August 20th, 2020

Invitation for Bids on State-Owned Pulp and Timber in Lincoln and Marathon Counties

Fall 2020

Sealed Bids for stumpage will be accepted by the Wisconsin Department of Natural Resources (WDNR) at the Merrill Ranger Station, 101 Eagle Dr., Merrill, Wisconsin 54452 up to 1:00pm on Friday, September 25, 2020

There are eight (8) tracts of timber for sale totaling 597 harvest acres in state owned lands and one (1) tract on the City of Merrill property for 44 acres. Detailed information and maps of each tract and blank timber sale bid forms are available from the DNR station in Merrill, Tomahawk or Wausau or at the following web address https://dnr.wisconsin.gov/topic/timbersales/statewide and searching by county. Please note that there are different minimum bids for each job.

All bids will be opened beginning at 1:00 pm on Friday, September 25, 2020 at the Merrill Ranger Station in Merrill, WI. No bids will be accepted after the bid opening is initiated. Due to Covid 19 restrictions, bidders are not allowed to attend in person but are invited to attend the bid opening remotely by calling into a Skype conference number 1(866)715-6999 then entering conference number 9909868552 followed by the #. WI DNR reserves the right to reject any and all bids. Any sale that is unsold will be automatically rebid and a bid opening held one month later. Bids will be accepted on rebid sales up until 1:00pm on the day of the second bid opening.

Bids must be submitted using the DNR standard bid form and shall include the following:

- Job Name as shown on the timber sale map.
- List of species to be cut and estimated volume as shown on the map or prospectus.
- Your bid price per unit for each species and product.
- **Bid forms with a zero for any species will be rejected.**
- Signature and address of the bidder
- Individual bids placed in a sealed envelope labeled “Timber Sale Bid” and listing the Job name being bid on
- Contractors desiring to bid on more than one job must submit separate bids on each job.

**BIDDING INFORMATION**

**Performance Bond**
No bid bond is required. The winning bidder has 6 weeks from the date of the bid opening to submit an acceptable performance bond to the state. A 25% performance bond is required on all sales. If using a letter of credit for a performance bond it must be issued for **two years** past the contract period in order to provide for a one year extension (if needed) as well as to allow for time to close out the timber sale.

**Workman’s Compensation Law compliance**
A certificate of Insurance showing proof of Workman’s Compensation Law compliance is required to be on file prior to beginning any work on a contract area. The certificate on file must cover the entire contract and all
employees working on the sale area. The purchaser shall notify the Department immediately upon any change of insurance required.

Training Requirements
Logging contractors must document compliance with SFI (Sustainable Forestry Initiative) training standards as adopted by the Wisconsin SFI Implementation Committee (SCE). Criteria for the standards can be found at the web site: www.fistausa.org/sfi_standards.html or by contacting the Forest Industry Safety & Training Alliance (FISTA).

Certification
State Owned Lands – These lands are 3rd party certified
Merrill City Forest – This property is not certified.

For questions regarding individual timber sales please follow the list of contacts

For questions regarding the Menard Island or Sprit Falls property in northern Lincoln County contact Sam Schuler (715)-508-0401.

For questions for timber sales in Marathon County contact Nick Hovda (715) 297-0211.

For all other sales and bidding procedures contact Rich LaValley (715)218-0351.
Big Jim Sale
Tract #: 3719-01-2020
WI - DNR
Mead Wildlife Area

Legal Description:
Town of Bergen, Marathon County
NW1/4 SW1/4 Section 34 T26N R6E
Access the sale directly off of CTH O through the dog training grounds

*Oak Pulp is comprised of 80% Red oak and 20% White Oak. Oak Sawlogs are comprised of 98% Red Oak and 2% White Oak. Mixed Hardwood Pulp is comprised of 74% Red maple, 20% White Birch, and 5% mixed with Sugar Maple, White and Black Ash.

Cutting Area (88 acres): total mixing with areas of aspen and oak. The southern end of the cutting area has wetter pockets along the outside of the sale area. The sale is bound by red “V” paint lines or road. Access to the sale is off of County Road O north of the Little Eau Plaine River bridge. A DNR gravel road will take you .5 miles to a gated DNR parking lot where the sale can be accessed. A series of woods roads can be utilized throughout the sale. Landings and skid trails will be decided at pre-sale meeting.

Sale Objective: Aspen areas: Even-aged coppice regeneration to naturally regenerate aspen. Oak Areas: Even-aged shelterwood harvest to allow increased sunlight in order to promote seedling establishment.

Cutting Regulations: Cut all trees greater than 2” in diameter within the red “V” paint boundary EXCEPT trees marked with a teal or green band and conifer species. All standing dead trees shall be left unless they pose a risk to safety.

