



# Sawyer County State Lands Timber Sale

Lake Helene State Natural Area

Timber Sale Prospectus

**Tract #.** H01-26

**Sale Name:** LHPT

**Location:**

Town	Range	Section	Description
42N	7W	16	SE1/4

**Sale Area:** 29 Acres

SPECIES	VOLUME
MX HDWD	460 Tons
Aspen	335 Tons
Red Oak	135 Tons
MX HDWD	4 MBF
Red Oak	10 MBF

**Minimum Acceptable Bid:** \$7,755.00

**Harvest Requirements:**

**Shelterwood:** Harvest all trees 2" in diameter and greater except Pine and trees marked in Purple paint

**Select Cut:** Harvest all trees marked in orange paint.

**Clear Cut:** Harvest all trees 2" in diameter and larger EXCEPT Oak and Pine

**Site Conditions:** The shelterwood harvest areas are intended to promote the regeneration of a new stand of Red Oak. Pre-sale scarification will be completed by DNR prior to harvest. All slash shall be lopped and scattered within 2' of ground level and deposited a minimum of 10' from any remaining trees in the shelterwood areas.

**Additional Requirements:**

- **3 Year Contract Period: June 30<sup>th</sup>, 2028, End Date**
- **Oak Wilt Restrictions- No cutting April 15<sup>th</sup> – July 15<sup>th</sup>**
- All slash must be kept clear of travel ways at all times, and out of wetlands and riparian areas. Do not harvest trees within 15' of any wetlands within the sale area.
- All slash must be pulled back at least 10' from any private land boundaries.
- All road maintenance and rehabilitation post-harvest is the purchaser's responsibility. Roads will be left in an equal or improved state post-harvest.
- Sale will be billed using mill ticket system.
- No bid bond required, a performance bond of 15% of the total sale bid value will be required. Must expire one year after sale expiration date.
- Reserve all snags that do not pose a safety risk
- Equipment must be clean of dirt and debris before entering sale area
- Do not disturb survey corners, monuments, or surrounding witness trees
- Existing roads will be utilized for this harvest within harvest area.

Contact Brody Fischer with questions at 715-210-0150 or [brody.fischer@wisconsin.gov](mailto:brody.fischer@wisconsin.gov)