Sealed bids will be received by mail or in person at the Wisconsin Rapids Service Center 473 Griffith Avenue, Wisconsin Rapids, WI 54494, up to 9:00 AM Tuesday June 7, 2022, and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person or call (608) 316-9000 Conference ID: 64447838# to attend virtually.

For questions about this bid opening contact Aaron Wallace, DNR Forester at 715-459-3792, aaron.wallace@wisconsin.gov

This bid opening will be held for four (4) tracts on the Sandhill and Wood County Wildlife Areas.

### Sandhill Wildlife Area

<table>
<thead>
<tr>
<th>Sale Name</th>
<th>Tract #</th>
<th>Acres</th>
<th>Timber Type</th>
<th>Volume (Tons)</th>
<th>Min. Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spider-Man</td>
<td>SH 2-21</td>
<td>33</td>
<td>Oak, Aspen, MX</td>
<td>1370</td>
<td>N/A</td>
</tr>
<tr>
<td>Hour Glass</td>
<td>SH 3-21</td>
<td>53</td>
<td>Oak, Aspen, MX</td>
<td>2730</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### Wood County Wildlife Area

<table>
<thead>
<tr>
<th>Sale Name</th>
<th>Tract #</th>
<th>Acres</th>
<th>Timber Type</th>
<th>Volume (Tons)</th>
<th>Min. Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ructation Destination</td>
<td>WCWA 1-21</td>
<td>111</td>
<td>Oak, Aspen, MX</td>
<td>5250</td>
<td>N/A</td>
</tr>
<tr>
<td>Peaceful Pine</td>
<td>WCWA 2-21</td>
<td>27</td>
<td>Oak, Aspen, MX, MC</td>
<td>1580</td>
<td>N/A</td>
</tr>
</tbody>
</table>

Contact Aaron Wallace at 715-459-3792, aaron.wallace@wisconsin.gov for details on bid results following the Tuesday June 7, 2022 bid opening.

**BIDDING REQUIREMENTS**

1. Bidding Procedure for Timber Sales
   a. Bids will be made by species for each tract.
   b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
   c. The **high bidder** will be determined by the **greatest total bid** for each tract.
   d. Bids will be opened in random order.
   e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
2. Bids may be made on one or more tracts.
3. Submit each bid in an **individual sealed envelope** marked “Bid for Timber Stumpage” with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus.
4. A per unit bid must be made on every item on a tract. No “zero” bids for any species or products will be accepted.
5. Winning bidders will be notified within 24 hours of bid opening and **must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening**. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of $1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year past contract expiration date**.
7. The Department of Natural Resources reserves the right to reject any and all bids.

**SALES TAX CERTIFICATION**

1. A [Sales and Use Tax Exemption Certificate](https://www.revenue.wi.gov/DORForms/s-211-inst.pdf) must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at https://www.revenue.wi.gov/DORForms/s-211-inst.pdf

**UTILIZATION**

1. All trees designated for cutting will be utilized to a 4” top unless stated otherwise in the prospectus.
2. See individual timber sales for utilization specifications

**SCALING AND PAYMENT**

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 10 cords per pile. At least 10 cords will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.

