Department of Natural Resources

INVITATION FOR BIDS

November 8, 2021

Sealed bids will be received by the Department of Natural Resources for timber stumpage on the following properties: Governor Knowles State Forest, Totogatic Wild River, Sand Creek, Clam River, and Bean Brook Fisheries Areas, McKenzie Creek, Beaver Brook, and Crex Meadows Wildlife Areas and scattered state land in Polk, Barron, Burnett, and Washburn Counties. Bids may be hand delivered or mailed to the following:

TIMBER SALE BID (tract #, sale name) Wisconsin DNR 325 W State Rd 70 Grantsburg, WI 54840

Bids will be opened on **Monday, November 8, 2021 at 10:00 a.m.** at 325 W. State Road 70 in Grantsburg, Wisconsin. No bid will be accepted after the date and time of bid opening. The Department of Natural Resources reserves the right to reject any or all bids.

Bid opening can <u>only</u> be attended remotely. Join by phone using:

Phone: (608) 316-9000 Conference ID: 6815727

Or

By Emailing: Richard.Nesslar@Wisconsin.gov, to receive a computer link for the meeting.

Digital copies of the bid packet can be found at: https://dnr.wisconsin.gov/topic/timbersales/govknowles

Bidding process

- 1. Bids will be made by species and product for each tract. A minimum bid for each species is not published, however, there is a minimum aggregate bid value required for each sale, which may or may not be advertised. The total bid value must exceed the minimum aggregate sale bid value. Contracts will be awarded for the highest aggregate bid value for each tract.
- 2. To bid on a particular sale, the contractor must submit bids on DNR Form 2400-49A, TIMBER SALE BID. Bid sheets for each tract are included in this packet.
- 3. Bids for variable top diameter utilization may be accepted on some sales as indicated. Contractors submitting a bid for variable top diameter utilization, including whole tree harvesting, must clearly indicate on the Timber Sale Bid (Form 2400-49A) the species, utilization specifications, estimated volume and price per unit. The volumes are listed on the Timber Sale Map sheets and on the bid sheets. The Department of Natural Resources weight conversion rates will be used unless indicated otherwise on the map sheet or timber sale

- contract. For those sales that list only one top end diameter, that diameter will be the required utilization specification and no whole tree conversions will be made unless otherwise indicated. The timber sale contract (Form 2400-5) will indicate the utilization specification and bid value you are bidding at. You will be required to harvest and utilize the wood at the utilization specification that you bid.
- 4. Some tracts may have optional species or areas where bidders may elect to bid on only those species not marked as optional. Bids will be awarded on highest total sale value regardless of whether or not the optional wood was bid.
- 5. Persons who bid on more than one tract must submit separate envelopes containing the bid for each tract. The envelope should be labeled with the tract number and sale name.
- 6. Contracts are to be signed within six weeks of awarding bids and are considered binding for that period. Sample contracts are available upon request. Contracts may not be subcontracted or assigned.
- 7. Winning bidders will have six weeks from the date of the bid opening to submit an acceptable performance bond. A performance bond of a minimum of \$1000.00 or 15% of the total sale value, whichever is greater, is required on each sale. The type of performance bond must be determined and submitted at the time of contract signing. The performance bond may be retained for damages or if noncompliance of the sale contract occurs. Upon successful completion of the contract, the performance bond will be returned. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the Department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.
- 8. Bidders in attendance can remove a bid for a tract from consideration as long as it is done prior the reading of the first bid for that tract.

Scaling

Scaling arrangements on all sales will be made at the time of contract signing and Department conversion rates for weight, peeled, or processed fuelwood will be utilized. Unless a sale is sold by weight, the Department will convert any mill weight scales to cordwood or board feet volume using the Department conversion rates found in the Department's Timber Sale Handbook. Copies of the Department conversion rates are available upon request.

Payment Options

Mill Scale Sales

Two payment options exist. The Deferred payment option is, generally, the preferred system. The advanced payment option will be required if the contractor fails to pay a deferred payment by the payment due date.

Advanced Stumpage Payment Option

An advance stumpage will be required before any cutting begins, and as needed throughout the sale period. No wood will be removed from the sale area at any time until it has been paid for.

Deferred Stumpage Payment Option (not an option for lump sum sales)

The successful bidder may choose the Deferred Payment option. In this case, stumpage payments must be received by the State within 30 days of being billed by the forester. Advance stumpage payment is not required. A 1.5% per 30 days interest

penalty will be applied to any stumpage not paid for within 30 days. For example, payment on day 40 for a \$5000.00 bill would be 10 days late. The late interest penalty would be calculated as follows: \$5000.00 x .015 x 10/30 days = \$25.00 and would be added to the balance due. Late payment penalty funds will be paid to the sale but will not reduce the principal owed to the State. In addition to the late interest penalty, failure to pay within the 30 day framework on a sale will result in the contractor having to make advanced stumpage payments for the remainder of the sale. Two such payment breaches, even on separate State sales, will result in the purchaser being required to make advanced stumpage payments on all state timber sales for a two year period.

Lump Sum Sales

All lump sum timber sales require a stumpage payment prior to cutting. Failure to fully complete performance will result in forfeiture of the performance bond. **No refunds of stumpage payments will be made for any reason.** Wood left on the sale once the sale is closed out shall revert to the seller.

Other Conditions

The successful bidder must comply with Wisconsin Worker's Compensation Act, Chapter 102 of Wisconsin Statutes. The successful bidder **MUST HAVE WORKERS COMPENSATION**, and must provide a **Certificate of Insurance** indicating the Department of Natural Resources as a "certificate holder" at the time of contract signing.

Successful purchasers of DNR stumpage will need to ensure that the logging contractor actually engaged in performance of the contract complies with the 3rd party certification training standard. Criteria for the standard can be found by contacting the Forest Industry Safety & Training Alliance (FISTA). Documentation confirming completion of the training standard will be required prior to contract signing.

All timber sales are on state owned land. These lands are 3rd party certified.

Wisconsin's Best Management Practices for Water Quality (BMPs) and Wisconsin's Forestland Woody Biomass Harvesting Guidelines shall be followed on all DNR timber sales.

The contractor must contact the appropriate Department of Natural Resources office a minimum of three working days prior to initiating cutting on a sale contract. Failure to do so will be considered a contract violation.

If mixed loads of different valued species are hauled, the stumpage charges will be calculated based on the proportion of the different species as determined by the mill. If the mill fails to assign a percentage to the different valued species the entire load will be charged to the species with the higher stumpage rate. All mixed round wood loads hauled under the Haul Permit system should have separate haul tickets for the different valued species and estimated volumes of each. The Department reserves the right to assign weighted average prices and weight conversions.

Contract periods for each sale vary. Extensions will not be granted without a justifiable reason. Justification will be evaluated by the Department of Natural Resources to determine if an extension is warranted. If extended, stumpage increases will be factored according to the timber sale contract.

Timber sale contracts may contain additional provisions. Sample contracts are available upon request.

The Department does not guarantee access to sales across any non-state-owned lands.

All successful bidders will agree to comply with the Department's fire protection requirements. These requirements are listed in the contract. In brief, the contractor will install fire extinguishers on all off-road logging equipment as well as equip all non-turbocharged engines with Department approved spark arrestors. The Department reserves the right to suspend all harvest operations when the risk for wildfires is elevated.

Existing State timber sale contracts that have run longer than the original expiration date must be completed before sale operations are started on any tracts offered in this bid opening unless otherwise approved by the Department.

Additional information may be obtained from the DNR Office at:

325 W. State Road 70 Grantsburg, WI 54840 (715) 463-2897

With questions on specific tracts call:

Gov. Knowles State Forest

Mike Wallis 715-410-8315

Mckenzie Creek Wildlife Area & South Polk

Paul Heimstead 715-410-8316

Engle Creek, Yellow River, and Hickey Creek

Fishery Area Adam Nelson 715-450-0533

Crex Meadows Wildlife Area

Richard Nesslar 715-410-8322

Clam River & Sand Creek Fisheries Eastern Burnett (Jackson & Sand Lake)

Garrett Riewestahl 715-410-8318

Bean Brook Fisheries Beaver Brook Wildlife Area Totogatic Wild River

Ryan Spahn 715-431-1118

GOVERNOR KNOWLES STATE FOREST

| Timber Sale #/Name: | Town: | Legal Description: |
|-----------------------|---------------------|--------------------------------|
| GK / County O Sale | Anderson (W) | Sec. 8, 17, 20, & 29-T37N-R20W |
| DNR Tract #: | Comp: Stand: | Acres: 37 |
| GK 10-21 | 13/14 4/8 | |
| Sale Expiration Date: | Mapped By/Date: | Contractor: |
| December 31, 2023 | Mike Wallis 3/27/21 | |

Total Minimum Sale Value = \$2,750.00

| Species/Product | 4" Vol. (cords) | Price/Cd | Total |
|------------------|-----------------|----------|-------|
| Oak Cordwood | 370 | | |
| Mixed Hardwoods* | 25 | | |
| Jack Pine | 20 | | |

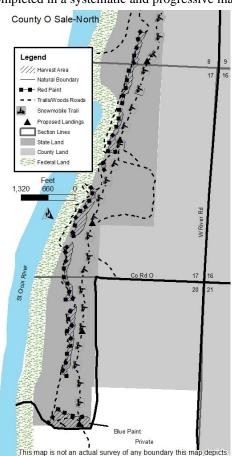
^{*24%} Ironwood, 23% Birch, 17% Aspen, 15% Basswood, 14% Ash, 8% Elm

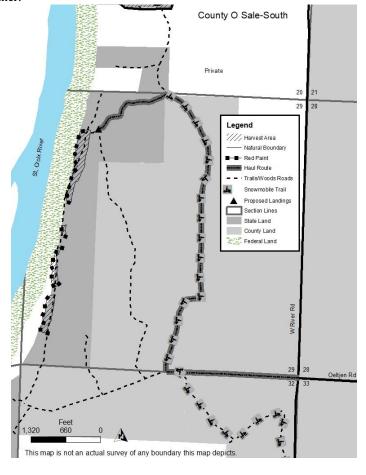
Mixed Hardwoods will be converted from weight to cords at a rate of 4,800 pounds per cord.

Cutting Requirements/Information

Clearcut - Harvest all pin/red oak, mixed hardwoods, and jack pine with one or more merchantable sticks. Do not harvest bur/white oak, maple, red and white pine, hickory, and hackberry.

- 1. Utilization: 4" top DIB. This is a mill scale sale.
- 2. Maximum stump height shall be 10 inches.
- 3. Do not harvest paint marked boundary trees.
- 4. Slash shall be lopped and scattered to a maximum height not to exceed two feet and kept within the sale boundaries.
- 5. Landings shall be approved by the Department prior to their construction.
- 6. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The trail near the west harvest boundary is a designated hiking trail. Use of the hiking trail by harvesting equipment is not permitted. The woods road east of the harvest is a snowmobile trail and shall be kept passable, free of debris, and snow covered during the winter.
- 7. Wood being hauled from the southern block shall be hauled using the haul route shown on the map unless other arrangements are made with the Department.
- 8. Harvesting shall be completed in a systematic and progressive manner.
- 9. Leave all snags where they are not a safety risk to the operators. Fell all snags within 50 feet of the hiking trail.
- 10. Avoid damage to advanced regeneration or trees not designated for harvest.
- 11. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Only pin oak that is peeled or has loose bark may be sorted and sold as firewood.
- 12. Seasonal
 Restrictions No
 harvesting allowed
 April 15-August 15 due
 to oak wilt and a rare
 bird.





Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Personal may be provided to requesters as requir | I information collected will be | used for progra | am administration and | | Date | |
|---|--|---|---|--|---------------------------------|---|
| Bidder Name | | | | | | |
| Street Address | | City | | | State | ZIP Code |
| Property Name (if any) Governor Knowles State Forest | Timber Sal County O | e Name Tract Number 10-21 | | | | |
| Date and Hour of Bid Opening November 8, 2021 10:00AM | | | Minimum Acceptabl | e Bid (op \$2,75 | • | |
| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid Value on Estimated Volume |
| Oak | 4 inch | 370 | Cords | | | |
| Mixed Hardwoods | 4 inch | 25 | Cords | | | |
| Jack Pine | 4 inch | 20 | Cords | | | |
| | The awar | d shall be bas | sed on this TOTAL B | ID AMOL | JNT: | |
| Performance Bond Will be in the form of: (select one) Personal Check Certified Check/Money Order Irrevocable Letter of Credit Assignment of Savings Account | | | | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be a penalty will the event the highest bidder can not | contracts. I also understar eptable performance bond be required to forfeit to the I result in being considered i | d that if I am I also under Department neligible to bio | the winning bidder stand that if I am a an amount equal to d on any state timber | r, I have warded to 10% of sales fo | 6 weel the coumy to my to | ks from the date of ntract and fail to tal bid amount. b-year duration. In |
| Notice: I understand: | | Signature of | Bidder | | | |
| Utilization specifications and esting in the prospectus which is available Department. | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | | |
| A copy of the standard timber sal entered into is available upon red | | Email Addre | ess | | | |
| | | | | | | |

GOVERNOR KNOWLES STATE FOREST

| Timber Sale #/Name: | Town: | Legal Description: |
|------------------------|---------------------|------------------------|
| GK / Benson Ridge Sale | Grantsburg (W) | Sec. 26 & 35-T38N-R20W |
| DNR Tract #: | Comp: Stand: | Acres: 7 |
| GK 20-21 | 17 3, 12 | |
| Sale Expiration Date: | Mapped By/Date: | Contractor: |
| December 31, 2023 | Mike Wallis 3/27/21 | |

THIS IS A LUMPSUM SALE

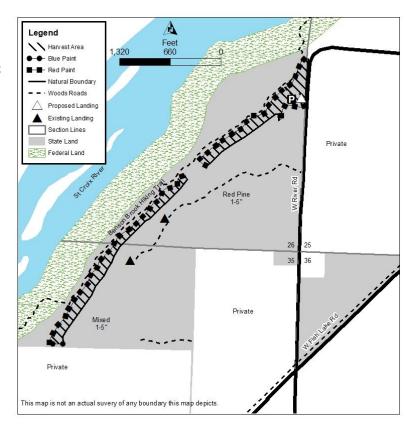
Total Minimum Sale Value = \$1,491.00

| Species/Product | 4" Vol. (cords) | Price/Cd | Total |
|-----------------|-----------------|----------|-------|
| Oak Cordwood | 210 | | |

Cutting Requirements/Information

Clearcut - Harvest all species with one or more merchantable sticks except bur/white oak, maple, and pine. In the area south of the parking lot to the cut line and east to W River Road, harvest all species greater than 2" DBH. This area of site maintenance amounts to approximately 3/4 acre.

