



May 6, 2021

**Department of Natural Resources
Notice of Sealed Timber Tract Bids**

Dear Timber Producers:

Sealed Bids will be received by the Department of Natural Resources for timber stumpage on the following timber tracts:

- Tract 05-20, Duncan Creek Aspen Sale, 26 acres, Duncan Creek Fishery Area, Chippewa Co.
- Tract 06-19, Nobbern Sale, 37 acres, Sand Creek Fishery Area, Chippewa County
- Tract 01-20, Twin Lakes Sale, 16 acres, Dunnville Wildlife Area, Dunn County
- Tract 03-21, Seven-Pointer Sale, 63 acres, Dunnville Wildlife Area, Dunn County

These State land timber sales third-party certified. Timber sale prospectuses, bid forms, sample contracts, and detailed information on each timber tract are available on the WDNR website at: <https://dnr.wi.gov/topic/TimberSales/statewide.html>

*Paper copies are available at the Menomonie DNR Field Office, 921 Brickyard Road, Menomonie, WI.

For more information call: DNR Forester Rob Strand at (715) 505-0439

Sealed bids may be hand delivered or mailed to the following:

**Timber Sale Bid – Spring 2021
WDNR Field Office
921 Brickyard Road, Menomonie WI 54751**

Bids will be opened on Thursday, May 27th, 2021 at 9:00 a.m. at the DNR office in Menomonie. No bid will be accepted after the date and time of the bid opening. The Department of Natural Resources reserves the right to accept or reject any or all bids.

Note: Public attendance for this bid opening will not be possible due to COVID19 public health concerns.

However, arrangements have been made to accommodate remote participation in the bid opening process. Interested bidders can participate via phone-in access by dialing the following number: (608) 316 – 9000, then entering the following passcode: 58515922#

The bid opening conference call will commence at 9:00 a.m. on Thursday November 19th, 2020. The call will run until all valid bids have been opened, read, and apparent bid results are determined.

Bids should be made with an as-is understanding:

- The Department does not guarantee access to sales across any non-state-owned lands. The purchaser will be responsible for arranging access to haul timber across adjoining private lands.
- DNR Foresters will assist in obtaining any necessary permits. The contractor will be responsible for any permit fees and any installation, removal and restoration costs.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.

Bidding Procedure for Timber Sales

- 1) Bids will be made by species for each property/tract; however, a minimum bid for each species is not published. Wisconsin DNR Timber Bid Form, (Form 2400-049) must be used to make bids. Each bid submitted must include the tract number, contractor's bid per cord, ton, or MBF for each species listed, and the bidder's signature. Bids for each tract must be submitted in a separate sealed envelope.

Acceptable bids must meet or exceed the total advertised sale value. Bids below total advertised sale value or bids that are incomplete will be rejected. A bid of zero for a particular species or product will be considered incomplete and will not be accepted.

- 2) The order of public reading of the timber sale bids will be done on a random basis. At any time, up until a sale is read out loud, bidders may pull their bid(s) from consideration. To remove a bid, bidders must be in attendance.
- 3) The successful bidder will be determined by the bid that is deemed the most advantageous to the State of Wisconsin. The State of Wisconsin reserves the right to reject any and all bids.

Within 6 weeks of the bid opening, the following items need to be provided for the State sales:

1. **A Signed Contract** - Sample contracts are available upon request. The typical contract period is 3 years – 3 full winter seasons - unless otherwise noted in the prospectus.
2. **A Performance Bond** - For each contract, the winning bidder will submit a performance bond to the Department equal to the greater of 15% of the total bid value or \$1000. Types of acceptable performance bonds are: Personal check, certified check/cashier check/bank money order, irrevocable letter of credit, or surety bond.

Maintenance of surety bond and/or of the performance bond shall be for four (4) full years from the date of the contract.

