State of Wisconsin **DEPARTMENT OF NATURAL RESOURCES Plover DNR Ranger Station** 2510 Maple Dr Plover WI 54467

Tony Evers, Governor Adam N. Payne, Secretary Telephone 608-266-2621 Toll Free 1-888-936-7463

WISCONSIN **DEPT. OF NATURAL RESOURCES** TTY Access via relay - 711

June 14th, 2023

#### STATE LANDS IN PORTAGE COUNTY TIMBER SALE INFORMATION

Sealed bids will be received by mail or in person at the Plover Ranger Station 2510 Maple Dr, Plover, WI 54467, up to 9:00 AM Tuesday June 27th, 2023, and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person or call 608-571-2209 Conference ID #793384774 to attend by phone.

For questions about this bid opening- contact: Jeff Nyquist-715-340-8513; jeffery.nyquist@wisconsin.gov

This bid opening will be held for three (3) tracts on the following Fishery Area properties: Richard A. Hemp, Emmons Creek and Radley Creek.

| Richard A. Hemp Fishery Area |         |              |                             |                           |               |                             |  |  |
|------------------------------|---------|--------------|-----------------------------|---------------------------|---------------|-----------------------------|--|--|
| Sale Name                    | Tract # | <u>Acres</u> | Timber Type<br>(Pulp/Bolts) | Volume (Tons)<br>to 6"DIB | Timber Type   | Volume (MBF)<br>to 10.6"DIB |  |  |
| Echo Rd                      | #7-22   | 112Ac        | Mx Conifer                  | 600                       | (Logs)<br>Oak | 60                          |  |  |
| Leno Ru                      | π/-22   | 112AC        | Oak                         | 1200                      | Mx Hdwd       | 30                          |  |  |
|                              |         |              |                             |                           |               |                             |  |  |
|                              |         |              | Aspen                       | 480                       | White Pine    | 55                          |  |  |
|                              |         |              | Mx Hdwd                     | 1250                      |               |                             |  |  |

| Emmons Creek Fishery Area   |         |       |                              |                           |                           |                             |  |  |
|-----------------------------|---------|-------|------------------------------|---------------------------|---------------------------|-----------------------------|--|--|
| Sale Name                   | Tract # | Acres | Timber Type<br>(Pulp/Bolts)  | Volume (Tons)<br>to 6"DIB | <u>Timber Type</u> (Logs) | Volume (MBF)<br>to 10.6"DIB |  |  |
| Emmons<br>Creek Rd<br>South | #3-21   | 96Ac  | Mx Conifer Oak Aspen Mx Hdwd | 180<br>450<br>225<br>600  | Oak<br>Mx Hdwd            | 90<br>40                    |  |  |

| Radley Creek Fishery Area |         |       |              |               |             |              |  |  |
|---------------------------|---------|-------|--------------|---------------|-------------|--------------|--|--|
| Sale Name                 | Tract # | Acres | Timber Type  | Volume (Tons) | Timber Type | Volume (MBF) |  |  |
|                           |         |       | (Pulp/Bolts) | to 6"DIB      | (Logs)      | to 10.6"DIB  |  |  |
| Radley                    | #4-21   | 150Ac | Mx Conifer   | 400           | Oak         | 87           |  |  |
| Creek North               |         |       | Oak          | 1500          | Mx Hdwd     | 10           |  |  |
|                           |         |       | Aspen        | 225           |             |              |  |  |
|                           |         |       | Mx Hdwd      | 1000          |             |              |  |  |



#### **BIDDING REQUIREMENTS**

- 1. Bidding Procedure for Timber Sales
  - a. Bids will be made by species for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - c. The high bidder will be determined by the greatest total bid for each tract.
  - d. Bids will be opened in random order.
  - e. Bidders in attendance (virtual) can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
- 2. Bids may be made on one or more tracts.
- 3. Submit each bid in an individual sealed envelope marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus
- 4. A per unit bid must be made on every item on a tract. No "zero" bids for any species or products will be accepted.
- 5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
- 6. A Performance Bond or Letter of Credit is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than 1-year past contract expiration date.
- 7. The Department of Natural Resources reserves the right to reject any and all bids.

#### SALES TAX CERTIFICATION

1. A Sales and Use Tax Exemption Certificate must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <a href="https://www.revenue.wi.gov/DORForms/s-211-inst.pdf">https://www.revenue.wi.gov/DORForms/s-211-inst.pdf</a>

#### **UTILIZATION**

- 1. All trees designated for cutting will be utilized to a minimum of 6" for pulp and 10.6" dib for logs unless stated otherwise in the prospectus.
- 2. When designated for cutting, all trees containing one (1) or more one hundred inch (100") long stick to a six inch (6") minimum top diameter will be considered merchantable.

OR

2. See individual timber sales for utilization specifications

#### **SCALING AND PAYMENT**

- 1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
- 2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
- 3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
- 4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
- 5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 10 cords per pile or 5 MBF. At least 10 cords or 5 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
- 6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
- 7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
- 8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.
- 9. Any firewood sold to a private party must either be stick-scaled by DNR prior to leaving the timber sale, or it must be sold via a triplicate ticket system. If the ticket system is used, the logger, private party, and DNR must receive a copy of each ticket.

