Department of Natural Resources  
Cover Letter  
Notice of Sealed bids

Sealed Bids will be received by the Department of Natural Resources for timber stumpage on the Pine Popple Wild Rivers and Spread Eagle Barrens Property’s. These timber sales are third party certified.

**Bids must be received at the DNR office at the Florence Natural Resource Center no later than 4:00PM, Tuesday, May 18, 2021.**

For timber sale maps, prospectus, bid forms, and detailed information on each timber tract - please look on the DNR website [http://dnr.wi.gov/topic/TimberSales](http://dnr.wi.gov/topic/TimberSales) or Florence County website [www.florencecountywi.com](http://www.florencecountywi.com) or contact Mary Podnar at the DNR Office at the Florence Natural Resource Center, Telephone (715) 528-4400. You may also pick up a packet at the Florence Natural Resource Center located at 5631 Forestry Drive, Florence, WI 54121.

For questions regarding sales please contact:

- Andy Nault  
  (715) 889-0164
- Tyler Wood  
  (715) 889-3234
- Paul Veirauch  
  (715) 616-9586

Bids may be hand delivered or mailed to the following:

**SEALED STATE TIMBER STUMPAGE BID**  
Wisconsin Department of Natural Resources  
5631 Forestry Drive  
Florence, WI 54121

Due to the current COVID 19 pandemic, the bid opening will be “CLOSED” to the public and logging contractors. Bids will be opened by DNR Forestry staff at the Florence Natural Resource Center at 9:00 AM on Wednesday, May 19, 2021.

If you have an interest in joining the bid opening via conference, please dial 1-608-316-9000. Once connected, use passcode 71710261# to join the conference call.

The Department of Natural Resources reserves the right to accept or reject any or all bids.
Bids should be made with an as-is understanding:

- The Department does not guarantee access to sales across any non-state-owned lands.
- DNR Foresters will assist in obtaining any necessary permits. The contractor will be responsible for any permit fees and any installation, removal and restoration costs.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.

BIDDING PROCEDURE FOR TIMBER SALES

1) Bids will be made by species for each tract; however, a minimum bid for each species is not published. A completed Wisconsin DNR Timber Bid Form, (Form 2400-049) must be used to make bids. Bids for each tract must be submitted in a separate sealed envelope clearly marked “SEALD STATE TIMBER STUMPAGE BID”. They can be batched and mailed together in one sealed envelope.

Acceptable bids must meet or exceed the total minimum bid value. The minimum bid value is not advertised. Bids below total minimum bid value or that are incomplete will be rejected. A bid of zero for a particular species or product will be considered incomplete and will not be accepted.

2) The order of public reading of the timber sale bids will be done on a random basis. It will not be in tract order of first to last. At any time, up until a sale is read out loud, bidders may pull their bid(s) from consideration. To remove a bid, bidders must be in attendance.

3) The successful bidder will be determined by the bid that is deemed the most advantageous to the State of Wisconsin. The State of Wisconsin reserves the right to reject any and all bids.

WITHIN 6 WEEKS FROM THE DATE OF THE BID OPENING, THE FOLLOWING ITEMS NEED TO BE PROVIDED:

1) A Signed Contract - Sample contracts are available upon request. The contract period shall be for a period of 2 years unless otherwise noted in the timber sales map.

2) A Performance Bond - For each contract, the winning bidder will submit a performance bond to the Department equal to the greater of 15% of the total bid value or $1000. Types of acceptable performance bonds are: cash bond, personal check, certified check/cashier check/bank money order, irrevocable letter of credit, or surety bond.
Maintenance of surety bond and/or of the performance bond shall be for four (4) full years.

3) **Workers Compensation Insurance** - The successful bidder MUST HAVE WORKERS COMPENSATION INSURANCE and must provide a Certificate of Liability Insurance indicating the Department of Natural Resources as a "certificate holder".

4) **Fista Training Documentation** - Documentation confirming completion of the training standard will be required.

If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.

