

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison WI 53707-7921

Tony Evers, Governor
Karen Hyun, Ph.D., Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



June 17, 2025

Subject: Timber Sales Available for Direct Bid

To Interested Contractors:

The following sales are available for direct purchase. For additional information, please contact:

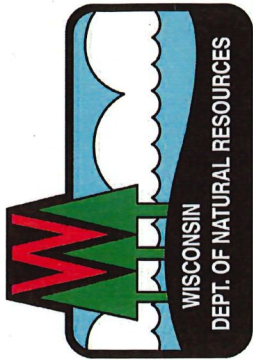
Ryan Peaslee : Mercer Team Leader
(715)697-6011
ryan.peaslee@wisconsin.gov

Iron County

Turtle Flambeau Scenic Waters Area: Sale # 1-24 "Ruffed Grouse"
Hay Creek – Hoffman Lake Wildlife Area: Sale # 2-24 "Curbside Aspen"

Ashland County

Hay Creek – Hoffman Lake Wildlife Area: Sale # 1-24 "Homestead Aspen"
Morse Habitat Area : Sale # 1-25 "Aspen Frenzy"
White River Wildlife Area: Sale # 1-22 "New Trail Aspen"

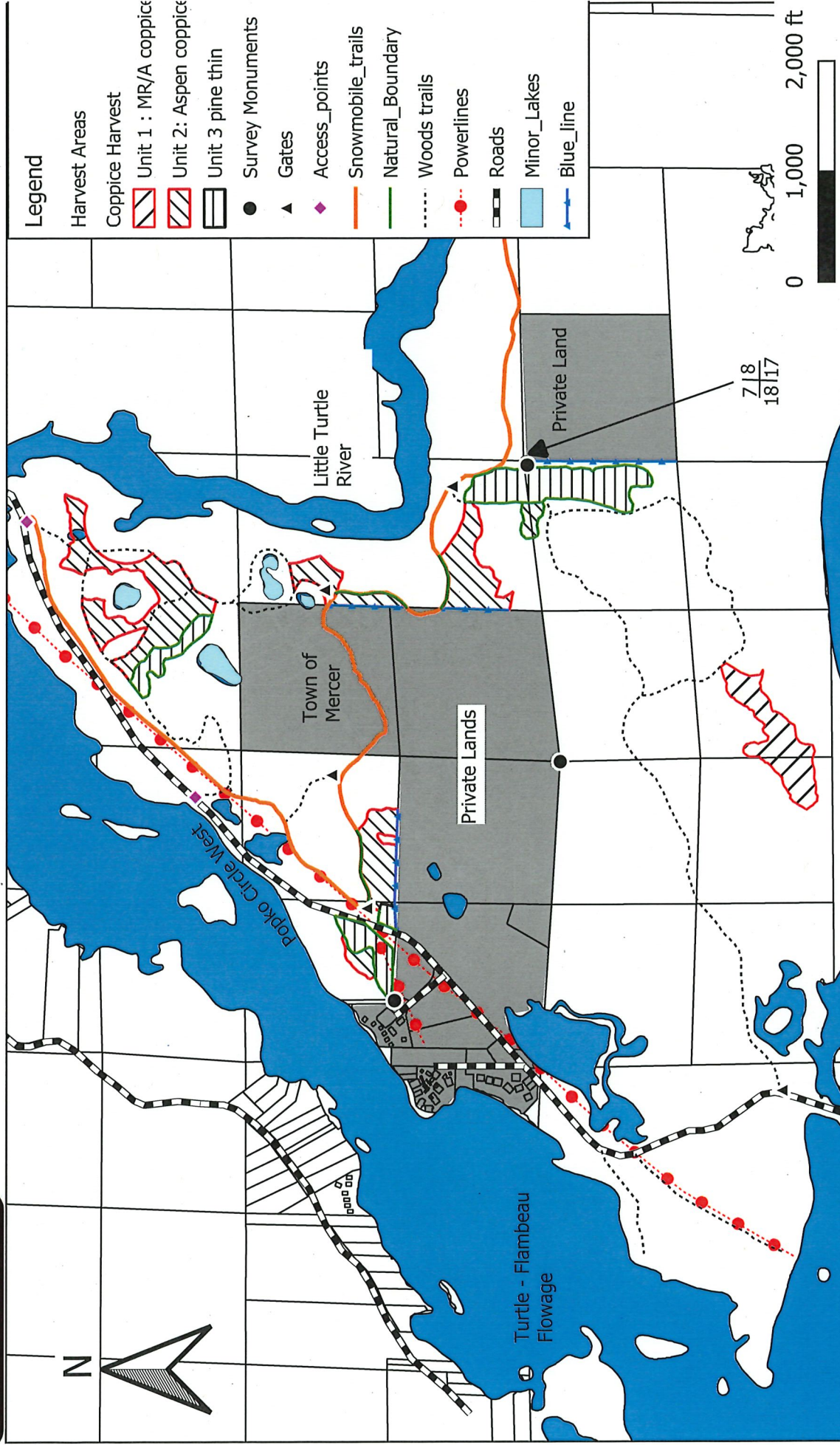


Ruffed Grouse Sale: Tract # TFSWA 1-24

State of WI : Turtle Flambeau Scenic Waters Area
 Sections 7 & 18, T42N, R 3E, Town of Sherman, Iron Cty, WI

Sale acreage: approx 62 acres: 43 coppice and 19 pine thinning
 See prospectus for cutting specs and further detail

Forester contact: Ryan Peaslee
 ryan.peaslee@wisconsin.gov
 (715)697-6011



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Ruffed Grouse Sale

Tract # TFSWA 1-24

State of Wisconsin

Turtle Flambeau Scenic Waters Area

Forester Contact Information:

Ryan Peaslee

5291 N State House Circle, Mercer, WI

ryan.peaslee@wisconsin.gov

Legal Description: NENE, S ½ of NE Sec 18, E ½ of SE, N ½ of SW, and NE QQ, Sec 7Town. 42N, Range 3E, Iron County, State of Wisconsin

see attached map for location and layout of harvest area(s)

Volume Estimates

Species	Product	Minimum Bid Value:	\$34,106.70
Aspen	1100 Tons	Biomass Harvesting:	Not Allowed
Red Pine	525 Tons	Scaling Method:	Scale
MX HWD	440 Tons	Contract Ending Date:	June 30, 2028
Balsam Fir	7 Tons	Sale Area:	62 acres
Totals	2072 Tons		

- PR tonnage includes approximately 55 MBF, and MX includes 4 MBF

Cutting Specifications

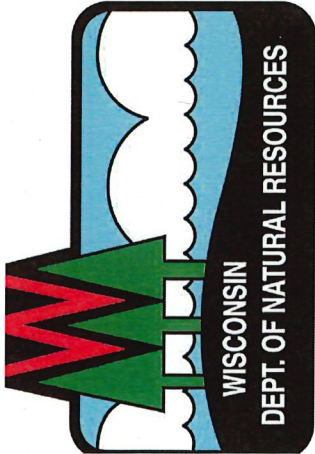
Unit 1 – (Red Maple/Aspen coppice) 9 acres, Cut all 2”+ red maple and aspen, and balsam fir necessary for operations. All other trees including green marked trees, pine, spruce, hemlock and other mixed hardwoods will be left. Unit is bound by red paint. **This unit is Frozen Ground only.** Harvest of unit 1 is highly encouraged, but not required for sale to be considered complete.

Unit 2- (Aspen coppice) 34 acres, Cut all trees 2” DBH and larger except do not cut green marked trees, pine, spruce, or oak. Unit bound by red and blue paint or natural boundaries. Leave painted boundary trees.

Unit 3 - (Red Pine Thinning) 19 acres, Cut all orange marked trees, Boundaries are not marked, as they are natural boundaries.