3. **Workers Compensation Insurance** - The purchaser/contractor must demonstrate proof of Workers Compensation Insurance by providing a Certificate of Insurance showing the Department of Natural Resources as a "certificate holder" – **OR** - If the purchaser/contractor is exempt from Workers Compensation Insurance (i.e. no employees) the purchaser/contractor will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.
4. **FISTA Training Documentation** - Contractor must provide documentation confirming completion of the training standard throughout the duration of the sale.
5. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.

Payment Options

Scaled Sales

There are two payment arrangements for scaled sales:

1. DEFERRED STUMPAGE PAYMENT - IF ELIGIBLE, the successful bidder must make stumpage payments within 30 days of being billed.
2. ADVANCED STUMPAGE PAYMENT - No wood will be hauled from the sale area at any time until it has been paid for.

Lump Sum Sales

Prior to hauling, payment must be made for the entire sale, by the cutting unit/zone, or by some other means that is mutually agreed upon by the contractor and the WIDNR.

No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.

Contract Extensions

Contract lengths are given on the prospectus or the timber sale map. Contract extensions are not guaranteed. All extensions will be for 1 year. Extension requests will be considered with the following conditions:

Two year contracts

- 1st extension – 5% increase in stumpage rate
- 2nd extension – an additional 10% increase in stumpage rate

Three year Contracts

- 1st extension – 15% increase in stumpage rate

CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

These factors will be used for all volume conversions (cords to tons or tons to cords) on the advertised State sales.

| Species | Weight (lbs.) | Weight (tons) | Species | Weight (lbs.) | Weight (tons) |
|---------------|---------------|---------------|---------------|---------------|---------------|
| Hemlock | 4800 | 2.400 | Yellow birch | 5350 | 2.675 |
| Tamarack | 4650 | 2.325 | Hard maple | 5100 | 2.550 |
| Red pine | 4500 | 2.250 | Elm | 5000 | 2.500 |
| Jack pine | 4250 | 2.125 | Balsam poplar | 4900 | 2.450 |
| Balsam | 4250 | 2.125 | White birch | 4800 | 2.400 |
| White pine | 4200 | 2.100 | Ash | 4600 | 2.300 |
| Spruce | 4000 | 2.000 | Soft maple | 4550 | 2.275 |
| Cedar | 3150 | 1.575 | Aspen | 4500 | 2.250 |
| Red oak | 5500 | 2.750 | Basswood | 3850 | 1.925 |
| Mx Hardwood** | 4800 | 2.400 | | | |

** Mx Hardwood conversion may be prorated based on the species mix found on the timber sale.

**Twin Lakes Timber Sale
Tract # 1-20
Dunnville Wildlife Area**

Forester Contact Information:
Rob Strand, DNR Forester – State Lands
Telephone: 715-505-0439
Email: Robert.Strand@wisconsin.gov

Legal Description: Sections 19 & 20, Town 26 North, Range 12 West
Town of Dunn, Dunn County, Wisconsin
see attached map for location and layout of harvest areas

Volume Estimates

| Species | Pulp/Bolts | | Logs | | Minimum Total Bid Value: |
|---------------|------------|-------------|------------|------------|--|
| Mixed Hdwd. | 295 | Tons | 5.0 | MBF | \$1,957.90 |
| Black/Bur Oak | 155 | Tons | 4.5 | MBF | Biomass Harvesting: Eligible |
| Aspen | 80 | Tons | --0-- | MBF | Scaling Method: Lump Sum |
| Totals | 530 | Tons | 9.5 | MBF | Contract Lenth: 2+ years; end date 12/31/23 |
| | | | | | Sale Area: 16 acres |

Cutting Specifications

All harvest areas, 16 acres total): Cut or otherwise down all trees 1” diameter and larger – except do not cut bur oak trees 15” dbh or larger. Leave standing dead snags uncut unless they are a safety hazard.

