WISCONSIN DEPARTMENT OF NATURAL RESOURCES

PUBLIC NOTICE
TIMBER FOR SALE – INVITATION TO BID

Dear Timber Purchaser,

You are invited to bid on the enclosed State of Wisconsin DNR Timber Sales – SENTINEL (Columbia Co.), FORD (Columbia Co.), BIG CHICKEN (Dane County), LODI DODI (Dane County), STOCKING (Dodge Co.), ZURFLUH (Green Co.), and TOTALLY RADICANS (Lafayette Co.).

Sealed bids for each timber sale will be received up to but no later than: 9:00am on May 19, 2021.

Attn: Cody Didier
DNR Forestry Division
3911 Fish Hatchery Road
Fitchburg, WI 53711

Due to COVID-19, the bid opening will not be held in-person. At 9:00am on May 19, you may use the following information to join the bid opening by phone: 608-316-9000, Conference ID# 87980361.

A second bid opening will be held at 9:00am on June 21, 2021 should any of these timber sales go unsold after the initial bid opening.

The Wisconsin DNR will be accepting sealed bids on 7 timber sales listed in this Bid Invitation. Each timber sale is different, so please read each timber sale prospectus carefully and bid accordingly. If you have questions regarding timber sale specifics, timber sale contracts, or access please contact the DNR forester listed on the prospectus.

BIDDING INSTRUCTIONS

1. All bids must be submitted on the attached Timber Sale Bid Form (Form 2400-049) for each sale.
2. Bidders bidding on more than one “tract” must submit separated sealed bids for each tract. “Timber Sale SEALED BID” with SALE NAME must be written on the outside of each separate envelope.
3. All bids must be made by species on per unit basis. Bid forms with a zero bid for any species will be rejected. Bid forms missing any of the advertised species will be rejected.
4. Bid bond not required. 15% performance bond is required. Winning bidders will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.
5. The Department of Natural Resources reserves the right to reject ANY and ALL bids.
6. All bidders will receive bid results either by mail, e-mail or phone.
ELIGIBILITY REQUIREMENTS

1. **Workers Compensation Insurance is required.** Worker’s Compensation Law: The Purchaser shall provide the Department with an original Certification of Insurance indicating that Worker’s Compensation Insurance coverage is provided for all of the Purchaser’s employees working under the contract for the duration of the contract. This shall be in the Department’s file prior to any performance under the contract. The Purchaser shall notify the Department in writing immediately upon any change in or cancellation of insurance coverage required under the contract.

2. **Training Requirement:** The Purchaser shall ensure that at least one person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin SFI Training Standard as adopted by the Wisconsin SFI Implementation Committee. Criteria for the standards can be found at the website: [www.fistausa.org/sfi_standards.html](http://www.fistausa.org/sfi_standards.html) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser must provide documentation to Seller that training has been attained.

CONTRACT

Contract must be signed within 30 days of the bid acceptance. A sample contract is available upon request and may contain additional provisions. Lack of contract knowledge will not be accepted as a reason to invalidate your bid(s).

SCALING SPECIFICATIONS

- Unless otherwise stated on the prospectus, sale methods will be by “mill scale” in conjunction with “haul” ticket system. Mixed loads of species and/or products, of different stumpage values, will be charged at the higher dollar value.
- If needed, the following conversion factors will be utilized:

  **Cordwood Weight Conversion:**

<table>
<thead>
<tr>
<th>Species</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red/Scotch Pine</td>
<td>4,500 lbs/cord</td>
</tr>
<tr>
<td>White Pine</td>
<td>4,200 lbs/cord</td>
</tr>
<tr>
<td>Jack Pine</td>
<td>4,250 lbs/cord</td>
</tr>
<tr>
<td>Spruce</td>
<td>4,000 lbs/cord</td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4,000 lbs/cord</td>
</tr>
<tr>
<td>Red Cedar</td>
<td>3,150 lbs/cord</td>
</tr>
<tr>
<td>Oak</td>
<td>5,500 lbs/cord</td>
</tr>
<tr>
<td>Aspen</td>
<td>4,500 lbs/cord</td>
</tr>
<tr>
<td>Soft (Red) Maple</td>
<td>4,550 lbs/cord</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4,800 lbs/cord</td>
</tr>
<tr>
<td>Black Locust</td>
<td>5,300 lbs/cord</td>
</tr>
<tr>
<td>Fuelwood</td>
<td>5,500 lbs/cord</td>
</tr>
</tbody>
</table>

  **Board foot Conversion:**

  - Softwoods (conifer): 1 MBF = 2.44 cords
  - Hardwoods (deciduous): 1 MBF = 2.20 cords

- Any firewood sold to a private entity must either be stick-scaled by DNR prior to leaving the timber sale or be sold via a triplicate ticket system. With the latter system, logger, landowner, and DNR will all receive a copy of each ticket. This will allow DNR to ensure the volume sold to the private entity is the same as that paid for by the contractor. Each triplicate ticket will have a unique assigned number for tracking purposes. Each ticket will also include the buyer’s name and contact information. Any such triplicate system shall be approved by DNR prior to initial implementation on a timber sale.
The following general items are common to all sales unless otherwise stated and are considered important to both the bidding process and successful contract compliance:

- Please refer to the sale prospectus for specific contract periods.
- **Oak Wilt Restrictions**: No cutting or skidding in stands managed for oak will be permitted from April 1-July 15, unless otherwise noted on the prospectus.
- All Wisconsin BMP’s for water quality shall be followed.
- All equipment must be cleaned prior to entering and leaving the sale.
- Slash must be evenly scattered across the sale area to not exceed a height of 24” off the ground, unless otherwise noted.
- Harvesting of unmarked or undesignated timber or damage caused by negligence or carelessness will not be tolerated and shall result in double liability of the mill value.
- Landing and road locations must be approved by the DNR forester and/or property manager prior to construction. All existing trails and roads must be maintained or improved to pre-sale conditions.
- DNR will ensure access to the timber sale; however, access across private property (if desired) is the responsibility of the contractor.
- All pine cut from April 1 - September 1 must be hauled within 3 weeks of cutting. Pine products cut during the remainder of the year must be hauled prior to June 1 annually.
- Do not cut any boundary trees painted with red, blue, yellow, or purple paint throughout the timber sale areas.
- **Heterobasidion root disease (Annosum root rot) Prevention Treatment**: Unless otherwise stated on the prospectus, **ALL** sales requiring the cutting of conifers require the Purchaser to complete Annosum root rot preventive treatment from April 1 to November 30. Treatment must be performed by a Certified Pesticide Applicator. Treatment involves chemically treating all fresh-cut stumps of pines of merchantable size by applying either Sporax (sodium tetraborate decahydrate) or CELLU-TREAT (disodium octaborate tetrahydrate). Treatment shall be made the same day as harvest and a dye product shall be added to liquid solutions for inspection purposes. The cost of this application can vary based on application method and harvest conditions but should be considered when submitting bids on these timber sales. Unless treated immediately after cutting and before the next tree is cut, ALL stumps shall remain clear of slash for application and administration purposes.

