

**Tract (16-17) Electric Avenue Sale**

Parts of: NE, NW, N1/2SE and E1/2SW of Section 25;  
SE, SESW, and S1/2NE of Section 24 T37N-R3W, Sawyer County.

317 Acres

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<u>Species</u>	<u>Estimated Volume</u>	<u>Advertised Value/Unit</u>
<sup>1</sup> Mixed Pulp	4600 cords	17.20
Basswood	180 cords	2.70
Ash	570 cords	8.40
Aspen	2600 cords	18.10
White Birch	530 cords	18.10
Hard Maple	10 MBF	183.00
Red Maple	18 MBF	80.00
Ash	30 MBF	91.00
<sup>2</sup> Mixed Saw	15 MBF	76.00

Minimum Acceptable  
Bid for Entire Sale  
\$148,187.00

<sup>1</sup>Mixed pulp includes 61% red maple, 28% hard maple, 5% yellow birch, 4% ironwood, 2% black cherry and elm.

<sup>2</sup>Mixed saw includes 12 MBF white birch, 2 MBF yellow birch, .5 MBF basswood.

Other species not mentioned will be charged at the mixed pulp price.

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The performance bond will be 15% of the total sale value. Contract length is 3 years.

**SPECIAL SALE CONDITIONS:**

Equipment use will be restricted to very dry or frozen ground conditions due to wet soil conditions.

Portions of this sale are in the Flambeau River Scenic Management Area, operations within this area shall be conducted during leaf off (October 15th – March 31st). All wood decked in the (Scenic Management Area, 400 feet of the river) must be removed prior to April 1st of each year.

The main haul road is the snowmobile trail, it will remain open during sale operations. 3” of packed snow must be maintained on the snowmobile trail, weather permitting, and the trail will be kept free of debris. For safety reasons, decking along trail should be avoided.

Landings are required at approximate locations designated on map.

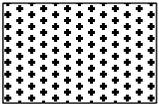
Road building is required at approximate locations designated on map.

No decking or parking of equipment will be allowed in powerline Right-of-Way. The Right-of-Way is tree line to tree line.

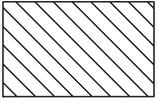
**All additional restrictions listed in prospectus and standard contract apply unless specified.**

For sale inspection, call 715-332-5271 ext. 106 or ext. 112 for the combination of the lock for the gate.  
Please do not go around gate.

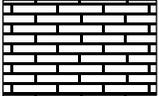
## Tract (16-17) Electric Avenue



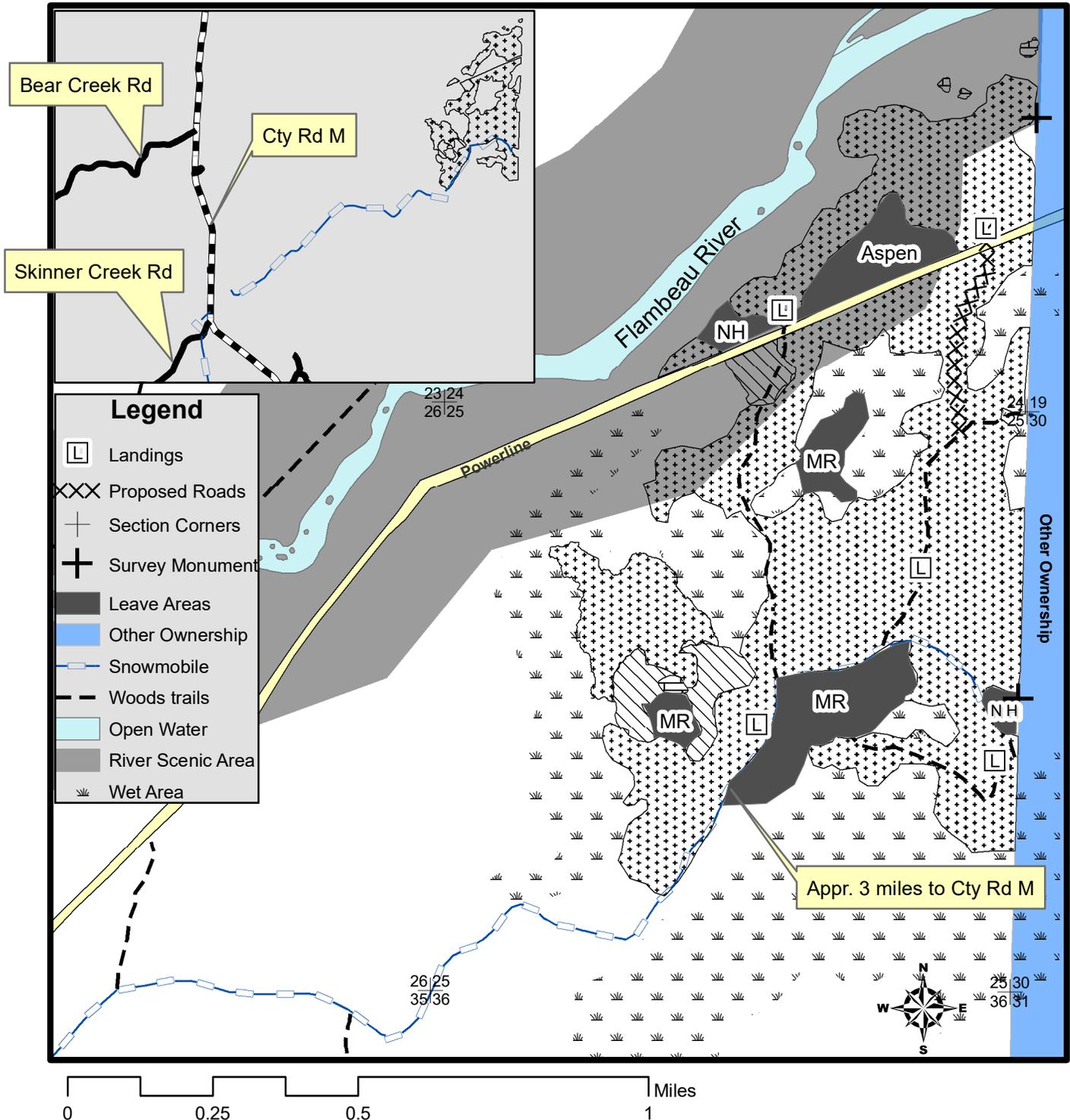
**Aspen/Red Maple Area (299 acres)** -Bounded by yellow paint, blue paint, the snowmobile trail, and the powerline. Harvest all trees greater than 2 inches **except for:** 1) cedar 2) hemlock 3) white pine 4) oak 5) spruce 6) trees painted with a green X



**Select Cut Area (18 acres)** -Bounded by red paint and the powerline. Harvest all orange marked trees within the designated boundaries. Sever all orange marked unmerchantable stems (canopy gaps). **Leave, do not cut** 1) snags 2) trees marked with an orange X



**Purple Area (1 acre)** -Bounded by purple paint. Harvest all trees greater than 2 inches **except for:** 1) hemlock 2) white pine 3) trees marked with a purple X



This map is not a survey of the actual boundary of any property it depicts