7/13/2021

Invitation for Bids on State-Owned Pulp and Timber in Lincoln, Marathon, and Taylor Counties

Sealed Bids for stumpage will be accepted by the Wisconsin Department of Natural Resources (WDNR) at the Wausau Service Center, 225051 Rib Mountain Dr. Wausau, WI 54401 up to 1:00pm on Thursday, August 5, 2021

There are thirteen (13) tracts of timber for sale totaling 626 harvest acres of state owned lands. Detailed information and maps of each tract and blank timber sale bid forms are available from the Wausau Service Center or at the following web address https://dnr.wisconsin.gov/topic/timbersales/statewide and searching by county. Please note that there are different minimum bids for each sale.

All bids will be opened beginning at 1:00 pm on Thursday, August 5, 2021 at the Wausau Service Center in Wausau, WI. No bids will be accepted after the bid opening is initiated. All bidders are allowed to attend in person. WI DNR reserves the right to reject any and all bids. Contracts may contain additional provisions and contracts may not be reassigned.

Bids must be submitted using the DNR standard bid form and shall include the following:

- Bid price per unit for each species and product.
- Bid forms with a zero for any species will be rejected.
- Signature and address of the bidder.

BIDDING INFORMATION

Individual bids placed in a sealed envelope labeled “Timber Sale Bid” and listing the tract number of the sale being bid on.

Contractors desiring to bid on more than one sale must submit separate bids on each sale.

Performance Bond
The winning bidder has 6 weeks from the date of the bid opening to submit an acceptable performance bond to the state. Performance bonds should be a minimum of $1,000 or 15% of the total bid value, whichever is greater, unless otherwise stated on the prospectus. If using a letter of credit for a performance bond it must be issued for two years past the contract period in order to provide for a one year extension (if needed) as well as to allow for time to close out the timber sale.

Workman’s Compensation Law compliance
A certificate of Insurance showing proof of Workman’s Compensation Law compliance is required to be on file prior to beginning any work on a contract area. The certificate on file must cover the entire contract and all
employees working on the sale area. The purchaser shall notify the Department immediately upon any change of insurance.

**Training Requirements**
Within 6 weeks of the bid opening the logging contractor (not necessarily the purchaser if subcontracted) must document compliance with Wisconsin SFI (Sustainable Forestry Initiative) training standards. Criteria for the standards can be found at the web site: [www.fistausa.org/sfi_standards.html](http://www.fistausa.org/sfi_standards.html) or by contacting the Forest Industry Safety & Training Alliance (FISTA).

**Certification**
**State Owned Lands – These lands are 3rd party certified**

For questions regarding individual timber sales, please refer to the timber sale forester contact listed on the prospectus.

For all other sales and bidding procedures contact
Nick Hovda (715) 297-0211
Cheese Sale
Tract # 3599-1-2021
Wisconsin DNR
Rice Reservoir State Habitat Area

Legal Description: NWSE, N1/2SW, S1/2SW Section 6 T35N R6E Town of Bradley
see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1300 Tons</td>
<td></td>
</tr>
<tr>
<td>Mx Hwd¹</td>
<td>420 Tons</td>
<td></td>
</tr>
<tr>
<td>Red Pine²</td>
<td>85 Tons</td>
<td></td>
</tr>
<tr>
<td>Jack Pine³</td>
<td>120 Tons</td>
<td></td>
</tr>
<tr>
<td>Red Maple</td>
<td></td>
<td>8 MBF</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td>1925 Tons</td>
<td>8 MBF</td>
</tr>
</tbody>
</table>

¹Mx Hwd pulp volume approximately 80% red maple, 15% white birch, and 5% hard maple
²Red pine volume is approximately 45 tons pulp and up to 6 MBF logs
³Jack pine volume is approximately 35 tons pulp and up to 12 MBF logs

Minimum Bid Value: $15,559.00
Biomass Harvesting: Not Allowed
Scaling Method: Scale Sale
Contract Ending Date: June 30, 2024
Sale Area: 39 Acres

15% of the total sale bid value will be required for a performance bond. One contract extension may be allowed with a 15% price increase.

Cutting Specifications
Unit 1- Aspen coppice – harvest all trees one inch DBH and larger except spruce, red and white pine, hemlock, and oak.
Unit 2- Intermediate pine thinning - harvest all orange marked trees. This cutting unit does not have boundary paint, but is completely encompassed by young aspen.

Operational Considerations:
- Aspen stand may only be cut during very dry or frozen ground conditions, pine stand shall not be harvested from May 16 – Sept 15 due to state threatened species.
- Roads and landings must be returned to original condition, any new roads and landings must be approved first.
- All pine products must be removed prior to May 1st of each year
- Sale access is off Graf Road, west of CTY Y.
- Tops felled into wetlands, kegs, or across lines must be removed concurrent with cutting. Do not cut any trees within 15 feet of any wetland area, or operate inside wetland areas.
- Do not cut any trees marked with green or red paint.
- Do not fell trees into, operate inside of, or travel across green marked RMZ.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread out all landing debris (slash, stumps, chips, etc.) over the sale area to lay within 2 feet of the ground concurrent with hauling.
- Equipment must be cleaned of invasives prior to entering the site.
- Weight, cord, and MBF conversions will use factors found in Timber Sale Handbook #2461
Aspen harvest is to be accessed during very dry or frozen conditions only. Pine not to be harvested from May 16 - Sept 15. DNR forester will determine if conditions are suitable for operations.

### Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1300  Tons</td>
<td></td>
</tr>
<tr>
<td>Mx Hwd¹</td>
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<td></td>
</tr>
<tr>
<td>Red Pine²</td>
<td>85    Tons</td>
<td></td>
</tr>
<tr>
<td>Jack Pine³</td>
<td>120   Tons</td>
<td></td>
</tr>
<tr>
<td>Red</td>
<td></td>
<td>8 MBF</td>
</tr>
<tr>
<td>Maple</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>1925</strong> Tons</td>
<td><strong>8</strong> MBF</td>
</tr>
</tbody>
</table>

¹ Mx Hwd pulp volume approximately 80% red maple, 15% white birch, and 5% hard maple
² Red pine volume is approximately 45 tons pulp and up to 6 MBF logs
³ Jack pine volume is approximately 35 tons pulp and up to 12 MBF logs

**Legend**

- Woods Roads
- Wetland
- State Property
- Public Roads

**Harvest**

Aspen coppice (35 ac)- harvest all trees one inch DBH and larger except spruce, red and white pine, hemlock, and oak.

Intermediate pine thinning (4 ac)- harvest all orange marked trees. This cutting unit does not have boundary paint, but is completely encompassed by young aspen.

Green tree retention (3 ac)

This map is not a survey of the actual boundary of any property this map depicts. Map by: Sam Schuler
Timber Sale Bid
Form 2400-049 (R 10/20)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Public Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)
Rice Reservoir State Habitat Area

Timber Sale Name
Cheese Sale

Tract Number
3599-1-2021

Date and Hour of Bid Opening
August 5, 2021 - 1:00pm

Minimum Acceptable Bid (optional)
$15,559.00

Species
Aspen
Mx Hwd
Red Pine
Jack Pine
Red Maple

Utilization Specifications
4" 4" 4" 4" Logs

Estimated Volume
1,300 420 85 120 8

Volume Units
Tons Tons Tons Tons MBF

Price Bid Per Unit

Total Bic Value on Estimated Volume

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)

☐ Personal Check
☐ Certified Check/Money Order
☐ Irrevocable Letter of Credit

☐ Assurance Bond
☐ Certificate of Deposit
☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder’s Name (Please Print or Type)

Phone Number (include area code)

Email Address
Timber Sale Name: Echo Lake
Tract # 3508-001-2021
Property Owner: State of Wisconsin
Name of Property: Echo Lake (part of the Chilsen Demo Forest)

Forester Contact Information:
Forester’s Name: William Groth
Foresters Address: 101 Eagle Dr., Merrill, WI 54452
Forester’s E-mail: william.groth@wisconsin.gov
Forester’s Telephone Number: (715) 409-0260

Legal Description: Sec 10, Town 33 North, Range 8 East, County Name – Lincoln County
see attached map for location and layout of harvest area(s)

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Tons</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood</td>
<td>300</td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>140</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>440</td>
<td></td>
</tr>
</tbody>
</table>

Minimum Bid Value: $2,450.00
Biomass Harvesting: Allowed
Scaling Method: Mill Scale
Contract Ending Date: June 30, 2024
Sale Area: 12 acres

Cutting Specifications
Harvest all trees marked in orange paint and all ironwood or balsam fir that would yield one or more pulp sticks to a 4-inch top diameter. No harvesting between March 10th and July 15th to minimize oak wilt infection and limit residual tree damage.

