



May 5<sup>th</sup>, 2025

## **Peters Marsh Wildlife Area and Woods Flowage Fishery Area Timber Sale Information**

Sealed bids will be received by mail or in person at the 223 E. Steinfest Rd. Antigo, WI 54409, up to May 28, 2025 at 10:00am and will be opened immediately thereafter for timber stumpage described in this prospectus. Currently, bid opening is closed to the public. Please call: 1 608-571-2209 and enter phone conference ID: 473449598# to attend virtually.

*For questions about this bid opening- contact: Jackson Beck 715-527-0012; [jackson.beck@wisconsin.gov](mailto:jackson.beck@wisconsin.gov)*

This bid opening will be held for four tracts on Peters Marsh Wildlife Area and Woods Flowage Fishery Area.

### **Langlade County - DNR Owned Lands**

<u>Sale Name</u>	<u>Tract#</u>	<u>Acres</u>	<u>Timber Type</u>	<u>Pulp (Tons)</u>	<u>Logs (MBF)</u>	<u>Min Bid</u>
Peters Marsh <b>Blood Orange</b>	2-23	80	MX HWD/Aspen	1490	80	\$12,755.50
Peters marsh <b>Blue Spot</b>	1-24	82	MX HWD/ Aspen	2580	74	\$18,371.00
Woods Flowage <b>Polar Moon</b>	1-23	29	MX HWD/ Aspen	1296	32	\$12,798.50
Woods Flowage <b>Shape Shifter</b>	2-23	36	Aspen/ MX HWD	1915	50	\$9,812.00

For tracts not sold on May 28, 2025 at 10:00am, sealed bids will be accepted by mail or in person until May 28, 2025 at 10:00am. Contact Jackson Beck at 715-527-0012; [jackson.beck@wisconsin.gov](mailto:jackson.beck@wisconsin.gov) for details on bid results following May 28, 2025 10:00am bid opening.

### **BIDDING REQUIREMENTS**

1. Bidding Procedure for Timber Sales
  - a. Bids will be made by species for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
  - d. Bids will be opened in random order.
  - e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
2. Bids may be made on one or more tracts.
3. Submit each bid in an individual sealed envelope marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus.
4. A per unit bid must be made on every item on a tract. No "zero- \$0.00" bids for any species or products will be accepted and bid will be rejected.
5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder

shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.

6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year past contract expiration date**.
7. For sales requiring pesticide applications (e.g. HRD treatment). The Purchaser shall ensure and provide documentation that any person(s) who applies or handles any pesticide on Department lands is covered by a valid Pesticide Business License, Individual Commercial Applicators License, and Forestry 2.0 Certification issued by the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) prior to pesticide application.  
The cost of this application can vary based on application method and harvest conditions, but should be considered when submitting bids on these timber sales.
8. The Department of Natural Resources reserves the right to reject any and all bids.

### **SALES TAX CERTIFICATION**

1. A **Sales and Use Tax Exemption Certificate** must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <https://www.revenue.wi.gov/DORForms/s-211-inst.pdf>

### **UTILIZATION**

1. All trees designated for cutting will be utilized to 4" for pulp, 11" for logs unless stated otherwise in the prospectus.
2. When designated for cutting, all trees containing one (1) or more one hundred inch (100") long stick to a four inch (4") minimum top diameter will be considered merchantable.

### **SCALING AND PAYMENT**

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 5 cords per pile or 2 MBF. At least 10 cords or 5 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.

8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.

#### CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>	<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>
Ash	4600	2.3	Jack pine	4250	2.125
Aspen	4500	2.25	Locust	5300	2.65
Balsam	4250	2.125	Mixed hardwood	4800	2.4
Balsam poplar	4900	2.45	Red oak	5500	2.75
Basswood	3850	1.925	Red pine	4500	2.25
Beech	5050	2.525	Soft maple	4550	2.275
Black Cherry	4300	2.15	Spruce	4000	2.0
Cedar	3150	1.575	Tamarack	4650	2.325
Cottonwood	4650	2.325	White birch	4800	2.4
Elm	5000	2.5	White oak	5850	2.925
Hard maple	5100	2.55	White pine	4200	2.1
Hemlock	4800	2.4	Yellow birch	5350	2.675
Hickory	5400	2.7			

#### **CONTRACT PERIOD**

1. All contracts offered during this bid opening will expire **June 30<sup>th</sup>, 2028** unless noted on individual timber sale map.