Operational Considerations

- **Harvesting activities will not be allowed from June 1-August 15 due to a species of concern.**
- Equipment use will be restricted to very dry/firm or frozen ground conditions.
- Signage will be needed for snowmobile and hunter walking trails.
- Wisconsin BMP's for Water Quality will be strictly followed. Harvesting within 15-50 feet of lakes will only occur when the ground is frozen or dry.
- Access will pass under powerline ROW. Vehicles are restricted to a max vehicle height of 14' when passing under ROW. Cranes, booms and backhoes should maintain a minimum 20' clearance from all lines 115kV and less when operating. Powerline runs through portion of Unit 3 (W of Popko Circle). Care must be taken to ensure no damage is incurred to lines inside and outside of units during sale operations.



Curbside Aspen : Tract HCHL 2-24

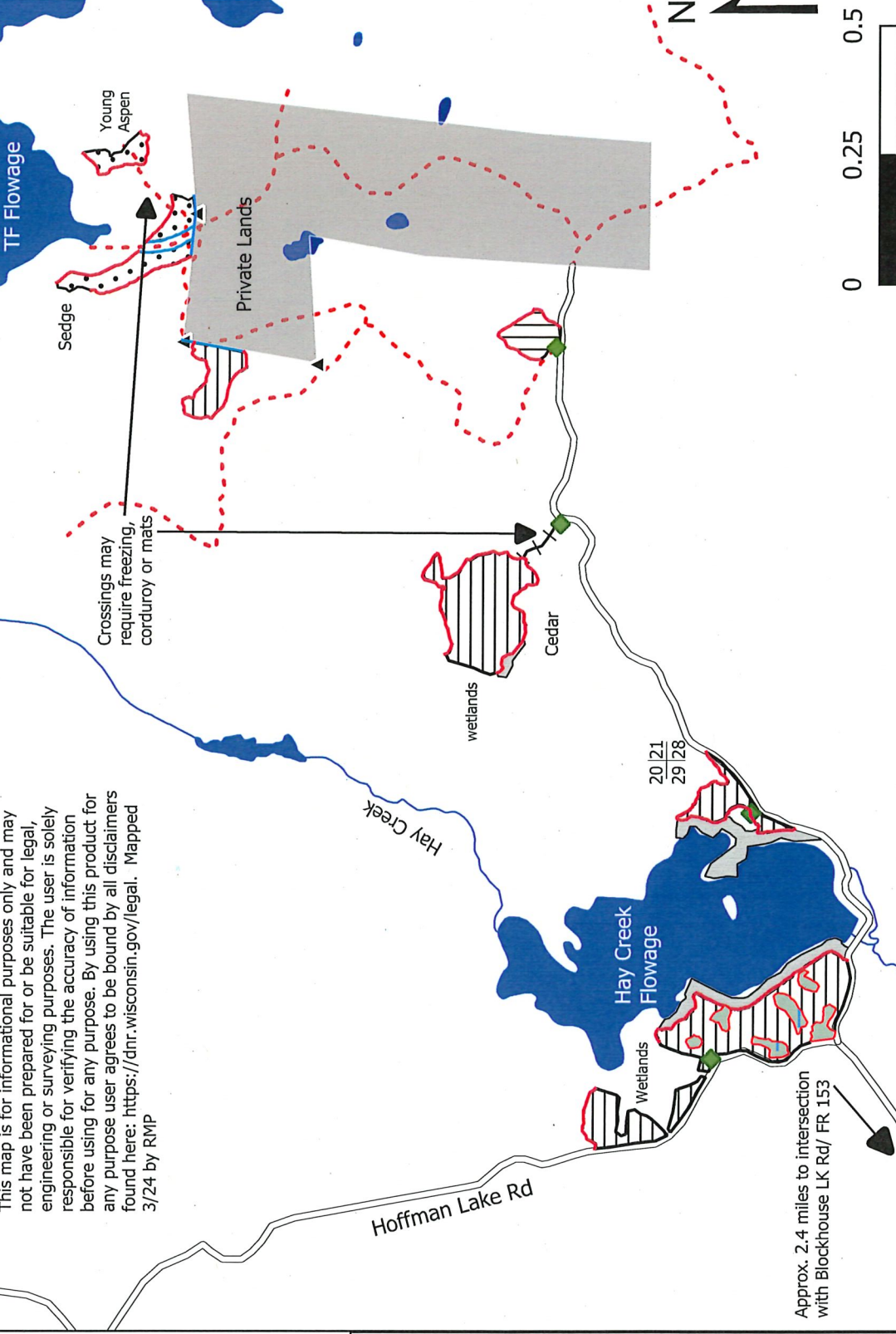
State of WI : 79 acres

Hay Creek - Hoffman Lake WA

E 1/2 of NW, W 1/2 of NE, NENE Sec 29, SESW Sec 20, NESW, NESE, NWNE, Sec 21, SESE Sec 16, SWSW Sec 15, Town 41N Range 02E, Town of Sherman, Iron County, WI

Estimated Volumes (Tons)	
Aspen	2,250
Mix HW	625
Red Pine	260 (25 MBF incl)
Balsam	700
Total	3,835 Tons

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- Coppice:** 63 acres of coppice with reserves
- HW Select Cut:** 5 acres of NH select cut
- Red Pine Thin:** 11 acres of red pine plantation thinning.

Legend

- Non-Included wetlands (Red outline)
- Red Lines (Red line)
- Blue Lines (Blue line)
- Coppice (Horizontal hatching)
- HW Select cut (Vertical hatching)
- Red Pine thin (Dotted pattern)
- Potential Landings (Green diamond)
