



01/2025

## **Pine Popple Wild Rivers, Woods Creek State Habitat Area** **Timber Sale Information**

Sealed bids will be received by mail or in person at the Florence Natural Resource Center, 5631 Forestry Drive, Florence, WI 54121 until Tuesday, June 17, 2025, by 4:30 PM. Bids will be opened on Wednesday, June 18, 2025, at 9:00 AM for timber stumpage described in this prospectus. Bid opening is open to the public. **Call in number is (608) 571-2209 and code number is 632458301# to attend virtually.**

For timber sale maps, prospectus, bid forms, and detailed information on each timber tract - please look on the **DNR website** <http://dnr.wi.gov/topic/TimberSales> You may also pick up a packet at the Florence Natural Resource Center located at 5631 Forestry Drive, Florence, WI 54121.

**For questions regarding sales please contact: Andy Nault at (715) 889-0164**

This bid opening will be held for three tracts on the Pine Popple Wild Rivers state property, and one tract on the Woods Creek State Habitat Area.

### **Pine Popple Wild Rivers**

| <u>Sale Name</u>      | <u>Tract #</u> | <u>Acres</u> | <u>Timber Type</u> | <u>Cds</u> | <u>MBF</u> |
|-----------------------|----------------|--------------|--------------------|------------|------------|
| Survey Grade Hardwood | 1-25           | 68           | Hardwood           | 415        | 25         |
| Underdog              | 2-25           | 50           | Aspen/Hardwood     | 705        | 60         |
| Popple River South    | 3-25           | 52           | Aspen/Hardwood     | 865        | 21         |

### **Woods Creek State Habitat Area**

| <u>Sale Name</u>   | <u>Tract #</u> | <u>Acres</u> | <u>Timber Type</u>  | <u>Cds</u> | <u>MBF</u> |
|--------------------|----------------|--------------|---------------------|------------|------------|
| Woods Creek Jumble | 1-25           | 33           | Hardwood/Pine/Aspen | 515        | 15         |

For tracts not sold on June 18th, sealed bids will be accepted by mail or in person until (July 15<sup>th</sup> at 9:00am). Contact Andrew Nault at 715-889-0164 or [Andrew.nault@wisconsin.gov](mailto:Andrew.nault@wisconsin.gov) for details on bid results following June 18, 2025 opening.

## **BIDDING REQUIREMENTS**

1. Bidding Procedure for Timber Sales
  - a. Bids will be made by species for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
  - d. Bids will be opened in random order.
  - e. **Bidders in attendance** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
2. Bids may be made on one or more tracts.
3. Submit each bid in an **individual sealed envelope** marked “Bid for Timber Stumpage” with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus
4. A per unit bid must be made on every item on a tract. No “zero” bids for any species or products will be accepted.
5. Winning bidders will be notified within 24 hours of bid opening and **must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening.** If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Contents of an irrevocable letter of credit (LOC) or Assurance/surety bonds must include the following:
  - a. Letter of Credit number.
  - b. Timber sale identification – property name and sale or tract number.
  - c. A clear statement that it is irrevocable.
  - d. Name of the bank's customer; that is the principal.
  - e. Amount of credit extended (maximum limit). This limit must equal or exceed the penal sum or penalty for which the letter of credit is pledged to secure.
  - f. An authorization to draw sight drafts upon the bank in favor of the Wisconsin Department of Natural Resources.
  - g. A clear statement that the letter of credit number appearing on a sight draft is sufficient identification for honoring it. The letter must specify only one identification number.
  - h. Expiration of bond: The expiration date must be 1 year beyond the contract expiration date
7. For sales requiring pesticide applications (e.g. HRD treatment). The Purchaser shall ensure and provide documentation that any person(s) who applies or handles any pesticide on Department lands is covered by a valid Pesticide Business License, Individual Commercial Applicators License, and Forestry 2.0 Certification issued by the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) prior to pesticide application. The cost of this application can vary based on application method and harvest conditions but should be considered when submitting bids on these timber sales.
8. The Department of Natural Resources reserves the right to reject any and all bids.