#### **CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

##### **One and Two-year contracts**

- 1st extension – 5% increase in stumpage rate
- 2<sup>nd</sup> extension – an additional 10% increase in stumpage rate

##### **Three and Four-year Contracts**

- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

#### **OTHER CONDITIONS**

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: <https://dnr.wi.gov/topic/ForestManagement/bmp.html>

Biomass: <https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx>

Invasive BMPs: <https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx>

## **Insurance**

The “Contractor” (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker’s Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at <https://dnr.wisconsin.gov/topic/TimberSales>

### **\*\*\*TRAINING STANDARD\*\*\***

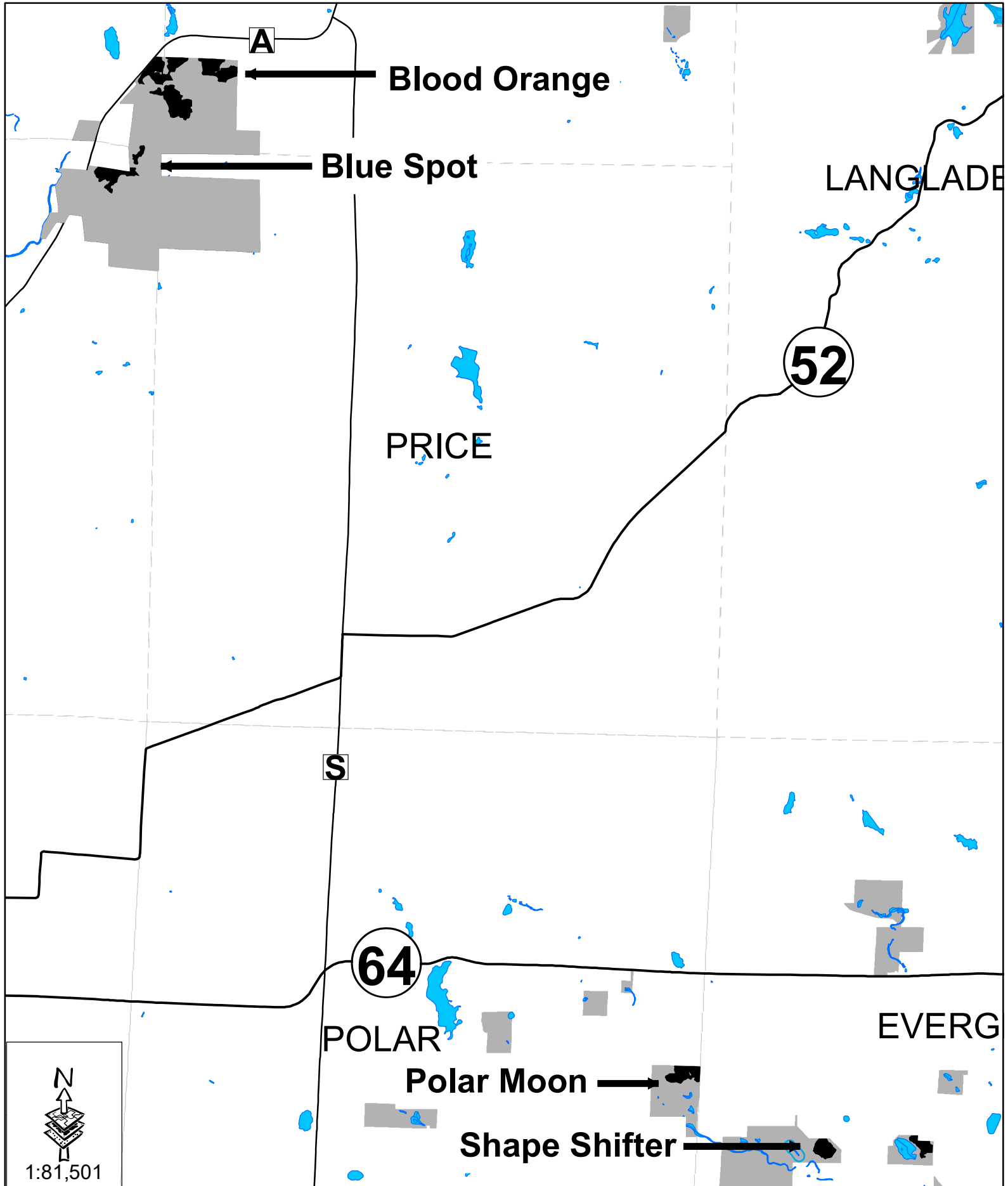
**The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website [https://www.fistausa.org/fista/SFI\\_Workshops.asp](https://www.fistausa.org/fista/SFI_Workshops.asp) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.**