**CERTIFIED TIMBER**

These lands are third party certified.

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**TIMBER SALES UP FOR BID**

**Sentinel Sale**: Located in Columbia County on the Rowan Creek Fishery Area near Poynette. Sawlog and cordwood scaled sale totaling 26.9 MBF (primarily oak) and 925 tons on 25 acres.

**Ford Sale**: Located in Columbia County on the Jennings Creek Wildlife Area near Rio. Sawlog and cordwood sale totaling 78.3 MBF, 1800 tons, and additional 1950 tons of red pine mixed product on 89 acres.

**Big Chicken Sale**: Located in Dane County on the Mount Vernon Creek Fishery Area near Mount Vernon. Sawlog and cordwood scaled sale of 203.6 MBF (primarily oak) and 1960.4 tons of cordwood on 72 acres.
**Lodi Dodi Sale:** Located in Dane and Columbia Counties on the Lodi Marsh Wildlife Area near Lodi. Sawlog and cordwood scaled sale of 230.2 MBF and 2252.9 tons on 90 acres.

**Stocking Sale:** Located in Dodge County on the Mud Lake Wildlife Area near Waterloo. Sawlog and cordwood scaled sale totaling 29.99 MBF (primarily ash) and 590 tons on 25 acres.

**Zurfluh Sale:** Located in Green County on the Albany Wildlife Area near Albany. Sawlog only scaled sale of 118 MBF (primarily black oak) on 66 acres.

**Totally Radicans Sale:** Located in Lafayette County on the Yellowstone Wildlife Area near Fayette. Sawlog only lump sump sale of 76.85 MBF (24.47 MBF walnut) on 45 acres.
Pulpwood Volume (tons)
7,100*
160
1,200
85****
7,250
***The Mixed Hdwd pulpwood volume is 26,900 Bf
925 tons
****This approximately 34 cords of boxelder

This sawtimber volume is mostly elm.

Total

Boxelder
Aspen
180***
Mixed Hdwd
Oak
10,400
950**
about 30% elm, & 15% each hackberry,
Black Cherry
Oak
120
380
White oak
Black Cherry
120
7,250
10,400
160
180***
hickory, red maple, & basswood.

Black Cherry
Mixed Hdwd
Boxelder
950**
85****

Sawtimber Volume (Bf)
Pulpwood Volume (tons)

*This volume in almost 20% bur oak sawtimber.
**This sawtimber volume is mostly elm.
***The Mixed Hdwd pulpwood volume is
about 30% elm, & 15% each hackberry,
****This approximately 34 cords of boxelder

TOTAL

26,900 Bf
TOTAL
925 tons

will be treated and killed prior to the harvest.

Minimum Acceptable Bid: $2,979.65

Contract and other Sale Requirements:

**Contract Period:** This timber sale must be harvested during very dry or frozen ground conditions between **Oct 16th and March 31st annually.** This restriction is primarily due to the access via wetland areas and an NHI occurrence. Harvest operations during the traditional 9-day gun deer season are limited to Monday through Wednesday of that week. **A 2-year contract expiring on June 30th, 2023, will be utilized.**

**Most of the timber sale area has been forestry mowed, followed by two herbicide applications. Very few non-commercial stems remain to be cut in the Regen. Areas.** This will also improve access for harvesting. Significant funding has been spent for such invasive plant control work. Oak seedlings have been underplanted in portions of the sale area. As such, **timeliness of the harvest is important.**

There are 2 potential means to access this sale: via the snowmobile trail from either the north or the south. The logging contractor could borrow and install a portable bridge or timber matting owned by DNR across Rowan Creek adjacent to the existing snowmobile bridge between the sale and Tomlinson Road. DNR has developed a plan and acquired a Chap. 30 permit for this option. The other option is to haul the cut timber south down the snowmobile trail to Loveland Road. This would require frozen ground conditions to cross a wetland stretch approximately 200 yards long primarily via the snowmobile trail. This is how the site was forestry mowed. An old road circumnavigates an area with several springs just SE of the main portion of the timber sale.

The grade approaching Tomlinson Road from the south on the snowmobile trail was steep for a logging truck. As such, rock fill will be purchased and installed by DNR in order to facilitate access for this timber sale and future ones.

Note that all boxelder trees of commercial size throughout the sale area will be killed prior to the harvest via a basal bark herbicide application.

**Note the powerline hazard on the north side of the sale that is depicted on the timber sale map.**

Any dead snags (i.e. fuelwood) that will not be cut up and utilized should be left standing, unless they pose a hazard.

Paint lines on the timber sale map signify the colour and location of paint lines on the ground. **Do not** cut any trees marking these paint line boundaries, whether they are painted with red, yellow, purple, or blue paint. Yellow paint marks Regeneration Grant project boundaries; it is depicted on the timber sale map for informational purposes only.

Any landing locations or access road use other than that depicted on the timber sale map must be pre-approved.

This sale was cruised by Forester Bruce Henderson using “Forest Metrics.”
**SENTINEL TIMBER SALE**

**TRACT #200-18, SALE #1105-2, ROWAN CREEK FISHERY AREA**

**TOTAL SALE HARVEST AREA – 25 Acres**

SWSW, Sec 36 & SESE, Sec 35; T11N, R9E, Town of Dekorra & NENW, Sec 1, T10N, R9E, Town of Arlington

Columbia County; Map Scale: 1:6500

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**Legend**

- **Regeneration Areas** (White backward diagonal lines, 17 ac.): Cut all stems greater than 1” DBH, except for any white pine or any trees marked on the bole and stump with green paint. Any white pine trees marked on the bole and stump with orange paint should, however, be cut.