Operational Considerations:

- This is a 3-year contract with an option to extend to a 4th year with a 15% price increase. No additional extensions will be granted beyond 4 years.
- Roads and landings within the timber sale and that access the timber sale will be repaired if damaged at the end of each harvesting season (if harvests occur in multiple years). Roads and landings will be seeded by the end of the sale contract. Contractor will provide the seed to DNR specifications.
- Landings and road locations must be approved prior to construction.
- This is a winter or dry summer harvest after July 15th.
- Access across private property is the responsibility of the contractor.
- Cutting must be concurrent for all species to be harvested.
- Tops inadvertently felled across blue or red paint lines must be removed concurrently with cutting.
Echo Lake Sale
Tract 3508-001-2021
State of Wisconsin Department of Natural Resources
T 33N R8E Part of Government Lot 1- Section 10

<table>
<thead>
<tr>
<th>Species</th>
<th>4 inch</th>
<th>Whole Tree</th>
<th>Minimum Bid Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood</td>
<td>300 tons</td>
<td>375 tons</td>
<td>$2,450.00</td>
</tr>
<tr>
<td>Aspen</td>
<td>140 tons</td>
<td>180 tons</td>
<td></td>
</tr>
</tbody>
</table>

Biomass Harvesting: Allowed
Scaling Method: Mill Scale
Contract Ending Date: 6/30/24
Sale Area: 12 acres

1 Mixed Hardwood pulp contains 30 tons of Basswood and 5 MMBF of sawlogs (mostly ash) approximately 1 cdt of fir was marked and is to be felled if not utilized.
Conversion factors will be 2.4 tons/ft³ MX, 2.25 tons/ft³ A, 2.2 cords/MMBF for hardwood logs

Legend
+ Section Corner
Sale lines
- Blue Line
- Red Line
- Sale Area - Cut all Trees Marked in Orange paint and all merchantable Ironwood and Balsam Fir, 12 acres.
- Trail
- Water
- State Lands
Lincoln_GIS_Road
- Town Rds.
- County Highway
- State and Fed. Highways
Stream Type
- Intermittent Stream
- Permanent Stream

Neighbor has indicated a willingness to allow the successful bidder to use his field to gain access.

This is a 3 year contract.
This is a scale sale using a 3 part ticket system.
No Harvesting or Skidding between March 10th and July 15th. Harvesting allowed during dry or frozen soil conditions only.
Timber Sale Bid
Form 2400-049 (R 10/20)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  Timber Sale Name  Tract Number
Echo Lake  Echo Lake  3508-001-21

Date and Hour of Bid Opening
August 5, 2021 - 1:00pm  Minimum Acceptable Bid (optional)  $2,450.00

Species - All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed hardwood</td>
<td>4 inch</td>
<td>300 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>140 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder cannot or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
1. Spruce is comingled logs and pulp. Estimated that there are 29 MBF of spruce sawlogs

2. White pine is a plantation and wood is comingled. There is an estimated 4 MBF of sawlogs. Also included 19 tons of tamarack

3. MX pulp volume includes 4 MBF of logs, mostly red maple with a few white birch and black ash

Conversion factors will be 2.4 tons/cd MX, 2.25 tons/cd A, 2.125 tons/cd F, 2 tons/cd S, 2.1 tons/cd PW

This is a scale sale requiring a 3-part ticket system. All products hauled must have a DNR provided ticket filled out and deposited in a DNR provided lock box before the product leaves the sale. Payment for scaled wood is billed and payment required within 30 days unless the successful bidder is on the advance pay only list.

Cutting Specifications

White pine plantation 6-acres white pine plantation improvement thinning. The prescription is to harvest all aspen and balsam fir and trees marked in orange paint.

Aspen - Two areas that encompass 19 acres. In this area the prescription is to harvest all merchantable trees except oak, hemlock and white pine and trees marked in GREEN paint.

Harvesting is restricted to frozen conditions

20% of the total sale bid value will be required for a performance bond.

The contract period is 3 years. A one-year extension (to a total of 4 years) with a 15% price increase. No extensions beyond 4 years.

Biomass Harvesting in this sale is allowed. Bid using whole tree volumes if you intend to whole tree chip the sale. If you intend to chip the tops separate from the “round wood” you should bid using the 4” volume and indicate the desire to chip tops prior to starting the sale. Biomass (wood smaller than 4 inches) will be charged at $2.00 per ton. One top of every 10 must be left for coarse woody debris.

Special conditions

1. Roads and landings within the timber sale and that access the timber sale will be repaired if damaged at the end of each harvesting season (if harvests occur in multiple years).
2. Tops inadvertently felled across blue or red paint lines must be removed concurrently with cutting.
3. Cutting must be concurrent for all species to be harvested.
4. Tops felled into kegs or wetlands must be removed concurrently with cutting.
5. Landings and road locations must be approved prior to construction.
6. BMP’s will be followed.
7. All survey monuments must be protected during harvesting operations.
8. It is the responsibility of the contractor to gain DOT approval if skidding, trucking or decking on ROW of Hwy. 17.

Contract may contain additional provisions
Wisconsin Dept. of Nat. Resources
Prairie River Fishery Area CCC Sale - 3507-001-2020
Township of Russell - Lincoln Co.
T33N - R8E, Section 14 - SWSW, SWNW - 25 acres

Contract Length - 3 years.
Winter Harvest Only under frozen ground conditions

Legend
- = secopain
Blue Paint Line
Red Paint Line
Yellow Paint Line
2020_sale
sale_type
☐ Improvement Thinning white pine plantation. Cut all Aspen and balsam fir and trees marked in orange Paint - 6 acres
☐ Regeneration Harvest - Cut all merchantable trees EXCEPT Hemlock, white pine, Oak and trees marked in green paint - 18 acres.