**FOREST CERTIFICATION: These lands are 3<sup>rd</sup> party certified. For information on Chain-of-Custody, refer to <https://dnr.wisconsin.gov/topic/timbersales/certification>**

# WDNR State Lands Timber Sales

## Langlade County

Spring 2025  
Bid opening



Blood Orange  
Tract # 2-23

Wisconsin Department of Natural Resources  
Peters Marsh Wildlife Area

Legal Description: Sec 36 T33N R11E Township of Upham  
and Sec 31 T33N R12E Township of Ainsworth

Cutting Specifications

Unit 1- Northern Hardwood, 71 Acres,  
Harvest all trees marked with orange  
paint.

Unit 2- Aspen Coppice, 9 Acres, Cut all  
trees 2" or larger. Stand contains  
scattered storm damage. Utilization  
of storm damaged trees is optional.

Minimum bid value: \$12,755.50

Total Sale Area: 80 Acres

Scaling Method: Ticket Box

Contract End Date: June 30, 2028

Utilization standard: 4 inch top

Biomass Harvesting: Not allowed

Harvesting Restrictions:

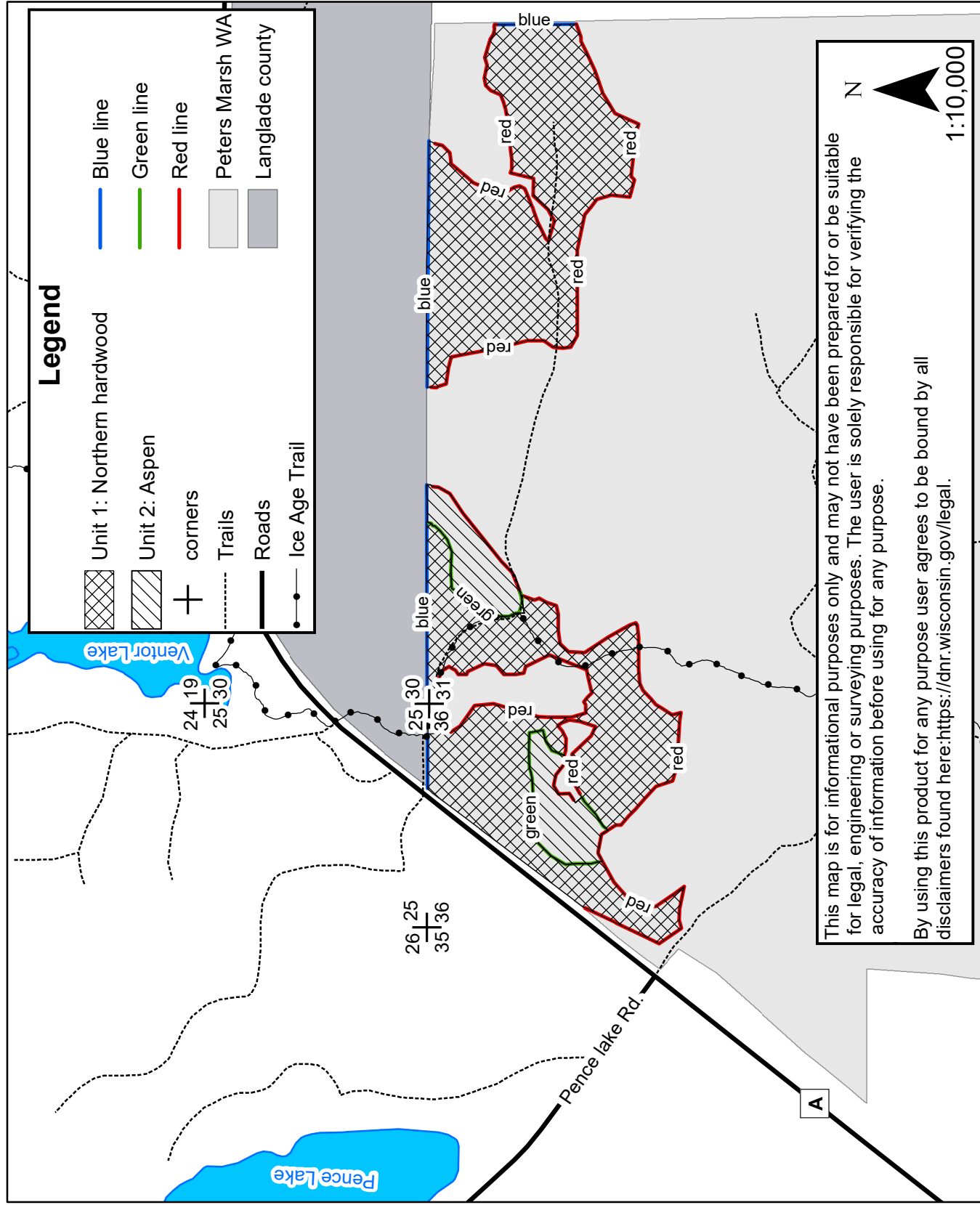
- Dry or Frozen Ground Only
- Slash must be kept free of all trails
- No harvest operations during spring  
break-up