<table>
<thead>
<tr>
<th>Species</th>
<th>Weight (lbs.)</th>
<th>Weight (tons)</th>
<th>Species</th>
<th>Weight (lbs.)</th>
<th>Weight (tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ash</td>
<td>4600</td>
<td>2.3</td>
<td>Jack pine</td>
<td>4250</td>
<td>2.125</td>
</tr>
<tr>
<td>Aspen</td>
<td>4500</td>
<td>2.25</td>
<td>Locust</td>
<td>5300</td>
<td>2.65</td>
</tr>
<tr>
<td>Balsam</td>
<td>4250</td>
<td>2.125</td>
<td>Mixed hardwood</td>
<td>4800</td>
<td>2.4</td>
</tr>
<tr>
<td>Balsam poplar</td>
<td>4900</td>
<td>2.45</td>
<td>Red oak</td>
<td>5500</td>
<td>2.75</td>
</tr>
<tr>
<td>Basswood</td>
<td>3850</td>
<td>1.925</td>
<td>Red pine</td>
<td>4500</td>
<td>2.25</td>
</tr>
<tr>
<td>Beech</td>
<td>5050</td>
<td>2.525</td>
<td>Soft maple</td>
<td>4550</td>
<td>2.275</td>
</tr>
<tr>
<td>Black Cherry</td>
<td>4300</td>
<td>2.15</td>
<td>Spruce</td>
<td>4000</td>
<td>2.0</td>
</tr>
<tr>
<td>Cedar</td>
<td>3150</td>
<td>1.575</td>
<td>Tamarack</td>
<td>4650</td>
<td>2.325</td>
</tr>
<tr>
<td>Cottonwood</td>
<td>4650</td>
<td>2.325</td>
<td>White birch</td>
<td>4800</td>
<td>2.4</td>
</tr>
<tr>
<td>Elm</td>
<td>5000</td>
<td>2.5</td>
<td>White oak</td>
<td>5850</td>
<td>2.925</td>
</tr>
<tr>
<td>Hard maple</td>
<td>5100</td>
<td>2.55</td>
<td>White pine</td>
<td>4200</td>
<td>2.1</td>
</tr>
<tr>
<td>Hemlock</td>
<td>4800</td>
<td>2.4</td>
<td>Yellow birch</td>
<td>5350</td>
<td>2.675</td>
</tr>
<tr>
<td>Hickory</td>
<td>5400</td>
<td>2.7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CONTRACT PERIOD**

1. All contracts offered during this bid opening will expire either **June 30th, 2025 or June 30th, 2026**, unless noted on individual timber sale map.

**CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

**One and Two-year contracts**
- 1st extension – 5% increase in stumpage rate
- 2nd extension – an additional 10% increase in stumpage rate

**Three and Four-year Contracts**
- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

**OTHER CONDITIONS**

1. Wisconsin’s Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: [https://dnr.wi.gov/topic/ForestManagement/bmp.html](https://dnr.wi.gov/topic/ForestManagement/bmp.html)
Biomass: [https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx](https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx)
Invasive BMPs: [https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx](https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx)
Insurance

The “Contractor” (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker’s Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at https://dnr.wisconsin.gov/topic/TimberSales

***TRAINING STANDARD***

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

FOREST CERTIFICATION: These lands are 3rd party certified.
Spider-Man Sale
Tract # SH 2-21
State of Wisconsin
Sandhill Wildlife Area

Forester Contact Information:
Aaron Wallace
473 Griffith Avenue, Wisconsin Rapids, WI 54494
Aaron.wallace@wisconsin.gov
715-459-3792

Legal Description:  Sec 6&7, Town. 21N Range 03E, Wood County, State of Wisconsin
see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Comments</th>
<th>Minimum Bid Value</th>
<th>Biomass Harvesting</th>
<th>Scaling Method</th>
<th>Contract Ending Date</th>
<th>Sale Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>810 Tons</td>
<td>Includes 100 Tons of Dead</td>
<td>$2,028.00</td>
<td>Not Allowed</td>
<td>Mill Scale</td>
<td>June 30, 2025</td>
<td>33 Acres</td>
</tr>
<tr>
<td>Aspen</td>
<td>450 Tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>110 Tons</td>
<td>Includes red maple, black cherry, white birch</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>1370 Tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Cutting Specifications
Unit 1- (33 Acres) Within the red painted boundary cut all black/pin/red oak, aspen, red maple, black cherry, and white birch greater than 1-inch DBH. Do NOT cut any red pine, white oak, green marked, or red marked trees. All standing dead trees within falling distance of any access road or trail shall be cut.

