

Tract 17-25 (Dr. Snuss) – Flambeau River State Forest
Parts of: SW Section 35 T39N R3W Town of Draper;
NW NW Section 2 T38N R3W Town of Winter, Sawyer County

65 Acres

<u>Species</u>	<u>Estimated Volume</u>	
¹ Mixed Hardwood	1800 tons	Minimum Acceptable
Basswood	140 tons	<u>Bid for Entire Sale</u>
Hard Maple	26 MBF	\$19,800.00
Ash	48 MBF	
Basswood	8 MBF	
² Mixed Saw	3 MBF	

Utilization specifications for pulpwood will be to a 6" top.

¹Mixed pulp includes 46% ash, 42% hard maple, 9% red maple, 2% aspen, 1% yellow birch and ironwood combined.

²Mixed saw includes 2 MBF red maple and 1 MBF yellow birch.

Other species not mentioned will be charged at the mixed pulp or mixed saw price.

The performance bond will be 15% of the total sale value. **The contract end date is June 30, 2029.**

SPECIAL SALE CONDITIONS:

Equipment use will be permitted in dry or frozen ground conditions due to wet soil conditions.

No cutting during the months of April, May, or June due to bark being easily damaged at these times.

Use of a continuous rotating saw head will not be allowed due to density and distribution of regeneration.

To make areas of sale operable during dry conditions, existing trails will most likely need pit run material. The state will provide the pit run material, but it will be the responsibility of the contractor for loading/hauling/leveling any material needed.

In areas with heavy regeneration, the forwarder should follow in the tracks made by the processor. The processor should fell trees onto trails or tracks to minimize excess damage. Only short wood forwarding is allowed.

Permission from Town of Draper is required to deck on Snuss Blvd. If decking is permitted, all slash, ends, and debris will be removed from the road and ditches with each truckload.

If decking on ATV/Snowmobile trail, or on woods trail leading to the private parcel, all slash, ends, and debris must be removed from the roads and ditches concurrently with each truckload. The trail leading to the private parcel will remain open and passable, in the current condition or better.

No new access points will be permitted.

All slash within 100' of the ATV/Snowmobile trail and Snuss Blvd. will be lopped and scattered to within 2' of the ground.

All additional restrictions listed in prospectus and standard contract apply unless specified.

For questions about the sale contact Taylor Lockwood at 715-332-5271 ext 107, or at Taylor.Lockwood@wisconsin.gov