Forester Contact Information:  
Jackson Beck (715-527-0012)

Volumes

Pulp/Bolts (Tons)		Logs (MBF)	
Aspen	440	Basswood	50
Mixed Hardwood	775	Sugar Maple	21
Basswood	180	Mixed Hardwood	9
Fir	95		
Totals		1490 Tons	80 MBF



State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Peters Marsh Wildlife Area

Timber Sale Name

Blood Orange

Tract Number

2-23

Date and Hour of Bid Opening

May 28, 2025 10:00am

Minimum Acceptable Bid (optional)

\$12,755.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	440	tons		
Mixed Hardwood	4 inch	775	tons		
Basswood	4 inch	180	tons		
Fir	4 inch	95	tons		
Basswood	Logs	50	mbf		
Sugar Maple	Logs	21	mbf		
Mixed Hardwood	Logs	9	mbf		

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address



# Blue Spot Tract # 1-24 Wisconsin Department of Natural Resources Peters Marsh Wildlife Area

**Legal Description:** Sec 1 T32N R11E Township of Neva, Sec 36 T33N R11E Township of Upahm and Sec 31 T33N R12E Township of Ainsworth

## Cutting Specifications

**Unit 1-** Aspen Coppice, 30 Acres, Cut all trees 2" or larger Except hemlock, white pine and all purple marked trees.

**Unit 2-** Northern Hardwood, 52 Acres, Harvest all trees marked with orange paint and all merchantable balsam fir.

Volumes		
Pulp/Bolts (Tons)	Logs (MBF)	
Mixed Hardwood	1400	Baswood 45
Basswood	400	Sugar Maple 25
Aspen	600	Mixed Hardwood 4
Spruce	80	
Fir	100	
Total	2580	Total 74