**PAYMENT OPTIONS**

**Lump Sum Sales**

One hundred percent payment on the estimated volumes shall be made prior to cutting. Payments on sales with stumpage of more than $15,000.00 may be paid by block “per cut unit” with agreement of the Administrating Forester. Volumes to be cut are not guaranteed. If the volume of timber exceeds the estimate, as a whole or by species, the purchaser has the obligation to cut and remove it. If there is less timber than estimated, there is no obligation to make up the deficiency. The timber designated or marked will not be changed to increase the cut to the estimate. **All prospective bidders are urged to examine this timber and to make their own estimate of quantity and quality.**

**Scaled Sales**

There are two payment structures for the Scaled System.

1. **DEFERRED STUMPAGE PAYMENT - IF ELIGIBLE**, the successful bidder must make stumpage payments within 30 days of being billed.

2. **ADVANCED STUMPAGE PAYMENT** - No wood will be hauled from the sale area at any time until it has been paid for.

Timber cut will be scaled on the sale area. A representative of the Wisconsin DNR will scale all pulp and sawlogs in the woods. All sawlogs will be scaled “gross” or woods run and no deductions will be made. To obtain rough volumes for pulpwood, there will be a twelve and
one-half percent increase on all sap peeled wood and eighteen percent increase on all machine peeled wood.

**Lock Box Ticket System Sales**

A three-part ticket set is used. Each ticket must be completely filled out. Tickets are numbered serially. Each copy of the ticket has the ticket number on it. Tickets are bound in books of 25 three-part sets. Each ticket book has a cover on which to record the name of the forest in bold letters, the timber sale number, and the contractor’s name. Tickets are issued to the contractor by the sale administrator. A record of ticket numbers is maintained. Contractors are held accountable for all tickets issued. Truck drivers complete the ticket as they leave the sale area and deposit the first copy in the lock box. When they reach the destination mill, the drivers give the second copy of the ticket to the scaler. The scaler attaches this copy of the ticket to a copy of the scale slip. Periodically the scale slips with the attached tickets are returned to the Administrating Forester. The third copy of the ticket is the contractor’s copy. As a condition of the sale contract, contractors agree that their trucker may be checked for compliance while enroute. For scale done by weight, the cordwood weight conversion factors found in the timber sale handbook (see below) will be used to convert weight to cords.

**Cordwood Weight Conversion Factors Pounds Per Cord**

<table>
<thead>
<tr>
<th>Species</th>
<th>Weight (lbs.)</th>
<th>Weight (tons)</th>
<th>Species</th>
<th>Weight (lbs.)</th>
<th>Weight (tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ash</td>
<td>4600</td>
<td>2.300</td>
<td>Jack Pine</td>
<td>4250</td>
<td>2.125</td>
</tr>
<tr>
<td>Aspen</td>
<td>4500</td>
<td>2.250</td>
<td>Locust</td>
<td>5300</td>
<td>2.650</td>
</tr>
<tr>
<td>Balsam</td>
<td>4250</td>
<td>2.125</td>
<td>Mixed Hardwood</td>
<td>4800</td>
<td>2.400</td>
</tr>
<tr>
<td>Balsam poplar</td>
<td>4900</td>
<td>2.450</td>
<td>Red Oak</td>
<td>5500</td>
<td>2.750</td>
</tr>
<tr>
<td>Basswood</td>
<td>3850</td>
<td>1.925</td>
<td>Red Pine</td>
<td>4500</td>
<td>2.250</td>
</tr>
<tr>
<td>Beech</td>
<td>5050</td>
<td>2.525</td>
<td>Soft Maple</td>
<td>4550</td>
<td>2.275</td>
</tr>
<tr>
<td>Black Cherry</td>
<td>4300</td>
<td>2.150</td>
<td>Spruce</td>
<td>4000</td>
<td>2.000</td>
</tr>
<tr>
<td>Cedar</td>
<td>3150</td>
<td>1.575</td>
<td>Tamarack</td>
<td>4650</td>
<td>2.325</td>
</tr>
<tr>
<td>Cottonwood</td>
<td>4650</td>
<td>2.325</td>
<td>White Birch</td>
<td>4800</td>
<td>2.400</td>
</tr>
<tr>
<td>Elm</td>
<td>5000</td>
<td>2.500</td>
<td>White Oak</td>
<td>5850</td>
<td>2.925</td>
</tr>
<tr>
<td>Hard Maple</td>
<td>5100</td>
<td>2.550</td>
<td>White Pine</td>
<td>4200</td>
<td>2.100</td>
</tr>
<tr>
<td>Hemlock</td>
<td>4800</td>
<td>2.400</td>
<td>Yellow Birch</td>
<td>5350</td>
<td>2.675</td>
</tr>
<tr>
<td>Hickory</td>
<td>5400</td>
<td>2.700</td>
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</tr>
</tbody>
</table>
**CONTRACT EXTENSIONS**