#### **CORDWOOD WEIGHT CONVERSION FACTORS**

|                       |              | Cord to           |                      |              |                   |
|-----------------------|--------------|-------------------|----------------------|--------------|-------------------|
|                       | Weight       | <u>Ton</u>        |                      | Weight       | Cord to Ton       |
| <u>Species</u>        | <u>(lbs)</u> | <u>Conversion</u> | <u>Species</u>       | <u>(lbs)</u> | <u>Conversion</u> |
| ASPEN (All Species)   | 4,500        | 2.250             | MAPLE, SILVER        | 4,550        | 2.275             |
| ASH (All Species)     | 4,600        | 2.300             | MULBERRY             | 5,000        | 2.500             |
| BASSWOOD              | 3,850        | 1.925             | MIXED CONIFER        | 4,250        | 2.125             |
| BEECH                 | 5,050        | 2.525             | MIXED SPECIES - ALL  | 4,600        | 2.300             |
| BALSAM FIR            | 4,250        | 2.125             | MIXED HARDWOODS      | 4,800        | 2.400             |
| BUTTERNUT             | 5,000        | 2.500             | OAK, BLACK           | 5,500        | 2.750             |
| BIRCH, RIVER          | 5,000        | 2.500             | OAK, NORTHERN PIN    | 5,500        | 2.750             |
| BIRCH, WHITE          | 4,800        | 2.400             | OAK, BUR             | 5,850        | 2.925             |
| BIRCH, YELLOW         | 5,350        | 2.675             | OAK                  | 5,500        | 2.750             |
| CEDAR (All Species)   | 3,150        | 1.575             | OAK, SOUTHERN PIN    | 5,500        | 2.750             |
| CHERRY, BLACK         | 4,300        | 2.150             | OAK, RED             | 5,500        | 2.750             |
| ELM (All Species)     | 5,000        | 2.500             | OAK, SWAMP WHITE     | 5,850        | 2.925             |
| HEMLOCK               | 4,800        | 2.400             | OAK, WHITE           | 5,850        | 2.925             |
| HACKBERRY             | 5,000        | 2.500             | PINE, AUSTRIAN       | 4,500        | 2.250             |
| HICKORY (All Species) | 5,400        | 2.700             | PINE, JACK           | 4,250        | 2.125             |
| IRONWOOD              | 5,000        | 2.500             | PINE, RED            | 4,500        | 2.250             |
| KENTUCKY COFFEE TREE  | 5,000        | 2.500             | PINE, SCOTS          | 4,500        | 2.250             |
| LARCH                 | 4,650        | 2.325             | PINE, WHITE          | 4,200        | 2.100             |
| LOCUST (All Species)  | 5,300        | 2.650             | POPLAR, YELLOW       | 4,500        | 2.250             |
| MOUNTAIN ASH          | 5,000        | 2.500             | SPRUCE (All Species) | 4,000        | 2.000             |
| MAPLE, SUGAR          | 5,100        | 2.550             | SYCAMORE             | 5,000        | 2.500             |
| MAPLE, NORWAY         | 5,100        | 2.550             | TAMARACK             | 4,650        | 2.325             |
| MAPLE, OTHER          | 4,550        | 2.275             | WALNUT, BLACK        | 5,000        | 2.500             |
| MAPLE, RED            | 4,550        | 2.275             | WILLOW (All Species) | 5,000        | 2.500             |

# **CONTRACT PERIOD**

1. All contracts offered during this bid opening are three (3) year contracts and will expire June 30th, 2026.

#### **CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. All contracts are for three (3) years and will expire June 30<sup>th</sup>, 2026. Contract extensions are not guaranteed. No more than one contract extension will be considered per sale and if granted, will be for one (1) year and will incur a 15% increase in stumpage.

#### OTHER CONDITIONS

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: <a href="https://dnr.wi.gov/topic/ForestManagement/bmp.html">https://dnr.wi.gov/topic/ForestManagement/bmp.html</a>

Biomass: https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx

Invasive BMPs: <a href="https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx">https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx</a>

#### 2. HRD/OAK WILT REQUIREMENTS

- a. Oak Wilt Restrictions: No Cutting/Skidding in stands managed for oak will be permitted from April 1-July15 unless otherwise noted in prospectus. Restricted dates may vary based on current Oak Harvesting Guidelines.
- b. Heterobasidion root disease (Annosum root rot) Prevention Treatment: Unless otherwise stated on the individual prospectus, all sales requiring the cutting of conifers will also require the Purchaser to complete heterobasidion root disease (Annosum root rot) preventative treatment from April 1-November 30, or under unusually warm weather between December 1 and March 31. Treatment involves chemically treating all fresh-cut stumps or significant wounds on conifers of merchantable size by applying CELLU-TREAT (disodium octoborate tetrahydrate) or Rotstop C (P gigantea), unless stated otherwise on the individual sale prospectus. Treatment shall be made within 24 hours of cutting and a dye product shall be added to liquid solutions for inspection purposes. Unless treated immediately after cutting and before the next tree is cut, ALL stumps shall remain clear of slash for application and administration purposes.
- c. The application of chemicals will be conducted by a Certified Pesticide Applicator.
- 3. Best Management Practice considerations on each property may restrict where equipment can operate. See each individual prospectus for more information.

#### 4. INSURANCE REQUIREMENTS.

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

- 5. Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.
- 6. NOTE: Prospectus maps for each of the timber sales are available online at <a href="https://dnr.wisconsin.gov/topic/TimberSales">https://dnr.wisconsin.gov/topic/TimberSales</a>

#### 7. \*\*\*TRAINING STANDARD\*\*\*

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI\_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

8. **FOREST CERTIFICATION:** These lands are 3rd party certified.

# Echo Rd Sale Tract # 7-22 State of Wisconsin Richard A. Hemp Fishery Area

Forester Contact Information:

Jeff Nyquist
2510 Maple Dr, Plover, WI 54467

jeffery.nyquist@wisconsin.gov
715-340-8513

**Legal Description:** Sec 19 & 30, Town. 24N Range 10E, Portage County, State of Wisconsin see attached map for location and layout of harvest area(s)

#### **Volume Estimates**

| Minimum B    | ogs   | L   | ılp/Bolts | Pu   | Species    |   |
|--------------|-------|-----|-----------|------|------------|---|
| Biomass Ha   | MBF   | 60  | Tons      | 1200 | Oak        | _ |
| Scaling      | MBF   | NA  | Tons      | 480  | Aspen      |   |
| Contract End | MBF   | 30  | Tons      | 1250 | Mx HdWd    |   |
| S            | MBF** | 55  | Tons      | 600  | Mx Conifer | _ |
|              | MBF   | 140 | Tons      | 3530 | Totals     |   |

| Minimum Bid Value:           | Not Advertised     |
|------------------------------|--------------------|
| Biomass Harvesting:          | Not Allowed        |
| Scaling Method:              | Mill and DNR Scale |
| <b>Contract Ending Date:</b> | June 30, 2026      |
| Sale Area:                   | 112 Acres          |
|                              |                    |

#### **Cutting Specifications**

\*\*Purple Line\*\*- Differentiates between cutting units when cutting units are side by side.

<u>Unit 1-</u> (71ac) Within the red and blue paint lines, harvest all trees marked on the stem and stump with orange paint. In addition, all aspen and ash are designated for harvest.

<u>Unit 2-</u> (41ac) Within the red paint lines, cut all trees 1.0" dbh and larger, except do not cut any trees marked with green paint.