- Survey Monuments (Black triangle)
- Roads (Solid black line)
- New trail construction (Line with cross-ticks)
- Woods_Roads (Dashed red line)
- Reserve (Grey fill)

Curbside Aspen

Tract # HCHL 2-24

State of Wisconsin

Hay Creek – Hoffman Lake WA

Forester Contact Information:

Ryan Peaslee – (715)697-6011

5291 N. State House Cir.

Mercer, WI 54547

Ryan.peaslee@wisconsin.gov

Legal Description: E ½ of NW, W ½ of NE, NENE Sec 29, SESW Sec 20, NESW, NESE, NWNE Sec 21, SESE Sec 16, SWSW Sec 15 Town 41N Range 02E, Town of Sherman Iron County, WI

see attached map for location and layout of harvest area(s)

Species	Volume	Minimum Bid Value: \$27,845
Aspen	2,250 Tons	Biomass Harvesting: Not allowed
Mx HW	625 Tons	Scaling Method: Mill Scale
Red Pine	260 Tons	Contract Ending Date: June 30, 2028
Balsam	700 Tons	Sale Area: 79 acres
Totals	3,835 Tons	Mix is approx.. 41% BY,30% MR, 16% BW and includes approx. 4 MBF(BY/MR) FB vol includes approx. 8% SW. Wood will be utilized to a 4" top diameter Pine tonnage includes approx. 25 MBF

Cutting Specifications:

Coppice with reserves (63 Acres), Cut all stems 2" and greater **Except** leave cedar, hemlock, red pine, white pine, oaks, and any trees marked with green paint. Harvest can occur during frozen conditions only. Bound by red line, blue line or clear natural boundary.

Hardwood select cut (5 Acres), Cut all orange marked trees and any ironwood with a merchantable stick. Cutting may occur in very dry or frozen conditions. Bound by red line and roadway

Red pine thinning (11 acres) Cut all orange marked trees. Cutting may occur in very dry or frozen conditions. Bound by red line, blue line and clear natural boundary.