- 1. Utilization: 4" top DIB. This is a mill scale sale.
- 2. Maximum stump height shall be 10 inches.
- 3. Do not harvest red or blue marked trees.
- 4. Slash shall be lopped and scattered to a maximum height not to exceed two feet and kept within the sale boundaries.
- 5. Landings shall be approved by the Department prior to their construction.
- 6. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The trail on the north/west edge of the harvest area is a designated hiking trail. Use of the hiking trail by harvesting equipment is not permitted.
- 7. Harvesting shall be completed in a systematic and progressive manner.
- 8. Leave all snags where they are not a safety risk to the operators. Fell all snags within 75 feet of the hiking trail.
- 9. Avoid damage to advanced regeneration or trees not designated for harvest.
- 10. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Only pin oak that is peeled or has loose bark may be sorted and sold as firewood.
- 11. Seasonal Restrictions No harvest activity allowed within the harvest area in section 35 from January 15-July 30 due to a rare bird. Trucks may use the south landing during that time period. No harvest activity allowed from April 15-July 15 in the remainder of the harvest area due to oak wilt.



12. Contact the Chair of the Town of Grantsburg prior to harvest to discuss pre-harvest road condition.

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | Date | | | |
|--|---|---|---|---|--|--|--|
| Bidder Name | | | | | | | |
| Street Address | | | City | | | State | ZIP Code |
| Property Name (if any) Governor Knowles State Forest Timber Sale Benson Rice | | | | SUM SALE) | | Tract | Number 20-21 |
| Date and Hour of Bid Opening November 8, 2021 10:00AM | | | | Minimum Acceptabl | le Bid (op \$1,49 | , | |
| Species -All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | | Total Bid Value on Estimated Volume |
| Oak | 4 inc | h | 210 | Cords | | | |
| | | The awar | d shall be bas | ed on this TOTAL B | ID AMO | UNT: | |
| Performance Bond Will be in the form of: (select one) Personal Check Certified Check/Money Order Irrevocable Letter of Credit | | | Assurance BondCertificate of DepositAssignment of Savings Account | | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will b Failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also eptable perform e required to fo result in being o | understan ance bond. orfeit to the considered in | d that if I am I also under Department neligible to bio | the winning bidder stand that if I am a an amount equal to I on any state timber | r, I have warded to 10% of r sales fo | 6 weel the cor my to or a two | ks from the date of ntract and fail to tal bid amount. -year duration. In |
| Notice: I understand: | | | | | | | |
| in the prospectus which is available upon request from the | | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | |
| A copy of the standard timber sal entered into is available upon req | | | Email Addre | ss | | | |

GOVERNOR KNOWLES STATE FOREST

| Timber Sale #/Name: | Town: | | Legal Description: |
|------------------------|-------------|----------------------------------|--|
| GK / Kettle Brook Sale | West Marsh | land (W) | Sec. 9, 10, & 16-T39N-R19W |
| DNR Tract #: | Comp: | Stand: | Acres: 99 |
| GK 30-21 | 25 | 5, 6, 12, 13, 14, 16, 18, 24, 26 | Block A-29, Block B-21, Block C-32, Block D-17 |
| Sale Expiration Date: | Mapped By | y/Date: | Contractor: |
| June 30, 2025 | Mike Wallis | s 3/16/21 | |

Minimum Total Bid Value=\$13,583.00

| Species/Product | 4" Vol. (cords) | Price/Cd | Total |
|----------------------------|-----------------|----------|-------|
| Oak Cordwood* | 1000 | | |
| Red Maple Cordwood | 390 | | |
| Aspen Cordwood | 220 | | |
| Mixed Hardwoods Cordwood** | 70 | | |
| Jack Pine Cordwood | 65 | | |
| Ash Cordwood | 60 | | |

^{*}Approx. 95% pin oak, 5% bur oak

Total

4,655 POUNDS PER CORD WILL BE USED TO CONVERT MIXED HARDWOOD WEIGHT SCALES TO CORDS. 5,515 POUNDS PER CORD WILL BE USED TO CONVERT OAK WEIGHT SCALES TO CORDS.

Mill Scale Sale with deferred payment for eligible contractors

Cutting Requirements/Information

Marked Leave Tree (Blocks A) - FROZEN GROUND ONLY. Harvest all trees with one or more merchantable sticks except red maple less than 6" DBH and trees marked with green paint.



Clearcut with Reserves (Blocks B) - Harvest all species with one or more merchantable sticks except white and red pine. Thirteen acres were pre-sale scarified by the Department.

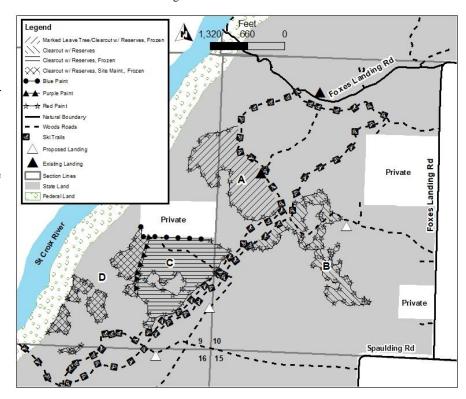


Clearcut with Reserves (Block C) FROZEN GROUND ONLY - Harvest all species with one or more merchantable sticks except white/bur oak, and red and white pine. In addition, leave all red maple less than 6" DBH.



Clearcut with Reserves (Block D) FROZEN GROUND ONLY - Harvest all species with one or more merchantable sticks except red and white pine. Site maintenance is required on all other species 2" or greater.

- Utilization: 4" top DIB. This is a mill scale sale. 1.
- Do not harvest paint marked boundary trees.
- Maximum stump height shall be 10 inches. 3.
- Slash shall be kept within the sale boundaries. Slash shall be scattered to a maximum height not to exceed 3 feet. 4.
- Landings shall be approved by the Department prior to their construction. Progressive shortwood landings are permitted along existing woods roads.
- All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The DNR will install signs on the ski trails throughout the harvest, however extreme caution is required when harvesting near the ski trails.
- Harvesting shall be completed in a systematic and progressive manner. Harvest blocks shall be completely harvested prior to harvesting in another block, unless otherwise approved by the Department.
- Leave all snags where they are not a safety risk to the operators, except fell all snags within 50 feet of the ski trails.
- All pine in piles between April 15 and August 1 shall 9 be removed from the landings within 30 days.
- Do not damage advanced regeneration or trees not designated for harvest.
- 11. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Only pin oak that is peeled or has loose bark may be sorted and sold as firewood. There are no hauling restrictions on the bur/white oak.
- 12. Seasonal Restrictions No harvesting allowed April 15-July 15 in all blocks due to oak wilt. No harvesting in blocks A, C, or D unless the ground is adequately frozen.



This map is not an actual survey of any boundary this map depicts.

^{**}Approx. 34% white birch, 34% basswood, 32% yellow birch

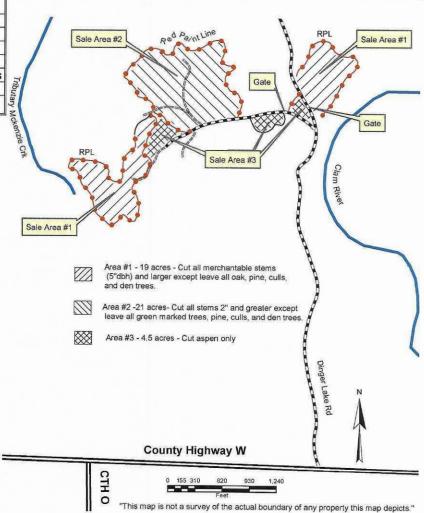
Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | | |
|--|--|---|--|---|---|---|--|
| | | | | | | | |
| | City | | | | , | ZIP Code | |
| | | | | | | | |
| Date and Hour of Bid Opening | | | le Bid (op | otional) | | | |
| | | | \$13,5 | 83.00 | | | |
| Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | | | | al Bid Value on timated Volume | |
| 4 inch | 1,000 | Cords | | | | | |
| 4 inch | 390 | Cords | | | | | |
| 4 inch | 220 | Cords | | | | | |
| 4 inch | 70 | Cords | | | | | |
| 4 inch | 65 | Cords | | | | | |
| 4 inch | 60 | Cords | | | | | |
| The awar | d shall be bas | sed on this TOTAL B | ID AMO | UNT: | | | |
| Performance Bond Will be in the form of: (select one) Personal Check Certified Check/Money Order Certificate of Deposit | | | | | | | |
| contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in | d that if I am I also under Department neligible to bid | the winning bidderstand that if I am a amount equal to don any state timber | r, I have warded to 10% of r sales fo | 6 week the co | ks fr ntrac tal b -yea | om the date of ct and fail to id amount. ar duration. In | |
| | Signature of | Bidder | | | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department. | | Bidder's Name (Please Print or Type) | | | | | |
| les contract which must be | | , | | | | | |
| quest from the Department. | Email Addre | ess | | | | | |
| | Utilization Specifications (4 inch/Whole Tree/Logs) 4 inch 4 inch 4 inch 4 inch 4 inch 7 inch 4 inch 1 inch 7 inch 1 inch 1 inch 1 inch 2 inch 4 inch 4 inch 1 inch 1 inch 2 inch 4 inch 1 inch 2 inch 4 inch 4 inch 1 inch 1 inch 2 inch 4 inch 1 inch 1 inch 1 inch 2 inch 2 inch 4 inch 4 inch 4 inch 1 inch 1 inch 1 inch 1 inch 2 inch 2 inch 4 inch 4 inch 4 inch 4 inch 1 inch 1 inch 1 inch 2 inch 2 inch 4 inch 4 inch 4 inch 4 inch 4 inch 1 inch 1 inch 1 inch 1 inch 2 inch 2 inch 4 | City Timber Sale Name Kettle Brook Utilization Specifications (4 inch/Whole Tree/Logs) 4 inch 4 inch 500 4 inch 500 4 inch 500 The award shall be base the form of: (select one) onal Check fied Check/Money Order ocable Letter of Credit by be rejected and that consideration and a contracts. I also understand that if I ame to be required to forfeit to the Department of the core will not sign the contract, the award will be upon request from the phone Number of Number 1 in Signature of the phone Number 1 in Signature of in Signature | City Timber Sale Name Kettle Brook | City Timber Sale Name Kettle Brook Minimum Acceptable Bid (or \$13,5 Utilization Specifications (4 inch 1,000 Cords 4 inch 390 Cords 4 inch 220 Cords 4 inch 65 Cords 4 inch 66 Cords 4 inch 60 Cords 4 inch 61 Cords 4 inch 62 Cords 5 inch 62 Cords 6 inch 65 Cords 7 inch 60 Cords 8 inch 60 Cords 9 inch 60 Cords 1 inch 61 Cords 2 inch 62 Cords 3 inch 63 Cords 4 inch 64 Cords 5 inch 65 Cords 6 inch 60 Cords 7 inch Cords 8 inch Cords 9 inch Cords 9 inch Cords 1 inch Cords 2 inch Cords 3 inch Cords 4 inch Cords 4 inch Cords 5 inch Cords 6 inch Cords 7 inch Cords 8 inch Cords 9 inch Cords 9 inch Cords 1 inch Cords 1 inch Cords 1 inch Cords 1 inch Cords 2 inch Cords 3 inch Cords 4 inch Cords 4 inch Cords 5 inch Cords 6 inch Cords 7 inch Cords 8 inch Cords 9 inch Cords 1 inch Cords 1 inch Cords 2 inch Cords 3 inch Cords 4 inch Cords 4 inch Cords 5 inch Cords 6 inch Cords 7 inch Cords 9 inch C | City State Timber Sale Name Kettle Brook Minimum Acceptable Bid (optional) \$13,583.00 Utilization Specifications (4 inch/Whole Tree/Logs) Estimated Volume Units (tons/cords/mbf) Per Unit 4 inch 390 Cords 4 inch 220 Cords 4 inch 65 Cords 4 inch 65 Cords 4 inch 60 Cords 4 inch 65 Cords 5 Cords 6 Cords 6 Cords 7 Cords 7 Cords 8 Cords 9 Cords 9 Cords 1 Cords 1 Cords 1 Cords 2 Cords 3 Cords 4 Cords 4 Cords 5 Cords 6 Cords 7 Cords 9 Cords 1 Cords 1 Cords 1 Cords 1 Cords 2 Cords 3 Cords 4 Cords 4 Cords 4 Cords 5 Cords 6 Cords 6 Cords 7 Cords 8 Cords 9 Cords 9 Cords 1 Cords 2 Cords 3 Cords 4 Cords 4 Cords 5 Cords 6 Cords 7 Cords 8 Cords 9 Cords 9 Cords 9 Cords 1 Cords 1 Cords 1 Cords 1 Cords 2 Cords 3 Cords 4 Cords 4 Cords 5 Cords 6 Cords 7 Cords 8 Cords 9 Cords 9 Cords 9 Cords 9 Cords 1 Cords 1 Cords 2 Cords 4 Cords 4 Cords 5 Cords 6 Cords 6 Cords 7 Cords 7 Cords 8 Cords 9 Cords | City City State | |

MCKENZIE CREEK WILDLIFE AREA

| Mapped By: Paul Heimstead 715-410-8316 | PROJECT TYPE: TIMBER SALE | | TIMBER SALE NUMBER (ASSIGNED ONCE SOLD) |
|---|---------------------------------------|----------------------|---|
| DATE DRAWN: 1-15-21 | PROPERTY: COMPARTMENT: 4984 110 | STAND: 78, 81, 82 | CONTRACTOR: |
| Town: Lorain/clam Falls | DNR Tract #: McKenzie 4984 #1-21 | | EXPIRATION DATE: 6-30-2025 |
| Township/ Range/ Section T37 R15W Section 31 | ACRES: 44 ACRE OAK/ASPEN REGENERATION | HARVEST | DINGER LAKE RD SALE |

| Estimated Volume | Logs | Pulp |
|--------------------------|--------------|-----------|
| Red Oak | 80 MBF | 480 tons |
| White Oak | 12 MBF | |
| Mx Hdwd (ms, mh,aw) | 4 MBF | 240 tons |
| Basswood | 3 MBF | 60 tons |
| Aspen | | 1200 tons |
| Minimum Advertised Value | \$ 26,800.00 | |



Cutting Requirements / Information

- Sale Area #1 Harvest all merchantable stems except leave all oak, pine, culls and den trees.
- Sale Area #2 Cut all stems 2" DBH and larger except leave all trees marked with green paint, all pine, culls and den trees. (This
 oak shelterwood area was root rake scarified fall 2021.)
- Sale Area #3 Cut aspen only.
- 4. Cutting, skidding, or hauling <u>allowed from July 15 to spring breakup</u>(usually mid march) when dry or frozen and rutting will not occur. Operations must cease if rutting occurs. No operations during regular gun deer season.
- 5. Wisconsin BMP's for water quality must be followed around any wetlands and/or vernal pools.
- 6. Care must be taken to avoid damage to any residual trees. No tops or trees are to be left hanging in standing trees and slash must be lopped to below 3 feet and kept within sale area. If excessive damage occurs to residual trees, fines will be imposed, and equipment and/or operators will be restricted.
- 7. Utilization: 4" top.
- 8. Access is off of County Hwy W on Dinger Lake Rd. Landings will be in sale areas or along existing roads. No new roads will be built in the sale areas.
- 9. All roads used will be kept in drivable condition and cleared and smoothed and returned to previous or better condition.
- 10. This is a scaled sale for sawlogs and mill scale for pulp products and all aspen.