#### **Operational Considerations-**

- Due to the occurrence of oak wilt, all harvesting activities are prohibited in areas managed for oak from April 1 to July 15th. These dates may be adjusted by the timber sale administrator.
- All cut conifer products must be removed from the sale area within two weeks after being cut between May 1 and September 15.
- No harvesting during the traditional nine day deer gun season.
- Heterobasidion Root Disease (HRD) The Purchaser shall purchase and apply an approved fungicide (Rotstop C or Cellu-Treat) to all cut pine stumps and horizontal wound surfaces as is noted in the timber sale contract.
- <u>Pre-harvest meeting on site **prior** to any snowfall and **prior** to any equipment moving in. No equipment allowed on site prior to discussion/meeting with timber sale administrator on such matter. **No exceptions.**</u>

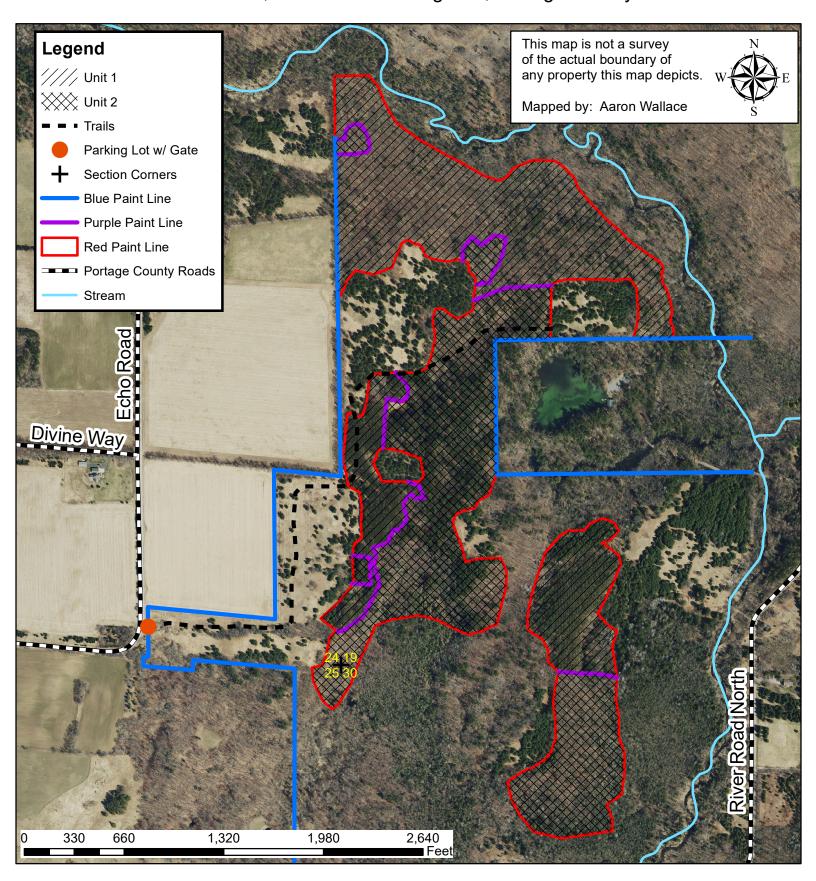
<sup>\*\*-</sup>White pine sawtimber.

- The contractor must contact the timber sale administrator a minimum of one week prior to starting a sale contract.
- Off-road logging equipment shall be free of concentrations of plant material and soil prior to entering the sale area. The Purchaser will contact the Seller 48 hours prior to delivering equipment to the sale area to arrange for on-site inspection. No equipment dropped off without 48hr notice to DNR Forester.
- Access is off Echo Rd.
- The locations, building, and maintenance of new landings, roads, and accesses are the full responsibility of the purchaser and are always subject to <u>advance approval</u> and under the conditions of the timber sale administrator who must be contacted <u>at least 48 hours prior</u> to construction of a landing, road, or access.
- All existing trails, roads, and clearings used for logging operations must be restored to presale conditions by the purchaser.
- Roads and landings shall be graded and leveled or closed out to the satisfaction of the Seller upon completion of timber sales. Any accesses developed across ditches or other drainage features will be restored to their original condition.
- Existing skid trails must be kept free of debris and ruts. They must be left in good condition for vehicle traffic at all times. All trails must be repaired to pre-harvest conditions during mid-contract "pull-off" or end of sale.
- Rutting will be monitored and if soil disturbances become excessive (based on established thresholds defined in contract), harvesting operations may be suspended until the affected areas are repaired properly.
- No full tree length skidding will be allowed. All products to be removed on a forwarder, no ground skidding will be allowed. All cut stringers must be utilized.
- Standing snags are to be retained uncut except they may be felled and left in the woods if they are a safety hazard.
- No woodpiles may be left on the landing for more than 30 days without advance approval of the Seller.
- Follow Wisconsin BMP's for water quality at all times. Avoid wetlands as much as possible
  and only operate within them during very dry times with timber matting or under frozen
  ground conditions. Some areas of this sale will likely require frozen ground conditions due
  to access across wetlands. WI DNR may have some timber mats available to use.
- Mixed Hardwood consists of ash, basswood, cherry, ironwood, red maple, sugar maple, white and yellow birches.
- **No boltwood category.** All products 10.6" dib on the small end and 50% sound will be counted as sawtimber, regardless of grade. DNR reserves the right to scale and invoice for all sawtimber products using the Scribner Decimal C rule, prior to leaving the landing.

Echo Road Sale
Tract# 7-22 112 Acres
State of Wisconsin
Richard A Hemp Fishery Area



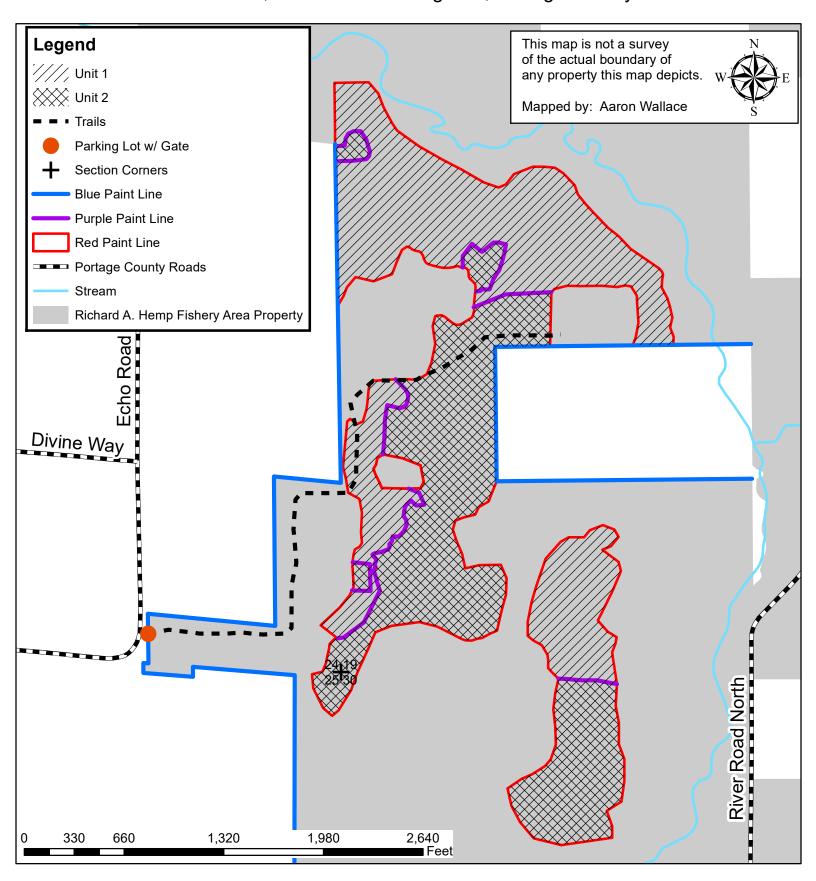
**Legal Description:** Sec 19, 30 Town. 24N Range 10E, Portage County Sec 24, 25 Town 24N Range 9E, Portage County