Contract lengths are given on the timber sale map. Contract extensions are not guaranteed. All extensions will be for 1 year. They will be considered with the following conditions:

**Two year contracts**
- 1st extension – 5% increase in stumpage rate
- 2nd extension – an additional 10% increase in stumpage rate
- Additional extensions - if permitted an additional 15% increase in stumpage rate.
**Legend**

- Timber_Sales
- Trails

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**Volume Estimates**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts/Cords</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>260</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>85</td>
</tr>
<tr>
<td>Fir/Spruce</td>
<td>45</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>390</strong></td>
</tr>
</tbody>
</table>

**DNR Contacts:**

Tyler Wood 715-889-3234  
Andy Nault 715-889-0164

Sale Area= 23 acres

**Harvest Requirements**

**Aspen Coppice:**
- Cut all stems 2” and larger
- Do not cut red pine, white pine, hemlock, cedar, or trees marked with green paint.
- Do not cut standing dead trees
- Harvesting allowed September 15 thru March 15

**General Harvest Requirements**

**Slash:**
- Must be kept 10’ from woods roads
- Loped within 2’ of ground
- Not allowed across harvest boundaries

**Cordwood**
- Cruised to a 4” top

**Contract information**
- Contract expires 6/30/2023
- Sale method: lump sum
Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Timber Sale Name

Tract Number

Date and Hour of Bid Opening

Minimum Acceptable Bid (optional)

May 19, 2021 9:00 AM

Species - All bids including Lump Sum bids must be by species

Utilization Specifications (4 inch/Whole Tree/Logs)

Estimated Volume

Volume Units (tons/cords/mbf)

Price Bid Per Unit

Total Bid Value on Estimated Volume

Aspen Pulp/Bolts

260

cds

Mixed Hardwood Pulp/Bolts

85

cds

Fir Spruce Pulp/Bolts

45

cds

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
**DEAD END OAK SALE** (Tract #1-21)

Wisconsin Dept. of Natural Resources

**Spread Eagle Barrens Natural Area**

Legal: Pt. of NW ¼ section 28, Pt. of SWSE section 29, Pt. of NWSW Section 33

Twn of Florence, Florence Co. WI

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**Volume Estimates**

<table>
<thead>
<tr>
<th>Product</th>
<th>Oak</th>
<th>Aspen</th>
<th>MX</th>
<th>W. Birch</th>
<th>W. Pine</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulp/Bolts</td>
<td>315</td>
<td>300</td>
<td>270</td>
<td>140</td>
<td>65</td>
</tr>
<tr>
<td>Logs</td>
<td>90  MBB</td>
<td>15 MBF</td>
<td>18 MBF</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**WI DNR Contacts:**

Andy Nault 715-889-0164  
Paul Veirauch 715-616-9586  
Tyler Wood 715-889-3234

**Completion Date:** June 30, 2023

**Sale area:** 104 +/- acres

**Cutting Requirements & Seasonal Restrictions**

**Cutting only allowed from July 15th through March 15th**

**Oak Thinning w/ Reserves (Block 1) 34 ac.**

- Cut all trees marked with orange paint
- Cut all aspen, ironwood, w. birch, spruce, and fir
- Do not cut standing dead trees unless it is an operational hazard

**Aspen Regeneration Harvest (Block 2) 18 ac**

- Cut all species 2" and larger except: Red Pine, White Pine, or trees marked with green paint.
- Do not cut standing dead trees unless it is an operational hazard.
- Past harvest in this area was a birch strip cut. Stay out of strips of regeneration. Only one crossing is allowed per strip.

**Oak Shelterwood w/ Reserves (Block 3) 28 ac.**

- Cut all trees 2" and larger except Red Pine, White Pine, and those marked with Green paint.
- Do not cut standing dead trees unless it is an operational hazard.
- Ground scarification is encouraged

**Aspen Regeneration Harvest (Block 4 & 5) 23 ac**

- Cut all species 2" and larger except: Red Pine, White Pine, and those marked with Green paint.
- Do not cut standing dead trees unless it is an operational hazard.