- **Thinning Areas** (Green crosshatched areas, 8 ac.): Cut all trees marked on the bole and stump with orange paint.

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“This map is not a survey of the actual boundary of any property this map depicts.”
Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Public Records law [ss. 19.31-19.39, Wis. Stats.].

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rowan Creek Fishery Area</td>
<td>Sentinel Timber Sale</td>
<td>200-18</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening: 5/19/2021, 9:00am

Minimum Acceptable Bid (optional): $2,979.65

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>White oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>10,400</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>7,100</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>1,200</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black cherry sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>7,250</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>950</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak pulpwood</td>
<td>4&quot; top DIB</td>
<td>160</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen pulpwood</td>
<td>4&quot; top DIB</td>
<td>380</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black cherry pulpwood</td>
<td>4&quot; top DIB</td>
<td>120</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; top DIB</td>
<td>180</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boxelder pulpwood</td>
<td>4&quot; top DIB</td>
<td>85</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond: Will be in the form of: (select one)
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
The Ford Timber Sale
Tract #200-20, Sale #1124-3, Jennings Creek Wildlife Area
Total Sale Harvest Area – 89 Acres

Location:
- W ½ SW ¼ Sec 26, S ½ SE ¼ Sec 27, NWNW Sec 35; T12N, R11E, Town of Springvale
- This sale is in Columbia County. See attached map.

Forester/Contact:
- Bruce Henderson
- 608-635-8121
- Bruce.Henderson@wisconsin.gov

Cutting Requirements:
- Hardwood Regeneration Areas (White backward diagonal lines, 74 ac.): Cut all stems 2” DBH or greater1, except for any trees marked on the bole and stump with green paint or any white pine.
- Aspen Regeneration Areas (Forward green diagonal lines, 7 ac.): Cut all stems 2” DBH or greater1, except for any trees marked on the bole and stump with green paint or any white pine. These areas may only be harvested from September 1st to March 31st annually. The goal is to harvest the aspen when it is dormant to maximize regeneration.
- Thinning Areas (Orange crosshatched areas, 8 ac.): Cut all trees marked on the bole and stump with orange paint, plus any merchantable ash trees.

Estimated Volumes:

<table>
<thead>
<tr>
<th>SAWTIMBER VOLUME (BF)</th>
<th>PULPWOOD VOLUME (Tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak 45,400*</td>
<td>Oak 775</td>
</tr>
<tr>
<td>Mixed Hdwd 31,100**</td>
<td>Mixed Hdwd 725***</td>
</tr>
<tr>
<td>Walnut 1,800</td>
<td>Aspen 300</td>
</tr>
<tr>
<td>Total 78,300 BF</td>
<td>Total 1,800 Tons</td>
</tr>
</tbody>
</table>
| Red Pine Mixed Product: 1,950 Tons**** | Fuelwood: 110 Cords*****

*Oak sawtimber is about 86% black oak; the rest is bur oak.
**Mixed Hdwd sawtimber is approximately 83% cherry.
***Mixed Hdwd pulpwood is over half black cherry, about 20% elm, 9% hickory, etc.
****This red pine volume is about 93% sawtimber.
*****This Fuelwood is almost purely dead oak.

Minimum Acceptable Bid: $14,837.20

Contract and other Sale Requirements:
- **Contract Period:** No harvest operations may occur from April 1st through July 15th annually due to Oak Wilt. Harvest operations may begin on July 16th, 2023. A 2-year contract ending on June 30th, 2025, will be utilized. Harvest operations are prohibited during the traditional 9-day gun deer season.
- Invasive plants and undesirable stems will be forestry mowed in almost the entire sale area. A follow-up herbicide application will also be applied. There should not be many non-commercial stems remaining to cut. Significant funding will be spent for this invasive plant control work. As such, timeliness of this harvest is important.
- There is good access to this sale via a gated woods road starting near the DNR parking lot. After receiving the proper permits, a permanent rock ford was installed near the center of the smaller Aspen Regeneration Area. This shallow ford will provide good access across Jennings Creek as needed for current and future forest management.
- Jennings Creek is a trout stream. No operation of wheeled or tracked logging equipment should occur within 15’ of the Ordinary High-Water Mark (OHWM) except on roads or at the stream crossing. Operation of wheeled or tracked equipment within 15-50’ of the OHWM shall only occur when the ground is dry or frozen.
- There are a few quality walnut trees within the sale area with a 22-24” + DBH. Most of them are in the western portion of the sale. Harvest volume per acre is generally highly variable within this sale.
- There is a fair amount of dead oak within the sale area. That wood which was deemed salvageable was cruised as fuelwood. Any dead trees that will not be cut up and utilized should be left standing unless they pose a hazard.
- There is a 6-acre white pine stand within the sale perimeter (See sale map.). Harvesting should occur up to each edge of it, but the white pine stand itself is not included within this sale.
- Three separate portions of a red pine stand will be clearcut. If harvesting occurs from April 1st to November 30th in the 2 eastern stands adjacent to the above-mentioned white pine stand, Heterobasidion root disease (HRD) preventive stump treatment is required. The objective is to protect that white pine stand. No stump treatments are required in the separate western red pine stand regardless of when it is harvested.
- Paint lines on the timber sale map signify the color and location of paint lines on the ground. Do not cut any trees marking these paint line boundaries, whether they are painted with red, yellow, purple, or blue paint.
- This sale was cruised by Forestry Technician Hushagen using “Forest Metrics.”
THE FORD TIMBER SALE
TRACT #200-20, SALE #1124-3, JENNINGS CREEK WILDLIFE AREA
TOTAL SALE HARVEST AREA – 89 Acres

W ½ SW ¼ Sec 26, S ½ SE ¼ Sec 27, & NWNW Sec 35, T12N, R11E, Town of Springvale
Columbia County; Map Scale: 1:7920 (8” per mile)

“This map is not a survey of the actual boundary of any property this map depicts.”