Echo Road Sale
Tract# 7-22 112 Acres
State of Wisconsin
Richard A Hemp Fishery Area



**Legal Description:** Sec 19, 30 Town. 24N Range 10E, Portage County Sec 24, 25 Town 24N Range 9E, Portage County



# **Timber Sale Bid**

State of Wisconsin Department of Natural Resources dnr.wi.gov

Form 2400-049 (R 07/22)

|   | <b>Notice:</b> Completion of this form is mand complete and submit this form. Persona may be provided to requesters as requir  | Date                             |                        |                        |  |                |       |     |   |
|---|--|----------------------------------|------------------------|------------------------|--|----------------|-------|-----|---|
|   | Bidder Name  |                                  |                        |                        |  |                |       |     |   |
|   | Street Address   |                                  |                        | City                   |  |                | State | ZIF | <sup>o</sup> Code                                       |
|   | Property Name (if any) Richard A. Hemp Fishery Area  |                                  | Timber Sale<br>Echo Rd | e Name                 | Tract Number 7-22                                |                |       |     |   |
|   | Date and Hour of Bid Opening   |                                  | Minimum Acceptab       | le Bid (op             | otional)   |                |       |     |   |
|   | Species-All bids including Lump<br>Sum bids must be by species   | Utilization Spe<br>(4 inch/Whole |                        | Estimated<br>Volume    | Volume Units (tons/cords/mbf)                    | Price<br>Per l | -     |     | Bid Value on ated Volume                                |
| - | Oak 6" dib   |                                  | b                      | 1,200                  | Tons   |                |       |     |   |
| - | Aspen  | 6" di                            | b                      | 480                    | Tons   |                |       |     | _   |
| - | Mx Hdwd  | 6" di                            | b                      | 1,250                  | Tons   |                |       |     |   |
| - | Mx Conifer   | 6" di                            | b                      | 600                    | Tons   |                |       |     |   |
| - | Oak  | 10.6" (                          | dib                    | 60                     | MBF  |                |       |     |   |
| - | Mx Hdwd  | 10.6" (                          | dib                    | 30                     | MBF  |                |       |     |   |
| - | White Pine   | 10.6" (                          | dib                    | 55                     | MBF  |                |       |     |   |
|   |  |                                  | The awar               | d shall be bas         | sed on this TOTAL B                              | BID AMO        | UNT:  |     |   |
|   | Performance Bond Will be in t  | the form of: (sele               | ct one)                |                        |  |                |       |     |   |
|   | O Perso  | onal Check                       |                        |                        | Assurance Bond                                   |                |       |     |   |
|   | Certif   | fied Check/Mone                  | y Order                | Certificate of Deposit |  |                |       |     |   |
|   | ○ Irrevo   | ocable Letter of C               | Credit                 |                        | Assignment of Sa                                 | vings Aco      | count |     |   |
|   | I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid. |                                  |                        |                        |  |                |       |     | n the date of<br>and fail to<br>amount.<br>luration. In |
|   | By checking this box, I certify that   | I hold a Wiscons                 | sin Master L           | ogger Certific         | ation.   |                |       |     |   |
|   | Notice: I understand:  |                                  |                        | Signature of           | Bidder   |                |       |     |   |
|   | Utilization specifications and esti in the prospectus which is availal Department.   |                                  |                        |                        | ne (Please Print or T<br>per (include area code) |                |       |     |   |
|   | A copy of the standard timber salentered into is available upon rec  |                                  |                        | Email Address          |  |                |       |     |   |

# Emmons Creek Rd South Sale Tract #3-21 WI DNR Emmons Creek Fishery Area

Forester Contact Information:

Jeffery Nyquist
2510 Maple Dr., Plover, WI 54467

jeffery.nyquist@wisconsin.gov
715-340-8513

Legal Description: Sec 12 & 13, Town. 21N Range10E, Portage County, State of Wisconsin see attached map for location and layout of harvest area(s)

#### **Volume Estimates**

| Species    | Pı   | ılp/Bolts | Log | gs  | Minimum Bid Value:    | Not Advertised     |
|------------|------|-----------|-----|-----|-----------------------|--------------------|
| Aspen      | 225  | Tons      | NA  | MBF | Biomass Harvesting:   | Not Allowed        |
| Mx Conifer | 180  | Tons      | NA  | MBF | Scaling Method:       | Mill and DNR Scale |
| Oak        | 450  | Tons      | 90  | MBF | Contract Ending Date: | June 30, 2026      |
| Mx Hdwd    | 600  | Tons      | 40  | MBF | Sale Area:            | 96 Acres           |
| Totals     | 1455 | Tons      | 130 | MBF |                       |                    |

#### **Cutting Specifications**

\*\*Purple Line\*\*- Differentiates between cutting units when cutting units are side by side.

<u>Unit 1-</u> (79ac) Within the red and blue paint lines, harvest all trees marked on the stem and stump with orange paint. In addition, all aspen and ash are designated for harvest.

<u>Unit 2-</u> (17ac) Within the red paint lines, cut all trees 1.0" dbh and larger, except do not cut any trees marked with green paint.