**Minimum bid value:** \$18,371

**Total Sale Area:** 82 Acres

**Scaling Method:** Ticket Box

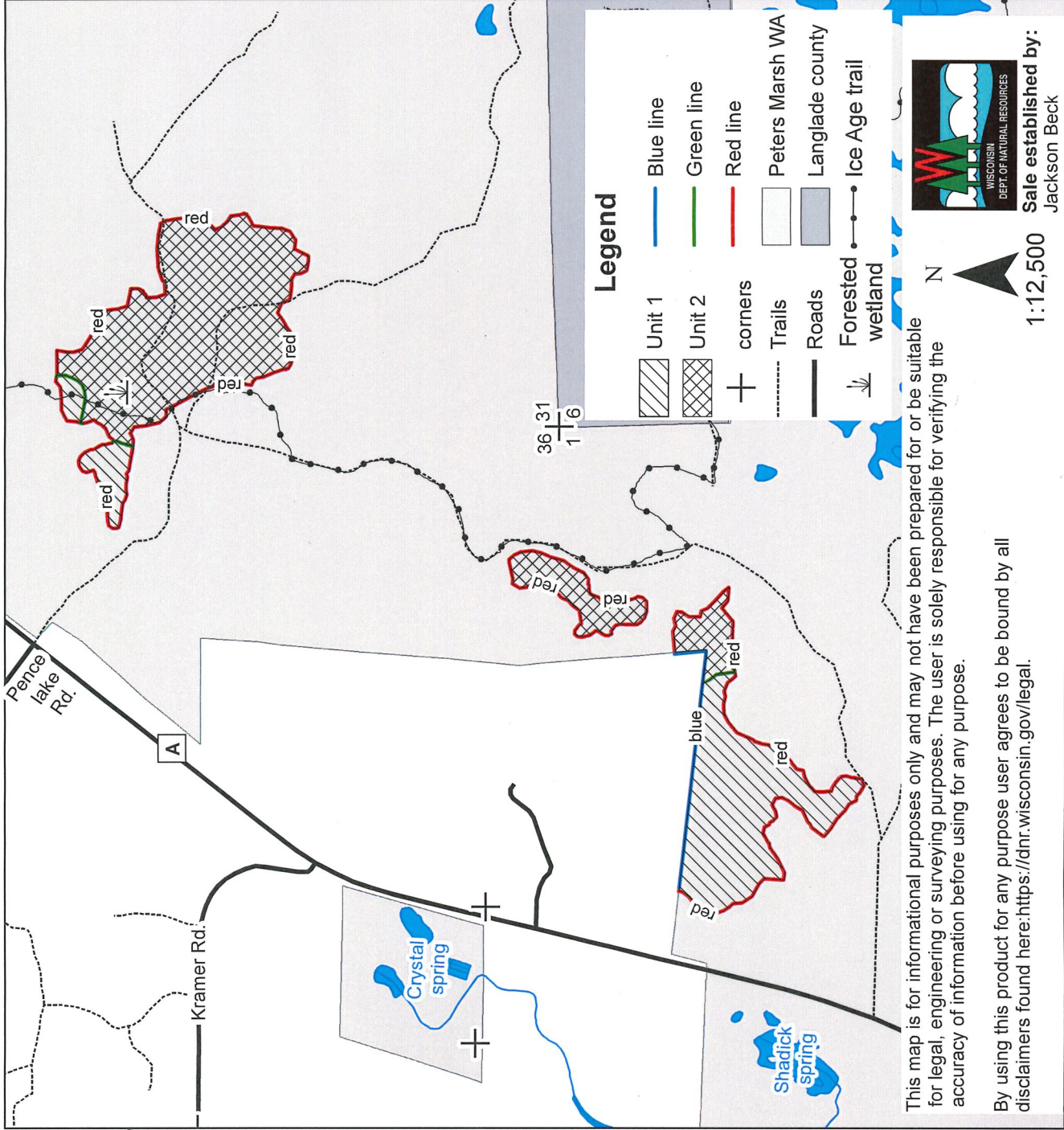
**Contract End Date:** June 30, 2028

**Utilization standard:** 4 inch top

**Biomass Harvesting:** Not allowed

**Harvesting Restrictions:** 1 acre ash stand frozen ground only, all other areas can be harvested during dry or frozen ground. No harvesting operations during spring break-up. Keep all trails free of slash.

