





# OPENING OF BIDS AND TIMBER SALE AWARD

Form 2400-006 (R 07/23)

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State of Wisconsin  
Department of Natural Resources  
PO Box 7921, Madison WI 53707-7921  
[www.dnr.wi.gov](http://www.dnr.wi.gov)

|                                                              |  |                                               |                    |
|--------------------------------------------------------------|--|-----------------------------------------------|--------------------|
| PROPERTY NAME<br><u>Tiffany Wildlife Area</u>                |  | TIME AND DATE OF BID OPENING<br><u>5-1-25</u> |                    |
| BID OPENING LOCATION (STREET ADDRESS)<br><u>407 S 2nd St</u> |  | CITY<br><u>Alma</u>                           | STATE<br><u>WI</u> |
| ZIP CODE<br><u>54610</u>                                     |  | TIMBER SALE NAME<br><u>Angie Arguero</u>      |                    |
| PROP. CODE-TRACT NO.-TRACT YR.<br><u>628-1-25</u>            |  |                                               |                    |

SALES ADVERTISED ON DNR WEBSITE AND THE FOLLOWING NEWSPAPERS:

Ad Delite  
The Courier - Wedge

Pursuant to public notice in the above newspapers sealed bids for this tract of timber were opened and compared

THE FOLLOWING PERSONS WERE IN ATTENDANCE:

|                          |                    |     |
|--------------------------|--------------------|-----|
| 1. <u>Ryan Strand</u>    | <u>[Signature]</u> | 9.  |
| 2. <u>Josh Rasmussen</u> | <u>[Signature]</u> | 10. |
| 3. <u>Chad Nickols</u>   | <u>[Signature]</u> | 11. |
| 4. <u>Justin Karva</u>   | <u>[Signature]</u> | 12. |
| 5.                       |                    | 13. |
| 6.                       |                    | 14. |
| 7.                       |                    | 15. |
| 8.                       |                    | 16. |

ON THE BASIS OF THE BIDS SUMMARIZED ON THE REVERSE SIDE OF THIS SHEET, THIS TIMBER SALE WAS AWARDED TO:

NAME

STREET OR ROUTE

CITY, STATE, ZIP CODE

REMARKS

- No bids

Witnessed By Dept. Staff

I hereby certify that the information contained in this report is correct and in agreement with the sealed bids submitted on this sale.

NAME

TITLE

(Over)