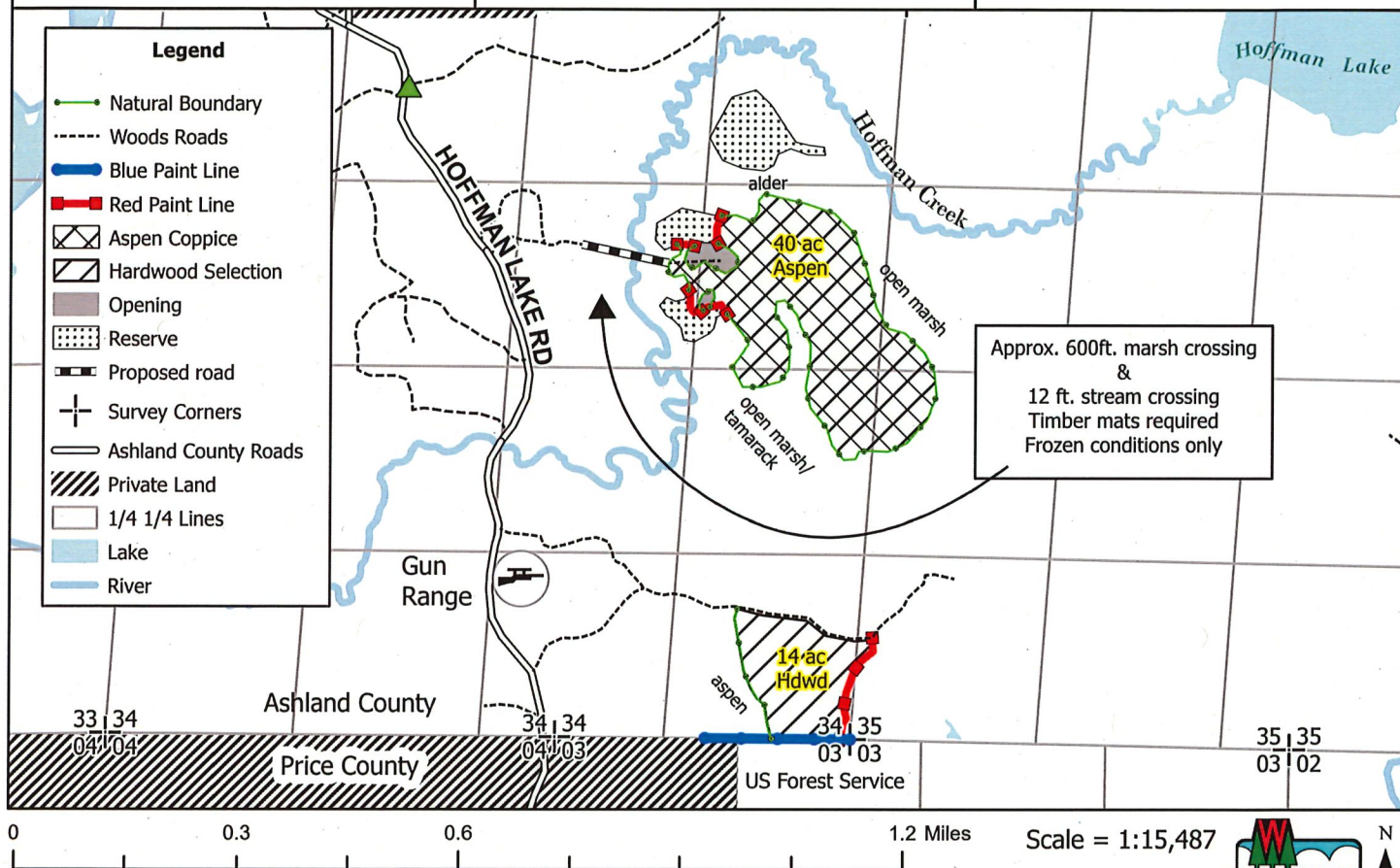
Operational Considerations-

- All pine harvested must be hauled within 2 weeks of cutting during non-frozen conditions.
- Any landings or new trails must be approved by DNR sale administrator.
- Access to portions of coppice and red pine may require use of timber mat or corduroy. (see map) Area must be fully rehabilitated to sale administrators satisfaction upon completion of unit.
- All access points will be blocked with stumps or rocks to administrators' specifications upon sale completion.
- Slash will be lopped/scattered to no more than 2' off ground, trails and roads will be cleaned during course of work for public safety.
- No harvesting allowed in pine thinning or far NE portion of coppice harvest during 9 day gun deer season.
- Access to pine and far NE coppice area will need to be arranged through private lands, and it will be contractors' responsibility to secure access. Landowner contact information available upon request.
- Cautionary signage will be mandatory along improved roads.