#### **Operational Considerations-**

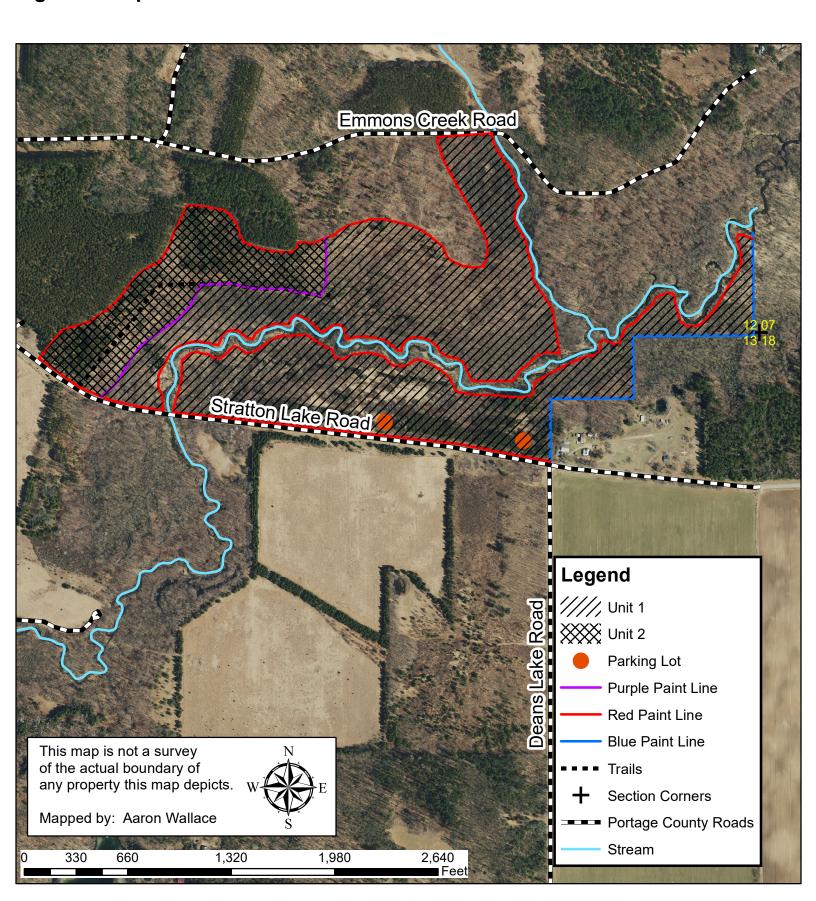
- Due to the occurrence of oak wilt, all harvesting activities are prohibited in areas managed for oak from April 1 to July 15th. These dates may be adjusted by the timber sale administrator.
- All cut conifer products must be removed from the sale area within two weeks after being cut between May 1 and September 15.
- No harvesting during the traditional nine day deer gun season.
- Heterobasidion Root Disease (HRD) The Purchaser shall purchase and apply an approved fungicide (Rotstop C or Cellu-Treat) to all cut pine stumps and horizontal wound surfaces as is noted in the timber sale contract.

- Pre-harvest meeting on site prior to any snowfall and prior to any equipment moving in.
   No equipment allowed on site prior to discussion/meeting with timber sale administrator on such matter.
- The contractor must contact the timber sale administrator a minimum of one week prior to starting a sale contract.
- Off-road logging equipment shall be free of concentrations of plant material and soil prior to entering the sale area. The Purchaser will contact the Seller 48 hours prior to delivering equipment to the sale area to arrange for on-site inspection. No equipment dropped off without 48hr notice to DNR Forester.
- Access is off Emmons Creek Rd.
- The locations, building, and maintenance of new landings, roads, and accesses are the full responsibility of the purchaser and are always subject to <u>advance approval</u> and under the conditions of the timber sale administrator who must be contacted <u>at least 48 hours prior</u> to construction of a landing, road, or access.
- All existing trails, roads, and clearings used for logging operations must be restored to presale conditions by the purchaser.
- Roads and landings shall be graded and leveled or closed out to the satisfaction of the Seller upon completion of timber sales. Any accesses developed across ditches or other drainage features will be restored to their original condition.
- Existing skid trails must be kept free of debris and ruts. They must be left in good condition
  for vehicle traffic at all times. All trails must be repaired to pre-harvest conditions during
  mid-contract "pull-off" or end of sale.
- Rutting will be monitored and if soil disturbances become excessive (based on established thresholds defined in contract), harvesting operations may be suspended until the affected areas are repaired properly.
- No full tree length skidding will be allowed. All products to be removed on a forwarder, no ground skidding will be allowed. All cut stringers must be utilized.
- Standing snags are to be retained uncut except they may be felled and left in the woods if they are a safety hazard.
- No woodpiles may be left on the landing for more than 30 days without advance approval
  of the Seller.
- Follow Wisconsin BMP's for water quality at all times. Avoid wetlands as much as possible
  and only operate within them during very dry times with timber matting or under frozen
  ground conditions. Some areas of this sale will likely require frozen ground conditions due
  to access across wetlands. WI DNR may have some timber mats available to use.
- No full tree length skidding will be allowed. All products to be removed on a forwarder, no ground skidding will be allowed. All cut stringers must be utilized.
- Mixed Hardwood consists of ash, basswood, cherry, ironwood, red maple, sugar maple, white and yellow birches.
- **No boltwood category.** All products 10.6" dib on the small end and 50% sound will be counted as sawtimber, regardless of grade. DNR reserves the right to scale and invoice for all sawtimber products using the Scribner Decimal C rule, prior to leaving the landing.

Emmons Creek Road South Sale Tract# 3-21 96 Acres State of Wisconsin Emmons Creek Fishery Area



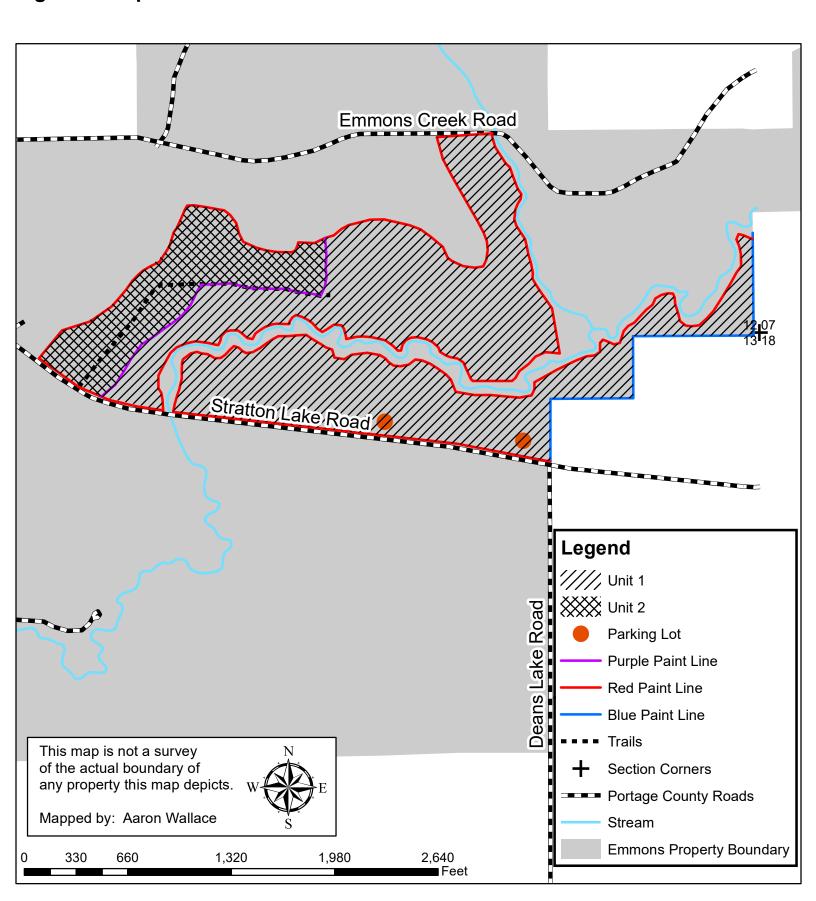
Legal Description: Sec 12 and 13 Town 21N Range 10E, Portage County



