

# Tract # CF 1-21 Copper John

W1/2SE, SW of Sec. 17 and NW of Sec. 20 T45N R2W Ashland County

96 acres. (80 cut / 16 reserve)

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<u>Species</u>	<u>Estimated Volume</u>	
Red Pine Mixed Products <sup>1</sup>	140 cords	
Spruce Mixed Products <sup>2</sup>	190 cords	
Aspen	200 cords	<u>Minimum Acceptable Bid</u>
Basswood	130 cords	\$16,230.00
Mixed Hardwood <sup>3</sup>	245 cords	
Mixed Hardwood Logs <sup>4</sup>	22 MBF	

<sup>1</sup>Includes logs and pulp. Contains approximately 15% scotch pine. Average DBH is 15".

<sup>2</sup>Includes logs and pulp. Contains approximately 80% white spruce and 20% Norway spruce. Average DBH is 10".

<sup>3</sup>Contains approximately 51% hard maple, 20% ash, 11% red maple, 8% red oak, 5% black cherry, 4% elm and 1% white birch.

<sup>4</sup>Contains approximately 76% basswood, 8% hard maple, 8% red oak and 8% ash.

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The performance bond will be 15% of total sale value. Contract length end date is **December 31, 2023.**

### **Special Conditions:**

- Utilization on all species is 100" to a 4" top. Slash must be evenly scattered throughout the site and pulled back at least 25' from walking trails. Slash in the hardwood thinning area must be cut to less than 2' to the ground.
- Landings must have approval from the State prior to construction. No new roads will be allowed other than accessing the west side of the spruce thinning area unless prior approval from the State is given. Following completion of the sale, all roads must be returned to the original condition or better. All walking trails must remain clear of debris throughout the duration of the sale.
- If accessing through private land to the north, permission must be obtained by the Contractor.
- No sale operations will be allowed on Friday through Monday during the July 4<sup>th</sup> holiday and Labor Day holiday weekends.
- All pine products cut between May 1<sup>st</sup> and September 15<sup>th</sup> must be cut, skid and hauled within 2 weeks of cutting.
- BMP's must be followed on all aspects of the sale.

Established by: Joe Renik (715)681-0732.