= Trails
= Water
= State Owned Land
= Town Road
= State or County Highway
= Interstate Highway
= Section Lines

<table>
<thead>
<tr>
<th>Species</th>
<th>Product</th>
<th>Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balsam Fir</td>
<td>4&quot; top</td>
<td>Tons</td>
</tr>
<tr>
<td>Spruce</td>
<td>Comingled</td>
<td>Tons</td>
</tr>
<tr>
<td>white Pine</td>
<td>Comingled</td>
<td>Tons</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; top</td>
<td>Tons</td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; top</td>
<td>Tons</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td>Tons</td>
</tr>
</tbody>
</table>

1 - Spruce is comingled logs and pulp. Estimated that there are 29 MBF of spruce sawlogs
2 - White pine is a plantation and wood is comingled. There is an estimated 4 MBF of sawlogs Also included 19 tons of tamarack
3 - Mix pulp volume includes 4 MBF of logs, mostly red maple with a few white birch and black ash

1 inch = 530 feet

Prepared by Rich Vehlen
This map is not a survey of the actual boundary of any property it depicts
**Timber Sale Bid**

_form 2400-049 (R 10/20)_

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name**

**Street Address**

**City**

**State**

**ZIP Code**

**Property Name (if any)**

**Prairie River Fishery Area**

**Timber Sale Name**

**CCC**

**Tract Number**

3507-001-2020

**Date and Hour of Bid Opening**

**August 5, 2021 - 1:00pm**

**Minimum Acceptable Bid (optional)**

$7,996.00

<table>
<thead>
<tr>
<th>Species - All bids including Lump Sum bids must be by species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balsam</td>
<td>4 inch</td>
<td>150</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spruce</td>
<td>4 inch</td>
<td>290</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Pine</td>
<td>4 inch</td>
<td>150</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mix Hardwood</td>
<td>4 inch</td>
<td>315</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>230</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder cannot or will not sign the contract, the award will be made to the next highest qualified bidder.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Timber sale: New Wood 2021
Tract# 3522 001 21
State of Wisconsin
New Wood Wildlife Area

Legal Description:  Sec. 26 & 36, Town 33N, Range 4E, Lincoln County, State of Wisconsin
see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bcts</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1800 Tons</td>
<td>MBF</td>
</tr>
<tr>
<td>Mixed hardwood</td>
<td>1350 Tons</td>
<td>2 MBF</td>
</tr>
<tr>
<td>Basswood</td>
<td>110 Tons</td>
<td>MBF</td>
</tr>
<tr>
<td>Balsam fir</td>
<td>50 Tons</td>
<td>MBF</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>3310 Tons</strong></td>
<td><strong>2 MBF</strong></td>
</tr>
</tbody>
</table>

Minimum Bid Value: $23,197.00
Biomass Harvesting: Allowed
Scaling Method: Lump sum
Contract Ending Date: Dec. 31, 2024
Sale Area: 50 Acres

Cutting Specifications
Unit 1 (23 acres) & Unit 2 (27 acres)
Cut all merchantable aspen, hardwood, tamarack, and fir. Unmerchantable trees 1" and greater in diameter must be cut at the time of harvest. Leave all pine, spruce, oak, and hemlock. Leave all red, blue, yellow, and green paint marked trees.

Operational Considerations:
- This sale is to be accessed during dry or frozen conditions only.
- No harvesting will be allowed between February 1st and June 30th.
- Pre-payment is required for each cutting unit. Unit 1- 46%, Unit 2 - 54% of the total bid value.
- Landing and road locations must be approved prior to construction.
- Roads and landings within the timber sale must be seeded by the end of the timber sale contract. Contractor will provide the seed to DNR specifications.
- Tops felled into the keds must be removed concurrently with cutting.
- Prompt and proper treatment of all slash where required. It is the responsibility of the timber contractor to spread out all landing debris (slashed ends, stumps, slash, chips etc.) over the sale area to within two feet of the ground concurrently with hauling.
- Whole tree harvesting will require 1 out of 10 tops be left in the stand.
- Existing roads and landing sites will be restored or repaired if damaged.
- Equipment must be cleaned for invasive plants prior to entering the sale.
- This is a 3-year contract ending on 12/31/2024 with an option to extend to 12/31/2025 with a 15% price increase. No additional extensions will be granted beyond 12/31/2025.
- Contract may contain additional provisions.
State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049 (R 10/20)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

New Wood Wildlife Area

Timber Sale Name

New Wood 2021

Tract Number

3522 001-21

Date and Hour of Bid Opening

August 5, 2021 - 1 pm

Minimum Acceptable Bid (optional)

$23,197.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4 inch or whole tree</td>
<td>1,800</td>
<td>tons</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch or whole tree</td>
<td>1,350</td>
<td>tons</td>
</tr>
<tr>
<td>Basswood</td>
<td>4 inch or whole tree</td>
<td>110</td>
<td>tons</td>
</tr>
<tr>
<td>Fir</td>
<td>4 inch or whole tree</td>
<td>50</td>
<td>tons</td>
</tr>
<tr>
<td>Mixed Hardwood Sawtimber</td>
<td>4 inch or whole tree</td>
<td>2</td>
<td>MBF</td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit

- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to compete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code).

Email Address
Flight of the Bumble Bee
3719-01-2021
Wisconsin DNR
Mead Wildlife Area

Forester Contact Information:
Nicholas Hovda
225051 Rib Mountain Drive
Wausau, WI 54401
Nicholas.Hovda@wisconsin.gov
715-297-0211

Legal Description: SENW Sec 25, Town 26N. Range 4E, Marathon Co. State of Wisconsin
see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
<th>Minimum Bid Value: $8,869.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1000</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Mixed HWD¹</td>
<td>625</td>
<td>70 MBF</td>
<td></td>
</tr>
<tr>
<td>Red Oak²</td>
<td>60</td>
<td>10 MBF</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>1685</td>
<td>80 MBF</td>
<td></td>
</tr>
</tbody>
</table>

¹Mixed hardwood pulp is comprised of 57% red maple, 30% silver maple, 13% elm, white birch and black cherry. Sawlogs are comprised of 51% red maple, 47% silver maple, and 2% white birch and elm.
²Oak pulp is comprised of 75% red oak and 25% white oak. Sawlogs are comprised of 100% red oak.

Access:
- Sale is accessed off of private property. Agriculture fields border the north end of the sale. A private owned field road that comes south off of Guldan Street can be used with property owner permission. Options for landing locations are in agriculture field with property owner permission. Other options will be discussed during pre-sale meeting. See map and prospectus for further details.

Cutting Specifications
- **Area 1 (23 acres):** Cut all trees greater than 2” in diameter within the sale except for trees marked in green bands.

- **Area 2 (6 Acres):** Cut all trees marked in orange paint. Cut all trees greater than 2” in diameter within the purple paint boundaries. Do not cut the purple marked trees. Cut all aspen greater than 4” in diameter.

Operational Considerations:
- No cutting or skidding during oak wilt restrictions (April 15th to July 15th)
- Roads and landings within the timber sale must be returned to original condition.
- Harvesting will be restricted to firm or frozen ground conditions only.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green or purple paint.
- Cutting must be concurrent for all species to be harvested.
- Equipment must be clear and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread all slash evenly throughout the sale down to 2 feet.
- This is a 3 year contract ending on June 30, 2024 with an option to extend to June 30, 2025 with a 15% price increase. This is a 1 time increase, no additional increases.
Flight of the Bumblebee
Tract #: 3719-01-2021
Wisconsin DNR
Mead Wildlife Area

Legal Description: SENW Section 25 T26N R4E Town of Day Marathon County

**Area 1 (23 acres):**
Cut all trees greater than 2" in diameter within the sale except for trees marked in green bands. Trees marked for retention are aspen, red maple, and red oak.

**Area 2 (6 Acres):**
Cut all trees marked in orange paint. Cut all trees greater than 2" in diameter within the purple paint boundaries. Do not cut the purple marked trees. Cut all aspen greater than 4" in diameter.

Contract Length: 3 Years
Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.