## **SALES TAX CERTIFICATION**

1. A Sales and Use Tax Exemption Certificate must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <https://www.revenue.wi.gov/DORForms/s-211-inst.pdf>

## **UTILIZATION**

1. All trees designated for cutting will be utilized to a 4" top and 11" diameter on the small end of the log unless stated otherwise in the prospectus. 2. When designated for cutting - all trees 2" or greater shall be cut.

## **SCALING AND PAYMENT**

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 50 cords per pile or 10 MBF. At least 50 cords or 10 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below unless the individual timber sale has specific mixed species pro-rates/conversions.

### **CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD**

| <u>Species</u> | <u>Weight<br/>(lbs.)</u> | <u>Weight (tons)</u> | <u>Species</u> | <u>Weight<br/>(lbs.)</u> | <u>Weight (tons)</u> |
|----------------|--------------------------|----------------------|----------------|--------------------------|----------------------|
| Ash            | 4600                     | 2.3                  | Jack pine      | 4250                     | 2.125                |
| Aspen          | 4500                     | 2.25                 | Locust         | 5300                     | 2.65                 |
| Balsam         | 4250                     | 2.125                | Mixed hardwood | 4800                     | 2.4                  |
| Balsam poplar  | 4900                     | 2.45                 | Red oak        | 5500                     | 2.75                 |
| Basswood       | 3850                     | 1.925                | Red pine       | 4500                     | 2.25                 |
| Beech          | 5050                     | 2.525                | Soft maple     | 4550                     | 2.275                |
| Black Cherry   | 4300                     | 2.15                 | Spruce         | 4000                     | 2.0                  |
| Cedar          | 3150                     | 1.575                | Tamarack       | 4650                     | 2.325                |

|            |      |       |              |      |       |
|------------|------|-------|--------------|------|-------|
| Cottonwood | 4650 | 2.325 | White birch  | 4800 | 2.4   |
| Elm        | 5000 | 2.5   | White oak    | 5850 | 2.925 |
| Hard maple | 5100 | 2.55  | White pine   | 4200 | 2.1   |
| Hemlock    | 4800 | 2.4   | Yellow birch | 5350 | 2.675 |
| Hickory    | 5400 | 2.7   |              |      |       |

### **CONTRACT PERIOD**

1. All contracts offered during this bid opening will expire June 30th, 2028 if all sales are same expiration date. If different contract end dates, unless noted on individual timber sales map.

### **CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources.

Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

#### **One and Two-year contracts**

- 1st extension – 5% increase in stumpage rate
- 2<sup>nd</sup> extension – an additional 10% increase in stumpage rate

#### **Three and Four-year Contracts**

- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

### **OTHER CONDITIONS**

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: <https://dnr.wi.gov/topic/ForestManagement/bmp.html>

Biomass: <https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx>

Invasive BMPs: <https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx>

### **Insurance**

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at <https://dnr.wisconsin.gov/topic/TimberSales>

**\*\*\*TRAINING STANDARD\*\*\***

**The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin SFI® (Sustainable Forestry Initiative®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website [https://www.fistausa.org/fista/SFI\\_Workshops.asp](https://www.fistausa.org/fista/SFI_Workshops.asp) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.**

**FOREST CERTIFICATION:** These lands are 3<sup>rd</sup> party certified. For information on Chain-of-Custody, refer to <https://dnr.wisconsin.gov/topic/timbersales/certification>



## DNR Contacts

Andy Nault 715-889-0164  
Tyler Wood 715-889-3234

## Harvest Requirements

### Block; #1 Single Tree Selection Harvest - 68 ac

- Cut all trees marked with orange paint
- Cut all ash marked or unmarked
- Cut all aspen, white birch, elm, spruce, fir, and, ironwood
- Do not cut red pine, white pine, hemlock or cedar.
- Do not cut standing dead unless its an operational hazard

### General Harvest Requirements:

Slash:

- Must be kept 10' from woods roads
- Loped within 2' of ground
- Not allowed across harvest boundaries

-Cordwood:

- Cruised to a 4" top

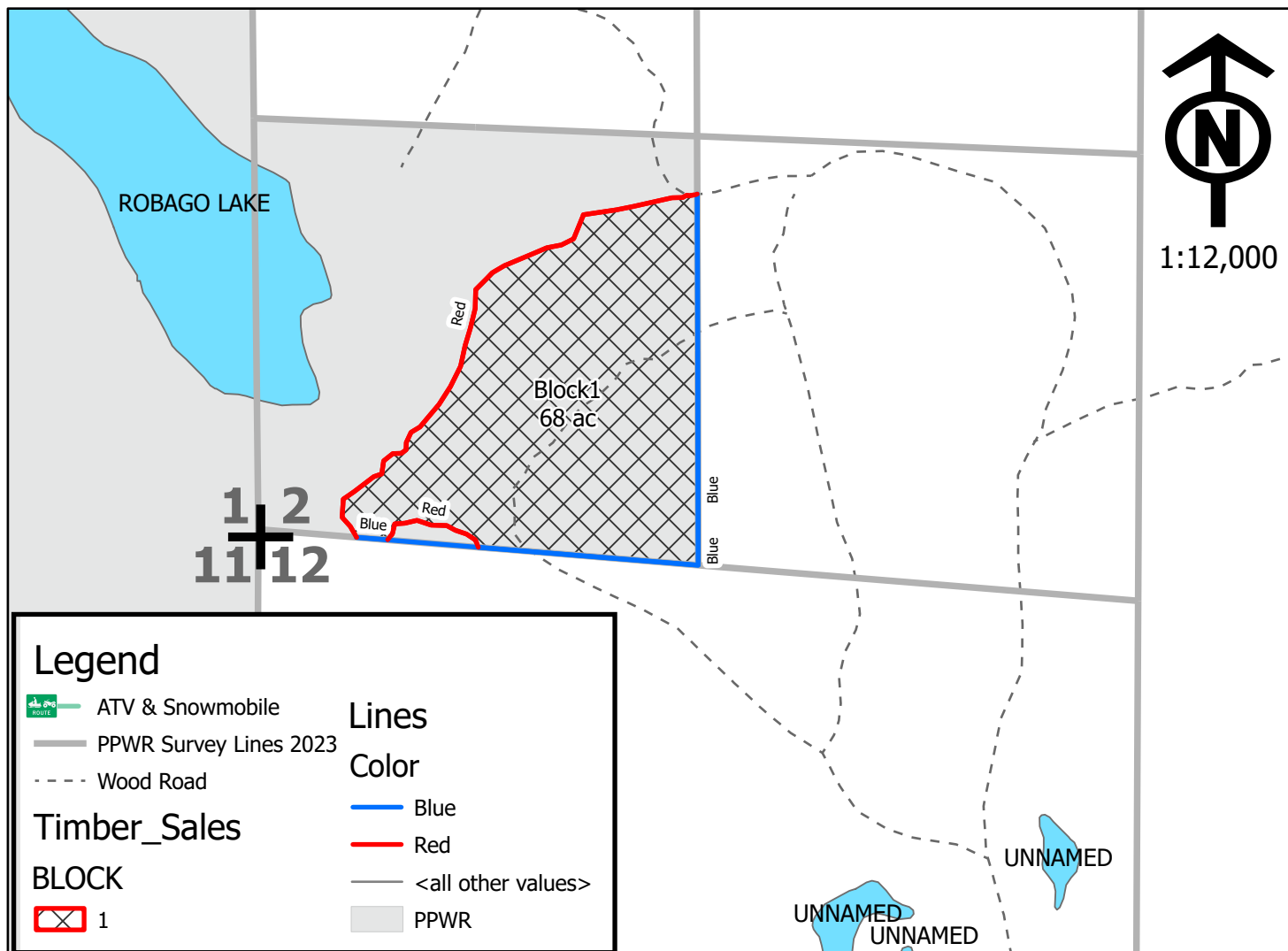
### Contract Information:

- Contract length: 3 years
- Contract End Date: 6/30/2028
- Sale method: Scale sale
- No harvesting allowed from:  
9/15-3/15 each year