WISCONSIN DNR
TIMBER SALE
"Homestead Aspen"
Tract HCHL-1-24
54 acres

Hay Creek - Hoffman Lake
Wildlife Area
SWNE, SENE, NESE, SESE Sec. 34 &
SOWN, NWSW Sec. 35
T41N R1E
Town of Agenda Ashland County

DNR Forester Contact:
Ryan Peaslee 715-697-6011
ryan.peaslee@wisconsin.gov



- **Aspen Coppice (40 acres): Frozen ground only.** Harvest all stems 1" and larger except pine, oak, cedar, hemlock and yellow birch.
- **Hardwood Selection (14 acres): Summer harvest possible.** Harvest any tree marked with orange paint. Also harvest all merchantable ash.

Special Conditions:

- **Contract end date is June 30th, 2028.**
- Ticket scale sale
- *Frozen road and stream crossing required to reach aspen unit.*
- *Grass openings in Aspen unit may be used for decking, but blading and grading will not be allowed in these areas. Minimize ground disturbance within openings.*
- Minimum utilization on all species is 100" to a 4" top for pulp and 10" top for logs.
- Remove all slash from wetlands. Do not operate equipment within 15' of wetlands unless very dry or frozen.
- Slash must be cut to within 2' of the ground and scattered evenly. Slash must be pulled back from trails.

Estimated Volumes:	Tons	MBF
Aspen	1300	-
MX	1350	-
Ash	50	-
Balsam	160	
MX Logs	-	17
Hard Maple Logs	-	1
<i>MX logs contains approx 2MBF ash</i>		

