

Tract 8-18 (Ash Bash Sale)

Parts of: SESW Sec. 31, T37N-R4W Sawyer County; NW, N1/2SW, NWSE, SWNE Sec. 6, T36N-R4W Rusk County

93 Acres

<u>Species</u>	<u>Estimated Volume</u>	<u>Advertised Value/Unit</u>	
Mixed Pulp ¹	415 cds	\$ 22.10	
Basswood	45 cds	\$ 3.10	
Ash pulp	810 cds	\$ 12.00	Minimum Acceptable
Hard Maple	20 MBF	\$208.00	<u>Bid for Entire Sale</u>
Ash	122 MBF	\$ 93.00	\$35,893.00
Basswood	8 MBF	\$ 93.00	
Mixed Saw ²	6 MBF	\$102.00	

¹Mixed pulp includes approx. 79% of sugar maple, 16% of red maple, 3% yellow birch, 1% elm, and 1% ironwood. ²Mixed Saw includes 5 MBF of red maple and 1 MBF of yellow birch. Other species not mentioned will be charged the mixed pulp price or mixed saw price.

The performance bond will be 15% of the total sale value. Contract length is approximately two years.

SPECIAL SALE CONDITIONS:

Equipment use will be restricted to very dry or frozen ground conditions.

No harvesting during the months of April, May, or June in selection area due to bark being easily damaged at these times.

If decking on Hunter/Walker Trail, all slash and ends will be removed from the road and ditches concurrently with each truckload. The Hunter/Walker Trail will be kept free of debris.

Use of a continuous rotating saw head will not be allowed due to density and distribution of regeneration.

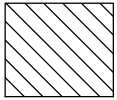
Stand has a dense sapling component. Goal is to protect as much regeneration as possible.

No leaving tops or debris across red line adjacent to Old Growth Study Area.

The roads and trails may be used for multiple sales, it is the responsibility of the contractors of sales to determine the logistics for hauling and/or road repairs.

All additional restrictions listed in prospectus and standard contract apply unless specified.

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Selection Area (93 acres) – Bounded by red paint and blue paint. Harvest all orange marked trees within the designated boundaries. Sever all orange marked unmerchantable stems (canopy gaps). Leave, do not cut 1) snags, 2) trees marked with an orange X. Harvest only **marked** aspen.

For sale inspection, call 715-332-5271 ext. 106 or ext. 112 for the combination of the lock on the gate. Please do not go around gate.