Operational Provisions

- To minimize the spread of invasive plants, all logging and processing machinery must be cleaned of accumulated plant and soil material prior to entering the DNR property; and again prior to leaving the tract.
- Harvesting operations must be conducted when ground is dry or frozen. No machinery operation will be allowed when rutting is possible.
- The largest harvest unit includes small embedded wetland areas. Do not operate machinery in the wetland areas.
- Do not deposit slash in non-forested wetland areas.
- Access to the harvest areas is via DNR access trails off the end of Twin Lakes Rd. The DNR Forester must approve any areas to be used for landing, chipping, loading, etc.

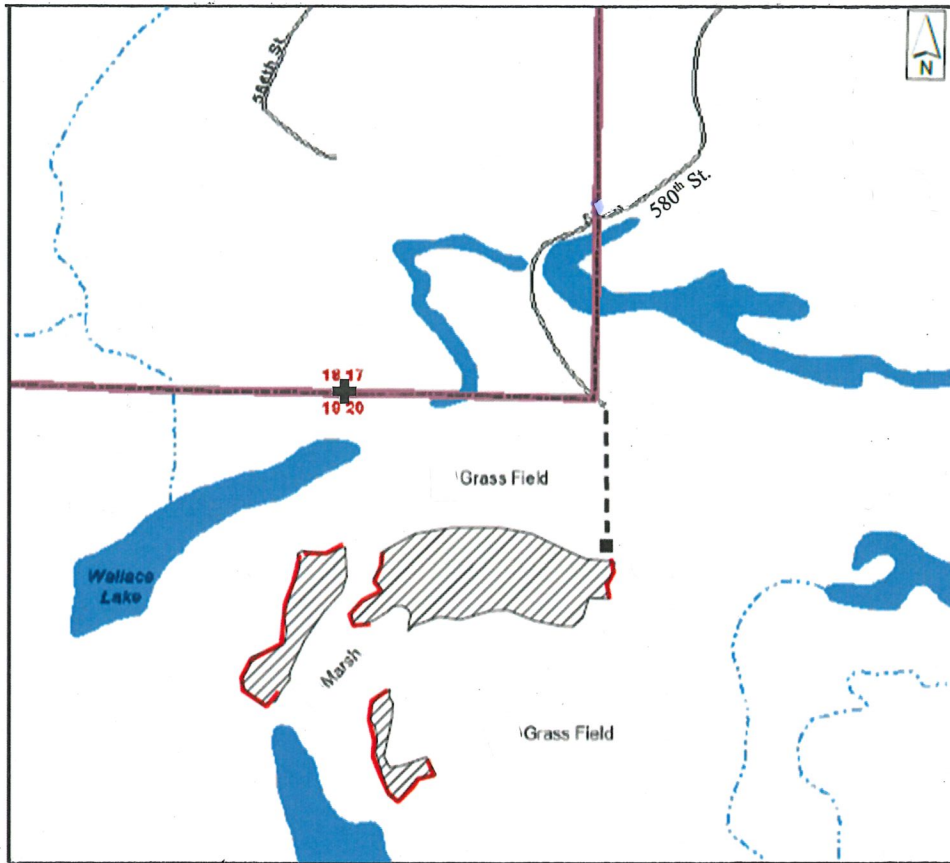
These lands are 3rd-party certified

Twin Lakes Timber Sale

Dunnville Wildlife Area

DNR Tract 1-20

Sections 19 & 20, Town 26 North, Range 12 West, Dunn County, WI



Scale: 1 inch on map = approx. 1000' on the ground

Sale Area = 16 acres

Estimated Volumes

Mixed Hardwood pulp: 295 tons

Black/Bur oak pulp: 155 tons

Aspen pulp: 80 tons

Mixed hwd. logs: 5.0 MBF

Black/Bur oak logs: 4.5 MBF

Cutting Instructions:

Harvest areas are delineated by red paint line, field edge, or wetland edge.

Cut or otherwise down all stems 1" diameter and larger except do not cut all bur oak trees 15" dbh and larger.

Leave standing dead snags uncut unless they are a safety hazard.