These lands are third party certified. Mapped by: DNR Forester Nick Hovda
State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049 (R 10/20)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mead Wildlife Area</td>
<td>Flight of the Bumble Bee</td>
<td>3719-01-2021</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 5, 2021 - 1:00pm</td>
<td>$8,869.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>1,000</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>625</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Oak</td>
<td>4 inch</td>
<td>60</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>70</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Oak</td>
<td>Logs</td>
<td>10</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder cannot or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

<table>
<thead>
<tr>
<th>Signature of Bidder</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bidder’s Name (Please Print or Type)</td>
</tr>
<tr>
<td>Phone Number (include area code)</td>
</tr>
<tr>
<td>Email Address</td>
</tr>
</tbody>
</table>


Busy Trapper Sale  
3719-02-2021  
Wisconsin DNR  
Mead Wildlife Area

Forester Contact Information:  
Nicholas Hovda  
225051 Rib Mountain Drive  
Nicholas.Hovda@wisconsin.gov  
715-297-0211

Legal Description:  NWNW Sec 36, SWSW Sec 25, SESE Sec 26, Town 26N Range 4E, Marathon Co.  
see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>3650 Tons</td>
<td>N/A</td>
</tr>
<tr>
<td>Mixed HWD¹</td>
<td>450 Tons</td>
<td>15 MBF</td>
</tr>
<tr>
<td>Oak²</td>
<td>65 Tons</td>
<td>4 MBF</td>
</tr>
<tr>
<td>Totals</td>
<td>4165 Tons</td>
<td>19 MBF</td>
</tr>
</tbody>
</table>

¹Mixed hardwood pulp is comprised of 58% red maple, 18% white birch, 9% white ash, 8% black cherry, and 7% mixed with black cherry, elm, and basswood. Mixed hardwood sawlogs are comprised of 76% red maple and 24% basswood.  
²Oak pulp is comprised of 88% white oak and 12% red oak. Oak sawlogs are comprised of 75% red oak, and 25% white oak.

Minimum Bid Value: $16,354.00  
Scaling Method: Mill Scale  
Contract Ending Date: June 30, 2024  
Sale Area: 70 Acres

Access:
- Sale can be accessed to the west off of the dike south of the Little Eau Plaine River bridge on Rangeline Road. Sale location is .75 miles past the gate, keeping left on the field road. There are several landing locations on adjacent fields near the sale. Other specifics can be discussed during the pre-sale meeting.

Cutting Specifications:
- Aspen (70 acres): Cut all trees greater than 2" in diameter within the sale except for trees marked in green bands within the sale area.

Operational Considerations:
- Roads and landings within the timber sale must be returned to original condition.  
- Cutting must be concurrent for all species to be harvested.  
- Harvesting will be restricted to firm or frozen ground conditions only.  
- New landings must be approved prior to constructions.  
- Do not cut any trees marked in green paint.  
- Equipment must be clear and free of debris prior to entering the sale.  
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread all slash evenly throughout the sale down to 2 feet.  
- No slash shall be left on trails, landings, or private property.  
- This is a 3 year contract ending on June 30, 2024 with an option to extend to June 30, 2025 with a 15% price increase. This is a 1 time increase, no additional increases.
Timber Sale Bid
Form 2400-049 (R 10/20)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Public Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mead Wildlife Area</td>
<td>Busy Trapper</td>
<td>3719-02-2021</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 5, 2021 - 1:00pm</td>
<td>$16,354.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4 inch Whole Tree/Logs</td>
<td>3,650 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch Logs</td>
<td>450 Tons</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4 inch Whole Tree/Logs</td>
<td>65 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>15 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>Logs</td>
<td>4 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

- Will be in the form of: (select one)
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit
  - Assurance Bond
  - Certificate of Deposit
  - Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder’s Name (Please Print or Type)

Phone Number (include area code)

Email Address
Popple Lane Sale  
3719-03-2021  
Wisconsin DNR  
Mead Wildlife Area

Forester Contact Information:  
Nicholas Hovda  
225051 Rib Mountain Drive  
Wausau, WI 54401  
Nicholas.Hovda@wisconsin.gov  
715-297-0211

Legal Description:  W Section 10 T25N R06E Town of Eau Plaine, Portage Co.

see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
<th>Minimum Bid Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>850 Tons</td>
<td>N/A</td>
<td>$9,289.00</td>
</tr>
<tr>
<td>Mixed HWD1</td>
<td>800 Tons</td>
<td>85 MBF</td>
<td></td>
</tr>
<tr>
<td>Oak2</td>
<td>140 Tons</td>
<td>15 MBF</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>1790 Tons</td>
<td>100 MBF</td>
<td></td>
</tr>
</tbody>
</table>

1Mixed hardwood pulp is comprised of 78% red maple, 8% basswood, 6% of white ash. Mixed hardwood is comprised of mainly 76% red maple, 20% basswood, and 4% white ash and white birch.  
2Oak pulp is comprised of 95% of red oak and 5% of white oak. Oak sawlogs is comprised of 100% red oak.

Access:  
- Sale can be accessed from the DNR parking lot at the end of Popple Lane off County Road H. The sale is on the west side of the agriculture field located north of the DNR parking lot. The sale area has multiple forest roads that can be utilized. There are several landing locations that can be used due to the adjacent fields. Other specifics will be discussed during the pre-sale walk-through.

Cutting Specifications  
- **Area 1 (29 acres):** Cut all trees greater than 2" in diameter within the stand except for trees marked in green bands.  
- **Area 2 (6 acres):** Cut all trees marked in orange paint marked trees and ironwood within the stand. Cut all aspen greater than 4 inches in diameter.  
- **Area 3 (8 Acres):** Cut all stems greater than 2" in diameter within the stand except for trees marked in green bands.

Operational Considerations:  
- Roads and landings within the timber sale must be returned to original condition.  
- Cutting must be concurrent for all species to be harvested.  
- Harvesting will be restricted to firm or frozen ground conditions only. No harvesting between April 1st through July 15th due to oak wilt concerns.  
- New landings must be approved prior to constructions.  
- Do not cut any trees marked in green paint.  
- Equipment must be clear and free of debris prior to entering the sale.  
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread all slash evenly throughout the sale down to 2 ft. No slash on trails, landings, or private property.  
- This is a 3 year contract ending on June 30, 2024 with an option to extend to June 30, 2025 with a 15% price increase. This is a 1 time increase, no additional increases.
Popple Lane Sale
Tract #: 3719-03-2021
Wisconsin DNR
Mead Wildlife Area

Legal Description: W Section 10 T25N R06E
Town of Eau Plaine, Portage County

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Logs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
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<td>85 MBF</td>
</tr>
<tr>
<td>Oak</td>
<td>140 Tons</td>
<td>15 MBF</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>1790 Tons</strong></td>
<td><strong>100 MBF</strong></td>
</tr>
</tbody>
</table>

Contract Length: 3 Years
Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.

These lands are third party certificed. Mapped by: DNR Forester Nick Hovda

- **Area 1 (29 acres)**: Cut all trees greater than 2" in diameter within the stand except for trees marked in green bands.

- **Area 2 (6 acres)**: Cut all trees marked in orange paint marked trees and ironwood within the stand. Cut all aspen greater than 4 inches in diameter.

- **Area 3 (8 Acres)**: Cut all stems greater than 2" in diameter within the stand except for trees marked in green bands.
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

Timber Sale Bid  
Form 2400-049 (R 10/20)

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Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Mead Wildlife Area

Timber Sale Name

Popple Lane

Tract Number

3719-03-2021

Date and Hour of Bid Opening

August 5, 2021 - 1:00pm

Minimum Acceptable Bid (optional)

$9,289.00

<table>
<thead>
<tr>
<th>Species - All bids including Lump Sum bids must be by species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>850</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>800</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4 inch</td>
<td>140</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>85</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>Logs</td>
<td>15</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

- Will be in the form of: (select one)
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit

- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Swamp Lane Sale
3719-04-2021
Wisconsin DNR
Mead Wildlife Area

Forester Contact Information:
Nicholas Hovda
225051 Rib Mountain Drive
Wausau, WI 54401
Nicholas.Hovda@wisconsin.gov
715-297-0211

Legal Description:  SWSW Section 27, SE Section 28 T25N R06E Town of Eau Plaine, Portage Co.

see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bol:s</th>
<th>Logs</th>
<th>Minimum Bid Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>230</td>
<td>N/A</td>
<td>$4,295.00</td>
</tr>
<tr>
<td>Mixed HWD¹</td>
<td>220</td>
<td>8 MBF</td>
<td></td>
</tr>
<tr>
<td>Red Pine</td>
<td>180</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer²</td>
<td>150</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>780</strong></td>
<td><strong>8</strong> MBF</td>
<td></td>
</tr>
</tbody>
</table>

¹Mixed Hardwood pulp is comprised of 81% red maple, 20% is mixed with basswood, white ash, elm, and white birch. Mixed Hardwood sawlogs is comprised of mainly red maple and some basswood.
²Mixed Conifer pulp is comprised of 55% white spruce, 40% balsam fir, and 5% white pine. Mixed conifer sawlogs is comprised of white spruce, and white pine.