**Payments**

- Scale Sale
- Payment due within 30 days of billing.

**Slash Requirements**

- Slash to be within 2' of ground across sale area
- No slash within 10' of roads.

**Legend**

- Red Paint Line
- Blue Paint Line

**Block 1**
- **Block 2**
- **Block 3**
- **Block 4 & 5**
- **WDNR Property**

This is not a survey of the actual boundary of any property this map depicts.
Timber Sale Bid

Form 2400-049  (R 10/20)

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Spread Eagle Barrens

Timber Sale Name

Dead End Oak

Tract Number

01-21

Date and Hour of Bid Opening

May 19, 2021 9:00 AM

Minimum Acceptable Bid (optional)

Species - All bids including Lump Sum bids must be by species

Utilization Specifications

Estimated Volume

Volume Units

(tons/cords/mbf)

Price Bid Per Unit

Total Bid Value on Estimated Volume

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak Pulp/Bolts</td>
<td>4 inch/Whole Tree/Logs</td>
<td>315</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen Pulp/Bolts</td>
<td></td>
<td>300</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp/Bolts</td>
<td></td>
<td>270</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Birch Pulp/Bolts</td>
<td></td>
<td>140</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Pine Pulp/Bolts</td>
<td></td>
<td>65</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak Logs</td>
<td></td>
<td>90</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td></td>
<td>15</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Birch Logs</td>
<td></td>
<td>18</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Cutting Requirements & Seasonal Restrictions

Cutting only allowed from July 15th through March 15th

Aspen Regeneration w/oak reserves (Block 1) 60 ac.
- Cut all trees 2" and larger except Red Pine, White Pine, and those marked with Green paint.
- Do not cut standing dead trees unless it is an operational hazard.

Aspen Regeneration Harvest (Block 2) 98 ac
- Cut all species 2" and larger except Red Pine, White Pine,
- Do not cut standing dead trees unless it is an operational hazard.
- Block 2 is adjacent to a burn unit

Payments
- Scale Sale
- Payment due within 30 days of billing.

Slash Requirements
- Slash to be within 2' of ground across sale area
- No slash within 100' of burn breaks.

Legend
- Red Paint Line
- Blue Paint Line
- Block 2
- Block 1
- WDNR Property

This is not a survey of the actual boundary of any property this map depicts.
**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

<table>
<thead>
<tr>
<th>Spread Eagle Barrens</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
</table>

**Date and Hour of Bid Opening**

May 19, 2021 9:00 AM

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Pulp/Bolts</td>
<td>1,450</td>
<td>cuds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp/Bolts</td>
<td>625</td>
<td>cuds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jack Pine Pulp/Bolts</td>
<td>275</td>
<td>cuds</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Oak Pulp/Bolts</td>
<td>150</td>
<td>cuds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir Pulp/Bolts</td>
<td>10</td>
<td>cuds</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- [ ] Personal Check
- [ ] Assurance Bond
- [ ] Certified Check/Money Order
- [ ] Certificate of Deposit
- [ ] Irrevocable Letter of Credit
- [ ] Assignment of Savings Account

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**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Campground Timber SALE (Tract #3-21)
Wisconsin Dept. of Natural Resources
Spread Eagle Barrens Natural Area
Legal: Pt. of W1/2 W1/2 section 6, Pt. W1/2 NW section 7, Pt. of SWSE Section 12, And Pt. of NWNE section 13 - Twn of Florence, Florence Co. WI
Completion Date: June 30, 2023
WI DNR Contacts:
Andy Nault 715-889-0164
Paul Veirauch 715-616-9586
Tyler Wood 715-889-3234
Cutting Requirements & Seasonal Restrictions
Cutting only allowed from July 15th through March 15th
Aspen Regeneration w/oak reserves (Block 1) 31 ac
- Cut all trees 2" and larger except Red Pine and White Pine
- Do not cut standing dead trees unless it is an operational hazard.
- Successful bidder must secure access from Private Landowner
Aspen Regeneration Harvest (Block 2) 23 ac
- Cut all species 2" and larger except Red Pine and White Pine
- Do not cut standing dead trees unless it is an operational hazard.
- Block 2 is adjacent to a burn unit
Payments
- Scale Sale
- Payment due within 30 days of billing.
Slash Requirements
- Slash to be within 2' of ground across sale area
- No slash within 100' of roads and Fire Breaks.