# Survey Grade Hardwood Timber Sale Map

Pine-Popple Wild Rivers  
Tract # 1-25  
Legal Description: Pt of Section 1 T39N R16E  
Town of Florence, Florence Co. WI

| Volume Estimates |            |               |
|------------------|------------|---------------|
| Mixed Hardwoods  | 410        | 4 MBF         |
| Spruce           | 5          |               |
| Sugar Maple      | In MX      | 9 MBF         |
| Basswood         | In MX      | 12 MBF        |
| <b>Total</b>     | <b>415</b> | <b>25 MBF</b> |



This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

Mapped By: Tyler Wood 4/17/2025

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  
Pine-Popple Wild Rivers

Timber Sale Name  
Survey Grade Hardwood

Tract Number  
1-25

Date and Hour of Bid Opening

June 18,2025 9:00AM

Minimum Acceptable Bid (optional)

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|--|--|---------------------|----------------------------------|-----------------------|--|
| Mixed Hardwood   | 4"   | 410                 | cords                            |                       |  |
| Spruce   | 4"   | 5                   | cords                            |                       |  |
| Basswood   | 4"   | 12                  | MBF                              |                       |  |
| Sugar Maple  | 4"   | 9                   | MBF                              |                       |  |
| Mixed Hardwood   | 4"   | 4                   | MBF                              |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address



# Underdog Timber Sale Map

Pine Popple Wild Rivers

Tract # 2-25

Legal Description: Pt of NENE, Pt of SESW Sec 13

& Pt of NWNW Sec 24 T38N R16E

Town of Fence Florence Co. WI

| Volume Estimates |                   | Logs (MBF)    |
|------------------|-------------------|---------------|
| Species          | Pulp/Bolts        |               |
| Mixed Hardwood   | 390               | 2 MBF         |
| Aspen            | 290               |               |
| Mixed Conifer    | 25                |               |
| Baswood          | in Mixed Hardwood | 48 MBF        |
| Sugar maple      | In mixed hardwood | 10 MBF        |
| <b>Total</b>     | <b>705</b>        | <b>60 MBF</b> |

## DNR Contacts

Andy Nault 715-889-0164

Tyler Wood 715-889-3234

## Harvest Requirements

### Block; #1 Aspen Coppice Harvest - 17 ac

- Cut all trees 2" and greater
- Do not cut red pine, white pine, hemlock or cedar.
- Do not cut trees marked with green paint
- Do not cut standing dead unless its an operational hazard
- Harvesting may only occur with firm or frozen ground conditions

### Blocks: 2 & 3 Shelterwood Harvest- 33 ac

- Cut all trees 2" and greater
- Do not cut red pine, white pine, hemlock or cedar.
- Do not cut trees marked with green paint

## General Harvest Requirements:

Slash:

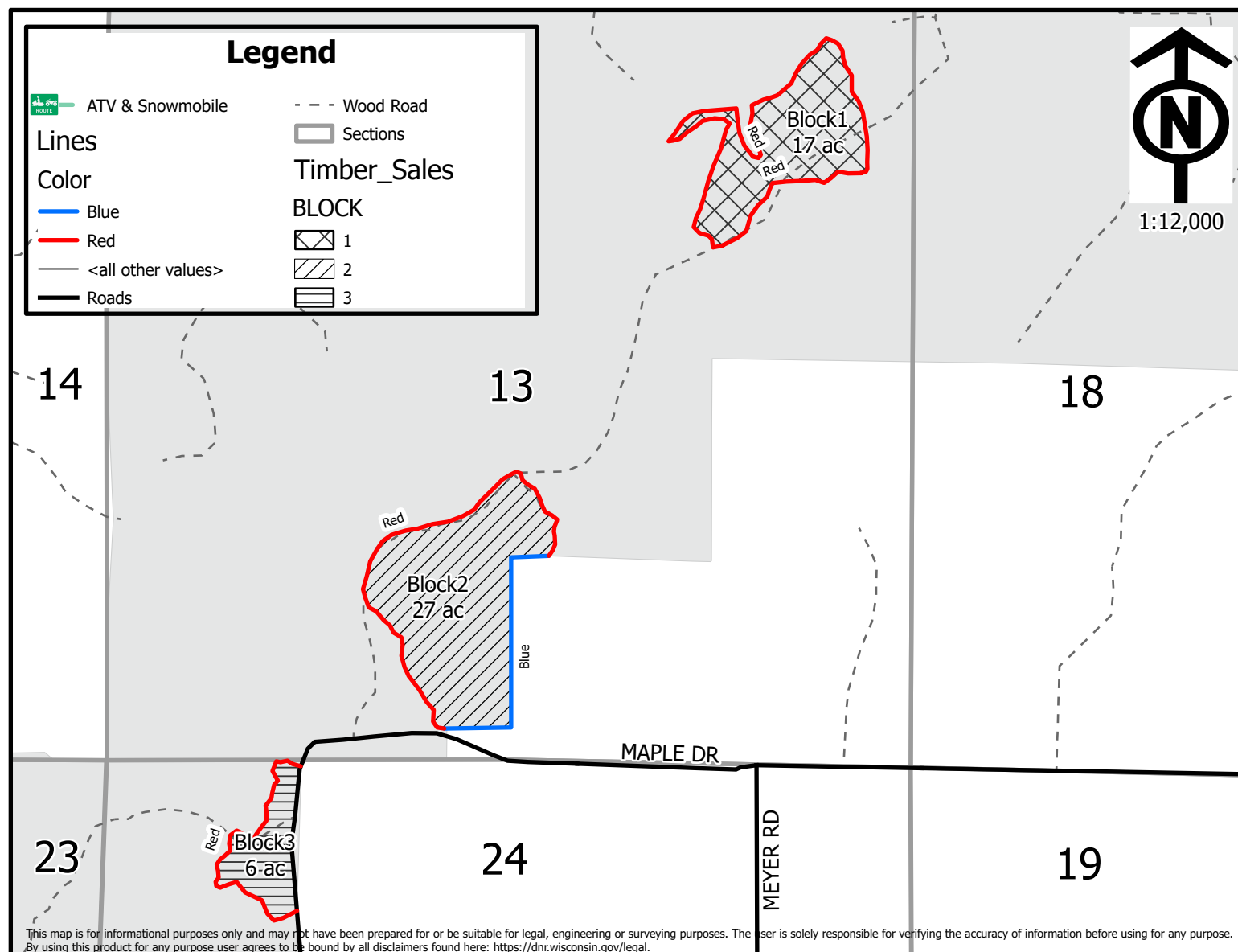
- Must be kept 10' from woods roads
- Loped within 2' of ground
- Not allowed across harvest boundaries

Cordwood:

- Cruised to a 4" top

## Contract Information:

- Contract length: 3 years
- Contract End Date: 6/30/2028
- Sale method: Scale sale
- Harvesting allowed from: 8/15-3/15 each year



Mapped By: Tyler Wood 03/24/2025



State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  
Pine-Popple Wild Rivers

Timber Sale Name  
UnderDog

Tract Number  
2-25

Date and Hour of Bid Opening

June 18,2025 9:00AM

Minimum Acceptable Bid (optional)

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|--|--|---------------------|----------------------------------|-----------------------|--|
| Mixed Hardwood   | 4"   | 390                 | cords                            |                       |  |
| Aspen  | 4"   | 290                 | cords                            |                       |  |
| Mixed Conifer  | 4"   | 25                  | cords                            |                       |  |
| Basswood   | 4"   | 48                  | MBF                              |                       |  |
| Sugar Maple  | 4"   | 10                  | MBF                              |                       |  |
| Mixed Hardwood   | 4"   | 2                   | MBF                              |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address



# Popple River South Timber Sale Map

Pine Popple Wild Rivers

Tract # 3-25

Legal Description: Pt of SESE sec 6, Pt of NWSW, NESE sec 5,

Pt of NWSW, SWNW sec 4 T38N R17E

Town of Fence Florence Co. WI

| Volume Estimates |            | Logs (MBF)    |
|------------------|------------|---------------|
| Species          | Pulp/Bolts |               |
| Aspen            | 430        |               |
| Mixed Hardwood   | 390        |               |
| Mixed Conifer    | 45         |               |
| Basswood         | in MX      | 14 MBF        |
| Hard Maple       | in MX      | 7 MBF         |
| <b>Total</b>     | <b>865</b> | <b>21 MBF</b> |