Access:
- Sale is accessed off Pine Road via DNR parking lot .25 miles west of Birch Lane. Follow the field road heading south from the DNR parking lot to the north end of the sale. An agriculture field is adjacent to the timber sale and can be used as a landing. Coordination from the share-crop program is needed for landing location. Other alternatives can be discussed during the pre-sale walk-through.

Cutting Specifications
- **Area 1 (4 Acres)**: Cu: all trees marked in orange paint within the stand. Cellu-Treat or Rotstop C chemicals for stump treatment to prevent heterobasidion root disease (HRD) must be used.
- **Area 2 (15 Acres)**: Cu: all trees greater than 2" in diameter within the sale except for trees marked in green bands within the stand.
- **Area 3 (4 Acres)**: Cu: all trees marked in orange paint within the stand.
- **Area 4 (2 Acres)**: Cu: all trees greater than 1” in diameter within the stand.

Operational Considerations:
- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to firm or frozen ground conditions only.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clear and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the contractor to spread all slash evenly throughout the sale down to 2 ft. No slash left on trails, landings, or private property.
- This is a 3 year contract ending on June 30, 2024 with an option to extend to June 30, 2025 with a 15% price increase. This is a 1 time increase, no additional increases.
Swamp Lane Sale
Tract #: 3719-04-2021
Wisconsin DNR
Mead Wildlife Area

Legal Description: SWSW Section 27, SE Section 28 T25N R6E
Town of Eau Plaine, Portage County

Contract Length: 3 Years
Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
These lands are third party certified.
Mapped by: DNR Forester Nick Hovda

Legend
- County HWY
- Local Road
- Rivers and Streams
- Mead Wildlife Area Boundary
- Woods Road

- Area 1 (4 Acres): Cut all trees marked in orange paint within the stand. Cellu-Treat or Rotstop C chemicals for stump treatment to prevent heterobasidion root disease (HRD) must be used.

- Area 2 (15 Acres): Cut all trees greater than 2" in diameter within the sale except for trees marked in green bands within the stand.

- Area 3 (4 Acres): Cut all trees marked in orange paint within the stand.

- Area 4 (2 Acres): Cut all trees greater than 1" in diameter within the stand.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (4' top)</th>
<th>Logs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>230 Tons</td>
<td>N/A</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>220 Tons</td>
<td>8 MBF</td>
</tr>
<tr>
<td>Red Pine</td>
<td>180 Tons</td>
<td>N/A</td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>150 Tons</td>
<td>N/A</td>
</tr>
<tr>
<td>Totals:</td>
<td>780 Tons</td>
<td>8 MBF</td>
</tr>
</tbody>
</table>
# Timber Sale Bid

**Form 2400-049 (R 10/20)**

**State of Wisconsin**  
**Department of Natural Resources**  
[dnr.wi.gov](http://dnr.wi.gov)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mead Wildlife Area</td>
<td>Swamp Lane</td>
<td>3719-04-2021</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**  
August 5, 2021 - 1:00pm

**Minimum Acceptable Bid (optional)**  
$4,295.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>230</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>220</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Pine</td>
<td>4 inch</td>
<td>180</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4 inch</td>
<td>150</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>8</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**  
Will be in the form of: (select one)

- [ ] Personal Check  
- [ ] Certified Check/Money Order  
- [ ] Irrevocable Letter of Credit  
- [ ] Assurance Bond  
- [ ] Certificate of Deposit  
- [ ] Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address**
Flush Complex  
Tract #: 3719-02-2020  
WI DNR  
Mead Wildlife Area

Legal Description:  See attached maps for location and layout of harvest areas

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Logs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>2870</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>2235</td>
<td>30</td>
</tr>
<tr>
<td>Red Maple</td>
<td>-</td>
<td>35</td>
</tr>
<tr>
<td>Oak</td>
<td>10</td>
<td>-</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>5115 Tons</strong></td>
<td><strong>65 MBF</strong></td>
</tr>
</tbody>
</table>

Minimum Bid Value: $24,656.50
Biomass Harvesting: Not Allowed
Scaling Method: Scale
Contract Ending Date: 6/30/2024
Sale Area: 107

Cutting Specifications

**Area 1** - 16 Acres: Cut all trees greater than 2" in diameter within the red "V" paint boundary EXCEPT trees marked with a green band and all conifer species.

**Area 2** - 35 Acres: Cut all trees greater than 2" in diameter within the red "V" paint boundary EXCEPT trees marked with a green band and all conifer species.

**Area 3** - 20 Acres: Cut all trees greater than 2" in diameter within the red "V" paint boundary EXCEPT trees marked with a green band and all conifer species.

**Area 4** - 36 Acres: In aspen areas, cut all trees greater than 2" in diameter within the red "V" paint boundary EXCEPT trees marked with a green band and all conifer species. In thinning area, cut all trees marked in orange. Harvest all aspen greater than 4" in thinning area.

Operational Considerations:

- No harvest activity from May 1st through November 15th due to an NHI concern.
- Harvesting may only occur during frozen or firm ground conditions.
- Equipment must be clean and free of debris prior to entering the sale.
- Landings must be clear of products once sale activity has ended.
- Access for cutting areas is off of Smokey Hill Road, County Highway H, and County Line Road. See attached area maps for specific locations and DNR Parking Lots.
- This is a 3 year contract ending on June 30, 2024 with an option to extend to June 30, 2025 with a 15% price increase. This is a 1 time increase, no additional increases.
Wisconsin Department of Natural Resources
Mead Wildlife Area
Flush Complex – Tract: 3719-2-2020
Area 1: 16 Acres

Location:
Town of Green Valley, Marathon County
SW1/4 SW1/4 Sec 32 T26N R5E
Access to this area is off of County Line road .5 miles west from the intersection of Smokey Hill Road. Area is on the north side of County Line Road. There is a DNR parking lot on the west side of the area.

Cutting Area:
Aspen is the predominant species. Red maple and ash are also present in the cutting area. There are 3 segments in this area all within close proximity to one another as shown on the map. The boundary to the south is County Line Road and the east, west, and north are bound by red “V” marks. Tag alder borders the area to the east and progresses northwest. Landing and skid trails will be decided at pre-sale meeting.

Cutting Regulations:
Cut all trees greater than 2” in diameter within the red “V” paint boundary EXCEPT trees marked with a green band and all coriter species. All standing dead timber shall be left unless they pose a risk to safety.

Utilization:
Pulpwood: One or more 8” sticks to a 4” top diameter inside bark.
Sawlogs: 10” or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Sawlogs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>975</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>115</td>
<td>-</td>
</tr>
<tr>
<td>Red Maple Sawlogs</td>
<td>-</td>
<td>1</td>
</tr>
</tbody>
</table>

*Mixed hardwood pulp is comprised of 73% red maple and 26% ash.

Sale Objective:
- Regenerate this area with aspen via even-aged coppice method.