Legend
- Red_Paint_Line
- Blue Paint Line
- Block 1
- Block 2
- Barrens
- Bog
- WDNR Property

Volume Estimates
<table>
<thead>
<tr>
<th>Product</th>
<th>Aspen</th>
<th>OX</th>
<th>MX</th>
<th>Jack Pine</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulp/Bolts</td>
<td>575</td>
<td>360</td>
<td>230</td>
<td>25</td>
</tr>
<tr>
<td>Logs</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Volume Estimates
- Aspen: 575 cords
- OX: 360 cords
- MX: 230 cords
- Jack Pine: 25 cords

This is not a survey of the actual boundary of any property this map depicts.

Mapped by: Paul Veirauch
1/12/2021
**Timber Sale Bid**

**Form 2400-049  (R 10/20)**

**State of Wisconsin**
**Department of Natural Resources**
**dnr.wi.gov**

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

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<tr>
<th>Spread Eagle Barrens</th>
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<th>Tract Number</th>
</tr>
</thead>
</table>

**Date and Hour of Bid Opening**

- May 19, 2021 9:00 AM

**Minimum Acceptable Bid (optional)**

**Species** - All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Pulp/Bolts</td>
<td>575</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scrub Oak Pulp/Bolts</td>
<td>360</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp/Bolts</td>
<td>230</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jack Pine Pulp/Bolts</td>
<td>25</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td>2</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- Will be in the form of: (select one)
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit
  - Assurance Bond
  - Certificate of Deposit
  - Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

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**Signature of Bidder**

**Bidder's Name** (Please Print or Type)

**Phone Number** (include area code)

**Email Address**
**SEB Oak Wilt Salvage**

**Tract # 4-2021**

**Spread Eagle Barrens State Natural Area**

Legal Descriptions
Pts of E ¼ SE ¼, Sec 9, S1/2 SW ¼, W ½
NW ½ Sec 10, NENE Sec 16 and NW ½ of
Sec 15, all in T.39N.-R.19E Florence
County, WI

Harvest Area: 148 acres
DNR Contact Info:
Andy Nault: 715-889-0164
Tyler Wood: 715-889-3234

**Harvest Requirements**

**Oak Shelterwood Harvest ~ 32 ac.**
- *Do Not Cut* red pine, white pine or trees marked with green paint
- Cut all other merchantable trees

**Oak Clear Cut ~ 116 ac.**
- *Do Not Cut* red pine or white pine
- Cut all other merchantable trees

**Operational Considerations**

- Individual trees and pockets of trees with Oak Wilt scattered throughout the sale
- Biomass harvesting allowed

**Contract Information**

**Harvesting Allowed:**
- July 15 through March 15

**Completion Date**
- June 30, 2023

**Sale Method**
- Scaled Sale

---

**Volume Estimates**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Oak</td>
<td>2,600 cds</td>
<td>1,370 MBF</td>
</tr>
<tr>
<td>Aspen</td>
<td>85 cds</td>
<td></td>
</tr>
<tr>
<td>Mx Hardwood</td>
<td>45 cds</td>
<td></td>
</tr>
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**Totals**

|             | 2,730 cds | 1,370 MBF |

---

**Legend**

- Red Oak Clear Cut
- Red Oak Shelterwood
- WIDNR Property

*This map is not a survey of the actual boundary of any property this map depicts.*

---

**Volume Estimates**

- **Species**: Red Oak, Aspen, Mx Hardwood
- **Volume**: 2,730 cubic feet, 1,370 MBF

---

**Map Notes**

- **Map Scale**: 1:1,5840
- **Legend**: Red Oak Clear Cut, Red Oak Shelterwood, WIDNR Property
- This map is not a survey of the actual boundary of any property this map depicts.
**Bidder Name**

Street Address | City | State | ZIP Code
--- | --- | --- | ---

Property Name (if any) | Timber Sale Name | Tract Number
Spread Eagle Barrens | Oak Wilt Salvage | 04-21

**Date and Hour of Bid Opening**
May 19, 2021 9:00 AM

**Minimum Acceptable Bid (optional)**

<table>
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