Map Key



= harvest areas, perimeter marked by red paint line where shown



= DNR Property Boundary



= Town Road



= Parking Area



= Section Corner

These lands are 3rd party certified

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

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|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | | |
|---|-------------------------------------|-----------------------|
| Property Name (if any) Dunnville Wildlife Area | Timber Sale Name Twin Lakes Sale | Tract Number 01-20 |
|---|-------------------------------------|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening May 27, 2021, 9:00 A.M. | Minimum Acceptable Bid (optional) \$1,957.90 |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|--|------------------|----------------------------------|-----------------------|--|
| Mixed Hdwd. pulp | 4 inch | 295 | tons | | |
| Oak pulp | 4 inch | 155 | tons | | |
| Aspen pulp | 4 inch | 80 | tons | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond Will be in the form of: (select one)

| | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

 Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

 A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address |

**Seven-Pointer Timber Sale
Tract # 3-21
State of Wisconsin DNR
Dunnville Wildlife Area**

Forester Contact Information:
Rob Strand, DNR Forester – State Lands
Menomonie DNR Field Office
Telephone: 715/505-0439

Legal Description: Sec 24, Town 26 North, Range 13 West, Dunn County, WI

See attached map for location and layout of harvest area(s)

Volume Estimates

| Species | Pulp/Bolts | Logs |
|----------------|-------------------|----------------|
| Aspen | 1000 Tons | ---- |
| Mixed Hardwood | 780 Tons | 35 MBF |
| Mixed Oak | 500 Tons | 70 MBF |
| Totals | 2,280 Tons | 105 MBF |

| | |
|------------------------------|----------------------------|
| Minimum Bid Value: | \$15,971.00 |
| Biomass Harvesting: | Not Allowed |
| Scaling Method: | Mill Scale w/ haul tickets |
| Contract Ending Date: | June 30, 2024 |
| Sale Area: | 63 acres |

(Note: Mx Hdwd. volume is +/- 50% red maple, 25% hickory. Also includes a minor volume of white pine.)

Cutting Specifications

North Unit (Mixed Hardwood, 17 acres) Cut all aspen 5” diameter & larger; cut all trees marked with blue paint. Avoid damage to the residual trees. The ground must be dry or frozen in order to operate in this unit.

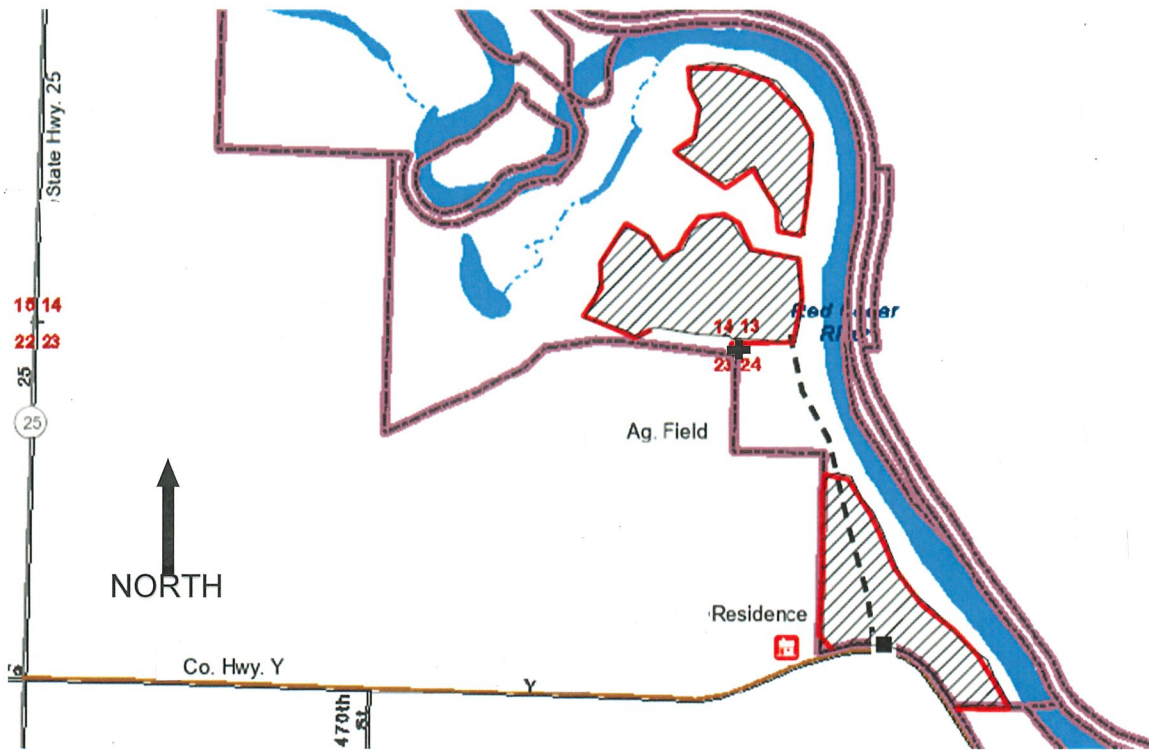
Middle Unit (White Pine with Mixed Hardwood, 24 acres) Cut all aspen 5” diameter & larger; cut all trees marked with blue paint. No harvesting activity between April 1 & July 15th of the calendar year; ground must be dry or frozen.