Legend

- **Hardwood Regeneration Areas** (White backward diagonal lines, 74 ac.): Cut all stems 2” DBH or greater, except for any trees marked on the bole and stump with green paint or any white pine.
- **Aspen Regeneration Areas** (Forward green diagonal lines, 7 ac.): Cut all stems 2” DBH or greater, except for any trees marked on the bole and stump with green paint or any white pine. These areas may only be harvested from September 1st to March 31st annually…
- **Thinning Areas** (Orange crosshatched areas, 8 ac.): Cut all trees marked on the bole and stump with orange paint, plus any merchantable ash trees.
Timber Sale Bid
Form 2400-049  (R 10/20)

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

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Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

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<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jennings Creek Wildlife Area</td>
<td>Ford Timber Sale</td>
<td>200-20</td>
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Date and Hour of Bid Opening: 5/19/2021, 9:00am

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<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>45,400</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>31,100</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Walnut sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>1,800</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red pine mixed product</td>
<td>4&quot; top DIB</td>
<td>1,950</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak pulpwood</td>
<td>4&quot; top DIB</td>
<td>775</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; top DIB</td>
<td>725</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen pulpwood</td>
<td>4&quot; top DIB</td>
<td>300</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fuelwood</td>
<td>4&quot; top DIB</td>
<td>110</td>
<td>cords</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

- Will be in the form of: (select one)
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit
  - Assurance Bond
  - Certificate of Deposit
  - Assignment of Savings Account

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Signature of Bidder

<table>
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</thead>
<tbody>
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</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
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<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
State of Wisconsin – Timber Sales

Big Chicken Sale
-72 Acres-

Mount Vernon Creek Fishery Area

Tract # 01-19

LOCATION:
SENE & NESE Section 3; NENE Section 10
SWNW, NWNW & NENW Section 11
TSN R7E, Town of Primrose, Dane County

CONTACT:
Cody Didier
608-574-6878
cody.didier@wi.gov

ESTIMATED VOLUME:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>SAWTIMBER (mbf)</th>
<th>PULP (tons)*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black oak</td>
<td>76.9</td>
<td>398.4</td>
</tr>
<tr>
<td>White oak</td>
<td>46.7</td>
<td>409.8</td>
</tr>
<tr>
<td>Red oak</td>
<td>39.8</td>
<td>141.5</td>
</tr>
<tr>
<td>Cherry</td>
<td>15.5</td>
<td>120.9</td>
</tr>
<tr>
<td>Aspen</td>
<td>9.1</td>
<td>482.5</td>
</tr>
<tr>
<td>Red maple</td>
<td>5.0</td>
<td>57.6</td>
</tr>
<tr>
<td>Elm</td>
<td>4.7</td>
<td>213.5</td>
</tr>
<tr>
<td>Shagbark hickory</td>
<td>2.4</td>
<td>22.6</td>
</tr>
<tr>
<td>Mixed hardwoods**</td>
<td>3.5</td>
<td>113.6</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>203.6</strong></td>
<td><strong>1960.4</strong></td>
</tr>
</tbody>
</table>

*All pulp is lumped together for bidding/sale purposes. Volumes provided to show species mix.**

**Basswood, bitternut hickory, hackberry, bur oak, box elder, ironwood, white birch

MINIMUM ACCEPTABLE BID: $23,663.02

SALE DESCRIPTION:

Timber harvest objectives are 1) regenerate oak through shelterwood harvest where overstory is relatively healthy, 2) regenerate oak and central hardwoods through patch selection harvest where overstory is declining, 3) create young aspen habitat through coppice harvesting, and 4) salvage black cherry and elm that is competing with oak/hickory regeneration or is at-risk/poor form.

Invasive species and undesirable understory competition will be mowed and/or treated prior to the start of harvesting in the shelterwood and patch areas. Likewise, there should not be many non-commercial stems to cut in these areas.

OPERATIONAL REQUIREMENTS:

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- All harvest areas: Blue paint indicates a private property boundary, and red paint indicates a harvest unit boundary. Do not cut boundary trees marked with blue or red paint. Do not cut walnut of any size class. Shelterwood and patch harvest areas: Leave trees are marked with green paint. Cut all trees larger than 1” DBH not marked with green paint. Salvage harvest area: cut all cherry, elm, and aspen.
- No cutting or skidding April 1 – July 15. No harvest activities in fields and forest edges May 5 – October 1. Equipment operation in field north of southern harvest unit and in easternmost area of southern harvest unit only under very dry late season or frozen ground conditions.
- No harvesting during the 9-day gun deer season.
- Roads, skid trails, landings, and trail crossings MUST be approved by the DNR forester PRIOR to use.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
• All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible.
• Any tops/slash must be immediately pulled inside the harvest unit if falling outside of a blue or red line. Debris should be removed from the snowmobile trail during the active season on a daily basis.
• Slash must be lopped to within 3' feet of the ground.
• Utilization Standard: sawlogs with 8’ log to 10” DIB top; cordwood with 100’ stick to 4” top.

CONDITIONS OF SALE:
• This is a SCALED sale. Sawtimber will be scaled on the landing and pulp will be mill scaled. A 15% performance bond will also be required.
• Payment for all products removed from the site must be made within 30 days from the time of billing under the deferred payment option.
• The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
• THREE YEAR CONTRACT. Contract will run approximately from July 1, 2021 to June 30, 2024 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned. **There shall be no harvesting during the first year of the contract while necessary site preparation to control invasive brush and understory competition occurs.** Harvesting may commence during the first year of the contract pending completion of site preparation or in agreement and coordination with site preparation contractor.
• Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

Other local opportunity:
Dane County is interested in an oak conversion harvest on their Donald County Park property, primarily harvesting non-oak species in all size classes with the objective of oak woodland and oak savannah management. This county property is less than two miles from the harvest area at Mount Vernon Creek Fishery Area. Contact information for Dane County Park staff can be provided to interested buyers upon request. DNR is not establishing or administering a harvest on Dane County property.

Follow bidding instructions described in the bid package cover letter to bid on this sale.

“**Timber Sale Sealed Bid – Big Chicken Sale**” MUST be written on the outside of the envelope.
State of Wisconsin Timber Sale
Mount Vernon Creek Fishery Area
Big Chicken Sale
Tract #01-19
72 acres

Leave trees marked with green paint in patch and shelterwood areas. Cut all merchantable elm, aspen, and cherry in the salvage area.