<u>Description of Stumpage:</u> This is a 44 acre timber sale of mainly oak sawlogs and aspen. Quality of the oak is fair to very good. Aspen quality ranges from excellent to poor. Volume estimation is based on 10-factor variable radius plots. Sampling error is +- 17%

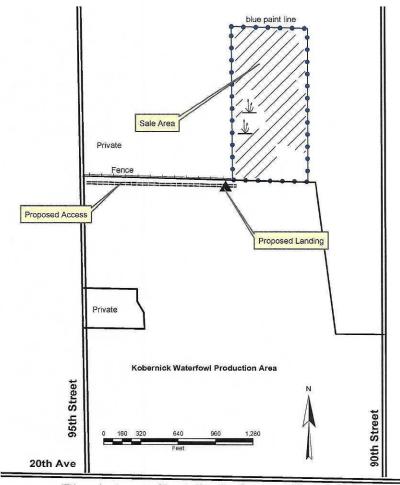
Timber Sale Bid

| Notice: Completion of this form is man complete and submit this form. Person may be provided to requesters as requ | al information collec | ted will be u | ised for progra | am administration and | l s.]. | Date | |
|---|--|--|--|---|--|---|---|
| Bidder Name | | | • | | | | |
| Street Address | | | City | | | State | ZIP Code |
| Property Name (if any) McKenzie Creek Wildlife Area | | Timber Sale Dinger La | e Name ike Rd Sale | | | Tract I | Number 4984 1-21 |
| Date and Hour of Bid Opening | | | | Minimum Acceptabl | | | |
| 1,50 | | | | | \$26,8 | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spec (4 inch/Whole T | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | 2200000 | Total Bid Value on Estimated Volume |
| Red Oak | Logs | | 80 | MBF | | | |
| White Oak | Logs | | 12 | MBF | | | |
| Mx Hdwd | Logs | | 4 | MBF | | | |
| Basswood | Logs | | 3 | MBF | | | |
| Oak | 4 inch P | ulp | 480 | tons | | | |
| Mx Hdwd | 4 inch Pulp | | 240 | tons | | | |
| Basswood | 4 inch Pulp | | 60 | tons | | | O RESTRICTION OF THE PROPERTY |
| Aspen | 4 inch | | 1,200 | tons | | | |
| | | | | | | | |
| | | The awar | d shall be bas | sed on this TOTAL B | BID AMO | UNT: | |
| Performance Bond Will be in | the form of: (selec | t one) | | | | | |
| O Pers | sonal Check | | | Assurance Bond | | | |
| ○ Cert | tified Check/Money | Order | | Certificate of Depo | osit | | |
| O Irrev | ocable Letter of C | redit | | Assignment of Sav | vings Acc | count | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an accessorate it or work under it, I will Failure to forfeit the 10% penalty we the event the highest bidder can not | e contracts. I also ceptable performa be required to for ill result in being co | understan ince bond. feit to the onsidered in | d that if I am I also under Department neligible to bie | the winning bidder stand that if I am a an amount equal to d on any state timber | r, I have warded to 10% of r sales fo | 6 week the cor my tot or a two | ks from the date of ntract and fail to tal bid amount. -year duration. In |
| Notice: I understand: | | | Signature of | Bidder | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department. | | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | |
| A copy of the standard timber sa entered into is available upon re | | | Email Addre | ess | 19640 | | |
| | | | Manager and the second | | | | |

STATE MANAGED LANDS - SOUTHERN POLK CO.

| MAPPED BY: PAUL HEIMSTEAD 715-410-8316 | PROJECT TYPE: TIMBER SALE | | TIMBER SALE NUMBER (ASSIGNED ONCE SOLD) 4987-XXX | | |
|--|-------------------------------|--------------|--|--|--|
| DATE DRAWN: 4-9-21 | PROPERTY: COMPARTMENT: 4987 5 | STAND: 12 | CONTRACTOR: | | |
| Town: Black Brook | DNR Tract #: 4987/ 2-21 | | | | |
| OWNSHIP / RANGE / SECTION ACRES: 15 ACRE ASPEN AND BIRCH REMOVAL | | | | | |

| Estimated Volume | |
|--------------------------|-----------|
| Aspen | 450 Tons |
| White Birch | 75 Tons |
| Minimum Advertised Value | \$3465.00 |



"This map is not a survey of the actual boundary of any property this map depicts."

Cutting Requirements / Information

- 1. Harvest all merchantable aspen and any white birch- 2 stick or greater.
- 2. No cutting, skidding, or hauling from spring breakup(mid march) to July 15. No sale activity during regular gun deer season.
- No cutting, skidding or hauling during any wet periods or when rutting may occur. Operations must cease if rutting
 occurs at any time. No equipment within 15 feet of any wetlands unless frozen. No slash or decking in wetlands or
 vernal pools. Wisconsin BMP's for water quality will be followed.
- 4. Care must be taken to avoid damage to residual trees. No tops or trees are to be left hanging in standing trees and slash must be lopped to below 3 feet and kept within sale area. If excessive damage occurs to residual trees, fines will be imposed, and equipment and/or operators will be restricted.
- 5. Utilization 4 inch top.
- 6. Landing will be in field just to the southwest of the property corner on Federal lands with access across Federal lands from 95th St along north edge of field.
- 7. All roads used will be cleared and smoothed as needed and at completion of sale.
- 8. This is a mill scale sale for all products.
- 9. Access to the sale is off of 95^{th} St 2 miles south of Amery.

Description of Stumpage: Most of the aspen is large diameter and heavy to bolts. Birch is scattered.

Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Persona may be provided to requesters as requi | al information col | lected will be u | used for progra | am administration and | | Date | |
|--|--|--|---|--|--------------------------------------|---------------------------------|--|
| Bidder Name | | | | | | | |
| Street Address | City | | | State | ZIP Code | | |
| Property Name (if any) State Managed Lands - Southern | e Name A Sale | | | | Tract Number 4987 2-21 | | |
| Date and Hour of Bid Opening | | | | Minimum Acceptabl | e Bid (opt \$3,46 | 23 | |
| Species-All bids including Lump Sum bids must be by species | Utilization Sp (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | Bid | Total Bid Value or Estimated Volume |
| Aspen | 4 in | ich | 450 | tons | | | |
| White Birch | 4 in | ich | 75 | tons | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | No. de consession | | and the second |
| | | | | | | | |
| | | The awar | d shall be ba | sed on this TOTAL B | ID AMOL | JNT: | |
| | the form of: (se | lect one) | | | | | |
| _ | sonal Check ified Check/Mor | nev Order | | Assurance Bond Certificate of Depo | neit | | |
| | ocable Letter of | - E-14 | | Assignment of Sav | | ount | |
| I understand that any or all bids mat performance and ability to complete the bid opening to submit an accexecute it or work under it, I will Failure to forfeit the 10% penalty withe event the highest bidder can no | e contracts. I als eptable perform be required to ill result in being | so understan mance bond. forfeit to the g considered in | d that if I am I also under Department neligible to bi | the winning bidder rstand that if I am a an amount equal to d on any state timber | r, I have warded to 10% of sales for | 6 weeks he con my tota r a two- | s from the date of tract and fail to al bid amount. year duration. In |
| Notice: I understand: | Signature of | Bidder | | | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department. | | | Bidder's Name (Please Print or Type) | | | | |
| A copy of the standard timber sa | ales contract wh | ich must be | | ber (include area code) | | | |
| entered into is available upon re | | | Email Addre | ess | | | |
| | | | | | | | |

Remington Pines

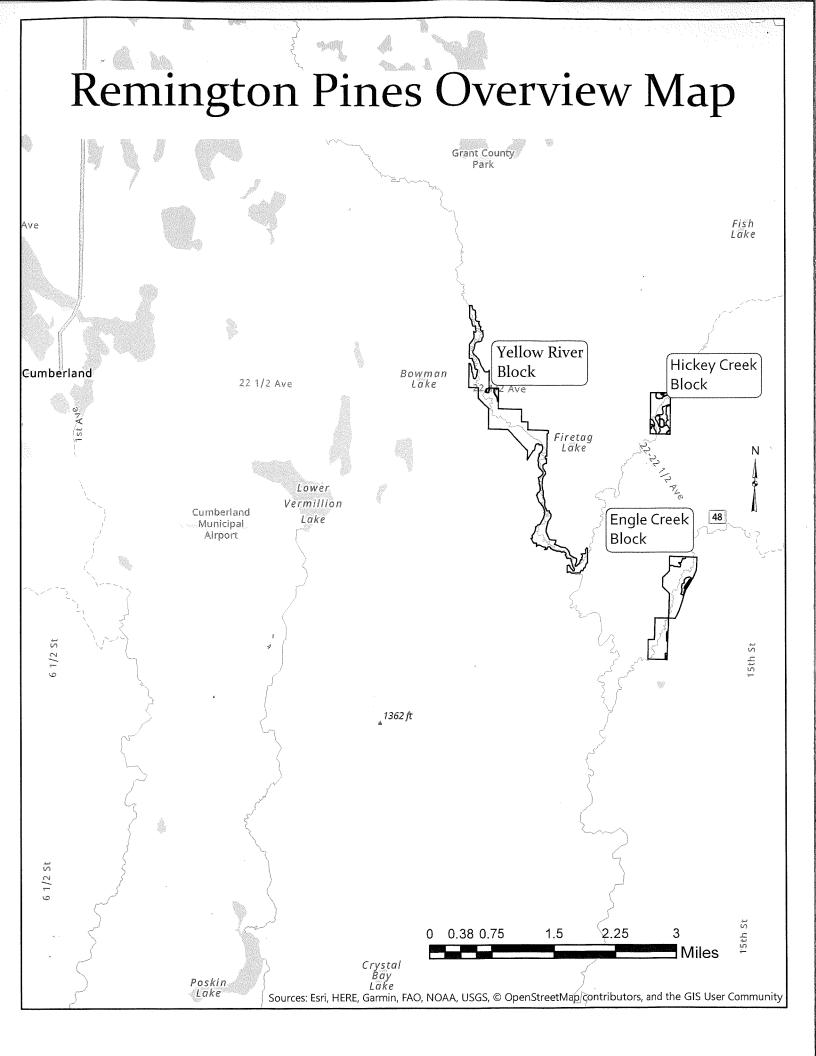
| | Mapped By | | Pro | ject Type | Contract # | |
|------------|-------------|------------|---------------------------------------|-------------------|------------------------|-----------------|
| · A | dam Nelsc | n | Tin | nber Sale | е — | |
| | Date Drawr |) | Block | Comp | Stands | Contractor |
| | 6/9/21 | | Hickey Yellow River Engle Creek | 220 210 230 | 4,2 37,39 1,2,15 | |
| | Town | | DN | R Tract # | # | Expiration Date |
| Cumi | berland/Sta | anfold | | 5-20 | | 12/31/2024 |
| Town | Range | Sec. | | Acres | | Scale |
| 35N 35N | 13W 12W | 12 8,21 | | 39 | | 1 ½" = ¼ mile |

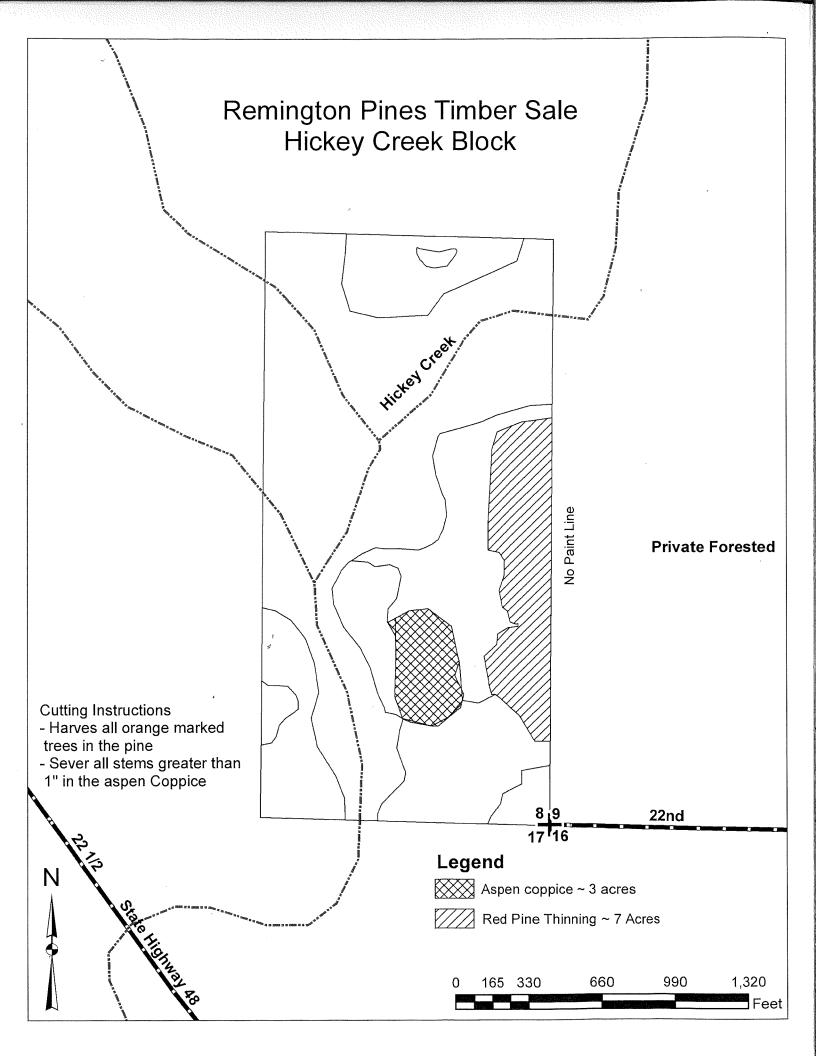
White Pine pulp 530 Tons (~ 250 Cords)
Red Pine Pulp 240 Tons (~ 100 Cords)
Aspen Pulp 130 Tons (~ 60 Cords)
Hardwood Pulp 30 Tons (~12 Cords)