Operational Considerations-
• The contractor must contact the appropriate Department of Natural Resource (DNR) Forester a minimum of one week prior to starting a sale contract.
• If the contract is to be worked on during multiple time periods, a mid-contract “pull-off” inspection meeting is required. Notice shall be given by the contractor a minimum of 1 week prior to moving equipment off-site. During the pull-off inspection, provisions needing attention will be documented. At that time the contractor and forester will decide whether to remedy them before moving equipment off the site; or remedy them when moving back onto the site. If the latter is chosen, the documented items shall be addressed before harvesting can continue.
• Landing and skid trail locations must be approved by the DNR Forester or Property Manager prior to starting work on the sale. All existing trails, roads, and clearings used for logging operations must be restored to pre-sale conditions by the purchaser.
• Rutting shall be monitored and if soil disturbances become excessive, harvesting operations may be suspended until the affected areas are repaired properly.
• Any firewood sold to a 3rd party must either be stick-scaled by DNR prior to leaving the timber sale, or it must be sold via a triplicate ticket system. If the ticket system is used,
then the logger, 3rd party firewood purchaser, and DNR must each receive a copy of each ticket.

- No woodpiles may be left on the landing for more than 30 days without advance approval of the Seller.
- Slash shall be lopped and/or scattered evenly across sale area and lie within three (3) feet of the ground.
- Access is a gated trail off West Fence Road.
- Not all DNR roads and trails are maintained during the winter months and will be the responsibility of the contractor to maintain.

- Invasive Plants
  1. Off-road logging equipment shall be free of concentrations of plant material and soil prior to entering the sale area. The Purchaser will contact the Seller 48 hours prior to delivering equipment to the sale area to arrange for on-site inspection.
  OR
  2. To avoid spreading invasive plant materials, all equipment must be cleaned prior to entering and leaving the sale area.

- Follow WI BMP’s for water quality at all times. Avoid wetlands as much as possible and only operate within them during very dry times with timber matting or under frozen ground conditions. Some areas of this sale will likely require frozen ground conditions due to access across wetlands.
- Harvest period: August 16th until March 15th or until favorable winter weather conditions end.
- Harvest operations shall NOT occur during and 3 days prior to any of the Sandhill special deer hunts.
- Check the contract for other requirements.
Legal Description: Sec 6&7, Town. 21N Range 03E, Wood County, State of Wisconsin
Spider-Man Sale
Tract# SH 2-21 33 Acres
State of Wisconsin
Sandhill Wildlife Area

Legal Description: Sec 6&7, Town. 21N Range 03E, Wood County, State of Wisconsin

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Aaron Wallace
**Timber Sale Bid**

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

### Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sandhill Wildlife Area</td>
<td>Spider-Man</td>
<td>SH 2-21</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**

June 7, 2022 @ 9:00 AM

**Minimum Acceptable Bid (optional)**

$2,028.00

### Utilization Specifications

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>4&quot; DIB</td>
<td>810</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; DIB</td>
<td>450</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; DIB</td>
<td>110</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this **TOTAL BID AMOUNT**:

### Performance Bond

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address**
Hour Glass Sale  
Tract # SH 3-21  
State of Wisconsin  
Sandhill Wildlife Area

Legal Description: Sec 7, Town. 21N Range 03E, Wood County, State of Wisconsin  
see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Comments</th>
<th>Minimum Bid Value: $3,003.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>2030 Tons</td>
<td>Includes 100 Tons of Dead</td>
<td>Biomass Harvesting: Not Allowed</td>
</tr>
<tr>
<td>Aspen</td>
<td>300 Tons</td>
<td></td>
<td>Scaling Method: Mill Scale</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>400 Tons</td>
<td>Includes red maple, black cherry, white birch</td>
<td>Contract Ending Date: June 30, 2025</td>
</tr>
</tbody>
</table>

Totals 2730 Tons  
Sale Area: 53 Acres

Cutting Specifications
Unit 1- (53 Acres) Within the red painted boundary cut all black/pin/red oak, aspen, red maple, black cherry, and white birch greater than 1-inch DBH. Do NOT cut any red pine, white oak, green marked, or red marked trees. All standing dead trees within falling distance of any access road or trail shall be cut.