## DNR Contacts

Andy Nault 715-889-0164

Mitch Reger 715-625-1155

Tyler Wood 715-889-3234

## Harvest Requirements

### Block; #1 Aspen Coppice Harvest - 30 ac

- Cut all trees 2" and greater
- Do not cut red pine, white pine, hemlock or cedar.
- Do not cut trees marked with green paint
- Do not cut standing dead unless its an operational hazard

### Blocks: 2 & 3 Shelterwood Harvest- 22 ac

- Cut all trees 2" and greater
- Do not cut red pine, white pine, hemlock or cedar.
- Do not cut trees marked with green paint

### General Harvest Requirements:

Slash:

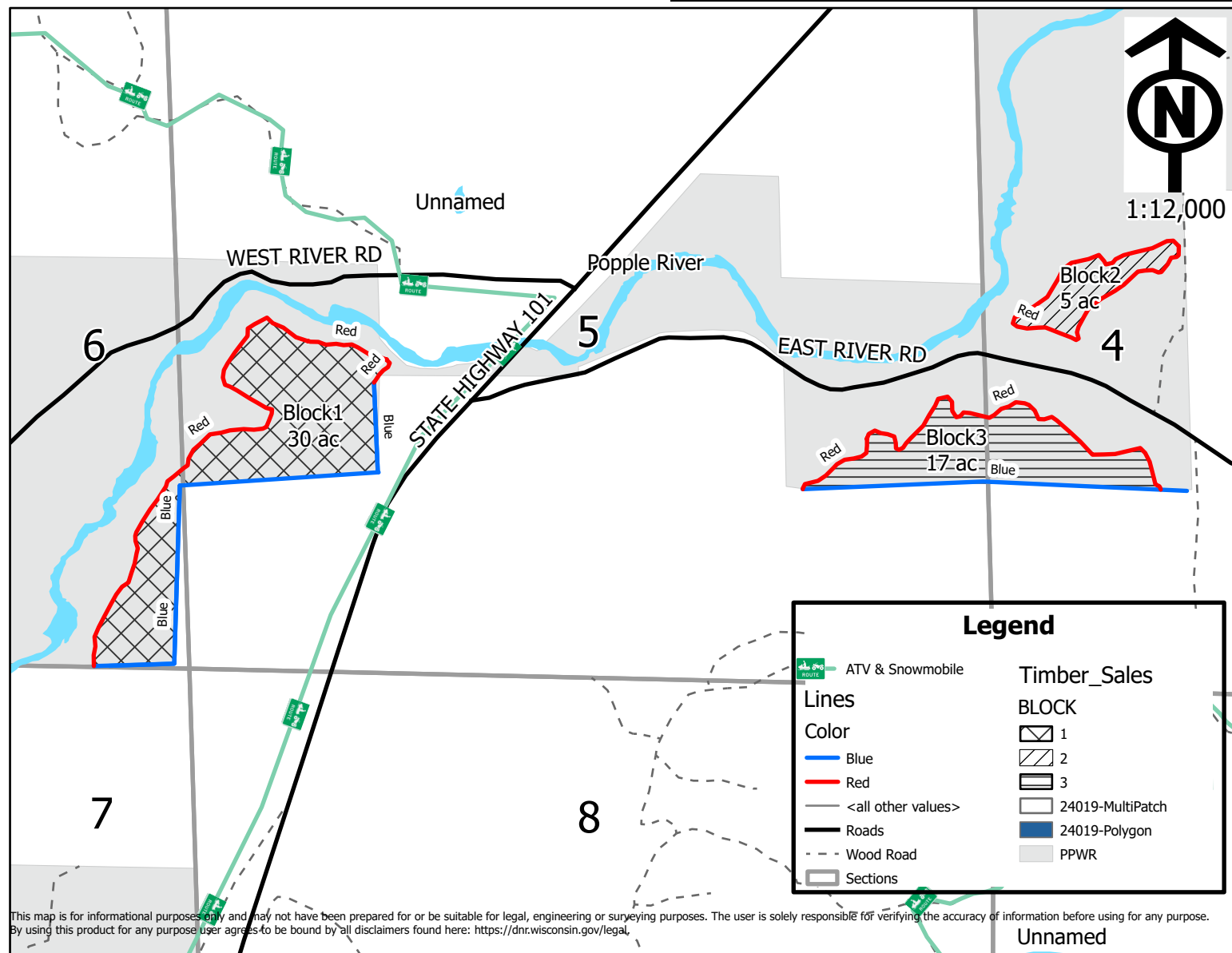
- Must be kept 10' from woods roads
- Loped within 2' of ground
- Not allowed across harvest boundaries

