

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison WI 53707-7921

Tony Evers, Governor
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Toll Free 1-888-936-7463
TTY Access via relay - 711



To Interested Contractors:

The sale attached is available for direct purchase by a contractor.

For additional information about the sale(s) and contract specifics, please reach out to:

Adam Wysocki
State Lands Forester – Division of Forestry
Wisconsin Department of Natural Resources
Mercer Ranger Station
5291 N State House Circle, Mercer, WI 54547
Phone: 715-892-1319
adam.wysocki@wisconsin.gov

**Ruffed Grouse Sale
Tract #1-24
State of Wisconsin
Turtle Flambeau Scenic Waters Area**

Forester Contact Information:
Adam Wysocki
5291 N State House Circle, Mercer, WI
adam.wysocki@wisconsin.gov

Legal Description: Sec 7, 8, 17, 18, Town. 42N, Range 3E, Iron County, State of Wisconsin
see attached map for location and layout of harvest area(s)

Volume Estimates

Species	Product	Minimum Bid Value:	\$25,681.00
Red Pine	525 Tons	Biomass Harvesting:	Not Allowed
Fir	7 Tons	Scaling Method:	Scale
Aspen	1100 Tons	Contract Ending Date:	December 31, 2028
MX HWD	440 Tons	Sale Area:	62 acres
Totals	2072 Tons		

- PR tonnage includes approximately 55 MBF, and MX includes 4 MBF

Cutting Specifications

Unit 1 – (Red Maple/Aspen coppice) 9 acres, Cut all 2”+ red maple and aspen, and balsam fir necessary for operations. All other trees including green marked trees, pine, spruce, hemlock and other mixed hardwoods will be left. Unit is bound by red paint. This unit is **Frozen Ground only. Harvest of unit 1 is highly encouraged, but not required** for sale to be considered complete.

Unit 2- (Aspen coppice) 34 acres, Cut all trees 2” DBH and larger except do not cut green marked trees, pine, spruce, or oak. Unit bound by red and blue paint or natural boundaries. Leave painted boundary trees.

Unit 3 - (Red Pine Thinning) 19 acres, Cut all orange marked trees, Boundaries are not marked, as they are natural boundaries.

Operational Considerations-

- Equipment use will be restricted to very dry/firm or frozen ground conditions.
- Signage will be needed for snowmobile and hunter walking trails.
- Wisconsin BMP's for Water Quality will be strictly followed. Harvesting within 15-50 feet of lakes will only occur when the ground is frozen or dry.
- Access will pass under powerline ROW. Vehicles are restricted to a max vehicle height of 14’ when passing under ROW. Cranes, booms and backhoes should maintain a minimum 20’ clearance from all lines 115kV and less when operating. Powerline runs through portion of Unit 3 (W of Popko Circle). Care must be taken to ensure no damage is incurred to lines inside and outside of units during sale operations.

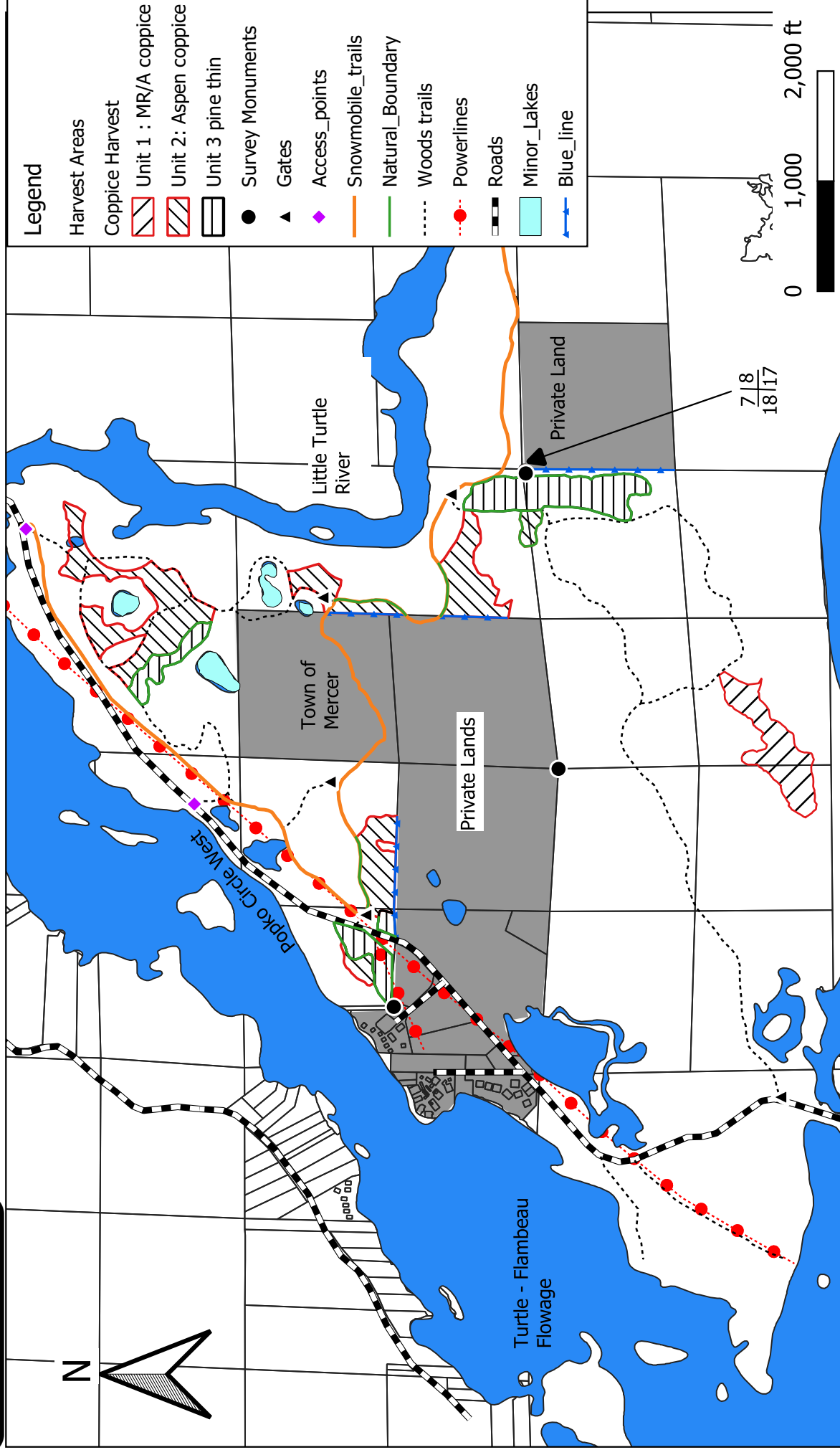


Ruffed Grouse Sale: Tract # TFSWA 1-24

State of WI : Turtle Flambeau Scenic Waters Area
Sections 7 & 18, T42N, R 3E, Town of Sherman, Iron Cty, WI

Forester contact: Adam Wysocki
adam.wysocki@wisconsin.gov
(715)892-1319

Sale acreage: approx 62 acres: 43 coppice and 19 pine thinning
See prospectus for cutting specs and further detail



State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Turtle Flambeau Scenic Waters Area

Timber Sale Name

Ruffed Grouse

Tract Number

TFSWA 1-24

Date and Hour of Bid Opening

November 5th, 1:30 PM

Minimum Acceptable Bid (optional)

\$25,681.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red pine	4 inch	525	tons		
Fir	4 inch	7	tons		
Aspen	4 inch	1,100	tons		
MX HWD	4 inch	440	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address