Special Considerations:
- No harvest activity from May 1st through November 15th due to an NHI concern.
- Harvesting may only occur during frozen or firm ground conditions.
- Equipment must be clean and free of debris prior to entering the sale.
- Landings must be clear of products once sale activity has ended.

Map Prepared by DNR Forester Nick Hoyda 715-297-0211
These Lands are Third Party Certified.
Legend
- Coppice
- Rivers and Streams
- County HWY
- Local Road
- DNR Managed Property

This map is not a survey of the actual boundary of any property this map depicts.
Wisconsin Department of Natural Resources

Mead Wildlife Area

Flush Complex – Tract: 3719-2-2020

Area 2: 35 Acres

Location: Town of Milladore, Wood County

NW1/4 SW1/4 Sec 4 T25N R5E

Access to this area is off of Smokey Hill Road .5 Miles south of the intersection of County Line Road. Area is on the east side of Smokey Hill Road. There is a DNR parking lot located in the middle of the area.

Cutting Area: Aspen is the predominant species in this area along with mixed hardwood species such as white ash, white birch, and red maple. This area is comprised of a coppice area and shelterwood area. Cutting area is marked with red “V” marks.

Cutting Regulations: Cut all trees greater than 2” in diameter within the red “V” paint boundary EXCEPT trees marked with a green band and all conifer species. All standing dead timber shall be left unless they pose a risk to safety.

Utilization: Pulpwood: One or more 8” sticks to a 4” top diameter inside bark.

Sawlogs: 10” or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Sawlogs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>875</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>675</td>
<td>10</td>
</tr>
<tr>
<td>Red Maple</td>
<td>-</td>
<td>7</td>
</tr>
</tbody>
</table>

*(Mixed Hardwood pulp is comprised of 38% white ash, 33% white birch, 20% red maple, 3% cottonwood, 2% black cherry, 1% yellow birch)

Sale Objective:
- Regenerate aspen via over-aged coppice method. Regenerate degraded northern hardwoods via shelterwood method.

Special Considerations:
- No harvest activity from May 1st through November 15th due to an NHI concern.
- Harvesting only occur during frozen or firm ground conditions.
- Equipment must be clean and free of debris prior to entering the sale.
- Landings must be clear of products once sale activity has ended.
Wisconsin Department of Natural Resources
Mead Wildlife Area
Flush Complex – Tract: 3719-2-2020

Area 3: 20 Acres

Location: Town of Milladore, Wood County
W1/2 SW1/4 Sec 9 T25N R5E

Access to this area is on the east side of Smokey Hill Road just north of the intersection of County Highway H.

Cutting Area: The predominant species in this area is black ash and aspen. This area is comprised of a coppice area. There is also a portion of the area that was impacted by the July 2019 wind storms. Cutting area is marked with red "V" marks. West boundary is Smokey Hill Road.

Cutting Regulations: Cut all trees greater than 2" in diameter within the red "V" paint boundary EXCEPT trees marked with a green band and all conifer species. All standing dead timber shall be left unless they pose a risk to safety.

Utilization: Pulpwood: One or more 8" sticks to a 4" top diameter inside bark.
Sawlogs: 10" or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Sawlogs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>470</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>545</td>
<td>3</td>
</tr>
<tr>
<td>Red Maple Sawlogs</td>
<td>-</td>
<td>2</td>
</tr>
</tbody>
</table>

*Mixed Hardwood is comprised of 85% black ash and 15% red maple. Mixed hardwood sawlogs are comprised of 100% black ash.

Sale Objective:
- Regenerate this area with aspen via even-aged coppice method.

Special Considerations:
- No harvest activity from May 1st through November 15th due to an NHI concern.
- Harvesting may only occur during frozen or firm ground conditions.
- Equipment must be clean and free of debris prior to entering the sale.
- Landings must be clear of products once sale activity has ended.

*This map is not a survey of the actual boundary of any property this map depicts.*
Location: Town of Milladore, Wood County

SE 1/4 SW1/4 Sec 10 T25N R5E

Access to this area is off of County Highway H, .25 miles west of the Bear Creek Bridge. There is a DNR parking lot located off of County Highway H to access the area.

Cutting Area: This area is comprised of a coppice area on the north and south with a thinning in the middle. Thinning area will consist of swamp hardwood species such as ash, red maple, and elm. Coppice area species will consist of mainly aspen and some white birch. Cutting area is marked with red "V" marks. Private property to on the west boundary is marked in blue. There are some small streams on the east side of the thinning area which are marked with purple "V" marks. No equipment entry in the RMZ zones, however a boom can reach in to harvest trees marked in orange. West boundary is private property marked in blue "V" marks.

Cutting Regulations: In aspen areas, cut all trees greater than 2" in diameter within the red "V" paint boundary EXCEPT trees marked with a green band and all conifer species. In thinning area, cut all trees marked in orange. Harvest all aspen greater than 4" in thinning area. All standing dead timber shall be left unless they pose a risk to safety.

Utilization: Pulpwood: One or more 8" sticks to a 4" top diameter inside bark. Sawlogs: 10" or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Logs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>550</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>900</td>
<td>17</td>
</tr>
<tr>
<td>Red Maple Sawlogs</td>
<td>-</td>
<td>25</td>
</tr>
<tr>
<td>Red Oak</td>
<td>10</td>
<td>-</td>
</tr>
</tbody>
</table>

*Mixed hardwood pulp is comprised of 49% red maple, 29% white ash, 13% elm, 7% white birch, 1% basswood.

Sale Objective:
- Regenerate aspen via even-aged coppice method. Thinning in swamp hardwood area to improve stem quality.

Special Considerations:
- No harvest activity from May 1st through November 15th due to an NHI concern.
- Harvesting may only occur during frozen or firm ground conditions.
- Equipment must be clean and free of debris prior to entering the sale.
- Landings must be clear of products once sale activity has ended.

Map Prepared by DNR Forester Nick Hovda 715-297-0211
These lands are Third party Certified

Legend
- Thinning
- Coppice
- Rivers and Streams
- County HWY
- Local Road
- DNR Managed Properties

This map is not a survey of the actual boundary of any property this map depicts
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

Timber Sale Bid  
Form 2400-049 (R 10/20)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mead Wildlife Area</td>
<td>Flush Complex</td>
<td>3719-02-2020</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening  
August 5, 2021 - 1:00pm  
Minimum Acceptable Bid (optional)  
$24,656.50

<table>
<thead>
<tr>
<th>Species - All bids including Lump Sum bids must be by species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>2,870 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>2,235 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4 inch</td>
<td>10 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>30 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Maple</td>
<td>Logs</td>
<td>35 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**  
Will be in the form of: (select one)
- Personal Check  
- Certified Check/Money Order  
- Irrevocable Letter of Credit  
- Assurance Bond  
- Certificate of Deposit  
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Baby Bobcat Sale
3718-01-2021
Wisconsin DNR
McMillian Wildlife Area

Legal Description: SWSW Section 17, SESE Section 18 T26N R03E Town of McMillian, Marathon Co.

see attached map for location and layout of harvest area(s)

### Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bols</th>
<th>Logs</th>
<th>Minimum Bid Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed HWD¹</td>
<td>1100 Tcns</td>
<td>140 MBF</td>
<td>$13,856.00</td>
</tr>
<tr>
<td>Aspen</td>
<td>380 Tcns</td>
<td>N/A MBF</td>
<td></td>
</tr>
<tr>
<td>Oak²</td>
<td>200 Tcns</td>
<td>30 MBF</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>1680 Tcns</td>
<td>170 MBF</td>
<td></td>
</tr>
</tbody>
</table>

¹Mixed Hardwood pulp is comprised of 35% red maple, 32% black ash, 12% white ash, 8% basswood, and a 9% mix of white birch, sugar maple, black cherry and elm. Sawlogs are comprised of 36% red maple, 28% white ash, 17% black ash, and 16% basswood and 3% other.
²Oak pulp is comprised of 75% white oak and 25% red oak. Oak sawlogs are comprised of 71% white oak, and 29% red oak.