<table>
<thead>
<tr>
<th>Species</th>
<th>MBF Pulp Tons</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black oak</td>
<td>76.9</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>22.6</td>
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<tr>
<td>Mixed hdwd</td>
<td>3.5</td>
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<tr>
<td></td>
<td>113.6</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>203.6</strong></td>
</tr>
<tr>
<td></td>
<td><strong>1960.4</strong></td>
</tr>
</tbody>
</table>

Restrictions:
No cutting or skidding April 1 - July 15.
No harvest activities in fields and forest edges May 5 - October 1.
Equipment operation in field north of southern harvest unit and in easternmost area of southern harvest unit only under very dry late season or frozen ground conditions.

Legend
- Patch
- Salvage
- Shelterwood
- Waterways
- Proposed access
- Snowmobile trail
- Proposed landing
- Section corner
- Property boundary

This map is not a survey of the actual boundary of any property this map depicts.
Bidder Name

Street Address                                           City                                           State                                           ZIP Code

Property Name (if any)       Timber Sale Name    Tract Number
Mount Vernon Creek Fishery Area   Big Chicken         01-19

Date and Hour of Bid Opening                                           Minimum Acceptable Bid (optional) $23,663.02
5/19/2021, 9:00am

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black oak</td>
<td>logs, 10&quot; DIB</td>
<td>76.9</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White oak</td>
<td>logs, 10&quot; DIB</td>
<td>46.7</td>
<td>MBF</td>
<td></td>
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</tr>
<tr>
<td>Red oak</td>
<td>logs, 10&quot; DIB</td>
<td>39.8</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black cherry</td>
<td>logs, 10&quot; DIB</td>
<td>15.5</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>logs, 10&quot; DIB</td>
<td>9.1</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red maple</td>
<td>logs, 10&quot; DIB</td>
<td>5</td>
<td>MBF</td>
<td></td>
<td></td>
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<tr>
<td>Elm</td>
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<td>4.7</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shagbark hickory</td>
<td>logs, 10&quot; DIB</td>
<td>2.4</td>
<td>MBF</td>
<td></td>
<td></td>
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<tr>
<td>Mixed hardwood sawtimber</td>
<td>logs, 10&quot; DIB</td>
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<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; DIB</td>
<td>1,960.4</td>
<td>MBF</td>
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<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond Will be in the form of: (select one)

☐ Personal Check                  ☐ Assurance Bond
☐ Certified Check/Money Order     ☐ Certificate of Deposit
☐ Irrevocable Letter of Credit    ☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Lodi Dodi Sale
-90 Acres-

LOCATION:
SWSW & SESW Section 34
T10N R8E, Town of Lodi, Columbia County
NWNE, NENW, NWSW & SWSW Section 3, NESE & SESE Section 4
T9N R8E, Town of Dane, Dane County

CONTACT:
Cody Didier
608-574-6878
cody.didier@wi.gov

ESTIMATED VOLUME:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>SAWTIMBER (mbf)</th>
<th>PULP (tons)*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red oak</td>
<td>57.9</td>
<td>355.3</td>
</tr>
<tr>
<td>White oak</td>
<td>55.4</td>
<td>428.1</td>
</tr>
<tr>
<td>Aspen</td>
<td>31.4</td>
<td>288.2</td>
</tr>
<tr>
<td>Basswood</td>
<td>27.7</td>
<td>251.5</td>
</tr>
<tr>
<td>Cherry</td>
<td>17.6</td>
<td>195.2</td>
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<tr>
<td>Black oak</td>
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<td>Red maple</td>
<td>9.9</td>
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<td>Bur oak</td>
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<tr>
<td>Shagbark hickory</td>
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<td>161.8</td>
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<tr>
<td>Mixed hardwoods**</td>
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</tr>
<tr>
<td>Mixed conifers***</td>
<td>0.0</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>230.2</strong></td>
<td><strong>2252.9</strong></td>
</tr>
</tbody>
</table>

*All pulp is lumped together as mixed hardwood or mixed conifer for bidding/sale purposes. Volumes provided to show species mix.
**Elm, Sugar maple, Ash, Hackberry, Norway maple, Box elder, Ironwood, Locust, Paper birch
***White pine, Red cedar

MINIMUM ACCEPTABLE BID:
$28,757.2

SALE DESCRIPTION:
Timber harvest objectives are 1) regenerate oak through shelterwood harvest, 2) promote conversion to central and northern hardwoods and maintain healthy large/old oak through group selection harvest, and 3) regenerate aspen through coppice harvest.

Invasive species and undesirable understory competition will be mowed and treated prior to the start of harvesting in the shelterwood and coppice areas. Likewise, there should not be many non-commercial stems to cut in these areas.

OPERATIONAL REQUIREMENTS:

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- All harvest areas: Blue paint indicates a private property boundary, red paint indicates a harvest unit boundary, and purple paint separates leave tree or cut tree marked areas. Do not cut trees marked with blue, red, or purple paint. Shelterwood and coppice harvest areas: Leave trees are marked with green paint. Cut all trees larger than 1” DBH not marked with green paint. Group selection harvest area: cut all trees marked with orange paint.
- No cutting or skidding from April 1st to August 20th. No equipment operation in fields from May 5th to August 10th. Equipment operation is allowed only on dry ground (mid-March to mid-October) or frozen ground (mid-October to mid-March).
- No harvesting during the 9-day gun deer season.
- Roads, skid trails, landings, and trail crossings MUST be approved by the DNR forester PRIOR to use. Skid trails between field and woods should be through fewest necessary routes to avoid edge habitat disturbance.
• The private landowner to the east of the sale area (fields at the ends of Coyle and Sam Roads) has indicated that they are willing to work with a potential buyer to arrange access across their property for this timber sale. Contact information can be provided to potential bidders upon request.

• Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).

• Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.

• All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible.

• Any tops/slash must be immediately pulled inside the harvest unit if falling outside of a blue or red line. Slash or debris within 15’ of either side of the Ice Age Trail shall be removed daily.

• Slash must be lopped and scattered to within 2’ feet of the ground.

• Utilization Standard: sawtimber to 10” DIB, pulp sticks to 4” DIB

• Heterobasidion root disease preventative treatment is not required for harvesting conifers.

CONDITIONS OF SALE:

• This is a SCALED sale. Sawtimber will be scaled on the landing and pulp will be mill scaled. A 15% performance bond will also be required.

