Sawyer County State Lands Timber Sale
Kissick Wildlife Area
Timber Sale Prospectus
Tract #: H01-20

Location:

<table>
<thead>
<tr>
<th>Location</th>
<th>Sale Area: 62 Acres</th>
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</thead>
<tbody>
<tr>
<td>Town</td>
<td>Range</td>
</tr>
<tr>
<td>41N</td>
<td>9W</td>
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<table>
<thead>
<tr>
<th>SPECIES</th>
<th>VOLUME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>2900 Tons</td>
</tr>
<tr>
<td>MX HDWD</td>
<td>950 Tons</td>
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</tbody>
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- Mixed Hardwood volume is comprised of 50% Red Maple, 10% Hard Maple, 10% Basswood, 10% White Birch 20% other.
- All MX Log volume is being sold as Pulp and will be hauled using mill tickets or scaled on the landing if requested.

Minimum Acceptable Bid: $36,600.00

Harvest Requirements:

Clear Cut: Cut all trees 2” in diameter and larger except for all conifer.

Additional Requirements:

- 3 Year Contract Period: June 30th, 2024 End Date
- Any turtles observed during harvest operations must be removed from the harvest area.
- Harvesting operation may occur during dry ground or frozen ground conditions.
- Several maintained wildlife openings exist within the sale boundary. These may be utilized for hauling/forwarding operations and decking but must be cleared of all debris prior to sale closeout.
- All slash must be kept clear of travel ways at all times, and out of wetlands and riparian areas. Do not harvest trees within 15’ of any wetlands within the sale area. Equipment operation is restricted within 15’ of all wetlands unless harvesting occurs during frozen ground conditions.
- All road maintenance and rehabilitation post-harvest is the purchaser’s responsibility. Roads will be left in an equal or improved state post-harvest.
- Sale will be billed using mill ticket system.
- No bid bond required, a performance bond of 15% of the total sale bid value will be required.
- Reserve all snags that do not pose a safety risk.
- Equipment must be clean of dirt and debris before entering sale area
- Do not disturb survey corners, monuments, or surrounding witness trees

Contact Jim Kujala with questions: 715-558-9632 or james.kujala@wisconsin.gov