### Access:
- Access to this sale from Marsh Road via a trail system from the DNR parking lot located at the end of Marsh Road. There are no grass openings within these stands; however, there is room to deck wood along the woods roads. Any damage/debris must be corrected/removed from trails, and woods roads immediately. Additional landing space, woods roads, and turn arounds may be laid out to suit the harvesting operation with prior approval of the Mead/McMillian Wildlife Staff.

### Cutting Specifications
- **Area 1 (49 Acres):** Cut all trees marked in orange paint. Cut all trees greater than 2” in diameter within the purple paint boundaries. Do not cut the purple marked trees. Cut all aspen greater than 4” in diameter. Cut all ironwood within the stand.
- **Area 2 (7 Acres):** Cut all trees greater than 2” in diameter within the stand except for trees marked with a green band.

### Operational Considerations:
- Sale activity must take place during well-frozen ground conditions during the November 15th - March 5th.
- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to firm or frozen ground conditions only.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clear and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the contractor to spread all slash evenly throughout the sale down to 2 ft. No slash left on trails, landings, or private property.
- This is a 3 year contract ending on June 30, 2024 with an option to extend to June 30, 2025 with a 15% price increase. This is a 1 time increase, no additional increases.
Baby Bobcat Sale
Tract #: 3718-01-2021
Wisconsin DNR
McMillian Wildlife Area

Legal Description: SWSW Section 17 & SESE Section 18 T26N R3E Town of McMillian, Marathon County

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (4&quot; Top)</th>
<th>Logs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwoods</td>
<td>1100 Tons</td>
<td>140 MBF</td>
</tr>
<tr>
<td>Aspen</td>
<td>380 Tons</td>
<td>N/A</td>
</tr>
<tr>
<td>Oak</td>
<td>200 Tons</td>
<td>30 MBF</td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
<td><strong>1680 Tons</strong></td>
<td><strong>170 MBF</strong></td>
</tr>
</tbody>
</table>

Legend
- County HWY
- Local Road
- Rivers and Streams
- McMillian Wildlife Area Boundary
- Woods Road

This map is not a survey of the actual boundary of any property this map depicts.

These lands are third party certified. Mapped by: DNR Forester Nick Hovda

Contract Length: 3 Years
Sale Method: Mill Scale

- Area 1 (49 Acres): Cut all trees marked in orange paint. Cut all trees greater than 2" in diameter within the purple paint boundaries. Do not cut the purple marked trees. Cut all aspen greater than 4" in diameter. Cut all ironwood within the stand.

- Area 2 (7 Acres): Cut all trees greater than 2" in diameter within the stand except for trees marked with a green band.
State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049 (R 10/20)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Public Records law (ss. 19.31-19.39, Wis. Stats.).

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>McMillian Wildlife Area</td>
<td>Baby Bobcat</td>
<td>3718-01-2021</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening
August 5, 2021 - 1:00pm

Minimum Acceptable Bid (optional)
$13,856.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>1,100</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>380</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4 inch</td>
<td>200</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>140</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>Logs</td>
<td>30</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

<table>
<thead>
<tr>
<th>Performance Bond</th>
<th>Will be in the form of: (select one)</th>
<th></th>
<th>Assurance Bond</th>
<th>Certificate of Deposit</th>
<th>Assignment of Savings Account</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Personal Check</td>
<td></td>
<td>Assurance Bond</td>
<td>Certificate of Deposit</td>
<td>Assignment of Savings Account</td>
</tr>
<tr>
<td></td>
<td>Certified Check/Money Order</td>
<td></td>
<td>Assurance Bond</td>
<td>Certificate of Deposit</td>
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</tr>
<tr>
<td></td>
<td>Irrevocable Letter of Credit</td>
<td></td>
<td>Assurance Bond</td>
<td>Certificate of Deposit</td>
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</tr>
</tbody>
</table>

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder’s Name (Please Print or Type)

Phone Number (include area code)

Email Address
Smitty Warber Sale
3718-02-2021
Wisconsin DNR
McMillian Wildlife Area

Forester Contact Information:
 Nicholas Hovda
 225051 Rib Mountain Drive
 Wausau, WI 54401
 Nicholas.Hovda@wisconsin.gov
 715-297-0211

Legal Description: Section 14 T26N R2E Town of Spencer, Marathon Co.

see attached map for location and layout of harvest area(s)

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>N/A</td>
</tr>
<tr>
<td>Aspen</td>
<td>1900 Tons</td>
<td>20 MBF</td>
</tr>
<tr>
<td>Mixed HWD ²</td>
<td>390 Tons</td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>240 Tons</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>2530 Tons</td>
<td>20 MBF</td>
</tr>
</tbody>
</table>

³Mixed hardwood pulp is comprised of 83% black ash, 6% red maple, and 11% mix of basswood, elm, sugar maple, white birch and white ash. Sawlogs are comprised of 65% black ash, 20% basswood, and a 14% mix of red maple and white/green ash.
³²Mixed conifer pulp is comprised of 47% red pine, 43% norway spruce, and 10% white pine. Sawlogs are comprised of white pine and red pine.

Minimum Bid Value: $8,722.80
Scaling Method: Mill Scale
Contract Ending Date: June 30, 2024
Sale Area: 53 Acres

Access:
- This sale borders Kaurau Ave on the southern end. Sale can also be accessed via DNR parking lot off of Kaurau Ave however, the road coming from the parking lot is lower in some spots. A woods road bisects the sale in the north that leads to the DNR parking lot off of Kaurau Ave. Landing locations can be discussed during the pre-sale walk-through.

Cutting Specifications
- **Area 1 (9 Acres):** Cut all trees marked with orange paint and all red pine in the stand.
- **Area 2 (44 Acres):** Cut all trees greater than 2” in diameter within the stand except for trees marked with green paint within the stand.

Operational Considerations:
- Sale activity must take place during firm or well-frozen ground conditions during the November 15th - March 5th.
- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to firm or frozen ground conditions only.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clean and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the contractor to spread all slash evenly throughout the sale down to 2 ft. No slash left on trails, landings or private property.
- This is a 3 year contract ending on June 30, 2024 with an option to extend to June 30, 2025 with a 15% price increase. This is a 1 time increase, no additional increases.
- Area 1 (9 Acres): Cut all trees marked with orange paint and all red pine in the stand.

- Area 2 (44 Acres): Cut all trees greater than 2" in diameter except for trees marked with a green paint within the stand.
Timber Sale Bid
Form 2400-049 (R 10/20)

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<tbody>
<tr>
<td>McMillian Wildlife Area</td>
<td>Smitty Warber Sale</td>
<td>3718-02-2021</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening

August 5th - 1:00pm

Minimum Acceptable Bid (optional)

$8,722.80

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<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
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<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
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<tbody>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>1,900</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>390</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4 inch</td>
<td>240</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>20</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- [ ] Personal Check
- [ ] Certified Check/Money Order
- [ ] Irrevocable Letter of Credit
- [ ] Assurance Bond
- [ ] Certificate of Deposit
- [ ] Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

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Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
DESCRIPTION: SESE, NESE Section 2  SENW, NWNE Section 11  T29N-R10E  (67 Acres)

Species | Volume
---------|--------
Mixed Hardwood | 1000 Tons
Basswood | 330 Tons
Aspen | 250 Tons
Mixed Conifer | 70 Tons (75% balsam fir)
Sugar Maple | 50 MBF
Basswood | 30 MBF
White Ash | 15 MBF (less than 1 MBF of mixed hardwood included)

Minimum Advertised Value: $15,811.00

CUTTING INSTRUCTIONS:
Area A: [Hardwood] Harvest all trees marked with orange paint.  62 acres

Area B: [Aspen Clearcut] Harvest all trees greater than 1" dbh except green marked reserve trees.  5 acres

Seasonal Restriction:
- August 1st – March 31st harvesting is only allowed. Although late summer logging is allowed, during wet periods soils may become susceptible to rutting and road damage. Operations will be suspended during these periods.