Emmons Creek Road South Sale
Tract# 3-21 96 Acres
State of Wisconsin
Emmons Creek Fishery Area



Legal Description: Sec 12 and 13 Town 21N Range 10E, Portage County



# **Timber Sale Bid**

State of Wisconsin Department of Natural Resources <u>dnr.wi.gov</u>

Form 2400-049 (R 07/22)

|   | complete and submit this form. Persona may be provided to requesters as requir   | red by Wisconsin'   | s Public Reco   | ords law [ss. 1   | 9.31-19.39, Wis. Stat  | s.].  |                                   |                       |   |
|---|--|---|---|---|--|---|-----------------------------------|-----------------------|---|
|   | Bidder Name  |   |   |   |  |   |                                   |                       |   |
|   | Street Address   |   |   | City  |  |   | State                             |                       | ZIP Code  |
|   | Property Name (if any) Emmons Creek Fishery Area   |   | Timber Sale<br>Emmons (                                       | Name<br>Creek Rd So                                     | uth  |   | Tract                             | Nur                   | mber<br>3-21  |
|   | Date and Hour of Bid Opening   |   |   |   | Minimum Acceptab   | le Bid (op                                    | l<br>otional)                     |                       |   |
| • | Species-All bids including Lump<br>Sum bids must be by species   | Estimated<br>Volume   | Volume Units (tons/cords/mbf)                                 | Price<br>Per l  | -  |   | otal Bid Value on stimated Volume |                       |   |
|   | Oak  | 6" di   | ib  | 450   | Tons   |   |                                   |                       |   |
|   | Aspen  | 6" di   | ib  | 225   | Tons   |   |                                   |                       |   |
|   | Mx Hdwd  | 6" di   | ib  | 600   | Tons   |   |                                   |                       |   |
|   | Mx Conifer   | 6" di   | ib  | 180   | Tons   |   |                                   |                       |   |
|   | Oak  | 10.6"   | dib   | 90  | MBF  |   |                                   |                       |   |
|   | Mx Hdwd  | 10.6"   | dib   | 40  | MBF  |   |                                   |                       |   |
|   |  |   | The awar  | d shall be bas  | sed on this TOTAL B  | SID AMO                                       | UNT:                              |                       |   |
| • | Performance Bond Will be in t  | the form of: (sele  | ect one)  |   |  |   |                                   |                       |   |
|   | ○ Perso  | onal Check  |   |   | Assurance Bond   |   |                                   |                       |   |
|   | Certif   | fied Check/Mone   | ey Order  |   | Certificate of Depo  | osit  |                                   |                       |   |
|   | ○ Irrevo   | ocable Letter of (  | Credit  |   | Assignment of Sa   | vings Ac                                      | count                             |                       |   |
|   | I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be a failure to forfeit the 10% penalty will the event the highest bidder can not | contracts. I also<br>eptable perform<br>be required to for<br>I result in being | o understand<br>nance bond.<br>orfeit to the<br>considered in | d that if I am I also under Department neligible to bio | the winning bidde<br>stand that if I am a<br>an amount equal to<br>d on any state timber | r, I have<br>warded<br>o 10% of<br>r sales fo | 6 weel the cou f my to or a two   | ks f<br>ntra<br>tal l | from the date of act and fail to bid amount. ear duration. In |
|   | By checking this box, I certify that   | I hold a Wiscon   | sin Master L  | ogger Certific  | ation.   |   |                                   |                       |   |
|   | Notice: I understand:  |   |   | Signature of  | Bidder   |   |                                   |                       |   |
|   | Utilization specifications and esti in the prospectus which is availal Department.   |   |   |   | ne (Please Print or T<br>per (include area code)   |   |                                   |                       |   |
|   | A copy of the standard timber sal entered into is available upon rec   |   |   | Email Addre   | ess  |   |                                   |                       |   |
|   |  |   |   |   |  |   |                                   |                       |   |

# Radley Creek North Sale Tract #4-21 WI DNR Radley Creek Fishery Area

Forester Contact Information:

Jeffery Nyquist
2510 Maple Dr., Plover, WI 54467

jeffery.nyquist@wisconsin.gov
715-340-8513

Legal Description: Sec 26 & 36, Town. 21N Range10E, Portage County, State of Wisconsin see attached map for location and layout of harvest area(s)

#### **Volume Estimates**

| Species    | Pu   | ılp/Bolts | Log | gs  | Minimum Bid Value:           | Not Advertised     |
|------------|------|-----------|-----|-----|------------------------------|--------------------|
| Aspen      | 225  | Tons      | NA  | MBF | Biomass Harvesting:          | Not Allowed        |
| Mx Conifer | 400  | Tons      | NA  | MBF | Scaling Method:              | Mill and DNR Scale |
| Oak        | 1500 | Tons      | 87  | MBF | <b>Contract Ending Date:</b> | June 30, 2026      |
| Mx Hdwd    | 1000 | Tons      | 10  | MBF | Sale Area:                   | 96 Acres           |
| Totals     | 3125 | Tons      | 97  | MBF | •                            |                    |

#### **Cutting Specifications**

\*\*Purple Line\*\*- Differentiates between cutting units when cutting units are side by side.

<u>Unit 1-</u> (115ac) Within the red and blue paint lines, harvest all trees marked on the stem and stump with orange paint. In addition, all aspen and ash are designated for harvest.

<u>Unit 2-</u> (35ac) Within the red paint lines, cut all trees 1.0" dbh and larger, except do not cut any trees marked with green paint.