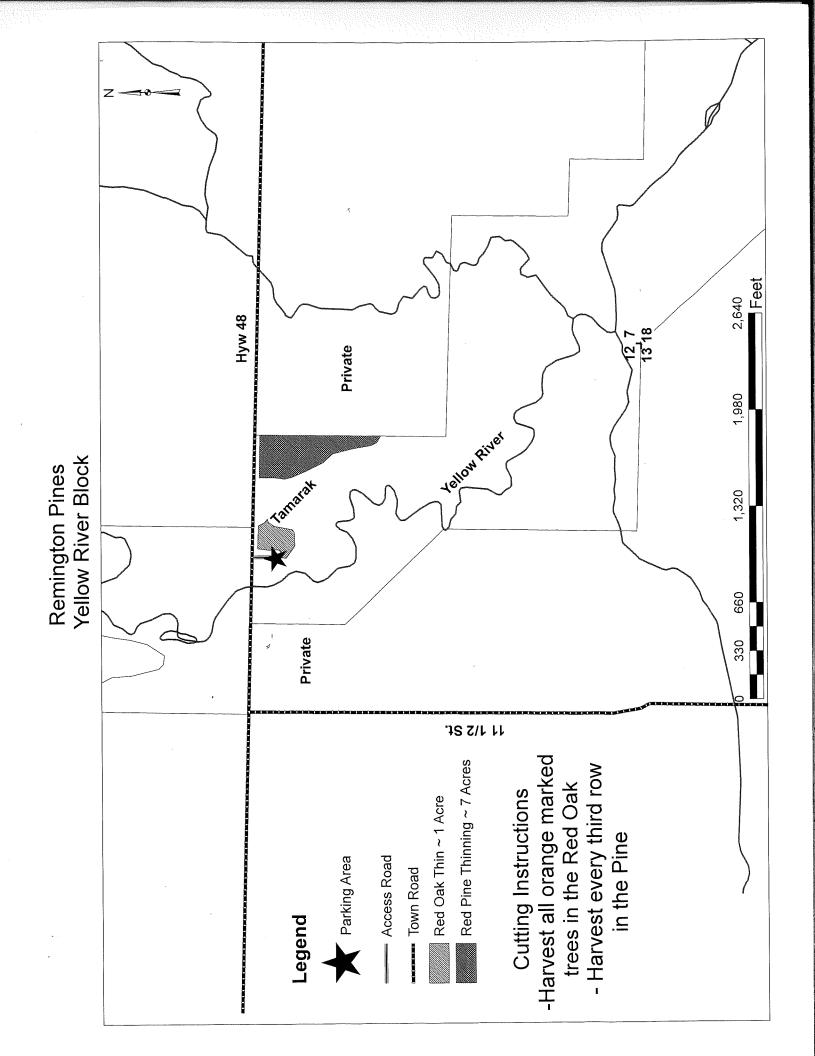
TOTAL MINIMUM SALE VALUE \$ 6,084.50

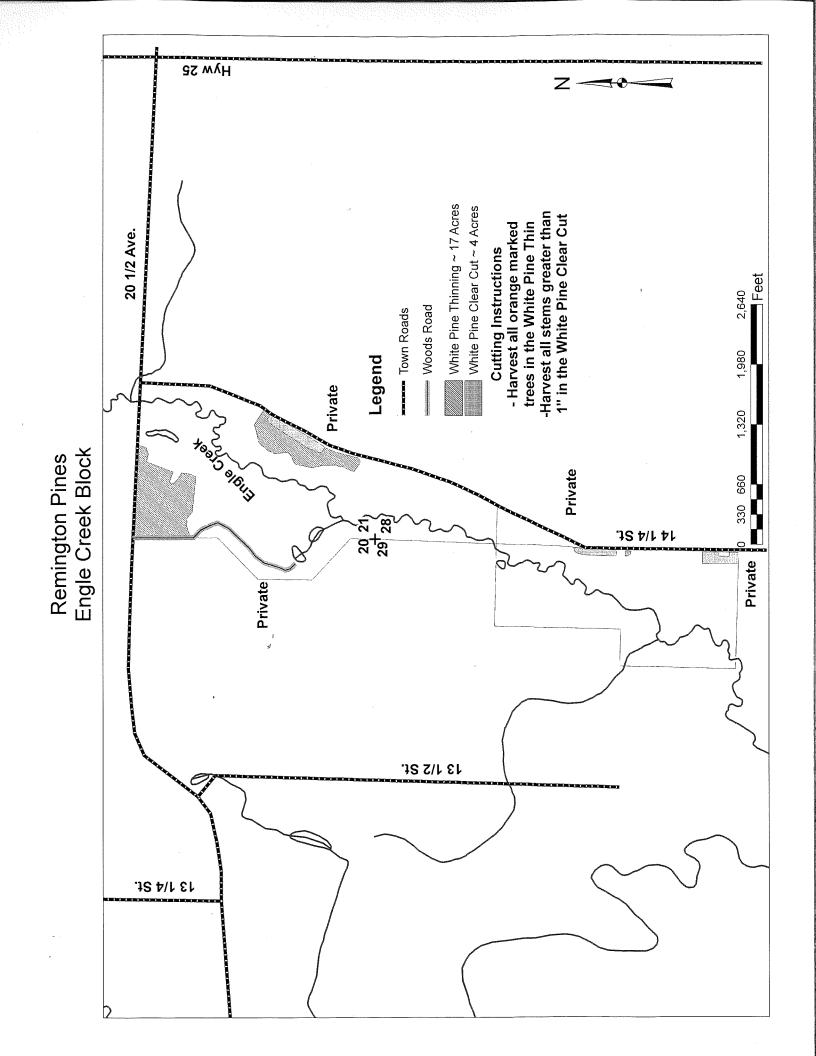
Special Contract Restrictions:

- 1. Access Hickey: off of 22nd Ave, Town of Stanfold. Yellow River: Off of highway 48, Town of Cumberland. Engle Creek: Off of 20 ½ Ave. Tracking mud and debris onto road surfaces will not be tolerated.
- 2. Utilization to a 4" top DIB. No whole tree harvesting allowed. Pole skidding will be allowed as long as residual trees are not damaged.
- 3. Maximum stump height shall be 12 inches.
- 4. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 5. All wood cut or in piles shall be removed within 30 days.
- 6. All landings shall be approved by the forester, prior to their construction.
- 7. Wisconsin BMP's for water quality must be followed. No equipment allowed within 15' of wetland edges unless dry or frozen. No equipment allowed past red paint lines.
- 8. No equipment is allowed across the blue paint line onto private land at any time without permission.
- 9. Harvesting shall be completed in a systematic and progressive manner.
- 10. Gates shall remain closed during non-work hours.









Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | Date | |
|---|----------------------------------|--------------------------|--------------------------------------|-------------------------------|----------------|---------|--|
| Bidder Name | | | | | | _ | |
| Street Address | Street Address | | | | | State | ZIP Code |
| Property Name (if any) Engle Creek/Yellow River/Hickey | y FMA | Timber Sale Remington | | | | Tract I | Number 5-20 |
| Date and Hour of Bid Opening | | 1 | | Minimum Acceptab | le Bid (op | tional) | |
| 10:00AM November 8th, 2021 | | | | | \$6,08 | 34.50 | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | | Total Bid Value on Estimated Volume |
| White Pine Pulp | 4" | | 530 | Tons | | | |
| Red Pine Pulp | 4" | | 240 | Tons | | | |
| Aspen Pulp | 4" | | 130 | Tons | | | |
| Hardwood Pulp | 4" | | 30 | Tons | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | The awar | d shall be bas | sed on this TOTAL B | ID AMO | UNT: | |
| Performance Bond Will be in | the form of: (sele | ect one) | | | | I | |
| O Perso | onal Check | | | Assurance Bond | | | |
| • | fied Check/Mone | - | | Certificate of Depo | osit | | |
| O Irrevo | ocable Letter of | Credit | | Assignment of Sa | vings Aco | count | |
| I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid. | | | | | | | |
| Notice: I understand: | | | Signature of | Bidder | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the | | | Bidder's Name (Please Print or Type) | | | | |
| Department. | | | Phone Numb | per (include area code) | | | |
| A copy of the standard timber sa entered into is available upon rec | | | Email Addre | ess | | | |
| | | | | | | | |

Crex Meadows Wildlife Area

| Mapped By: | Project Type | Contract # |
|-------------------|--------------|-----------------|
| Glasby | Timber Sale | |
| Date Drawn | Comp Stand | Contractor |
| 6/24/2020 | 112 1 & 15 | |
| Town | DNR Tract # | Expiration Date |
| West Marshland | 780-121 | 6/30/2025 |
| Twp Range Section | Acres | Scale |
| 39N 18W 32 | 74 | 1" =1/8 Mile |

Cutting Requirements/ Information:



Clearcut w/ site maintenance (Block B)-

Harvest all trees with 1 or more merchantable sticks. Site maintenance required on **all** stems 2 inches or greater



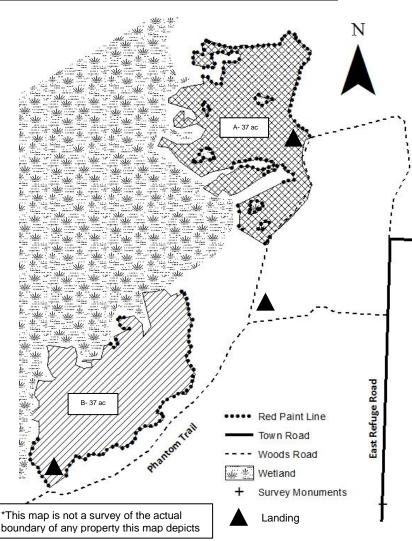
Overstory Removal w/ Coppice (Block

A)- Harvest all stems with 1 or more merchantable sticks. Site maintenance of stems 2 inches or greater required within 100 feet of all **aspen** stems.

4" Oak* 3900 tons
4" Mixed Hdwd** 380 tons
4" Aspen*** 340 tons
4" Jack Pine**** 170 tons
Minimum Sale Value: \$20.213.00

- * Oak pulp contains 96% Pin Oak, 3% White Oak, and 1% Bur Oak ** Mixed Hdwd pulp contains 95% Red Maple, 4% White Birch, and 1% Black Cherry. DNR Soft Maple conversion will be used (2.275 Tons/Cord)
- *** Aspen pulp consists of Quaking Aspen with average dbh of 9.6"
 **** Jack Pine pulp contains 4% White Pine, Jack Pine has average dbh of 12"
- 1. Seasonal Restrictions: No harvesting activities shall occur from March 20th July 15th.
- 2. Utilization to 4" top DIB.
- 3. Do not harvest paint marked boundary trees.
- 4. Maximum stump height shall be 10".
- Must follow all BMPs found in "Wisconsin's Forestry Best Management Practices for Water Quality Field Manual".
- 6. No dozer, road, or excavation work shall be completed without approval.
- 7. All roads shall be reshaped and properly crowned before closing the sale.
- 8. Slash shall be lopped and scattered to a maximum height of 3' and kept within sale boundaries.
- 9. Leave all snags where they are not a safety risk to the operator.
- 10. All existing roads and trails shall be kept open to allow for normal use throughout the harvest.
- 11. Site maintenance on stems 2" or greater shall be performed within 100' of all aspen in Block A.
- 12. Site maintenance shall be performed on all stems 2" or greater in Block B (site maintenance level is low)
- 13. Sale boundaries consist of red paint line, woods road, and natural boundaries (wetland/open field).
- 14. No equipment shall operate in swamps or wetlands unless frozen.
- 15. 50% of Block A will require extremely dry or frozen ground conditions.
- 16. Both stands can be accessed by heading north on East Refuge Road from County Hwy D, traveling approximately 1/4 mile, and turning west on Phantom Trail. Stand 1 is accessed heading north on the first woods road found on Phantom Trail and Stand 15 begins at a small parking lot located on the north side of Phantom Trail approximately 1/2 mile down Phantom Trail from East Refuge Road.

DNR Contact: Richard Nesslar: 715-410-8322



Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | | |
|---|----------------------------------|---------------------------|--|-------------------------------|----------------|---------|--|
| Bidder Name | | | | | | | |
| Street Address | | | City | | | State | ZIP Code |
| Property Name (if any) Crex Meadows WA | | Timber Sale Friendly B | | | | Tract I | Number 780-121 |
| Date and Hour of Bid Opening | | • | | Minimum Acceptabl | e Bid (op | tional) | |
| November 8, 2021 10:00AM | | | | | \$20,2 | 13.00 | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | | Total Bid Value on Estimated Volume |
| Oak | 4 inc | h | 3,900 | tons | | | |
| Mixed Hardwood | 4 inc | eh | 380 | tons | | | |
| Aspen | 4 inc | h | 340 | tons | | | |
| Jack Pine | 4 inch | | 170 | tons | | | |
| | | The awar | d shall be bas | ed on this TOTAL B | ID AMO | UNT: | |
| Performance Bond Will be in the form of: (select one) Personal Check Certified Check/Money Order Irrevocable Letter of Credit Assignment of Savings Account | | | | | | | |
| I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid. | | | | | | | |
| Notice: I understand: | | | Signature of | Bidder | | | _ |
| in the prospectus which is available upon request from the | | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | |
| A copy of the standard timber sal entered into is available upon req | | | <u> </u> | | | | |

Crex Meadows Wildlife Area

| | Mapped E | By: | Project | | Contract # |
|-----|--------------------|---------|---------|---------|-----------------|
| | Mack Glas | sby | Timber | Sale | |
| | Date Drav | vn | Comp | Stand | Contractor |
| | 10/30/2020 110&111 | | | 6,25&29 | |
| | Town | | DNR Tr | act # | Expiration Date |
| | West Mars | shland | 780-2 | 221 | 6/30/2025 |
| Twp | Range | Section | Acres | | Scale |
| 39N | 18W | 24 | 26 | | 1" =1/8 Mile |



Treatment 1- Coppice (16 acres)- Harvest all hardwood stems with one or more merchantable sticks. Sever all hardwood stems 2" or greater within 100' of any aspen.



Treatment 2- Red Pine 3rd Thin (10 acres)- Harvest all trees marked with orange paint.

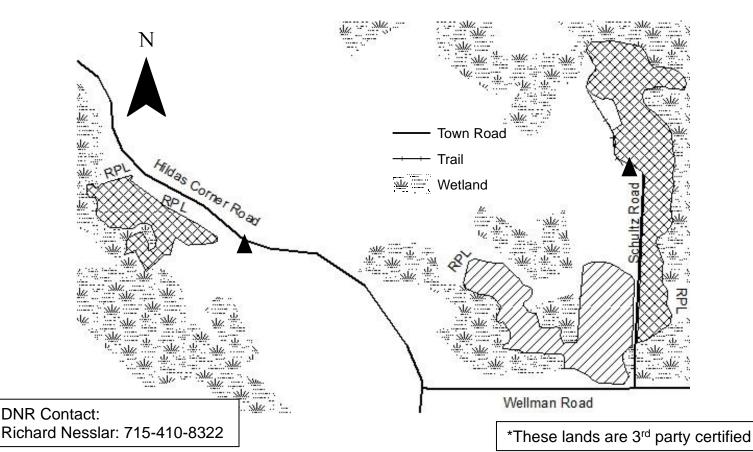
Special Contract Restriction

- 1. Winter Logging Area. Logging permitted only on frozen ground.
- 2. All wood cut or in piles shall be removed within 30 days.
- 3. No whole tree skidding allowed. Pole skidding allowed.
- 4. Damage to residual trees will result in additional skidding restrictions.
- 5. No slash is to be left in any wetland.
- 6. No equipment within 15' of wetland edges during non-frozen time of year.
- 7. All slash shall be lopped to within 3' of the ground.
- 8. Landings shall be located only where indicated by **A** on the sale map
- 9. No decking or loading is permitted on town roads.
- 10. Leave all snags not interfering with harvest operations.
- 11. Woods trails and roads must remain open and free of debris during logging operation.
- 13. No new roads will be permitted.

| <u>Volume</u> | |
|----------------|-------------|
| Species | Tons |
| 4" Red Pine* | 420 |
| 4" Oak | 450 |
| 4" Aspen | 290 |
| 4" Mixed Hdwc | l**90 |
| Minimum Sale | Value: |
| \$11,944.00 | |
| *70% Sawtimber | Avorage dbk |

*70% Sawtimber. Average dbh 13".