Operational Considerations-
• The contractor must contact the appropriate Department of Natural Resource (DNR) Forester a minimum of one week prior to starting a sale contract.
• If the contract is to be worked on during multiple time periods, a mid-contract “pull-off” inspection meeting is required. Notice shall be given by the contractor a minimum of 1 week prior to moving equipment off-site. During the pull-off inspection, provisions needing attention will be documented. At that time the contractor and forester will decide whether to remedy them before moving equipment off the site; or remedy them when moving back onto the site. If the latter is chosen, the documented items shall be addressed before harvesting can continue.
• Landing and skid trail locations must be approved by the DNR Forester or Property Manager prior to starting work on the sale. All existing trails, roads, and clearings used for logging operations must be restored to pre-sale conditions by the purchaser.
• Rutting shall be monitored and if soil disturbances become excessive, harvesting operations may be suspended until the affected areas are repaired properly.
• Any firewood sold to a 3rd party must either be stick-scaled by DNR prior to leaving the timber sale, or it must be sold via a triplicate ticket system. If the ticket system is used,
then the logger, 3rd party firewood purchaser, and DNR must each receive a copy of each
ticket.

- No woodpiles may be left on the landing for more than 30 days without advance approval
  of the Seller.
- Slash shall be lopped and/or scattered evenly across sale area and lie within three (3) feet
  of the ground.
- Access is a gated trail off West Fence Road.
- Not all DNR roads and trails are maintained during the winter months and will be the
  responsibility of the contractor to maintain.
- Invasive Plants
  1. Off-road logging equipment shall be free of concentrations of plant material and soil
     prior to entering the sale area. The Purchaser will contact the Seller 48 hours prior to
     delivering equipment to the sale area to arrange for on-site inspection.
  OR
  2. To avoid spreading invasive plant materials, all equipment must be cleaned prior to
     entering and leaving the sale area.
- Follow WI BMP’s for water quality at all times. Avoid wetlands as much as possible and
  only operate within them during very dry times with timber matting or under frozen
  ground conditions. Some areas of this sale will likely require frozen ground conditions due
  to access across wetlands.
- Harvest period: August 16th until March 15th or until favorable winter weather conditions
  end.
- Harvest operations shall NOT occur during and 3 days prior to any of the Sandhill special
  deer hunts.
- No slash shall be left within 66 feet of the Sandhill perimeter fence trail. It shall be piled at
  this distance not to exceed 20 feet in height and shall not be closer than 50 feet to the
  nearest reserve tree.
- Check the contract for other requirements.
Hour Glass Sale
Tract# SH 3-21  53 Acres
State of Wisconsin
Sandhill Wildlife Area

Legal Description:  Sec 7, Town. 21N Range 03E, Wood County, State of Wisconsin

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Aaron Wallace
Hour Glass Sale
Tract# SH 3-21 53 Acres
State of Wisconsin
Sandhill Wildlife Area

Legal Description: Sec 7, Town. 21N Range 03E, Wood County, State of Wisconsin

Legend
- - - - Trails
Unit 1
Ditches
Sandhill Gates
Section Corners
Wood County Roads

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Aaron Wallace
**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sandhill Wildlife Area</td>
<td>Hour Glass</td>
<td>SH 3-21</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**

June 7, 2022 @ 9:00 AM

**Minimum Acceptable Bid (optional)**

$3,003.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>4&quot; DIB</td>
<td>2,030</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; DIB</td>
<td>300</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; DIB</td>
<td>400</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- [ ] Personal Check
- [ ] Certified Check/Money Order
- [ ] Irrevocable Letter of Credit
- [ ] Assurance Bond
- [ ] Certificate of Deposit
- [ ] Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:**

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Rutcation Destination Sale
Tract # WCWA 1-21
State of Wisconsin
Wood County Wildlife Area