• The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.

• THREE YEAR CONTRACT. Contract will run approximately from July 1, 2021 to June 30, 2024 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned. There shall be no harvesting during the first year of the contract while necessary site preparation to control invasive brush and understory competition occurs. Harvesting may commence during the first year of the contract pending completion of site preparation or in agreement and coordination with site preparation contractor.

• Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

Follow bidding instructions described in the bid package cover letter to bid on this sale.

“Timber Sale Sealed Bid – Lodi Dodi Sale” MUST be written on the outside of the envelope.
State of Wisconsin Timber Sale
Lodi Marsh Wildlife Area
Lodi Dodi Sale
Tract #01-20
90 acres

This map is not a survey of the actual boundary of any property this map depicts.

<table>
<thead>
<tr>
<th>Species</th>
<th>MBF</th>
<th>Pulp Tons</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red oak</td>
<td>57.9</td>
<td>355.3</td>
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<tr>
<td>Hickory</td>
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<td>161.8</td>
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<tr>
<td>Mixed hwd</td>
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<td>153.9</td>
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<tr>
<td>Mixed conifer</td>
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<td>5.7</td>
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<tr>
<td>Total</td>
<td>230.3</td>
<td>2258.6</td>
</tr>
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Restrictions:
Equipment operation on dry or frozen ground only (frozen only mid-Oct. to mid-March).
No cutting or skidding April 1 - August 20.
No equipment operation in fields May 5 - August 10.

Group selection area: cut all trees marked with orange paint and all merchantable box elder, elm, and ironwood.
Shelterwood/coppice: cut all trees > 1” DBH not marked with green paint.

Legend:
- Coppice
- Group selection
- Shelterwood
- Property boundary
- Proposed landing
- Section corner
- Waterway
- Snowmobile trail
- Ice Age Trail
**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

<table>
<thead>
<tr>
<th>Bidder Name</th>
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</table>

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
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</tr>
</thead>
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<tr>
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<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Timber Sale Name</th>
<th>Tract Number</th>
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<tbody>
<tr>
<td>Lodi Marsh State Wildlife Area</td>
<td>Lodi Dodi</td>
<td>01-20</td>
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**Date and Hour of Bid Opening**

<table>
<thead>
<tr>
<th>Date</th>
<th>Minimum Acceptable Bid (optional)</th>
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<tbody>
<tr>
<td>5/19/2021, 9:00am</td>
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<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
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<tbody>
<tr>
<td>Red oak</td>
<td>logs, 10&quot; DIB</td>
<td>57.9 MBF</td>
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<td>Black cherry</td>
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<td>Shagbark hickory</td>
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<tr>
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<td>5.7 Tons</td>
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<td></td>
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</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- [ ] Personal Check
- [ ] Certified Check/Money Order
- [ ] Irrevocable Letter of Credit
- [ ] Assurance Bond
- [ ] Certificate of Deposit
- [ ] Assignment of Savings Account
I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

<table>
<thead>
<tr>
<th>Signature of Bidder</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bidder's Name (Please Print or Type)</td>
</tr>
<tr>
<td>Phone Number (include area code)</td>
</tr>
<tr>
<td>Email Address</td>
</tr>
</tbody>
</table>
THE STOCKING TIMBER SALE  
TRACT #201-19, SALE #1436-14, MUD LAKE WILDLIFE AREA, DODGE COUNTY  
TOTAL SALE HARVEST AREA – 25 Acres

Location:  
- W1/2 SE ¼, Sec 17, T9N, R14E, Town of Shields  
- This sale is in Dodge County. See attached map.

Forester/ Contact: Bruce Henderson  
608-635-8121 or Bruce.Henderson@Wisconsin.gov

Cutting Requirements:  
- Northern Hardwood Regeneration Plus Thinning Areas (White backward diagonal lines, 21 ac.): Cut all stems marked on the bole and stump with orange paint, plus all merchantable ash and boxelder trees.  
- Aspen Regeneration Areas (Forward green diagonal lines, 4 ac.): Cut all stems 2” DBH or greater, except for any trees marked on the bole and stump with green paint.

Estimated Volumes:

<table>
<thead>
<tr>
<th>SAWTIMBER VOLUME (BF)</th>
<th>PULPWOOD VOLUME (Tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ash 19,320</td>
<td>Mixed Hdwd 370**</td>
</tr>
<tr>
<td>Mixed Hdwd 6,930*</td>
<td>Aspen 200</td>
</tr>
<tr>
<td>Hard Maple 3,740</td>
<td>Oak 20</td>
</tr>
<tr>
<td>Total 29,990 BF</td>
<td>Total 590 Tons</td>
</tr>
</tbody>
</table>

*MX sawtimber is about 39% red oak, 29% black cherry, 16% elm, etc.
**MX pulpwood is approximately 1/3 ash, 22% hard maple, 8% black cherry, etc.

Minimum Acceptable Bid: $4,358.88

Contract and other Sale Requirements:  
- Contract Period: Due to Oak Wilt, harvest operations are limited to July 16th through March 31st annually, with the following additional restrictions: Harvest operations in the Aspen Regen Areas (4 acres) must occur between September 15th and March 31st annually when the aspen is dormant. Harvest operations may begin in 2021, after the invasive plant control work has been completed. A 2-year contract ending on June 30th, 2023, will be utilized.  
- This proposed sale mainly lies on a ridge that generally lies in a North/South direction but slopes off to the east and west on its flanks. There is an Area of Environmental Concern mainly on this ridgeline (See light blue diagonal crosshatch on the timber sale map.). Just over an acre is directly impacted. While there are trees to be harvested in this area, no ground disturbance may occur there, to include tree root removal or any new skid roads. Vehicles and/ or logging equipment must not be driven within the area. Any trees to be harvested within the marked area should be accessible for hand cutting or reaching in via a processor head. Harvesting operations in and around the above-mentioned Area of Environmental Concern must occur when the ground is dry and preferably frozen hard. This area is now and will be clearly flagged prior to harvest operations.  
- Invasive plants and undesirable stems have been forestry mowed in all the Aspen Regeneration areas. In fact, most of the southern 1/3 or so of the sale has been mowed. Two follow-up herbicide applications will be applied in these areas. There should not be many non-commercial stems remaining to cut in the Regeneration Areas. Some of this forestry mowed area will also be planted to seedlings. Significant funding will be spent for such invasive plant control work. As such, timber sale extensions will not be granted.  
- The ironwood and boxelder throughout the sale area will likely be treated and killed prior to the harvest.  
- There is good access to this sale from CTH G, as depicted on the timber sale map. A culvert was installed across a small ditch on the NW side of the sale last time there was a harvest in the area. That culvert cannot be damaged.  
- The NE portion of the sale contains an approximately 11-acre Northern Hardwood stand. It has some pockets of decent-quality saplings. That desirable regeneration needs to be protected as much as possible during the harvest.  
- To prevent the further spread of invasive plant seeds, the contractor will be required to start this sale with clean equipment.  
- Paint lines on the timber sale map signify the colour and location of paint lines on the ground. Do not cut any trees marking these paint line boundaries, whether they are painted with red, purple, blue, white, or yellow paint. Yellow paint marks Regeneration Grant project boundaries; it is on the timber sale map for informational purposes only.  
- This sale was cruised by Forestry Technician Hushagen using “Forest Metrix.”
THE STOCKING TIMBER SALE
TRACT #201-19, SALE #1436-14, MUDD LAKE WILDLIFE AREA, DODGE COUNTY
TOTAL SALE HARVEST AREA – 25 Acres