Cordwood:

- Cruised to a 4" top

### Contract Information:

- Contract length: 3 years
- Contract End Date: 6/30/2028
- Sale method: Scale sale
- Harvesting allowed from: 8/15-3/15 each year



Mapped By: Tyler Wood 3/24/2025

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  
Pine Popple Wild Rivers

Timber Sale Name  
Popple River South

Tract Number  
3-25

Date and Hour of Bid Opening

June 18,2025 9:00AM

Minimum Acceptable Bid (optional)

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|--|--|---------------------|----------------------------------|-----------------------|--|
| Aspen  | 4"   | 430                 | Cords                            |                       |  |
| Mixed Hardwood   | 4"   | 390                 | Cords                            |                       |  |
| Mixed Conifer  | 4"   | 45                  | Cords                            |                       |  |
| Baswwood   | 4"   | 14                  | MBF                              |                       |  |
| Hard Maple   | 4"   | 7                   | MBF                              |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address



## DNR Contacts

Mitch Reger 715-625-1155  
Tyler Wood 715-889-3234  
Andy Nault 715-889-0164

## Harvest Requirements

### All Blocks-

#### Single Tree Selection & Thinning - 32 ac

- Cut all trees marked with orange paint
- Cut all aspen, white birch, elm, spruce, fir, ironwood, jack pine, and ash 2" and larger
- Do not cut red pine, white pine, hemlock or cedar unless marked.
- Do not cut standing dead unless its an operational hazard

### General Harvest Requirements:

Harvesting may occur from 12/1 -3/15 each year as long as rutting does not occur

#### Slash:

- Must be kept 10' from woods roads
- Loped within 2' of ground
- Not allowed across harvest boundaries

#### Cordwood:

- Cruised to a 4" top

### Contract Information:

- Sale method: Scale sale
- Contract length: 3 years
- Contract end date: 6/30/2028

# Woods Creek Jumble Timber Sale Map

WOODS CREEK STATE HABITAT AREA

Tract # 1-25

Legal Description: Pt of N 1/2 SW Sec 28 T39N R17E

Town of Fern, Florence, Co. WI

### Volume Estimates

| Species      | Pulp/Bolts cords | MBF       | Scale:      | 1:5000     |
|--------------|------------------|-----------|-------------|------------|
| MX Hwd       | 150              | 15        | Acres:      | 35         |
| Fir/Spruce   | 130              | 0         | Advert #    | 1          |
| Red Pine     | 120              | 0         | Cruised By: | MR,TW,AN   |
| Aspen        | 65               | 0         | Date:       | 05/30/2024 |
| Jack Pine    | 50               | 0         |             |            |
| <b>Total</b> | <b>515</b>       | <b>15</b> |             |            |