**Forester Contact Information:**  
Jackson Beck (715-527-0012)





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Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Peters Marsh Wildlife Area

Timber Sale Name

Blue Spot

Tract Number

1-24

Date and Hour of Bid Opening

May 28, 2025 10:00am

Minimum Acceptable Bid (optional)

\$18,371.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood	4 inch	1,400	tons		
Basswood	4 inch	400	tons		
Aspen	4 inch	600	tons		
Spruce	4 inch	80	tons		
Fir	4 inch	100	tons		
Basswood	Logs	45	mbf		
Sugar Maple	Logs	25	mbf		
Mixed Hardwood	Logs	4	mbf		

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

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Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

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**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

Polar Moon  
Tract # 1-23

Wisconsin Department of Natural Resources  
Woods Flowage Fishery Area

Legal Description: Sec 24 T31N R13E Township of Polar

Cutting Specifications

Unit 1- Northern Hardwood, 17 Acres,  
Harvest all trees marked with orange  
paint and all Ash.

Unit 2- Aspen Coppice, 12 Acres, Cut all  
trees 2" or larger, Except all white pine,  
white cedar, hemlock, snags that pose  
no risk to the public and purple marked  
trees.

Minimum bid value: \$12,798.50

Total Sale Area: 29 Acres

Scaling Method: Ticket Box

Contract End Date: June 30, 2028

Utilization standard: 4 inch top

Biomass Harvesting: Not allowed

Harvesting Restrictions:

Unit 1: No seasonal rescursions  
Unit 2: Harvest operations limited today  
or frozen ground conditions only.

Operational Considerations:

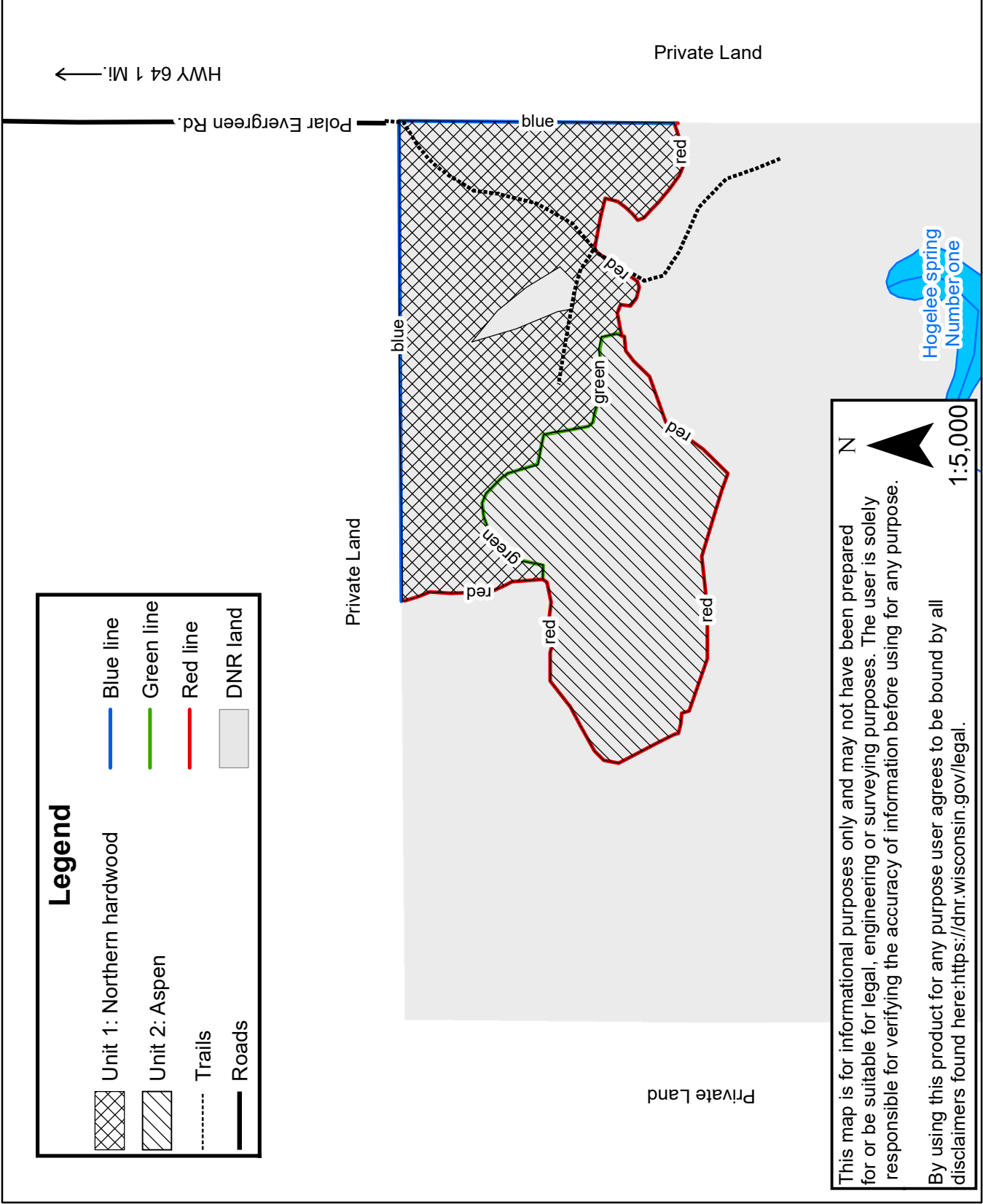
Unit 1: no harvesting restrictions, however,  
steep slopes on the eastern edge of  
unit may limit harvesting to dry and/or  
relatively snow free conditions.