#### **Operational Considerations-**

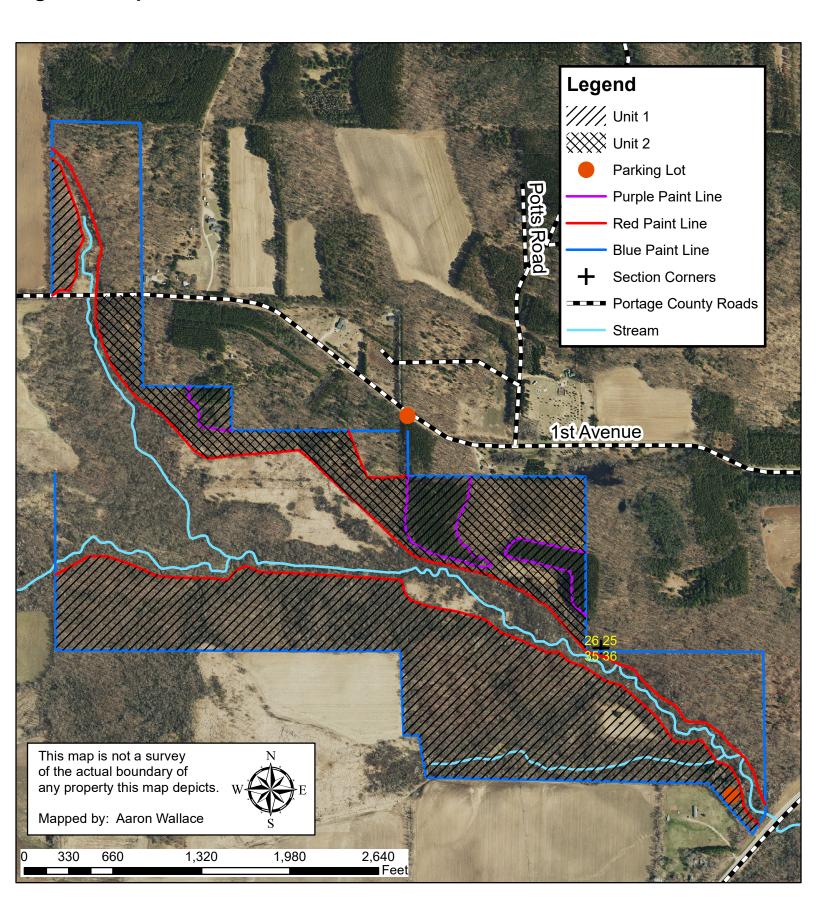
- Due to the occurrence of oak wilt, all harvesting activities are prohibited in areas managed for oak from April 1 to July 15th. These dates may be adjusted by the timber sale administrator.
- All cut conifer products must be removed from the sale area within two weeks after being cut between May 1 and September 15.
- No harvesting during the traditional nine day deer gun season.
- Heterobasidion Root Disease (HRD) The Purchaser shall purchase and apply an approved fungicide (Rotstop C or Cellu-Treat) to all cut pine stumps and horizontal wound surfaces as is noted in the timber sale contract.

- Pre-harvest meeting on site prior to any snowfall and prior to any equipment moving in.
   No equipment allowed on site prior to discussion/meeting with timber sale administrator on such matter.
- The contractor must contact the timber sale administrator a minimum of one week prior to starting a sale contract.
- Off-road logging equipment shall be free of concentrations of plant material and soil prior to entering the sale area. The Purchaser will contact the Seller 48 hours prior to delivering equipment to the sale area to arrange for on-site inspection. No equipment dropped off without 48hr notice to DNR Forester.
- Access is off 1<sup>st</sup> Ave, ST HWY 22 &/or through private landowner with access secured by timber sale contractor.
- The locations, building, and maintenance of new landings, roads, and accesses are the full
  responsibility of the purchaser and are always subject to <u>advance approval</u> and under the
  conditions of the timber sale administrator who must be contacted <u>at least 48 hours prior</u>
  to construction of a landing, road, or access.
- All existing trails, roads, and clearings used for logging operations must be restored to presale conditions by the purchaser.
- Roads and landings shall be graded and leveled or closed out to the satisfaction of the Seller upon completion of timber sales. Any accesses developed across ditches or other drainage features will be restored to their original condition.
- Existing skid trails must be kept free of debris and ruts. They must be left in good condition
  for vehicle traffic at all times. All trails must be repaired to pre-harvest conditions during
  mid-contract "pull-off" or end of sale.
- Rutting will be monitored and if soil disturbances become excessive (based on established thresholds defined in contract), harvesting operations may be suspended until the affected areas are repaired properly.
- No full tree length skidding will be allowed. All products to be removed on a forwarder, no ground skidding will be allowed. All cut stringers must be utilized.
- Standing snags are to be retained uncut except they may be felled and left in the woods if they are a safety hazard.
- No woodpiles may be left on the landing for more than 30 days without advance approval
  of the Seller.
- Follow Wisconsin BMP's for water quality at all times. Avoid wetlands as much as possible
  and only operate within them during very dry times with timber matting or under frozen
  ground conditions. Some areas of this sale will likely require frozen ground conditions due
  to access across wetlands. WI DNR may have some timber mats available to use.
- Mixed Hardwood consists of ash, basswood, cherry, ironwood, red maple, sugar maple, white and yellow birches.
- **No boltwood category.** All products 10.6" dib on the small end and 50% sound will be counted as sawtimber, regardless of grade. DNR reserves the right to scale and invoice for all sawtimber products using the Scribner Decimal C rule, prior to leaving the landing.

Radley Creek North Sale
Tract# 4-21 150 Acres
State of Wisconsin
Radley Creek Fishery Area



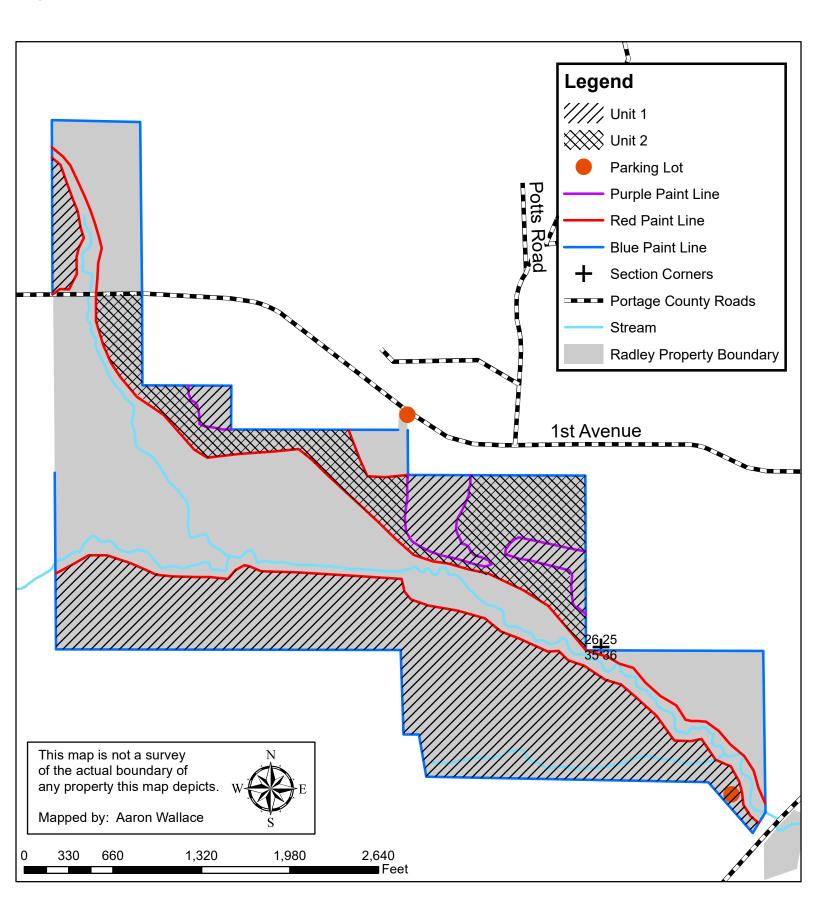
Legal Description: Sec 26 and 35 Town 21N Range 10E, Portage County



