470 a | 0 |
| MX Hdwd | 100 b | 0 |
| Aspen | 50 | 0 |
| Balsam Fir | 30 ° | 0 |

^a Includes approx. 9 MBF

TOTAL MINIMUM SALE VALUE \$2,330.00

See map on reverse side

Special Contract Conditions:

- Two-year contract. Operations allowed July 15th through April 15th.
- 2. No new roads are allowed. Landings/decking areas will be located within the timber sale boundary. Roads/landings shall be graded and level to the satisfaction of the Department upon completion of the sale.
- 3. Access to the sale area is 1 mile west of Dry Landing Rd. off of an existing trail as indicated on the map.
- 4. During wet periods of the year the soils may become soft and susceptible to damage. Operations will be suspended during these periods.
- 5. WI BMP's for Water Quality must be followed. No equipment within 15 ft. of wetland edges.
- 6. Leave as many standing snags as possible as long as they do not compromise safety.
- 7. Slash shall be lopped and scattered to within 3' of the ground throughout the sale area.
- 8. Utilization to a 4" top DIB. No whole tree harvesting allowed. Pole skidding is allowed as long as damage to residual trees does not occur.
- 9. Maximum stump height shall be 10 inches or equal to the maximum stump diameter, whichever is less.
- 10. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 11. All wood cut or in piles shall be removed within 30 days.
- 12. Do not harvest red or blue marked trees. No equipment is allowed across the blue paint line onto Burnett County Forest land at any time without permission.

^b Contains approx. 60% white birch, 40% red maple

c Includes approx. 16% jack pine

^{*}All standard cords/ton conversion factors outline in the Timber Sale Handbook will be used.

NAMEKAGON RIDGE SALE TRACT 781-223 NAMEKAGON BARRENS WILDLIFE AREA

 Oak
 470
 0

 MX Hdwd
 100
 0

 Aspen
 50
 0

 Balsam Fir
 30
 0

 Total
 650
 0

Species

Pulp (tons) Logs (MBF)

Forester Contact: Ryan Spahn (715) 431-1118

| | 70000 |
|-----------------------|-----------------------|
| Burnett County Forest | DNR Hauli Roule |
| Legend | DNR |
| L Landing | 9 10 |
| Survey Monument | Burnett County Forest |
| Streams/Rivers | ens Crear |
| -▲ABlue Line | |
| DNR Trails | |
| ● ● Red Line | |
| Roads | |
| Burnett CF Roads | |
| BCF Tract 22-18 | |

Oak Coppice (14 ac.) - Cut all stems 2" DBH and greater except for red pine, white pine, and bur oak 6" DBH and greater.

0 0.25 0.5 1 Miles

State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

| Bidder Name | | | | | | | |
|--|--|--|--|--|-------------------------------------|-----------------------------|---|
| Street Address | | | City | | | State | ZIP Code |
| Property Name (if any) Namekagon Barrens Wildlife Are | ea | Timber Sale Namekago | | | Tract Number 781-223 | | |
| Date and Hour of Bid Opening | | | | Minimum Acceptabl | e Bid (op | tional) | |
| December 4, 2024 @ 11:00 am | | | | | \$2,33 | 0.00 | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid Value or Estimated Volume |
| Oak | 4" | | 470 | tons | | | |
| MX Hdwd | 4" | | 100 | tons | | | |
| Aspen | 4" | | 50 | tons | | | |
| Balsam Fir | 4" | | 30 | tons | | | |
| | | The awar | d shall be bas | sed on this TOTAL B | ID AMOL | JNT: | |
| Performance Bond Will be in | the form of: (sele | ct one) | | | | | |
| Perso | onal Check | | C |) Assurance Bond | | | |
| Certi | fied Check/Mone | y Order | C | Certificate of Depo | sit | | |
| ○ Irrevo | ocable Letter of C | Credit | C |) Assignment of Sav | rings Acc | count | |
| 1 | | that conside | eration and av | warding of a contract | | | ipon my past |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | eptable performate required to for I result in being of the rewall in the result in the rewall not sign th | understand ance bond. orfeit to the considered in the contract, | d that if I am I also unders Department a neligible to bio the award ma | the winning bidder stand that if I am av an amount equal to I on any state timber ay be made to the ne | varded to 10% of sales fo | he cor my tot r a two | ntract and fail to tal bid amount. -year duration. In |
| performance and ability to complete the bid opening to submit an acce execute it or work under it, I will be Failure to forfeit the 10% penalty wil | eptable performate required to for I result in being of the rewall in the result in the rewall not sign th | understand ance bond. orfeit to the considered in the contract, | d that if I am I also unders Department a neligible to bio the award ma | the winning bidder stand that if I am av an amount equal to I on any state timber ay be made to the ne | varded to 10% of sales fo | he cor my tot r a two | ntract and fail to tal bid amount. -year duration. In |
| performance and ability to complete the bid opening to submit an acce execute it or work under it, I will be Failure to forfeit the 10% penalty wil the event the highest bidder can not | eptable performate required to for I result in being of the rewall in the result in the rewall not sign th | understand ance bond. orfeit to the considered in the contract, | d that if I am I also unders Department a neligible to bio the award ma | the winning bidder stand that if I am avan amount equal to an any state timber by be made to the near ation. | varded to 10% of sales fo | he cor my tot r a two | ntract and fail to tal bid amount. -year duration. In |
| performance and ability to complete the bid opening to submit an acce execute it or work under it, I will b Failure to forfeit the 10% penalty wil the event the highest bidder can not By checking this box, I certify that | eptable performate required to for a result in being of a result in being a result in b | understand ance bond. orfeit to the considered in the contract, sin Master Lo | d that if I am I also unders Department a neligible to bic the award ma ogger Certifica Signature of I Bidder's Name | the winning bidder stand that if I am avan amount equal to an any state timber by be made to the near ation. | varded to 10% of sales fo xt highes | he cor my tot r a two | ntract and fail to tal bid amount. -year duration. In |