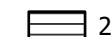
## Legend

### Timber\_Sales

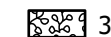
### BLOCK



1



2



3

--- Wood Road

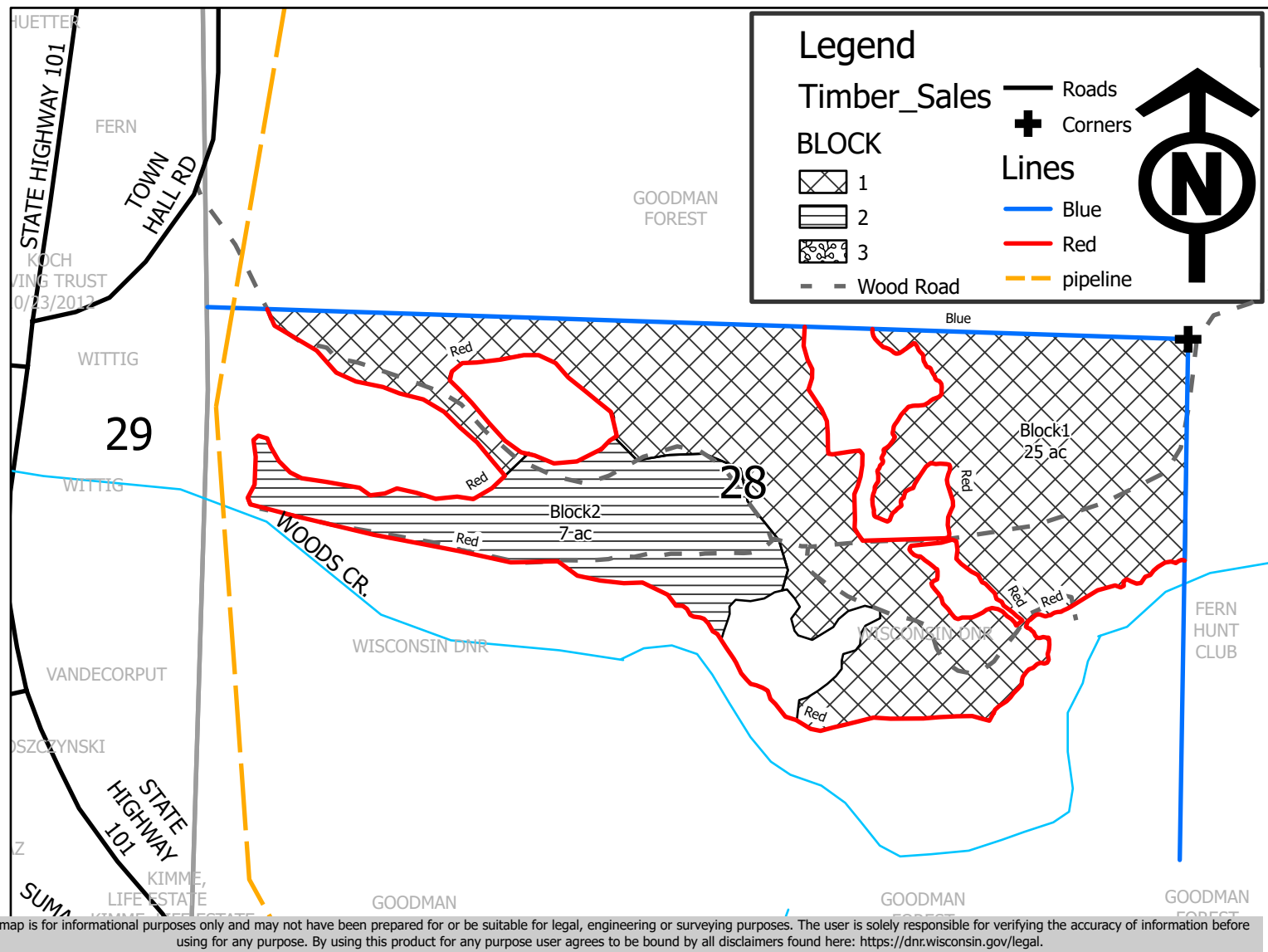
— Roads  
+ Corners

### Lines

— Blue

— Red

— pipeline



Mapped By: Tyler Wood 04/17/2025

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Woods Creek State Habitat Area

Timber Sale Name

Woods Creek Jumble

Tract Number

1-25

Date and Hour of Bid Opening

June 18, 2025 9:00AM

Minimum Acceptable Bid (optional)

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|--|--|---------------------|----------------------------------|-----------------------|--|
| Mixed Hardwood   | 4"   | 150                 | Cords                            |                       |  |
| Mixed Conifer  | 4"   | 130                 | Cords                            |                       |  |
| Red Pine   | 4"   | 120                 | Cords                            |                       |  |
| Aspen  | 4"   | 65                  | Cords                            |                       |  |
| Jack Pine  | 4"   | 10                  | Cords                            |                       |  |
| Mixed Hardwood   | 4"   | 15                  | MBF                              |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address