**Mixed Hdwd Pulp Contains 80% Red
Maple, 20% White Birch. DNR Soft Maple
Conversion will be used (2.275
Tons/Cord)



Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | | |
|---|----------------------------------|--------------------------|--|-------------------------------|----------------|---------|--|
| Bidder Name | | | | | | • | |
| Street Address | | | City | | | State | ZIP Code |
| Property Name (if any) Crex Meadows WA | | Timber Sale Hidden Po | | | | Tract | Number 780-221 |
| Date and Hour of Bid Opening | | • | | Minimum Acceptabl | e Bid (op | tional) | |
| November 8, 2021 10:00AM | | | | | \$11,9 | 44.00 | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | | Total Bid Value on Estimated Volume |
| Red Pine | 4 inc | h | 420 | tons | | | |
| Oak | 4 inc | :h | 450 | tons | | | |
| Aspen | 4 inc | :h | 290 | tons | | | |
| Mixed Hardwood | 4 inch | | 90 | tons | | | |
| | | The awar | d shall be bas | ed on this TOTAL B | ID AMO | UNT: | |
| Performance Bond Will be in the form of: (select one) Personal Check Certified Check/Money Order Irrevocable Letter of Credit Assignment of Savings Account | | | | | | | |
| I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid. | | | | | | | |
| Notice: I understand: | Signature of Bidder | | | | | | |
| in the prospectus which is available upon request from the | | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | |
| A copy of the standard timber sal entered into is available upon req | | | Email Addre | SS | | | |

Crex Meadows Wildlife Area

| Mapped By: | Project Type | Contract # |
|-------------------|----------------------|-----------------|
| Nesslar | Timber Sale | |
| Date Drawn | Comp Stand | Contractor |
| 4/9/2021 | 111 13, 26, 30, & 31 | |
| Town | DNR Tract # | Expiration Date |
| West Marshland | 780-321 | 6/30/2025 |
| Twp Range Section | Acres | Scale |
| 39N 18W 25 & 36 | 87 | 1" =1/4 Mile |

Cutting Requirements/ Information:



Red Pine Row Thinning (1.3ac)-Remove all trees marked with orange paint.



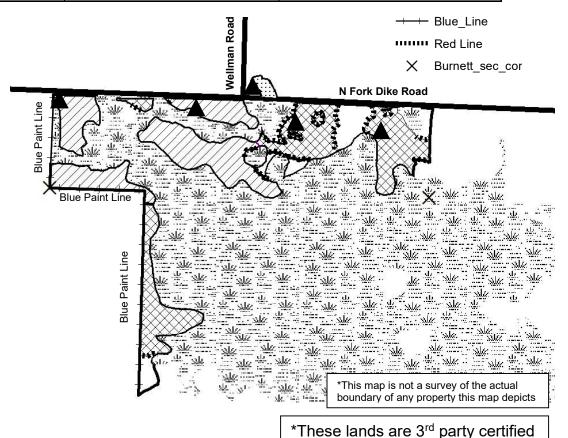
Seed Tree Harvest (44.2ac) – Harvest all trees with 1 or more merchantable sticks except those marked with green paint. Sever all stems down to a 2" dimeter within 50' of all aspen stems.



Coppice- (42.8ac)

Harvest all stems with 1 or more merchantable sticks. Sever all stems down to a 2" diameter. Leave all white pine and tamarack.

4" Oak* 3200 tons 4" Aspen** 1550 tons 4" Mixed Hdwd*** 925 tons 4" Red Pine**** 50 tons



Minimum Sale Value: \$20715.00

- * Oak pulp contains 65% Pin Oak, 32% Bur Oak, and 3% White Oak. Weighted Oak conversion factor of (2.811 Tons/Cord) will be used.
- **Aspen pulp consists of Quaking Aspen with an average DBH of 11". DNR Aspen conversion factor (2.250 Tons/Cord) will be used.
- *** Mixed Howd pulp contains 90% Red Maple, 5% Ash, and 3% White Birch, 1% Black Cherry, and 1% elm. DNR Soft Maple conversion factor will be used (2.275 Tons/Cord)
- **** Red Pine pulp contains 2% White Pine. Red Pine has average DBH of 9". DNR Red Pine Conversion Factor (2.250 Tons/Cord) will be used. Total red pine volume contains an approximate sawlog volume of 9 MBF for 39% of overall volume.
- Entire sale shall be cut during frozen ground conditions.
- 2. No equipment shall operate in swamps or wetlands unless frozen.
- 3. Utilization to 4" top DIB.
- 4. Power line present through center of red pine thinning. Operational adjustments will be necessary.
- 5. Sale boundaries consist of red paint line, blue paint line, town road, and natural boundaries (wetland/open field), all slash must remain within these boundaries and on the sale area.
- No slash or equipment allowed across blue paint line onto private land at any time, trees shall be felled onto state property and away from private lands.
- 7. Operations will be stopped, if in the opinion of the forester unnecessary of damage of any kind occurs.
- 8. Damage to residual trees will result in additional skidding restrictions.
- 9. Do not harvest paint marked boundary trees.
- 10. Maximum stump height shall be 10".
- 11. Must follow all BMPs found in "Wisconsin's Forestry Best Management Practices for Water Quality Field Manual".
- 12. Slash shall be lopped and scattered to a maximum height of 3' and kept within sale boundaries.
- 13. Leave all snags where they are not a safety risk to the operator.
- 14. Road approaches to town roads are the responsibility of the contractor. Damage to these roads are the responsibility of the contractor. Approaches may require improvements prior to hauling to prevent damage. Contractor is responsible for contacting the Town of West Marshland prior to installation of any improvements.
- 15. No dozer, road, or excavation work shall be completed without approval.

16. All piles of pine shall be removed within 30 days between April 15th- August 1st.

DNR Contact:

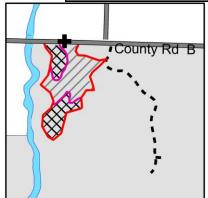
Richard Nesslar: 715-410-8322

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | | |
|---|----------------------------------|-------------------------|--|----------------------------------|----------------|----------|--|
| Bidder Name | | | | | | | |
| Street Address | | | City | | | State | ZIP Code |
| Property Name (if any) Crex Meadows WA | | Timber Sale Mean Cro | | | | Tract | Number 780-321 |
| Date and Hour of Bid Opening | | | | Minimum Acceptabl | e Bid (op | otional) | |
| November 8, 2021 10:00AM | | | | | \$20,7 | 15.00 | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | | Total Bid Value on Estimated Volume |
| Oak | 4 inc | eh | 3,200 | tons | | | |
| Aspen | 4 inc | :h | 1,550 | tons | | | |
| Mixed Hardwood | 4 inch | | 925 | tons | | | |
| Red Pine | 4 inch | | 50 | tons | | | |
| | | The awar | d shall be bas | ed on this TOTAL B | ID AMO | UNT: | |
| Performance Bond Will be in the form of: (select one) Personal Check Certified Check/Money Order Irrevocable Letter of Credit Assignment of Savings Account | | | | | | | |
| I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid. | | | | | | | |
| Notice: I understand: | | | Signature of | Bidder | | | |
| in the prospectus which is available upon request from the | | | Bidder's Name (Please Print or Type) Phone Number (include area code) | | | | |
| A copy of the standard timber sal entered into is available upon req | | | <u> </u> | | | | |

CLAM RIVER FISHERIES AREA

| Mapped By: | Project Type | Contract # |
|--------------------|-------------------|------------------------------|
| Garrett Riewestahl | Timber Sale | |
| Date Drawn | Comp Stand | Contractor |
| 5/13/2021 | 201 4, 21, 23, 26 | |
| Town | DNR Tract # | Expiration Date |
| Dewey | 706-121 | June 30 th , 2025 |
| Twp Range Section | Acres | Scale |
| 38N 14W 29, 30, 32 | 35 | 1" =1/4 Mile |



*These lands are 3rd party certified

Hardwood Thinning (28 Acres):

Harvest all trees marked with Orange paint.

Species MBF Tons Red Oak 8 * Mixed Hwd Logs 13 **Mixed Hwd Pulp 575 Aspen 280

Aspen Coppice (5 Acres):

Harvest all merchantable aspen and hardwood stems.

Hardwood Gaps (<2 Acres):

Cut all stems 2 inches and larger within purple paint line.

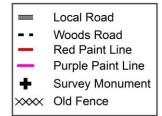
Minimum Sale Value: \$6,190.00

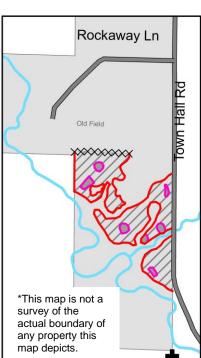
* Mixed HWD Logs contains 41% ash, 21% basswood, 19% red maple, 11% hard maple, 7% white oak, and 2% birch.

<u>Special Contract Restriction</u> <u>Clam River Fisheries Area Timber Sale 1-21</u>

- Due to the occurrence of oak wilt, harvesting is not permitted from April 15th to July 15th.
- Harvesting in the northern portion (Section 29 and 30) of this sale is permitted only on frozen ground.
- All wood cut or in piles shall be removed within 30 days.
- Operation will be stopped, if in the opinion of the forester unnecessary damage occurs.
- No equipment is allowed across red paint lines without approval of the forester.
- The sale includes sawtimber, all sawlogs shall be piled with small end facing one direction. The state reserves the
 right to inspect bolt piles prior to hauling to assure no sawtimber is included.
- All sawtimber will be scaled on site by the forester before hauling.
- Harvest all designated trees with at least one stick to a 4" top diameter. No cutting of conifer within sale area.
- Site Maintenance required in all designated (purple paint line) canopy gaps. All hardwood stems 2" and larger within designated areas must be severed.
- Approval must be obtained from the township before decking or loading is permitted on town roads.
- Chap.30 permit may be needed if crossing dry wash during non-frozen ground conditions. DNR timber mats may
 be available for pickup coordinate with the forester.
- Road approaches to town and county roads are the responsibility of the contractor.
- Damage to these roads is the responsibility of the contractor. The approach to town or county roads may need improvements prior to hauling to prevent damage.
- Any trail barricades removed must be replaced upon completion of the sale.
- Woods trails and roads must remain open and free of debris during the operation.
- No slash or equipment allowed to cross onto private land at any time, trees shall be felled onto state property and away from private lands.
- Protect survey monuments shown on timber sale map. Damage will result in restoration costs paid by the contractor.
- No equipment within 50 ft of ordinary high-water mark to comply with WI BMP
- No ground skidding, harvest limited to shortwood forwarding only.
- Wildlife openings/old fields must be free of all logging debris at close of the sale.
- Harvest all orange paint marked trees. Do not harvest red or purple marked trees.
- All slash shall be lopped to within 2' of the ground.
- No rutting or skidding is allowed in wet soils.
- No slash is to be left in any wetland.
- Leave as many snags as possible.

DNR Contact: Garrett Riewestahl Phone: (715) 410-8318





^{**} Mixed Hwd Pulp contains 57% red maple, 14% hard maple, 11% birch, 7% oak, 6% ash, and 5% basswood.--- 2.34 T/ Cord

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | | | |
|---|----------------------------------|-------------------|--------------------------------------|-------------------------------|----------------|---------|--------------------------|----|
| Bidder Name | | | | | | | | |
| Street Address | | | City | | | State | ZIP Co | de |
| Property Name (if any) Clam River Fishery Area | | | e Name | | | Tract I | Number 706-121 | |
| Date and Hour of Bid Opening | | Minimum Acceptabl | le Bid (op | tional) | | | | |
| 10:00AM on 11/8/2021 | | | | | \$6,19 | 00.00 | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid \ Estimated | |
| Red Oak Logs | 10" d | ib | 8 | MBF | | | | |
| Mixed Hardwood Logs | 10" d | ib | 13 | MBF | | | | |
| Mixed Hardwood Pulp | 4" | | 575 | Tons | | | | |
| Aspen | 4" | | 280 | Tons | | | | |
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| | | | | | | | | |
| | | The awar | d shall be bas | sed on this TOTAL B | ID AMO | JNT: | | |
| Performance Bond Will be in t | the form of: (sele | ct one) | | | | | | |
| O Perso | onal Check | | Assurance Bond | | | | | |
| _ | fied Check/Mone | - | Certificate of Deposit | | | | | |
| Irrevo | ocable Letter of (| Credit | Assignment of Savings Account | | | | | |
| I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid. | | | | | | | date of fail to ount. | |
| Notice: I understand: | | | Signature of | Bidder | | | | |
| Utilization specifications and esting in the prospectus which is availal Department. | | | Bidder's Name (Please Print or Type) | | | | | |
| · | les contract whic | h must be | Phone Numb | oer (include area code) | | | | |
| A copy of the standard timber sales contract which must be entered into is available upon request from the Department. | | | Email Address | | | | | |

Clam River Fishery Area

| Mapped By: | Project Type | Contract # |
|--------------------|--------------|------------------------------|
| Garrett Riewestahl | Timber Sale | |
| Date Drawn | Comp Stand | Contractor |
| 12/20-18 | 200 10 | |
| Town | DNR Tract # | Expiration Date |
| Roosevelt | 706-218 | June 30 th , 2025 |
| Twp Range Section | Acres | Scale |
| 37N 14W 10 | 50 | 1 inch = ¼ mile |

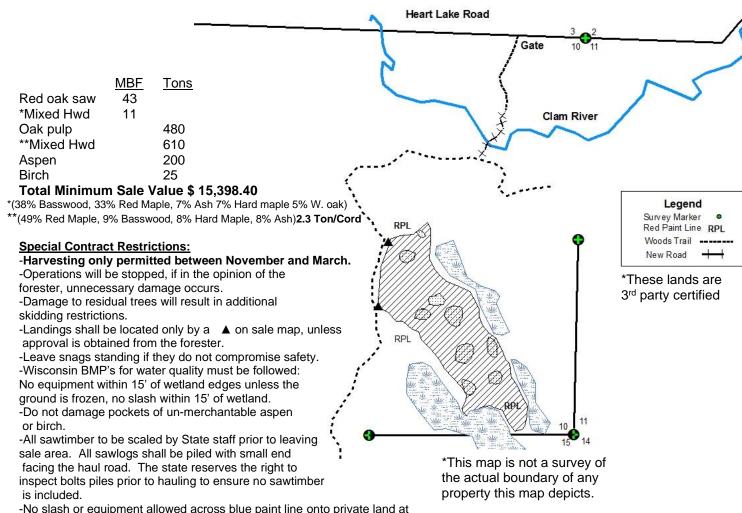
Red Oak and Northern Hardwood thinning



Oak Thinning. 44 Ac. Harvest all trees throughout the sale area marked with orange paint. In addition, cut all aspen and birch larger than 8" DBH.