Forester Contact Information:
Aaron Wallace
473 Griffith Avenue, Wisconsin Rapids, WI 54494
Aaron.wallace@wisconsin.gov
715-459-3792

Legal Description: Sec 29&30, Town. 21N Range 03E, Wood County, State of Wisconsin
see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Comments</th>
<th>Minimum Bid Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>2870 Tons</td>
<td>Includes 260 Tons of Dead</td>
<td>Not Allowed</td>
</tr>
<tr>
<td>Aspen</td>
<td>1300 Tons</td>
<td></td>
<td>Mill Scale</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>1080 Tons</td>
<td>Includes red maple, white birch, black cherry</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>5250 Tons</td>
<td></td>
<td>Sale Area: 111 Acres</td>
</tr>
</tbody>
</table>

Cutting Specifications
Unit 1- (111 Acres) Cut all black/pin/red oak, aspen, red maple, white birch, and black cherry greater than 1-inch DBH. Do NOT cut any white oak, red pine, green marked, or yellow marked trees. All standing dead trees within falling distance of any access road or trail shall be cut.

Operational Considerations-
- The contractor must contact the appropriate Department of Natural Resource (DNR) Forester a minimum of 1 week prior to starting a sale contract.
- If the contract is to be worked on during multiple time periods, a mid-contract “pull-off” inspection meeting is required. Notice shall be given by the contractor a minimum of 1 week prior to moving equipment off-site. During the pull-off inspection, provisions needing attention will be documented. At that time the contractor and forester will decide whether to remedy them before moving equipment off the site; or remedy them when moving back onto the site. If the latter is chosen, the documented items shall be addressed before harvesting can continue.
- Landing and skid trail locations must be approved by the DNR Forester or Property Manager prior to starting work on the sale. All existing trails, roads, and clearings used for logging operations must be restored to pre-sale conditions by the purchaser.
- Rutting shall be monitored and if soil disturbances become excessive, harvesting operations may be suspended until the affected areas are repaired properly.
- Any firewood sold to a 3rd party must either be stick-scaled by DNR prior to leaving the timber sale, or it must be sold via a triplicate ticket system. If the ticket system is used,
then the logger, 3rd party firewood purchaser, and DNR must each receive a copy of each ticket.

- No woodpiles may be left on the landing for more than 30 days without advance approval of the Seller.
- Slash shall be lopped and/or scattered evenly across sale area and lie within three (3) feet of the ground.
- Access is a gated trail off Amundson Road.
- Not all DNR roads and trails are maintained during the winter months and will be the responsibility of the contractor to maintain.
- Invasive Plants
  1. Off-road logging equipment shall be free of concentrations of plant material and soil prior to entering the sale area. The Purchaser will contact the Seller 48 hours prior to delivering equipment to the sale area to arrange for on-site inspection.
     OR
  2. To avoid spreading invasive plant materials, all equipment must be cleaned prior to entering and leaving the sale area.
- Follow WI BMP’s for water quality at all times. Avoid wetlands as much as possible and only operate within them during very dry times with timber matting or under frozen ground conditions. Some areas of this sale will likely require frozen ground conditions due to access across wetlands.
- Cutting allowed under very dry or frozen ground conditions
- Harvest period: August 16th until March 15th or until favorable winter weather conditions end.
- Check the contract for other requirements.
Rutcation Destination Sale
Tract# WCWA 1-21   111 Acres
State of Wisconsin
Wood County Wildlife Area

Legal Description: Sec 29, 30 Town. 21N Range 03E, Wood County, State of Wisconsin

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Aaron Wallace

Legend

- Trails
- Blue Paint Line
- Yellow Paint Line
- Unit 1
- Section Corners
- Wood County Roads
- WCWA Boundary

1 Mile to Amundson Road
Rutcation Destination Sale
Tract# WCWA 1-21       111 Acres
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Legend
- Trails
- Blue Paint Line
- Yellow Paint Line
- Unit 1
- Section Corners
- Wood County Roads
- WCWA Boundary