W1/2 SE ¼, Sec 17, T9N, R14E, Town of Shields; Map Scale: 1:6000

Legend

- **Northern Hardwood Regeneration Plus Thinning Areas** (White backward diagonal lines, 21 ac.): Cut all stems marked on the bole and stump with **orange paint**, plus all merchantable ash and boxelder trees.
- **Aspen Regeneration Areas** (Forward green diagonal lines, 4 ac.): Cut all stems 2” DBH or greater, except for any trees marked on the bole and stump with **green paint**.

“This map is not a survey of the actual boundary of any property this map depicts.”
**Bidder Information**

- **Street Address**: 
- **City**: 
- **State**: 
- **ZIP Code**: 

**Property Information**

- **Property Name**: Mud Lake Wildlife Area-Dodge Co
- **Timber Sale Name**: The Stocking Timber Sale
- **Tract Number**: 201-19

**Bid Opening Information**

- **Date and Hour of Bid Opening**: 5/19/2021, 9:00am
- **Minimum Acceptable Bid (optional)**: $4,358.88

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ash sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>19,320</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>6,930</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hard maple sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>3,740</td>
<td>Bf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; top DIB</td>
<td>370</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen pulpwood</td>
<td>4&quot; top DIB</td>
<td>200</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak pulpwood</td>
<td>4&quot; top DIB</td>
<td>20</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this **TOTAL BID AMOUNT**:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

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**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.
LOCATION:
NENW, NWNE & NENE Section 19
T3N R9E, Town of Albany, Green County

CONTACT:
Cody Didier
608-574-6878
cody.didier@wi.gov

ESTIMATED VOLUME:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>SAWTIMBER (mbf)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black oak*</td>
<td>87.9</td>
</tr>
<tr>
<td>White oak</td>
<td>12.8</td>
</tr>
<tr>
<td>Black cherry</td>
<td>11.7</td>
</tr>
<tr>
<td>Mixed hardwoods**</td>
<td>5.6</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>118</strong></td>
</tr>
</tbody>
</table>

*Includes approximately 6.1 MBF of red oak
**Includes 5.4 MBF aspen and 0.4 MBF elm

MINIMUM ACCEPTABLE BID:
$5,324.00

SALE DESCRIPTION:
Timber harvest objectives are 1) regenerate oak through patch clearcuts with and without reserve trees and 2) salvage merchantable elm, aspen, and black cherry.

Invasive brush, undesirable understory competition, and non-commercial trees will be cut and treated prior to the start of harvesting in the patch clearcut areas.

OPERATIONAL REQUIREMENTS:

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- Blue paint indicates a private property boundary, red paint indicates a patch clearcut boundary, and green paint indicates leave trees within the patch clearcuts. **Do not cut** trees marked with blue, red, or green paint. Cut all trees 12” DBH or greater in the patch clearcuts. Cut all merchantable elm and aspen. Cut all black cherry 18” DBH or greater.
- No cutting or skidding from April 1st to August 20th. No equipment operation in fields from May 5th to August 10th. Equipment operation is allowed only on dry ground (mid-March to mid-October) or frozen ground (mid-October to mid-March).
- No harvesting during the 9-day gun deer season.
- Roads, skid trails, landings, and trail crossings MUST be approved by the DNR forester PRIOR to use. Skid trails between field and woods should be through fewest necessary routes to avoid edge habitat disturbance.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
- All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible.
- Any tops/slash must be immediately pulled inside the harvest unit if falling outside of a blue line.
- Slash must be lopped and scattered to within 3’ feet of the ground.
- Utilization Standard: sawtimber to 10” DIB

CONDITIONS OF SALE:

- This is a SCALED sale. Sawtimber will be scaled on the landing and pulp will be mill scaled. A 15% performance bond will also be required.
• The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.

• **THREE YEAR CONTRACT.** Contract will run approximately from July 1, 2021 to June 30, 2024 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. *There shall be no harvesting during the first year of the contract in the patch clearcut areas while necessary site preparation to control invasive brush and understory competition occurs.* Harvesting may commence during the first year of the contract pending completion of site preparation or in agreement and coordination with site preparation contractor.

• Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

Follow bidding instructions described in the bid package cover letter to bid on this sale.

“Timber Sale Sealed Bid – Zurfluh Sale” MUST be written on the outside of the envelope.
State of Wisconsin Timber Sale

Albany Wildlife Area
Zurfluh Sale Areas
Tract #01-21
66 acres

Legend
- Patch selection
- Salvage
- DNR property boundary
- Proposed landing
- River
- Town road
- Snowmobile trail
- Section corner

Restrictions:
Equipment operation on dry or frozen ground only (frozen only mid-Oct. to mid-March).
No cutting or skidding April 1 - August 20.
No equipment operation in fields May 5 - August 10.