Small Patch Clearcut Area 6 AC. Cut all trees 2 inches and larger within the double dotted red paint line.



any time, trees shall be felled onto State property and away from private lands.

-All slash to be lopped to within 2' of the ground.

DNR Contact: Garrett Riewestahl Phone: (715) 410-8318

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | Date | | |
|--|---|--|---|--|---|--------------------------------|---|
| Bidder Name | | | | | | | |
| Street Address | | | City | | | State | ZIP Code |
| Property Name (if any) Clam River Fishery Area | | Timber Sale | e Name | | | Tract | Number 706-218 |
| Date and Hour of Bid Opening | | | | Minimum Acceptabl | le Bid (op | otional) | |
| 10:00AM on 11/8/2021 | | | | | \$15,3 | 98.40 | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | | Total Bid Value on Estimated Volume |
| Red Oak Logs | 10" d | ib | 43 | MBF | | | |
| Mixed Hardwood Logs | 10" d | ib | 11 | MBF | | | |
| Oak Pulp | 4" | | 480 | Tons | | | |
| Mixed Hardwood Pulp | 4" | | 610 | Tons | | | |
| Aspen | 4" | | 200 | Tons | | | |
| Birch | 4" | | 25 | Tons | | | |
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| | | The awar | d shall be bas | sed on this TOTAL B | ID AMO | UNT: | |
| Performance Bond Will be in | the form of: (sele | ect one) | | | | | |
| _ | onal Check | | | Assurance Bond | | | |
| | fied Check/Mone | - | | Certificate of Depo | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | e contracts. I also eptable perform be required to fo Il result in being o | d that consider understand that considered in the considered in th | d that if I am I also under Department neligible to bid | the winning bidder stand that if I am a amount equal to don any state timber | t will be l r, I have warded to 10% of r sales fo | based of weel the core two too | ks from the date of ntract and fail to tal bid amount. b-year duration. In |
| Notice: I understand: | - | | Signature of | | | | |
| Utilization specifications and esti | | | Bidder's Nan | ne (Please Print or T | Гуре) | | |
| in the prospectus which is availa Department. | ble upon reques | t from the | Phone Numb | per (include area code) | | | |
| A copy of the standard timber sa | les contract whic | ch must be | . Hono Hami | | | | |
| A copy of the standard timber sales contract which must be entered into is available upon request from the Department. | | Email Address | | | | | |

Sand Creek Fisheries Area

| Mapped By: | Project Type | Contract # |
|--------------------|--------------|-----------------|
| Garrett Riewestahl | Timber Sale | |
| Date Drawn | Comp Stand | Contractor |
| 2/2/2017 | 240 2 | |
| Town | DNR Tract # | Expiration Date |
| Lorain | 4981-117 | June 30th, 2025 |
| Twp Range Section | Acres | Scale |
| 37N 15W 12 | 42 | 1" =1/4 Mile |



Oak Thin. 42 Ac. Harvest all trees that have been marked with orange paint. Species marked include Red oak, white oak, red maple, sugar maple, basswood, ash, and white pine. In addition, cut all aspen and birch. All ironwood and muscle wood 2 inches and larger at 4.5 feet must be severed. Frozen ground conditions only.

| Species | <u>Tons</u> | <u>MBF</u> |
|------------------|-------------|------------|
| *Mixed HWD | 550 | |
| Red Oak | 215 | |
| Aspen | 105 | |
| White pine | 40 | |
| Red Oak logs | | 15 |
| **Mixed Hardwood | | 13 |

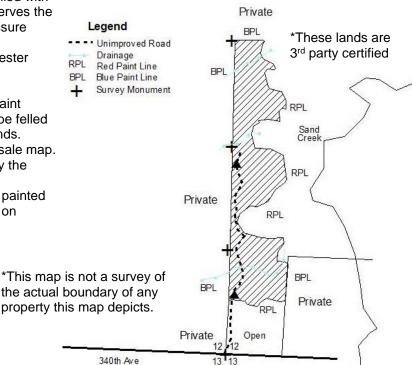
^{*}Mixed hardwood pulp contains 42% red maple, 26% basswood, 14% birch, 12% white oak, 5% hard maple, and 1%ash. **2.3 Tons/ Cord**

Total Minimum Sale Value: \$8,587.90

Special Contract Restriction

- -All wood cut or in piles shall be removed within 30 days.
- -Operation will be stopped, if in the opinion of the forester unnecessary damage occurs.
- -No whole tree skidding allowed. Pole skidding allowed.
- -Damage to residual trees will result in additional skidding restrictions.
- -Openings must be free of all logging debris prior to the sale being closed.
- -No slash is to be left in any wetland.
- -No equipment within 15' of wetland edges during non-frozen time of year.
- -All slash shall be lopped to within 2' of the ground.
- -Landings shall be located only where indicated by \blacktriangle on the sale map, unless approval is obtained from the forester.
- -If sale includes sawtimber, all bolts shall be piled with small end facing one direction. The State reserves the right to inspect bolt piles prior to hauling to assure no sawtimber is included.
- -All sawtimber will be scaled on site by the forester before hauling.
- -All pine must be utilized to a 4" top diameter.
- -No slash or equipment allowed across blue paint line onto private land at any time, trees shall be felled onto State property and away from private lands.
- -Protect survey monuments shown on timber sale map. Damage will result in restoration costs paid by the contractor
- -Survey monuments have been identified and painted
- -Winter Logging Area. Logging permitted only on frozen ground.
- -Site Maintenance required. All ironwood and muscle wood stems 2" and larger areas severed.
- -No whole tree harvesting allowed

DNR Contact: Garrett Riewestahl Phone: (715) 410-8318

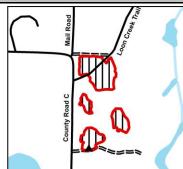


^{**}Mixed hardwood logs contain 59% basswood, 27% white oak, and 14% red maple.

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | Date | | | |
|--|---|--|---|---|--|--|--|----|
| Bidder Name | | | | | | | | |
| Street Address | | | City | | | State | ZIP Code | |
| Property Name (if any) Sand Creek Fishery Area | | Timber Sale | e Name | | | Tract | Number 4981-117 | |
| Date and Hour of Bid Opening | | l | | Minimum Acceptabl | e Bid (or | otional) | | |
| 10:00AM on 11/8/2021 | | | | | \$8,58 | 87.90 | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | | Total Bid Valu Estimated Vol | |
| Red Oak Logs | 10" d | lib | 15 | MBF | | | | |
| Mixed Hardwood Logs | 10" d | ib | 13 | MBF | | | | |
| Mixed Hardwood Pulp | 4" | | 550 | Tons | | | | |
| Oak Pulp | 4" | | 215 | Tons | | | | |
| Aspen Pulp | 4" | | 105 | Tons | | | | |
| White Pine Pulp | 4" | | 40 | Tons | | | | |
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| | | | | | | | | |
| | | The awar | d shall be bas | sed on this TOTAL B | ID AMO | UNT: | | |
| Performance Bond Will be in | the form of: (sele | ect one) | | | | | | |
| _ | onal Check | | | Assurance Bond | | | | |
| · · | fied Check/Mone | - | | Certificate of Depo | | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also eptable perform be required to fo Il result in being o | d that consider understand that considered in the considered in th | d that if I am I also under Department neligible to bio | warding of a contract the winning bidder stand that if I am ar an amount equal to d on any state timber | t will be r, I have warded o 10% of | based of weels the confirmation to the confirm | ks from the dat ntract and fail t tal bid amount b-year duration. | to |
| Notice: I understand: | 3 | , | Signature of | | | • | | |
| Utilization specifications and esti | | | Bidder's Nan | ne (Please Print or 1 | ype) | | | |
| in the prospectus which is availal Department. | ble upon reques | t from the | Phone Numb | per (include area code) | - | | | |
| A copy of the standard timber sa | les contract whic | ch must be | . Hono Nullk | | | | | |
| A copy of the standard timber sales contract which must be entered into is available upon request from the Department. | | Email Address | | | | | | |

| Mapped By: | | Project Type | | Contract # |
|------------------|--------|--------------|--------|------------------------------|
| Garrett Riewesta | hl | Timbe | r Sale | |
| Date Drawn | | Comp Stand | | Contractor |
| 9/27/2021 | | | | |
| Town | | DNR Tract # | | Expiration Date |
| Jackson and Sand | Lake | 1-19 | | June 30 th , 2025 |
| Twp Range Se | ection | Acres | | Scale |
| 40N 15W 15 | 5, 36 | 30 | | 1" =1/4 Mile |
| 39N 15W 3 | 36 | | | |

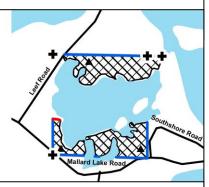


Culbertson Springs: (NWNW, Sec. 15, T40N, R15W)

- Cut all hardwoods containing one or more 8' sticks except maple.
- Leave white and burr oaks 14" DBH and larger
- Minimize damage to saplings
- Frozen ground access required

Sand Lake Remnant: (NWSE, Sec. 35, T40N, R15W)

- Cut all hardwoods containing one or more 8' sticks except maple, white oak, and burr oak.
- Leave trees within 20' of water and wetlands
- Minimize damage to saplings
- Frozen ground access required





Spring Creek Fishery: (NWNE, SWNE Sec. 36, T39N, R15W)

- Cut all hardwoods containing one or more 8' sticks.
- Leave white and burr oaks 16" DBH and larger
- Minimize damage to saplings
- No harvest April 15- July 15th for oak wilt prevention.
- Snowmobile trail shall be kept passable, free of debris and snow covered during winter.

*This map is not a survey of the actual boundary of any property this map depicts.

*These lands are 3rd party certified

Cutting Specifications – all areas:

- No whole tree harvest 4" or smaller top utilization. Forwarding or skidding acceptable. Any material dropped in wetlands or across blue lines must be removed promptly.
- Boundaries include roads, trails, red paint line N, blue paint line N, and wetlands.
- On spring creek there is a skid/forward access and landing area marked with purple paint.
- Landing locations shown by A Close landings on Sand Lake and Spring Creek with slash and stumps.
- No dozing or excavating authorized. If a ditch needs to be filled for truck access, used cordwood for fill, and remove when done hauling.
- Known survey monuments shown by +
- Cut or crush slash to 2' height or less.

DNR Contact: Garrett Riewestahl Phone: (715) 410-8318

| <u>Species</u> | Estimated Tons | | | | |
|-------------------------------|----------------|--|--|--|--|
| Oak | 1560 | | | | |
| Aspen | 320 | | | | |
| Mixed Hardwood | 140 | | | | |
| Advertised Value: \$10,570.50 | | | | | |

Timber Sale Bid

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. | | | | | | Date | | |
|---|----------------------------------|-----------|--------------------------------------|-------------------------------|----------------|---------------------------|--------------------------|----|
| Bidder Name | | | | | | | | |
| Street Address | | | City | | | State | ZIP Cod | le |
| Property Name (if any) Culbertson Springs Fishery, Spring Creek Fishery, Sand Lake Remnant | | | e Name Tract Num East Side Tract | | | Number 1-19 | | |
| Date and Hour of Bid Opening | | | | Minimum Acceptab | le Bid (op | tional) | | |
| 10:00AM on 11/8/2021 | | | | | \$10,5 | 70.50 | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per l | | Total Bid V Estimated | |
| Oak | 4" | | 1,560 | Tons | | | | |
| Aspen | 4" | | 320 | Tons | | | | |
| Mixed Harvest | 4" | | 140 | Tons | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | The award | d shall be bas | sed on this TOTAL B | ID AMO | UNT: | | |
| Performance Bond Will be in | the form of: (sele | ect one) | | | | | | |
| O Perso | onal Check | | | Assurance Bond | | | | |
| Certi | fied Check/Mone | ey Order | | Certificate of Depo | osit | | | |
| O Irrevo | ocable Letter of (| Credit | Assignment of Savings Account | | | | | |
| I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid. | | | | | | date of ail to unt. | | |
| Notice: I understand: | | | Signature of | Bidder | | | | |
| in the prospectus which is available upon request from the | | | Bidder's Name (Please Print or Type) | | | | | |
| A copy of the standard timber sa | | | Email Addre | per (include area code) | | | | |
| entered into is available upon request from the Department. | | | | | | | | |

BEAN BROOK FISHERIES AREA

| Mapped By: | Project Type | Contract # |
|--------------------|--------------|-----------------|
| Kyle Young | Timber Sale | |
| Date Drawn | Comp Stand | Contractor |
| 3/24/21 | 260 21 | |
| Town | DNR Tract # | Expiration Date |
| Bass Lake | 3-20 | 12/31/2024 |
| Twp Range Section | Acres | Scale |
| 40N 10W 21, 22, 28 | 85 | 1" = ¼ mile |



Aspen - Harvest all stems except Spruce, Red Pine, White Pine, Oak greater than 8" dbh, and X marked trees. Site maintenance required to 2" on all hardwood stems.



Aspen – Harvest all stems except Spruce, Red Pine, White Pine, and Oak. Take care to protect advanced regeneration, do not perform site maintenance.

Aspen Mixed Hdwd **4,500 Tons** (approx. 2,000 cords)

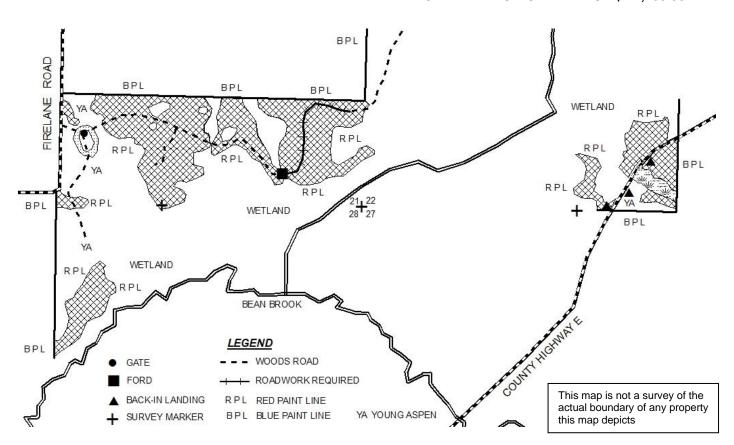
350 Tons (approx. 150 cords)

(80% red maple, 10% birch, 7% ash, 3% oak) 2.3 Tons / Cord

Jack Pine

20 Tons (approx. 10 cords)

TOTAL MINIMUM SALE VALUE \$ 41,280.00



Special Contract Restrictions:

- 1. <u>Roadwork Requirement</u>: Approximately 1500' of new road work required. DNR has constructed ford crossing shown on map. Contractor required to construct new road from ford crossing to existing landing and road network. Approximate location is shown on map, exact location will be flagged with forester prior to construction. In addition, 3 temporary back-in landings have been approved by the Washburn County Highway Department, construction & removal is the responsibility of the contractor.
- 2. Although summer logging is permitted, during wet periods the soils may become soft, and susceptible to road damage. Operations will be suspended during these periods. While specific date restrictions will not be placed on sale, operations will be shut down if rutting or other damages occurs.