1 Mile to Amundson Road

0 330 660 1,320 1,980 2,640 Feet
### Timber Sale Bid

State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wood County Wildlife Area</td>
<td>Rutication Destination</td>
<td>WCWA 1-21</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**  
June 7, 2022 @ 9:00 AM

**Minimum Acceptable Bid (optional)**  
$3,003.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>4&quot; DIB</td>
<td>2,870 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; DIB</td>
<td>1,300 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; DIB</td>
<td>1,080 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**  
Will be in the form of: (select one)

- Personal Check  
- Certified Check/Money Order  
- Irrevocable Letter of Credit  
- Assurance Bond  
- Certificate of Deposit  
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:**

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address**
Peaceful Pine Sale  
Tract # WCWA 2-21  
State of Wisconsin  
Wood County Wildlife Area

Legal Description:  Sec 2&3, Town. 21N Range 02E, Wood County, State of Wisconsin  
see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Comments</th>
<th>Minimum Bid Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>610 Tons</td>
<td>Includes 35 Tons of Dead</td>
<td>$1,738.00</td>
</tr>
<tr>
<td>Aspen</td>
<td>250 Tons</td>
<td></td>
<td>Biomass Harvesting: Not Allowed</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>250 Tons</td>
<td>Includes red maple, white birch</td>
<td>Scaling Method: Mill Scale</td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>470 Tons</td>
<td>58% red, 38% white, 4% jack</td>
<td>Contract Ending Date: June 30, 2025</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>1580 Tons</strong></td>
<td></td>
<td>Sale Area: 27 Acres</td>
</tr>
</tbody>
</table>

Cutting Specifications

Unit 1- (25 Acres) Within the red painted boundary cut all red and white pine marked in orange paint. Cut all black/pin/red oak, aspen, red maple, white birch, and jack pine greater than 1-inch DBH. Do NOT cut any unmarked red and white pine, white oak, green marked, or red marked trees. All standing dead trees within falling distance of any access road or trail shall be cut.

Unit 2- (2 Acres) Within the red painted boundary cut all black/pin/red oak greater than 1-inch DBH. Cut all red pine. Do NOT cut any white spruce, white oak, or any trees marked in green or red paint. All standing dead trees within falling distance of any access road or trail shall be cut.

Operational Considerations-

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• Slash shall be lopped and/or scattered evenly across sale area and lie within three (3) feet of the ground.
• Access is a gated trail off West Fence Road.
• Not all DNR roads and trails are maintained during the winter months and will be the responsibility of the contractor to maintain.
• Invasive Plants
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• Follow WI BMP’s for water quality at all times. Avoid wetlands as much as possible and only operate within them during very dry times with timber matting or under frozen ground conditions. Some areas of this sale will likely require frozen ground conditions due to access across wetlands.
• Harvest period: August 16th until March 15th or until favorable winter weather conditions end.
• Check the contract for other requirements.
Peaceful Pine Sale
Tract# WCWA 2-21
State of Wisconsin
Wood County Wildlife Area

Legal Description: Sec 2 & 3 Town. 21N Range 02E, Wood County, State of Wisconsin

Legend

- Trails
- Unit 1
- Unit 2
- Section Corners
- Wood County Roads
- Wood County Wildlife Boundary

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Mapped by: Aaron Wallace
Peaceful Pine Sale
Tract# WCWA 2-21    27 Acres
State of Wisconsin
Wood County Wildlife Area

Legal Description: Sec 2 & 3 Town. 21N Range 02E, Wood County, State of Wisconsin

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**Species**

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>4&quot; DIB</td>
<td>610</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; DIB</td>
<td>250</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; DIB</td>
<td>250</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4&quot; DIB</td>
<td>470</td>
<td>Tons</td>
<td></td>
<td></td>
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**Performance Bond**

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<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
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</table>