Species | MBF
--- | ---
Black oak | 87.9
White oak | 12.8
Black cherry | 11.7
Mixed hardwoods | 5.6
Total | 118

This map is not a survey of the actual boundary of any property this map depicts.
Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

Property Name (if any) | Timber Sale Name | Tract Number
Albany State Wildlife Area | Zurfluh | 01-21

Date and Hour of Bid Opening | Minimum Acceptable Bid (optional)
5/19/2021, 9:00am | $5,324.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black oak</td>
<td>logs, 10” DIB</td>
<td>87.9 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White oak</td>
<td>logs, 10” DIB</td>
<td>12.8 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
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<td>logs, 10” DIB</td>
<td>11.7 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwoods</td>
<td>logs, 10” DIB</td>
<td>5.6 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**
- Will be in the form of: (select one)
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit
  - Assurance Bond
  - Certificate of Deposit
  - Assignment of Savings Account

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**Notice:**

I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.
Totally Radicans Sale
-45 Acres-

LOCATION:
SWNW, NWNW & NWNE Section 4, T3N R4E
SWSW Section 33, T4N R4E
Town of Fayette, Lafayette County

CONTACT:
Cody Didier
608-574-6878
cody.didier@wi.gov

ESTIMATED VOLUME:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>SAWTIMBER (mbf)</th>
<th># TREES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black walnut</td>
<td>24.47</td>
<td>224</td>
</tr>
<tr>
<td>Basswood</td>
<td>25.47</td>
<td>124</td>
</tr>
<tr>
<td>Elm</td>
<td>13.2</td>
<td>125</td>
</tr>
<tr>
<td>Black oak</td>
<td>8.624</td>
<td>73</td>
</tr>
<tr>
<td>Mixed hardwoods*</td>
<td>5.09</td>
<td>71</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>76.85</strong></td>
<td><strong>617</strong></td>
</tr>
</tbody>
</table>

*White oak, aspen, bitternut hickory, ash, sugar maple, black cherry

MINIMUM ACCEPTABLE BID: $44,186.25

SALE DESCRIPTION:
Timber harvest is patch, group, and single tree selection managing for walnut crop trees and regenerating oak, maple, and central hardwoods. Sale contains 2 marked patches totaling 5.5 acres, several unmarked patches, and numerous smaller groups. The designated patches will be regenerated artificially with oak, and the other canopy openings will release maple and central hardwood regeneration or naturally regenerate to maple and central hardwoods.

The adjacent landowner to the west as indicated that they are willing to work with prospective buyers to arrange access across their agricultural fields. Landowner contact information is available upon request. Otherwise, access will be from the equestrian trail head with approximately ½ mile distance to harvest area and two stream crossings.

Most trees in the 1”-12” size class will be cut to the ground, and areas of intense brush will be cut and treated. The work is scheduled to be completed prior to the start of harvesting.

OPERATIONAL REQUIREMENTS:

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- Cut all trees marked with orange paint. Trees marked with an orange “x” are optional for utilization but must be cut.
- Harvesting may only occur between November 1st and March 31st with no harvesting during the traditional 9-day gun deer season.
- Roads, skid trails, and landings MUST be approved by the DNR forester PRIOR to use.
- Stream crossing locations will be determined in consultation with purchaser and forester. DNR forester will facilitate necessary stream crossing permits. Purchaser will be responsible for installing temporary stream crossing.
- Frozen or dry ground operation only to protect recreational trails, erodible slopes, and sensitive stream bottom. Frozen ground equipment operation only in intermittent stream bottoms.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
• All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible.
• Slash must be lopped to within 3’ feet of the ground with no tops left against residual trees.
• Utilization Standard: Harvest all trees to 10” top diameter inside bark.

CONDITIONS OF SALE:
• This is a LUMP SUM sale. 50% payment will be required prior to cutting with the remaining 50% due upon completion of half of the harvest area. A 15% performance bond will also be required.
• The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
• THREE YEAR CONTRACT. Contract will run approximately from July 1, 2021 to June 30, 2024 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned. There shall be no harvesting during the first year of the contract while necessary site preparation to control invasive brush and understory competition occurs. Harvesting may commence during the first year of the contract pending completion of site preparation or in agreement and coordination with site preparation contractor.
• Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

Sealed bids will be opened on May 19, 2021 at 9:00am. This will be a remote bid opening closed to in-person public participation; therefore, all bids must be received via conventional mail before the start of bid opening. Fax and e-mail bids are not accepted. You may call-in to listen to bid opening by calling 1-608-316-9000 and using ID# 8798 0361.

Sealed bids using the included bid form should be submitted to:

Cody Didier
DNR Forestry Division
3911 Fish Hatchery Road
Fitchburg, WI 53711

“Timber Sale Sealed Bid – Totally Radicans Sale” MUST be written on the outside of the envelope.
State of Wisconsin Timber Sale
Yellowstone Wildlife Area
Totally Radicans Sale
Tract #01-21
45 acres

<table>
<thead>
<tr>
<th>Species</th>
<th># Trees</th>
<th>MBF</th>
</tr>
</thead>
<tbody>
<tr>
<td>Walnut</td>
<td>224</td>
<td>24.47</td>
</tr>
<tr>
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<td>25.47</td>
</tr>
<tr>
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<td>13.2</td>
</tr>
<tr>
<td>Black oak</td>
<td>73</td>
<td>8.62</td>
</tr>
<tr>
<td>Mixed hardwoods</td>
<td>71</td>
<td>5.09</td>
</tr>
</tbody>
</table>

Restrictions:
Equipment operation on dry or frozen ground only.
No cutting or skidding April 1 - October 31 or during traditional 9-day gun deer season.
No equipment operation in non-agricultural fields May 5 - August 10.

Legend:
- Yellowstone WA boundary
- Harvest area
- Patch
- Equestrian trail
- Proposed access
- Snowmobile trail
- Waterway
- Road
- Access road
- Culvert
- Spring
- Trailhead parking

This map is not a survey of the actual boundary of any property this map depicts.
**Timber Sale Bid**

**Form 2400-049  (R 10/20)**

**State of Wisconsin**
**Department of Natural Resources**
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

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<table>
<thead>
<tr>
<th>Bidder Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
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<tbody>
<tr>
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<td></td>
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<th>Property Name (if any)</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Yellowstone Wildlife Area</td>
<td>Totally Radicans</td>
<td>01-21</td>
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</tbody>
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<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
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<tbody>
<tr>
<td>5/19/2021, 9:00am</td>
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<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>