- 3. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 4. All wood cut or in piles shall be removed within 30 days.
- 5. All wood shall be utilized to a 4" top
- 6. All landings shall be approved by the forester, prior to their construction.
- 7. Leave as many snags standing as possible as long as they do not compromise safety.
- 8. Wisconsin BMP's for water quality must be followed. No equipment allowed within 15' of wetland edges unless dry or frozen. No equipment allowed past red paint lines.
- 9. No equipment is allowed across the blue paint line onto private land at any time without permission.
- 10. Whole tree harvesting is not allowed. Pole skidding will be allowed as long as residual trees are not damaged.
- 11. Roads & landings must be free of slash & debris and leveled upon sale completion to the satisfaction of the Department.
- 12. Gates shall remain closed during non-work hours.
- 13. Sawtimber products are included in pulpwood volumes and do not need to be scaled prior to leaving sale area.

Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Personal may be provided to requesters as required. | I information colle | cted will be u | sed for progra | am administration and | | Date | | |
|--|--|--|---|---|--|--|--|--|
| Bidder Name | | | | | | l. | | |
| Street Address | | | City | | | | ZIP Code | |
| Property Name (if any) Bean Brook Fisheries Area | | Timber Sale Bean Broo | | | | | | |
| Date and Hour of Bid Opening | | | | Minimum Acceptab | le Bid (op | tional) | | |
| 10:00 AM November 8, 2021 | | | | | \$41,2 | 80.00 | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid Value on Estimated Volume | |
| Aspen | 4" | | 4,500 | Tons | | | | |
| Mixed Hardwood | 4" | | 350 | Tons | | | | |
| Jack Pine | 4" | | 20 | Tons | | | | |
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| | | The awar | d shall be bas | sed on this TOTAL B | ID AMOL | JNT: | | |
| Performance Bond Will be in: | than farmer aft. (a.a.l.a | ot one) | | | | | | |
| vviii be iii | the form of: (sele onal Check | ct one) | |) Assurance Bond | | | | |
| \circ | fied Check/Mone | y Order | | Certificate of Depo | osit | | | |
| ○ Irrev | ocable Letter of C | Credit | | Assignment of Sa | | count | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also eptable perform oe required to fo I result in being of | understand ance bond. orfeit to the considered in | d that if I am I also under Department neligible to bio | the winning bidde stand that if I am a an amount equal to don any state timbe | r, I have warded to 10% of r sales fo | 6 week the cor my tot r a two | ntract and fail to al bid amount. -year duration. In | |
| Notice: I understand: | | | Signature of | Bidder | | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department. | | | | ne (Please Print or T | | | | |
| A copy of the standard timber sa entered into is available upon red | | | Email Addre | ess | | | | |

BEAVER BROOK WILDLIFE AREA

| Mapped By: | Project Type | Contract # |
|-------------------|----------------|-----------------|
| Kyle Young | Timber Sale | |
| Date Drawn | Comp Stand | Contractor |
| 5/4/21 | 110 14, 15, 40 | |
| Town | DNR Tract # | Expiration Date |
| Beaver Brook | 4-20 | 12/31/2024 |
| Twp Range Section | Acres | Scale |
| 38N 12W 5, 8, 9 | 49 | 1" = ¼ mile |

Aspen - Harvest all stems except all conifers & green marked trees. Site maintenance required to 2" on all hardwood stems. Within Wild Rivers Trail R.O.W. only harvest aspen, white birch, and red maple. Do not perform site maintenance, and no slash allowed within the R.O.W.

Red Pine – Harvest all trees except oak & green marked trees. Take care to protect advanced regeneration, do not perform site maintenance.

Aspen – Harvest all trees except all conifers & oak. Protect advance regeneration.

White Pine – Harvest all aspen and orange marked trees. Where aspen is the dominant species, harvest all stems except conifers & oak and perform site maintenance to 2" on all hardwood stems.

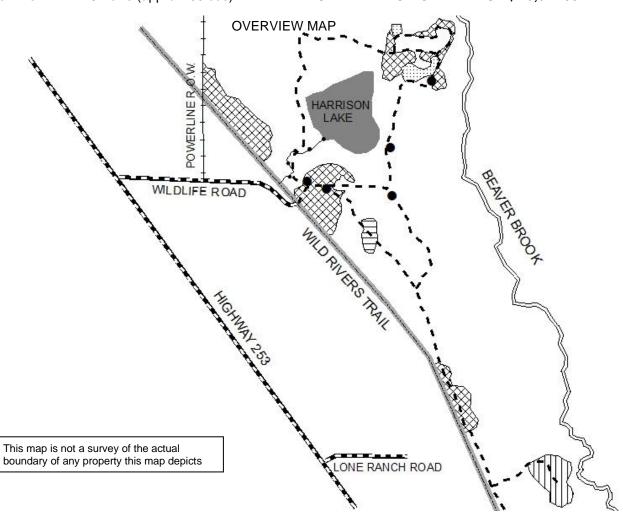
Aspen **2400 Tons** (approx. 1075 cds)

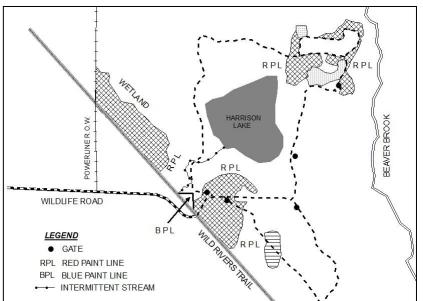
Mixed Hdwd 450 Tons (approx. 210 cds – 48% red maple, 35% basswood, 7% ash, 5% sugar maple,

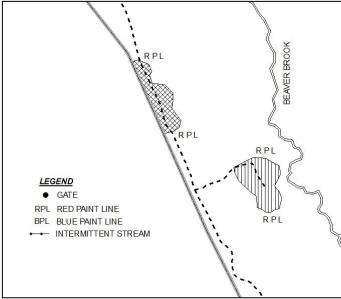
5% birch - 2.175 Tons / Cord)

Oak 165 Tons (approx. 60 cds)
Red Pine 225 Tons (approx. 100 cds)
White Pine 75 Tons (approx. 35 cds)

TOTAL MINIMUM SALE VALUE \$ 25,677.00







Special Contract Restrictions:

- 1. Harvest activities allowed August 1 March 31. (combination of oak wilt & endangered resource protection).
- 2. <u>NW Aspen Unit</u>: Permission has been granted to use the Wild Rivers Trail for access to this unit only. Trucking is not allowed, wood must be forwarded to Wildlife Road. Damage to the trail surface will not be allowed & any debris needs to be removed immediately. Caution signs will be needed as it serves as both an ATV & snowmobile trail. The alternative option is a timber mat crossing limited to winter only to cross the stream shown on the map.
- 3. Although summer logging is permitted, during wet periods the soils may become soft, and susceptible to road damage. Operations will be suspended during these periods.
- 4. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 5. All wood should be utilized to a 4" top.
- 6. All landings shall be approved by the forester, prior to their construction.
- 7. Leave as many snags standing as possible as long as they do not compromise safety.
- 8. Wisconsin BMP's for water quality must be followed. No equipment allowed within 15' of wetland edges unless dry or frozen.
- 9. No equipment is allowed across the blue paint line onto private land at any time without permission.
- 10. Whole tree harvesting is not allowed. Pole skidding will be allowed as long as residual trees are not damaged.
- 11. Roads & landings must be free of slash & debris and leveled upon sale completion to the satisfaction of the Department. Most woods roads on the map are groomed ski trails and need to be left in good condition upon sale completion.
- 12. Gates shall remain closed during non-work hours.
- 13. All wood cut or in piles shall be removed within 30 days.
- 14. Sawtimber products are included in pulpwood volumes and do not need to be scaled prior to leaving sale area.

Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Persona may be provided to requesters as requir | I information collected will be ι | used for progra | am administration and | | Date | | | |
|--|---|---|---|---|--------------------------------------|--|--|--|
| Bidder Name | | | | | | | | |
| Street Address | | City | | S | State | ZIP Code | | |
| Property Name (if any) Beaver Brook Wildlife Area | Timber Sale Wildlife R | e Name Load Aspen | | T | ract N | lumber 4-20 | | |
| Date and Hour of Bid Opening | | | Minimum Acceptabl | e Bid (option | onal) | | | |
| 10:00 AM November 8, 2021 | | | \$25,677 | 7.00 | | | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price B Per Un | | Total Bid Value on Estimated Volume | | |
| Aspen pulpwood | 4" | 2,400 | Tons | | | | | |
| Mixed Hardwood pulpwood | 4" | 450 | Tons | | | | | |
| Oak pulpwood | 4" | 165 | Tons | | | | | |
| Red Pine pulpwood | 4" | 225 | Tons | | | | | |
| White Pine pulpwood | 4" | 75 | Tons | | | | | |
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| | The awar | d shall be bas | sed on this TOTAL B | ID AMOU | NT: | | | |
| Performance Bond Will be in | the form of: (select one) | | | | | | | |
| O Perso | onal Check | | Assurance Bond | | | | | |
| _ | fied Check/Money Order | Certificate of Deposit | | | | | | |
| Irrevo | ocable Letter of Credit | | Assignment of Sa | vings Acco | unt | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in | d that if I am I also under Department neligible to bio | the winning bidder stand that if I am a an amount equal to d on any state timber | r, I have 6 warded the 10% of notes allowed | weeks e cont ny tota a two- | s from the date of tract and fail to al bid amount. year duration. In | | |
| Notice: I understand: | | Signature of | Bidder | | | | | |
| Utilization specifications and esti | | Bidder's Nan | ne(Please Print or 1 | ype) | | | | |
| Department. | | Phone Numb | per (include area code) | | | | | |
| A copy of the standard timber sa entered into is available upon rec | | Email Addre | ess | | | | | |
| | | | | | | | | |

TOTOGATIC WILD RIVER

| Mapped By: | | | | t Type | Contract # |
|------------|------------|------|-------|---------|-----------------|
| Ryan Spahn | | | Timbe | er Sale | |
| | Date Drawn |) | Comp | Stand | Contractor |
| | 9/17/21 | | 4 | 47 | |
| | Town | | DNR T | ract # | Expiration Date |
| | Minong | | 1-: | 21 | 12/31/2024 |
| Town | Range | Sec. | Acı | es | Scale |
| 42N | 13W | 31 | 10 | 07 | 1:7,920 |

Jack Pine Pulp 4300 Tons – 2.125 Tons/Cord
Red Pine Pulp 260 Tons – 2.25 Tons/Cord
Aspen Pulp 200 Tons – 2.25 Tons/Cord
White Pine Pulp 95 Tons – 2.1 Tons/Cord

Mixed Hdwd Pulp 45 Tons (50% pin oak, 45% white birch, 5% bur oak) – 2.4 Tons/Cord

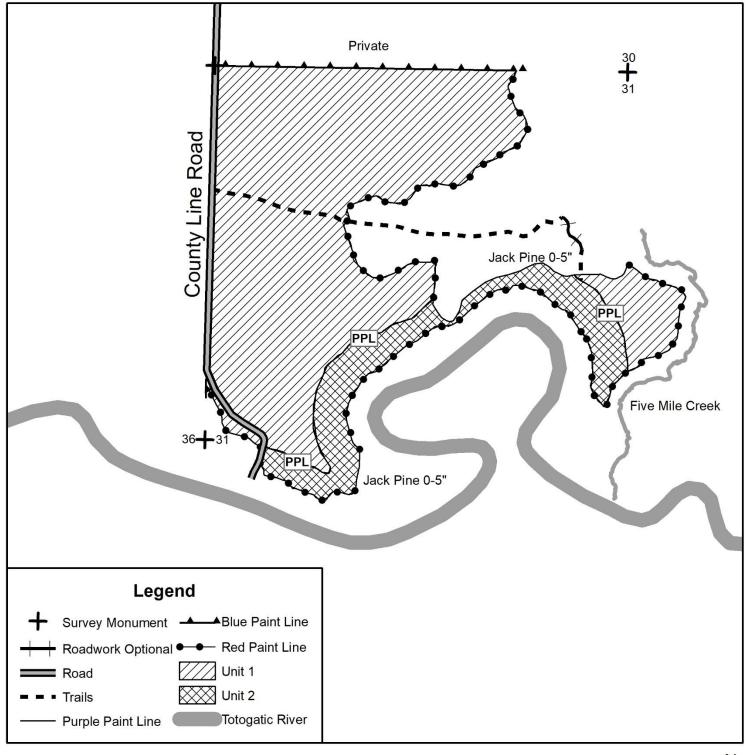
TOTAL MINIMUM SALE VALUE \$ 33,536.50See map on reverse side

Special Contract Restrictions:

- 1. Unit 2 Operations allowed October 15 May 31.
- Scarification site. No cutting allowed until scarification is completed by DNR during non-frozen conditions. Site will be scheduled for scarification after contractor provides timeline for harvest. Harvest required within 1 year of scarification. Jack pine tops must be scattered directly on scarified areas.
- 3. Entire sale is within the County Line Pines and Barrens State Natural Area, no new roads allowed (except for optional short portions on map), roadwork shall be kept as minimal as possible. The existing trail must be maintained during harvest and shall be restored by the contractor to the satisfaction of the Department following completion of the sale.
- 4. All landings and roadwork shall be approved by the forester, prior to their construction. No landings or roads allowed in Unit 2.
- 5. Rocks and signs blocking existing trails shall be replaced by the contractor following completion of the sale.
- 6. Units 1 & 2 are divided using a double-sided purple paint line (PPL). These purple marked trees may be harvested.
- 7. Although summer logging is permitted in Unit 1, during wet periods the soils may become soft, and susceptible to road damage. Operations will be suspended during these periods.
- 8. Access is off County Line Road, approx. 1 mile south of the intersection of Nancy Lake Road. County Line Road shall remain free of slash & debris, level, and passable at all times.
- 9. Utilization to a 4" top DIB. No whole tree harvesting allowed.
- 10. Maximum stump height shall be 10 inches.
- 11. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 12. All wood cut or in piles shall be removed within 30 days.
- 13. Leave as many snags standing as possible as long as they do not compromise safety.
- 14. Wisconsin BMP's for water quality must be followed. No equipment allowed within 15' of wetland edges unless dry or frozen. No equipment allowed past red paint lines.
- 15. No equipment is allowed across the blue paint line onto private land at any time without permission.