Radley Creek North Sale
Tract# 4-21 150 Acres
State of Wisconsin
Radley Creek Fishery Area



Legal Description: Sec 26 and 35 Town 21N Range 10E, Portage County



# **Timber Sale Bid**

State of Wisconsin Department of Natural Resources <u>dnr.wi.gov</u>

Form 2400-049 (R 07/22)

| <b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. |   |  |  |  |  |   | Date   |  |
|--|---|--|--|--|--|---|--|--|
| dder Name  |   |  |  |  |  |   |  |  |
| Street Address   |   | City   |  | State  | ZIP Code   |   |  |  |
| 1 7 ( 7)   |   |  |  |  |  | Tract Number  |  |  |
| ate and Hour of Bid Opening  |   |  |  | Minimum Acceptab   | le Bid (or   | otional)  |  |  |
| Species-All bids including Lump<br>Sum bids must be by species   |   |  | Estimated<br>Volume  | Volume Units (tons/cords/mbf)  |  |   | Total Bid Value on Estimated Volume  |  |
| ak   | 6" dib  |  | 1,500  | Tons   |  |   |  |  |
| spen   | 6" dib  |  | 225  | Tons   |  |   |  |  |
| x Hdwd   | 6" dib  |  | 1,000  | Tons   |  |   |  |  |
| x Conifer  | 6" dib  |  | 400  | Tons   |  |   |  |  |
| ak   | 10.6" dib   |  | 87   | MBF  |  |   |  |  |
| x Hdwd   | 10.6" dib   |  | 10   | MBF  |  |   |  |  |
| The award shall be based on this TOTAL BID AMOUNT:   |   |  |  |  |  |   |  |  |
| rformance Bond Will be in t  | he form of: (select one)  | )  |  |  |  | •   |  |  |
| O Personal Check   |   |  |  | Assurance Bond   |  |   |  |  |
| Certified Check/Money Order  |   |  |  | Certificate of Deposit   |  |   |  |  |
| ☐ Irrevocable Letter of Credit ☐ Assignment of Savings Account   |   |  |  |  |  |   |  |  |
| erformance and ability to complete<br>he bid opening to submit an acce<br>execute it or work under it, I will be<br>ailure to forfeit the 10% penalty will   | contracts. I also under<br>eptable performance be<br>e required to forfeit to<br>result in being conside  | rstandond.  o the lered in   | d that if I am I also under Department neligible to bid  | the winning bidde stand that if I am a an amount equal to don any state timbe  | r, I have<br>warded<br>o 10% of<br>r sales fo  | 6 week<br>the con<br>my tot<br>or a two-  | s from the date of<br>tract and fail to<br>al bid amount.<br>year duration. In   |  |
| By checking this box, I certify that I hold a Wisconsin Master Logger Certification.   |   |  |  |  |  |   |  |  |
| Notice: I understand:  |   |  | Signature of Bidder  |  |  |   |  |  |
| in the prospectus which is available upon request from the   |   |  | Bidder's Name (Please Print or Type)  Phone Number (include area code)   |  |  |   |  |  |
| A copy of the standard timber sales contract which must be entered into is available upon request from the Department.   |   |  |  | Email Address  |  |   |  |  |
|  | reet Address  operty Name (if any) adley Creek Fishery Area  te and Hour of Bid Opening  Species-All bids including Lump Sum bids must be by species ak spen  x Hdwd  x Conifer ak x Hdwd  rformance Bond  Will be in t  Perso  Certif  Irrevo  understand that any or all bids may erformance and ability to complete he bid opening to submit an acce xecute it or work under it, I will be railure to forfeit the 10% penalty will he event the highest bidder can not  By checking this box, I certify that  otice: I understand:  Utilization specifications and estii in the prospectus which is availab Department.  A copy of the standard timber sal | Implete and submit this form. Personal information collected we be provided to requesters as required by Wisconsin's Public dider Name  Idea Address  Idea and Hour of Bid Opening  Species-All bids including Lump Sum bids must be by species (4 inch/Whole Tree/Long)  Idea Address  Species-All bids including Lump Sum bids must be by species (4 inch/Whole Tree/Long)  Idea Address  Species-All bids including Lump Sum bids must be by species (4 inch/Whole Tree/Long)  Idea Address  Species-All bids including Lump Sum bids must be by species (4 inch/Whole Tree/Long)  Idea Address  Species-All bids including Lump Sum bids must be by species (4 inch/Whole Tree/Long)  Idea Address  Idea Address  Species-All bids including Lump Sum bids May be rejected and that the species of the species | Implete and submit this form. Personal information collected will be up to be provided to requesters as required by Wisconsin's Public Recorder Name  Treet Address  Implete Add | mplete and submit this form. Personal information collected will be used for progray be provided to requesters as required by Wisconsin's Public Records law [ss. 1] dder Name  reet Address  City  Operty Name (if any) adley Creek Fishery Area  Radley Creek North  Timber Sale Name Radley Creek North  Radley Creek North  Timber Sale Name Radley Creek North  Radley Creek North  Timber Sale Name Radley Creek North Radley Creek North  Timber Sale Name Radley Creek North Ra | plete and submit this form. Personal information collected will be used for program administration and ybe provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stat dider Name  reet Address    City | mplete and submit this form. Personal information collected will be used for program administration and y be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].  dider Name  reet Address    City | poperty Name (if any) didey Creek Fishery Area tet and Hour of Bid Opening  Species-All bids including Lump Sum bids must be by species (4 inch/Whole Tree/Logs) Ald bids including Lump Sum bids must be by species (4 inch/Whole Tree/Logs) Ald bids including Lump Sum bids must be by species (5 dib 1,500 Tons Ald bids 1,500 Tons Ald bids 1,000 Ton |  |