Access:
- Access into the north half of the sale will be from Hatchery Road. Wood can be decked in small opening adjacent to the parking lot. No new access roads will be permitted
- Ice Age Trail goes through both units of this sale. Trail is not to be used for skidding. Cross trail only where necessary and in minimal spots. Forester to work with contractor on best route to cross the trail.
- Preferred access into the south unit of the sale will cross private land. Previous cutting used the route on the sale map with permission from the landowner. Contractor required to secure permission for this route. Secondary route is from the south off of Sportsman Drive.

Slash:
- No slash to be left on private land.
- Slash shall be lopped and scattered to lie within two feet of the ground.
- Careful felling and skidding along property lines and near survey monuments. Contractor responsible for fixing any damages to fence posts, survey pipes and private landowner’s sap lines.

Utilization:
- Pulpwood – one or more sticks to a 4" top.
- Sawlogs – 10" or larger and at least 50% sound.
- For any mill slips not showing total weight or stick scaled piles, the mixed hardwood weight will be 4800 pounds per cord and the rest will be the standard weights listed in the State’s Timber Sale Handbook HB2461

Contract:
- Contract must be completed by June 30th, 2024.
Contact:
Chad Keranen - DNR Forester
(715) 571-7139
### Timber Sale Bid

**State of Wisconsin**  
**Department of Natural Resources**  
[dnr.wi.gov](http://dnr.wi.gov)

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</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plover River Fishery Area</td>
<td>Venom</td>
<td>3705-1-21</td>
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</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
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</thead>
<tbody>
<tr>
<td>August 5, 2021 1:00 pm</td>
<td>$15,811.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Species</strong>- All bids including Lump Sum bids must be by species</th>
<th><strong>Utilization Specifications</strong> (4 inch/Whole Tree/Logs)</th>
<th><strong>Estimated Volume</strong></th>
<th><strong>Volume Units</strong> (tons/cords/mbf)</th>
<th><strong>Price Bid Per Unit</strong></th>
<th><strong>Total Bid Value on Estimated Volume</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>1,000</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>4 inch</td>
<td>330</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>250</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4 inch</td>
<td>70</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>10 inch</td>
<td>50</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>10 inch</td>
<td>30</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Ash</td>
<td>10 inch</td>
<td>15</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
</tbody>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
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<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
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</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
Orange Sea Sale
Tract #: 6128-01-2021
State of Wisconsin
Pershing Wildlife Area

Legal Description: Portions of SESE 1/4 Section 3, NWNE, SENW, NWNW 1/4,
Section 11 and NENE, SENE, NESE and SWSE 1/4 Section 10 T32N R4W Town of Pershing,
Taylor County, State of Wisconsin
(see attached map for location and layout of harvest areas)

<table>
<thead>
<tr>
<th>Species</th>
<th>Units</th>
<th>Volumes</th>
<th>Units</th>
<th>Volumes</th>
</tr>
</thead>
<tbody>
<tr>
<td>MX Hardwood</td>
<td>Tons</td>
<td>1,650</td>
<td>MBF</td>
<td>75</td>
</tr>
<tr>
<td>Aspen</td>
<td>Tons</td>
<td>625</td>
<td>MBF</td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>Tons</td>
<td>150</td>
<td>MBF</td>
<td>8</td>
</tr>
<tr>
<td>Basswood</td>
<td>Tons</td>
<td>140</td>
<td>MBF</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>Tons</td>
<td>2,565</td>
<td>MBF</td>
<td>83</td>
</tr>
</tbody>
</table>

Sale method: Scale (ticket system)
Contract length and end date: Three years and June 30, 2024
Minimum advertised value: $23,455.00
Acres: 59

Cutting Specifications

Selection/Group selection harvest area* - 47 acres, cut all orange marked trees, all ash >5" DBH, cut all
balsam fir, aspen, ironwood*musclewood* 2" DBH and greater within red/blue marked area boundaries.

Coppice harvest area* - 6 acres, cut all trees > 2" DBH, except any green marked trees within red/blue marked
area boundaries.

Seed Tree harvest area* - 6 acres, cut all trees > 2" DBH, except any green marked trees and paper birch in
the southern unit (east of field station) within red marked area boundaries.

*Within all harvest areas, all conifer, except balsam fir are designated leave trees. Ironwood and musclewood are
scheduled to be cut/stump sprayed in late summer/early fall of 2021 by WDNR.

Operational Considerations:

- No harvesting between April 15th and July 15th of each calendar year per oak wilt guidelines. Timber operations
must occur during dry, firm or frozen soil conditions. Also, see BMP section below.

- Road building – no road building should be needed.

- Access will be from Chuck Rd for the southern unit and Ellis Rd. for far northern area. Additional access for far
eastern section will be needed to be acquired by winning bidder through Dirkenholz property (see map).

- BMP requirements – no equipment allowed past red line unless ground is frozen or dry. One small creek drains
through a portion of sale and two other tag alder swales will need to be crossed to access harvest areas. All other
portions of sale are summer chance. DNR forester will determine operability.

- Slash shall not be piled higher than 36" and evenly dispersed throughout sale area.
Orange Sea Sale
Pershing Wildlife Area
Tract #: 6128-01-2021
Town of Pershing - T32N R4W
Timber Sale: 59 acres

<table>
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<tr>
<th>Species</th>
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<td>Oak</td>
<td>Tons</td>
<td>150 MBF</td>
<td>Basswood</td>
<td>Tons</td>
<td>140 MBF</td>
</tr>
<tr>
<td>Basswood</td>
<td>Tons</td>
<td>140 MBF</td>
<td>Total</td>
<td>Tons</td>
<td>2,565 MBF</td>
</tr>
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Private land - access to eastern area

Harvest Requirements:

Selection/group selection harvest area* - 47 acres: Cut all orange marked trees, all ash >5" DBH, cut all balsam fir, aspen, ironwood and musclewood 2" DBH and greater within red/blue marked area boundaries.

Coppice harvest area* - 6 acres: Cut all trees > 2" DBH except any green marked trees within red/blue marked area boundaries.

Seed tree harvest area* - 6 acres: Cut all trees > 2" DBH, except any green marked trees and paper birch in the unit east of the unit east of the field station within red marked area boundaries.

* Within all harvest areas, all conifer, except balsam fir are designated leave trees. Ironwood and musclewood are scheduled to be cut/stump sprayed in late summer/early fall of 2021 by WDNR.

3 year contract and partial summer chance.

Legend
Red Line
Splitter
Property Boundary
County Roads
Woods Roads/Trails
Parking Lot/Landing
Section Corner
WDNR
Mapped by: Jeff Sorenson
June 7, 2021

This map is not an actual survey of any boundary this map depicts
 Timber Sale Bid
 Form 2400-049 (R 10/20)

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<td>4 inch</td>
<td>625 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4 inch</td>
<td>150 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>4 inch</td>
<td>140 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>75 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Oak</td>
<td>Logs</td>
<td>8 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**
Will be in the form of: (select one)
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

<table>
<thead>
<tr>
<th>Signature of Bidder</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bidder's Name (Please Print or Type)</td>
</tr>
<tr>
<td>Phone Number (include area code)</td>
</tr>
<tr>
<td>Email Address</td>
</tr>
</tbody>
</table>