Totogatic Wild River

Tract 1-21



Jack Pine Clearcut - Cut all stems 2" DBH and greater except for green marked trees.

Jack Pine Clearcut - Cut all stems 2" DBH and greater except do not cut any red pine, white pine, or bur oak.



Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Persona may be provided to requesters as required. | I information colle | ected will be u | ised for progra | am administration and | | Date | | | |
|--|---|---|---|---|--|---|---|--|--|
| Bidder Name | | | | | | • | | | |
| Street Address | | | City | | | State | ZIP Code | | |
| Property Name (if any) Totogatic Wild River | | Timber Sale County Li | | | | Tract I | Number 1-21 | | |
| Date and Hour of Bid Opening | | | | Minimum Acceptab | le Bid (op | tional) | | | |
| 10:00 AM November 8, 2021 | | | | | \$33,5 | | | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid Value of Estimated Volum | | |
| Jack Pine Pulp | 4" | | 4,300 | Tons | | | | | |
| Red Pine Pulp | 4" | | 260 | Tons | | | | | |
| Aspen Pulp | 4" | | 200 | Tons | | | | | |
| White Pine Pulp | 4" | | 95 | Tons | | | | | |
| Mixed Hardwood Pulp | 4" | | 45 | Tons | | | | | |
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| | | The awar | d shall be bas | sed on this TOTAL B | ID AMO | JNT: | | | |
| Performance Bond Will be in | the form of: (sele | ect one) | | | | | | | |
| O Perse | onal Check | | | Assurance Bond | | | | | |
| | fied Check/Mone | - | | Certificate of Deposit | | | | | |
| Irrevo | ocable Letter of (| Credit | | Assignment of Sa | vings Acc | count | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also eptable perform be required to fo Il result in being o | understandance bond. orfeit to the considered in | d that if I am I also under Department neligible to bio | the winning bidde stand that if I am a an amount equal to d on any state timbe | r, I have warded to 10% of r sales fo | 6 weel the cor my tot or a two | ss from the date on tract and fail to tal bid amount. -year duration. In | | |
| Notice: I understand: | | | Signature of | Bidder | | | | | |
| in the prospectus which is available upon request from the | | | ne(Please Print or 1 | | | | | | |
| Department. | | | Phone Numb | per (include area code) | | | | | |
| A copy of the standard timber sa entered into is available upon red | | | Email Address | | | | | | |

TOTOGATIC WILD RIVER

| Mapped By: | Project Type | Contract # |
|-------------------|---------------|-----------------|
| Paul Snouffer | Timber Sale | |
| Date Drawn | Comp Stand | Contractor |
| 1/14/2021 | 2 17,18,26,27 | |
| Town | DNR Tract # | Expiration Date |
| Minong | 2-20 | 12/31/2024 |
| Twp Range Section | Acres | Scale |
| 42N 13W 24,25 | 69 | NA |

Unit 1: Jack Pine (51 ac) Harvest all merchantable timber except Red Pine (not marked in orange) and White Pine. Site maintenance required. All hardwood stems 2" and larger within the designated area must be severed. No cutting allowed until scarification has been completed by DNR, jack pine tops lopped and scattered on scarified areas.

Unit 2: Jack Pine (6 ac) Harvest all merchantable timber except Red Pine and Oak marked with green paint. Site maintenance required. All hardwood stems 2" and larger within the designated area must be severed. No cutting allowed until scarification has been completed by DNR, jack pine tops lopped and scattered on scarified areas.

Unit 3: Red Pine (12 ac) Harvest all trees with orange paint marks.

Volumes:

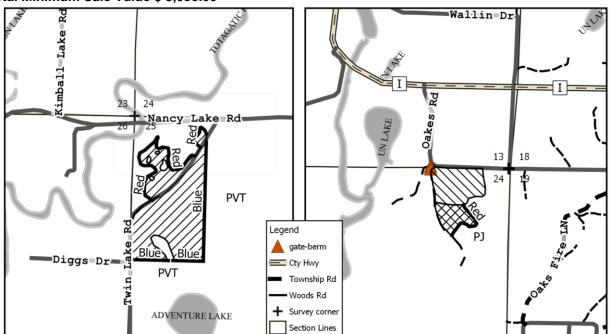
Jack Pine 1550 tons (Approx. 730 cords)

Oak 230 tons (Approx. 85 cords, includes a small amount of W. Birch)

Red Pine* 340 tons (Approx. 152 cords includes Approx. 34 MBF)

*note – pulpwood and sawtimber combined and all wood being sold on a per tons basis.

Total Minimum Sale Value \$ 8,035.00



Special Contract Restrictions:

- 1. All wood cut & in piles shall be removed within 30 days.
- 2. All wood shall be utilized to a 4" top.
- 3. Whole tree harvest is not allowed.
- 4. No new roads allowed. Landing locations require approval of forester before construction.
- 5. <u>Landings must be free of slash & debris and leveled upon sale completion to the satisfaction of the Department</u>. All rocks, gates, signs, etc. must be re-installed upon sale completion.
- 6. Wisconsin BMP's for water quality must be followed at all times. No equipment within 15' of wetland edges unless dry or frozen. Do not leave slash in wetlands.

This map is not a survey of the actual boundary of

any property this map depicts. N

- 7. No slash or equipment allowed across blue paint line onto private land at any time, trees shall be felled away from private lands.
- 8. Leave as many dead standing snags as possible as long as they do not compromise safety.
- 9. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 10. Harvest activity during peak summer river use should be conducted to minimize noise disturbance to river users.

Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Personal may be provided to requesters as required. | I information colle | ected will be u | ised for progra | am administration and | s.]. | Date | | | |
|--|---|---|---|--|--|---------------------------------------|--|--|--|
| Bidder Name | | | | | | | | | |
| Street Address | | | City | | | | ZIP Code | | |
| Property Name (if any) Totogatic Wild River | | Timber Sale Twin Pine | | 2-20 | | | | | |
| Date and Hour of Bid Opening | | | | Minimum Acceptabl | e Bid (op | tional) | | | |
| 10:00 AM November 8, 2021 | | | | | \$8,03 | 5.00 | | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid Value on Estimated Volume | | |
| Jack Pine | 4" | | 1,550 | Tons | | | | | |
| Oak | 4" | | 230 | Tons | | | | | |
| Red Pine | 4" | | 340 | Tons | | | | | |
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| | | The awar | d shall he has | sed on this TOTAL B | | INIT: | | | |
| Dowforman as Board | | THE awar | u shall be bas | Sed on this TOTAL B | AWIOC | JIV 1 . | | | |
| _ | the form of: (sele | ect one) | | . | | | | | |
| _ | onal Check fied Check/Mone | ov Ordor | |) Assurance Bond) Certificate of Depo | a ait | | | | |
| O Certi | Assignment of Savings Account | | | | | | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | e contracts. I also eptable perform be required to fo Il result in being | o understand nance bond. orfeit to the considered in | d that if I am I also under Department neligible to bid | the winning bidder stand that if I am ar an amount equal to d on any state timber | r, I have owarded to 10% of reales for | 6 week he cor my tot r a two | is from the date of atract and fail to all bid amountyear duration. In | | |
| Notice: I understand: | | | Signature of | Bidder | | | | | |
| in the prospectus which is available upon request from the | | Bidder's Name (Please Print or Type) | | | | | | | |
| Department. | 1 | de anno 12 | Phone Numb | oer (include area code) | | | | | |
| A copy of the standard timber sales contract which must be entered into is available upon request from the Department. | | | Email Addre | ess | | | | | |

BEAVER BROOK WILDLIFE AREA

| | Mapped By | | | ct Type | Contract # |
|------|--------------|------|------|---------|-----------------|
| F | Ryan Spah | n | Timb | er Sale | |
| | Date Drawr |) | Comp | Stands | Contractor |
| | 5/7/21 | | | 6, 21 | |
| | Town | | DNR | Tract # | Expiration Date |
| B | Beaver Brook | | 5-20 | | 12/31/2024 |
| Town | Range | Sec. | Ac | res | Scale |
| 38N | 12W | 9 | | 54 | 1 ¼" = ¼ mile |

Oak Pulp 550 Tons (80% red oak, 20% white oak) - 2.75 Tons/Cord

Red Oak Logs 55 MBF

Basswood Pulp 170 Tons - 1.925 Tons / Cord

Mixed Hdwd Pulp 330 Tons

(50% red maple, 20% sugar maple, 20% ash, 5% aspen, 5% cherry) - 2.4 Tons/Cord

Mixed Hdwd Logs 30 MBF

(40% basswood, 30% white oak, 10% red maple, 10% ash, 5% sugar maple, 5% cherry)

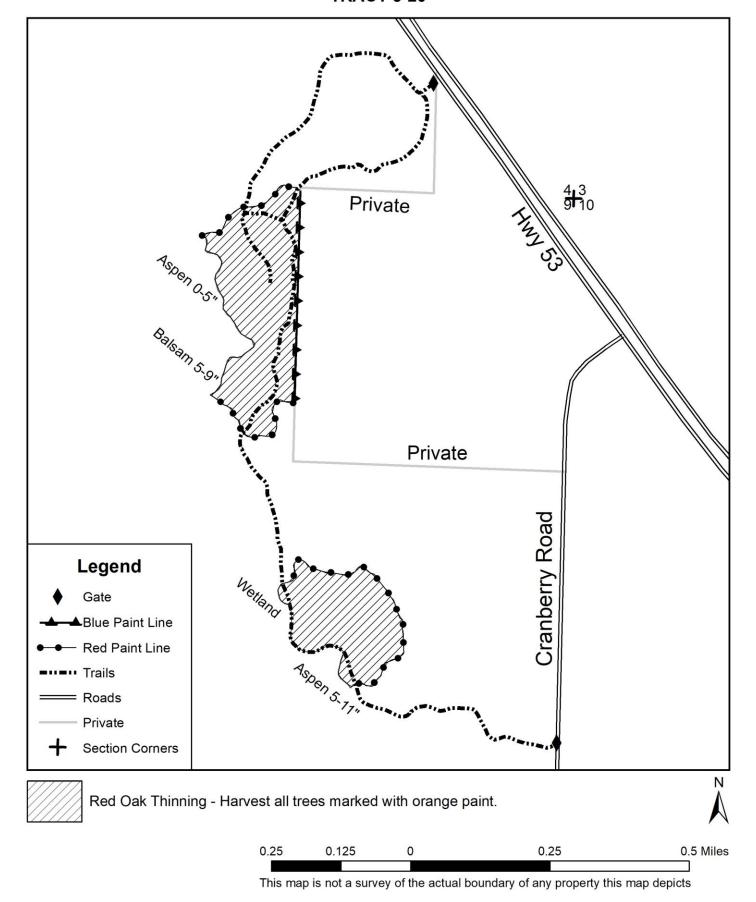
TOTAL MINIMUM SALE VALUE \$ 15,654.00See map on reverse side

Special Contract Restrictions:

- 1. <u>Harvest activities allowed August 1 March 31</u> (combination of oak wilt restrictions and endangered resource protection).
- 2. The existing trail acts as a groomed cross-country ski trail in the winter. The trail must be maintained during harvest and shall be restored by the contractor to the satisfaction of the Department following completion of the sale.
- 3. Access is off Cranberry Rd. or Hwy 53 (southbound). Tracking mud and debris onto road surfaces will not be tolerated.
- 4. Utilization to a 4" top DIB. No whole tree harvesting allowed. Pole skidding will be allowed as long as residual trees are not damaged.
- 5. All sawlogs shall be scaled prior to leaving the site.
- Maximum stump height shall be 10 inches.
- 7. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
- 8. All wood cut or in piles shall be removed within 30 days.
- 9. All landings shall be approved by the forester, prior to their construction.
- 10. Leave as many snags standing as possible as long as they do not compromise safety.
- 11. Wisconsin BMP's for water quality must be followed. No equipment allowed within 15' of wetland edges unless dry or frozen. No equipment allowed past red paint lines.
- 12. No equipment is allowed across the blue paint line onto private land at any time without permission.
- 13. Harvesting shall be completed in a systematic and progressive manner.
- 14. Gates shall remain closed during non-work hours.

BEAVER BROOK WILDLIFE AREA

TRACT 5-20



Timber Sale Bid

| Notice: Completion of this form is mand complete and submit this form. Personal may be provided to requesters as required. | I information colle | ected will be u | ised for progra | am administration and | s.]. | Date | | | |
|--|---|---|---|---|--|--|--|--|--|
| Bidder Name | | | | | | • | | | |
| Street Address | | | City | | | State | ZIP Code | | |
| Property Name (if any) Beaver Brook Wildlife Area | | Timber Sale Cold Coyo | | | | Tract | Number 5-20 | | |
| Date and Hour of Bid Opening | | • | | Minimum Acceptabl | e Bid (op | otional) | | | |
| 10:00 AM November 8, 2021 | _ | | | | \$15,6 | 54.00 | | | |
| Species-All bids including Lump Sum bids must be by species | Utilization Spe (4 inch/Whole | | Estimated Volume | Volume Units (tons/cords/mbf) | Price Per U | | Total Bid Value on Estimated Volume | | |
| Oak Pulp | 4" | | 550 | Tons | | | | | |
| Red Oak Logs | 10" D | IB | 55 | MBF | | | | | |
| Basswood Pulp | 4" | | 170 | Tons | | | | | |
| Mixed Hardwood Pulp | 4" | | 330 | Tons | | | | | |
| Mixed Hardwood Logs | 10" DIB | | 30 | MBF | | | | | |
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| | | The awar | d shall be bas | sed on this TOTAL B | ID AMO | UNT: | | | |
| Performance Bond Will be in | the form of: (sele | ect one) | | | | | | | |
| _ | onal Check | | | Assurance Bond | | | | | |
| | fied Check/Mone | - | | Certificate of DepositAssignment of Savings Account | | | | | |
| | ocable Letter of (| | | | | | | | |
| I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also eptable perform be required to fo Il result in being o | o understand lance bond. orfeit to the considered in | d that if I am I also under Department neligible to bio | the winning bidder stand that if I am a an amount equal to d on any state timber | r, I have warded to 10% of sales fo | 6 weel the cor my to or a two | ks from the date of ntract and fail to tal bid amount. -year duration. In | | |
| Notice: I understand: | | | Signature of | Bidder | | | | | |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the | | Bidder's Nan | ne (Please Print or 1 | уре) | | | | | |
| Department. | | | Phone Numb | per (include area code) | | | | | |
| A copy of the standard timber sales contract which must be entered into is available upon request from the Department. | | | Email Addre | ess | | | | | |