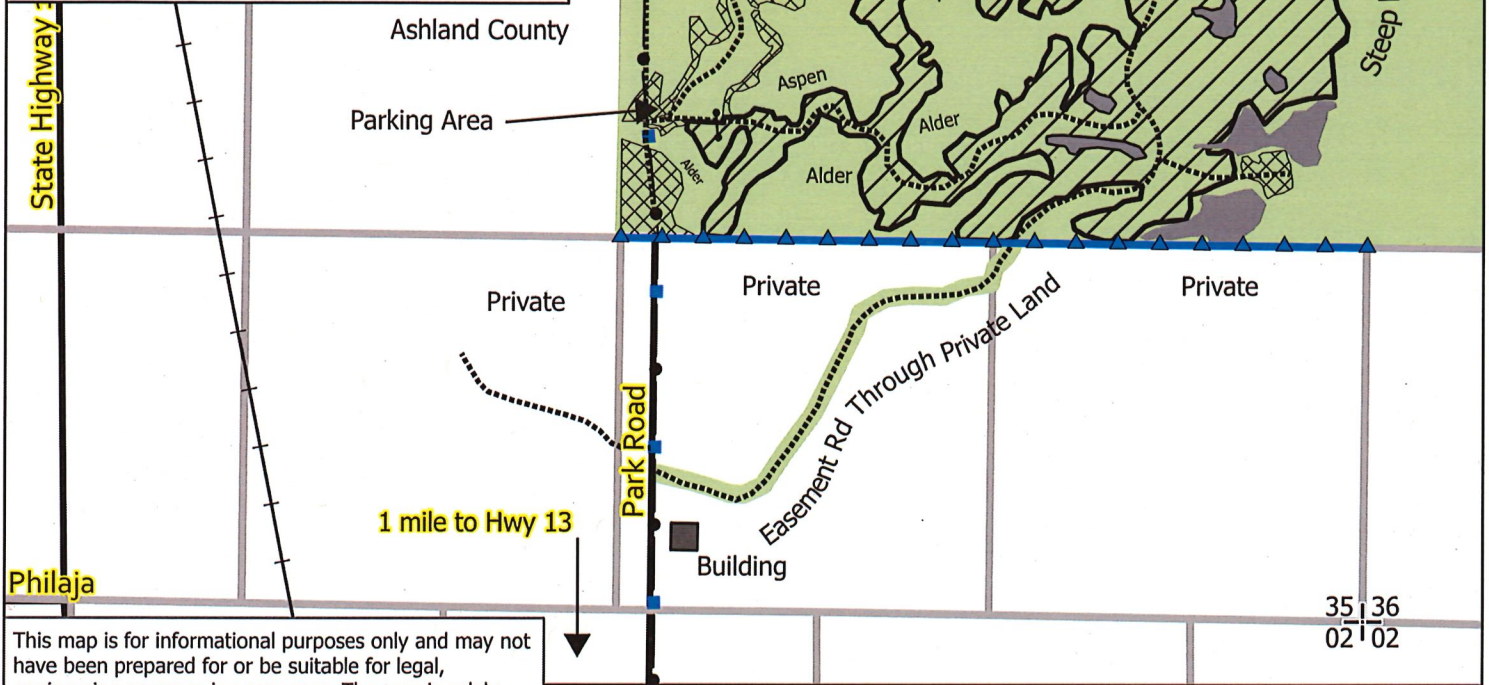
MINIMUM BID = \$12,492

- No new roads or landings without permission from DNR Forester.
- All access points and landings along Hoffman Lake Road shall be restored to original condition and closed with rocks or berms after use.

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WISCONSIN DNR TIMBER SALE
 "New Trail Aspen" TRACT WRWA-1-22
 40 ACRES CLEARCUT WITH RESERVES
 8 ACRES RESERVE

White River Wildlife Area
 NWSE, NESE, SENE Section 35 T47N R4W
 Town of Gingles, Ashland County
 DNR Contact Garrett Loncki
 715-776-0745
 garrett.loncki@wisconsin.gov



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0 0.07 0.15 0.3 Miles

1:7920
1" = 1/8 Mile

Cutting Specifications:

- Cut all trees greater than 1" DBH except designated reserve trees and trees marked with green paint.
- Designated reserve trees are: Red Pine, White Pine, Cedar and Oak.
- Aspen (4-6" DBH) at the edges of sale area should be left uncut.
- Harvesting and hauling will be limited to **FROZEN GROUND CONDITIONS ONLY.**

Estimated Volumes:

Species	Volume
SPRUCE	900 TONS
ASPEN	500 TONS
MIXED HARDWOOD	140 TONS

MINIMUM BID: \$3,094.00

LEGEND

- Blue Paint Line
- Wetland Area
- Woods Roads
- Harvest Area
- Reserve- No Harvest
- Snowmobile Trails
- DNR Property
- Railroad
- Section Corners
- 1/4 Section Lines
- Road
- Gate

General Sale Conditions:

- **Two-year contract- end date June 30th, 2027.**
- Ticket scale sale
- This is a spruce plantation with a significant amount of mature Aspen mixed in
- Sale boundaries utilize natural boundaries or blue-painted trees.
- Excessive rutting or damage to residual trees will result in suspension of logging activities.
- Care must be taken to preserve all survey monuments.
- Retain all suitable snag and den trees that do not pose a safety hazard
- Utilize all trees to a 4-inch minimum top diameter.
- Scatter all slash and cut to within 2 feet of the ground.
- New roads, trails and landings must be approved by the sale administrator
- Equipment must be clean before entering sale area
- Snowmobile Trail must be kept clear and free of debris during harvesting and hauling operations
- Cautionary signage shall be posted on Park Road and snowmobile trail.