South Unit (Oak with Mixed Hardwood, 22 acres) Cut all aspen 5” diameter & larger; cut all trees marked with blue paint. No harvesting activity allowed in this unit between April 1 and August 20th of the calendar year.

Operational Considerations-

- Oak wilt restrictions apply to two portions of this sale. See cutting unit instructions above for timing details.
- Access to the harvest units will be via existing DNR parking area and access trail going north off Co. Hwy. Y. Truck turn-around(s) and staging areas to be approved by DNR Forester.
- Clearing and minor re-routing of the existing access trail is expected; this will be the responsibility of the contractor.
- Existing metal gate at parking area to be removed and set aside by the contractor. DNR staff will reinstall when logging operations are complete.
- Traffic safety signing may be necessary on Co. Hwy. Y to alert motorists of trucks entering roadway.

Seven-Pointer Timber Sale
 Dunnville Wildlife Area – DNR Tract 3-21
 Section 24, Town 26 North, Range 13 West
 Town of Dunn, Dunn County, WI



Sale Area = 63 acres
 Estimated Volumes
 Aspen pulp/bolts: 1000 tons
 Mixed hdwd. pulp/bolts: 780 tons
 Oak pulp/bolts: 500 tons
 Mixed oak saw logs: 70,000 bd. ft.
 Mixed hdwd. saw logs: 35,000 bd. ft.

Cutting Instructions:

Within the designated harvest areas, cut all trees marked with blue paint. Also cut all merchantable aspen 5" dbh and larger. Avoid damage to the residual stand of trees.

Map Key

-  = harvest area - marked by red paint line
-  = DNR Property Boundary
-  = Section Corner
-  = County Highway
-  = access trail

These lands are 3rd-party certified

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| |
|------|
| Date |
|------|

| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | | |
|---|--|-----------------------|
| Property Name (if any) Dunnville Wildlife Area | Timber Sale Name Seven-Pointer Sale | Tract Number 03-21 |
|---|--|-----------------------|

| | |
|---|--|
| Date and Hour of Bid Opening May 27th, 2021, 9:00 A.M. | Minimum Acceptable Bid (optional) \$15,971.00 |
|---|--|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|--|------------------|----------------------------------|-----------------------|--|
| Aspen pulp | 4 inch | 1,000 | tons | | |
| Mixed Hdwd. pulp | 4 inch | 780 | tons | | |
| Oak pulp | 4 inch | 500 | tons | | |
| Mixed Hdwd. Saw Logs | 11 inch | 35 | MBF | | |
| Oak Saw Logs | 11 inch | 70 | MBF | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond Will be in the form of: (select one)

| | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
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| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

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| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address |