Forester Contact Information:  
Jackson Beck (715-527-0012)

Volumes

	Pulp/Bolts (Tons)	Logs (MBF)
Aspen	875	White Ash 20
Mixed Hardwood	410	Sugar Maple 5
Basswood	11	Basswood 2
		Mixed Hardwood 5
Totals		1,296 Tons 32 MBF



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Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Wood Flowage

Timber Sale Name

Polar Moon

Tract Number

1-23

Date and Hour of Bid Opening

May 28, 2025 10:00am

Minimum Acceptable Bid (optional)

\$12,798.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	875	tons		
Mixed Hardwood	4 inch	410	tons		
Basswood	4 inch	11	tons		
Ash	Logs	20	mbf		
Sugar Maple	Logs	5	mbf		
Basswood	Logs	2	mbf		
Mixed Hardwood	Logs	5	mbf		

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

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**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

Shape Shifter  
Tract # 2-23

Wisconsin Department of Natural Resources  
Woods Flowage Fishery Area

Legal Description: Sec 28 and 29 T31N R13E Township of Evergreen

Cutting Specifications

Unit 1- Northern Hardwood, 15 Acres,  
Harvest all trees marked with orange  
paint and all Ash.

Unit 2- Aspen Coppice, 21 Acres, Cut all  
trees 2" or larger, Except all red oak,  
white pine, white cedar and hemlock.  
Leave all standing snags that pose no  
risk to the public.

Minimum bid value: \$9,812.00

Total Sale Area: 36 Acres

Scaling Method: Ticket Box

Contract End Date: June 30, 2028

Utilization standard: 4 inch top

Biomass Harvesting: Not allowed

Harvesting Restrictions:

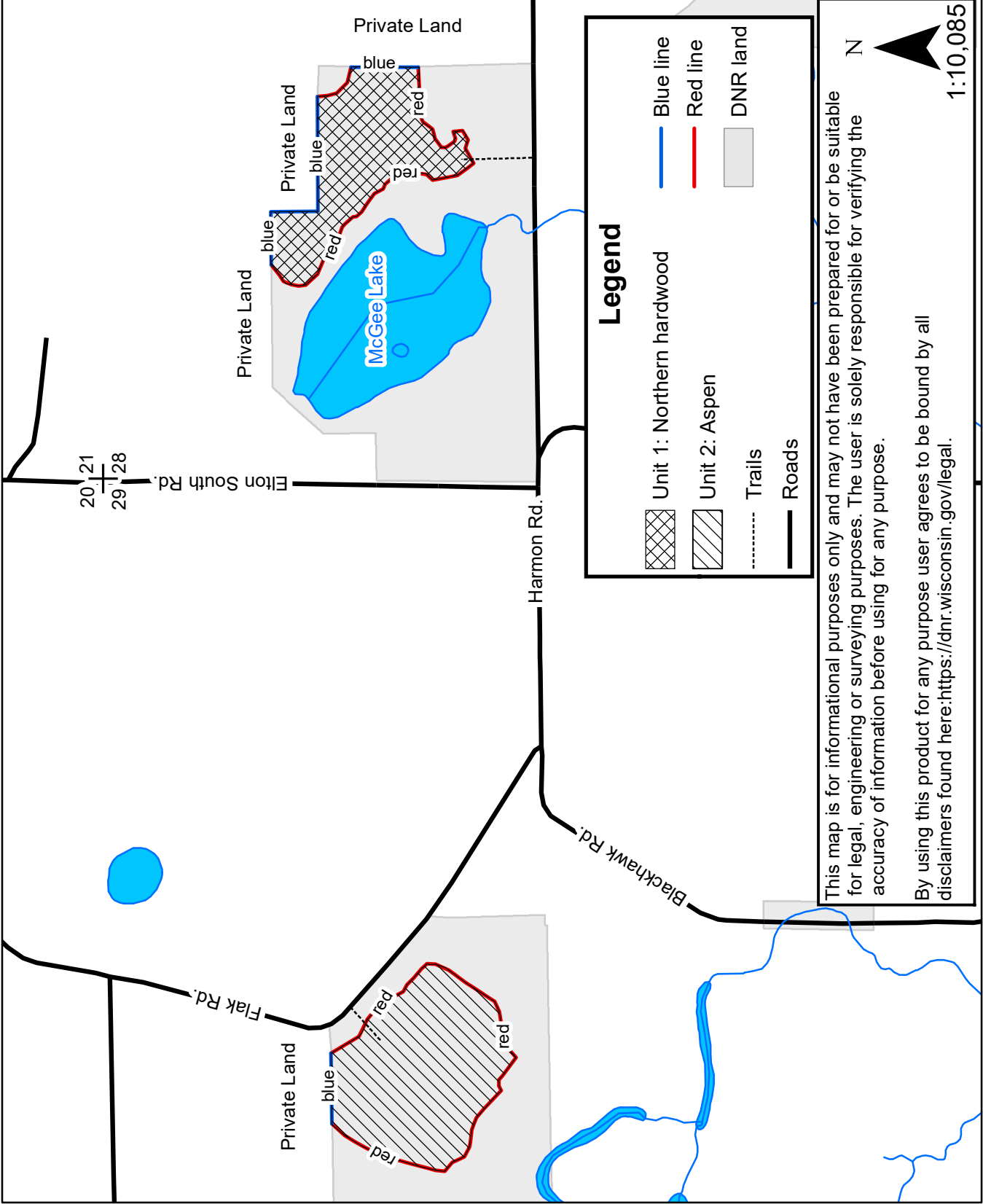
Unit 1: Dry or Frozen Ground Only.  
Unit 2: None.



Forester Contact Information:  
Jackson Beck (715-527-0012)

Volumes

Pulp/Bolts (Tons)		Logs (MBF)
Aspen	1500	Basswood 20
Mixed Hardwood	350	Ash 15
Basswood	65	Sugar Maple 10
		Mixed Hardwood 5
Total	1915	50



State of Wisconsin  
Department of Natural Resources  
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Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Woods Flowage Fishery Area

Timber Sale Name

Shape Shifter

Tract Number

2-23

Date and Hour of Bid Opening

May 28, 2025 10:00am

Minimum Acceptable Bid (optional)

\$9,812.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	1,500	tons		
Mixed Hardwood	4 inch	350	tons		
Basswood	4 inch	65	tons		
Basswood	Logs	20	mbf		
Ash	Logs	15	mbf		
Sugar Maple	Logs	10	mbf		
Mixed Hardwood	Logs	5	mbf		

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address