Special Considerations: No Harvesting during April 15th through August 1st due to oak wilt an NHI concern. Harvesting my only occur during frozen OR firm ground conditions. Access to the sale will be gated off of County Road O during spring break-up. Equipment must be clean and free of debris prior to entering the sale. Landings must be clear of products once sale activity has ended.

Contract End Date: 3 Year Contract

Sale Method: Scaled (Ticket Box)
**Timber Sale Bid**

**Form 2400-049 (R 6/20)**

State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

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**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**  
Mead Wildlife Area

**Tract Number**  
3719-01-2020

**Date and Hour of Bid Opening**

| Minimum Acceptable Bid (optional) | $40,857.50 |

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**Species**  
All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>2,050</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>1,050</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4 inch</td>
<td>625</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>Logs</td>
<td>60</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Maple</td>
<td>Logs</td>
<td>35</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- Personal Check  
- Certified Check/Money Order  
- Irrevocable Letter of Credit  
- Assurance Bond  
- Certificate of Deposit  
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

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**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (including area code)

Email Address
This map is not a survey of the actual boundary of any property this map depicts.
Location: Town of Green Valley, Marathon County
SW1/4 SW1/4 Sec 32 T26N R5E

Access to this area is off of County Line road .5 miles west from the intersection of Smokey Hill Road. Area is on the north side of County Line Road. There is a DNR parking lot on the west side of the area.

Cutting Area: Aspen is the predominant species. Red maple and ash are also present in the cutting area. There are 3 segments in this area all within close proximity to one another as shown on the map. The boundary to the south is County Line Road and the east, west, and north are bound by red “V” marks. Tag alder borders the area to the east and progresses northwest. Landing and skid trails will be decided at pre-sale meeting.

Cutting Regulations: Cut all trees greater than 2” in diameter within the red “V” paint boundary EXCEPT trees marked with a green band and all conifer species. All standing dead timber shall be left unless they pose a risk to safety.

Utilization: Pulpwood: One or more 8” sticks to a 4” top diameter inside bark.
Sawlogs: 10” or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Sawlogs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>975</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>115</td>
<td>-</td>
</tr>
<tr>
<td>Red Maple Sawlogs</td>
<td>-</td>
<td>1</td>
</tr>
</tbody>
</table>

*Mixed hardwood pulp is comprised of 73% red maple and 26% ash.

Sale Objective: Regenerate this area with aspen via even-aged coppice method.

Special Considerations:
- No harvest activity from May 1st through November 15th due to an NHI concern.
- Harvesting may only occur during frozen or firm ground conditions.
- Equipment must be clean and free of debris prior to entering the sale.
- Landings must be clear of products once sale activity has ended.
Location: Town of Milladore, Wood County
NW1/4 SW1/4 Sec 4 T25N R5E

Access to this area is off of Smokey Hill Road .5 Miles south of the intersection of County Line Road. Area is on the east side of Smokey Hill Road. There is a DNR parking lot located in the middle of the area.

Cutting Area: Aspen is the predominant species in this area along with mixed hardwood species such as white ash, white birch, and red maple. This area is comprised of a coppice area and shelterwood area. Cutting area is marked with red “V” marks.

Cutting Regulations: Cut all trees greater than 2” in diameter within the red “V” paint boundary EXCEPT trees marked with a green band and all conifer species. All standing dead timber shall be left unless they pose a risk to safety.

Utilization: Pulpwood: One or more 8” sticks to a 4” top diameter inside bark.
Sawlogs: 10” or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Sawlogs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>875</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>675</td>
<td>10</td>
</tr>
<tr>
<td>Red Maple</td>
<td>-</td>
<td>7</td>
</tr>
</tbody>
</table>

*Mixed Hardwood pulp is comprised of 38% white ash, 33% white birch, 20% red maple, 3% cottonwood, 2% black cherry, 1% yellow birch*

Sale Objective:
- Regenerate aspen via even-aged coppice method.
- Regenerate degraded northern hardwoods via shelterwood method.

Special Considerations:
- No harvest activity from May 1st through November 15th due to an NHI concern.
- Harvesting my only occur during frozen or firm ground conditions.
- Equipment must be clean and free of debris prior to entering the sale.
- Landings must be clear of products once sale activity has ended.
Wisconsin Department of Natural Resources

Mead Wildlife Area

Flush Complex – Tract: 3719-2-2020

Area 3: 20 Acres

Location: Town of Milladore, Wood County

W1/2 SW1/4 Sec 9 T25N R5E

Access to this area is on the east side of Smokey Hill Road just north of the intersection of County Highway H.

Cutting Area: The predominant species in this area is black ash and aspen. This area is comprised of a coppice area. There is also a portion of the area that was impacted by the July 2019 wind storms. Cutting area is marked with red “V” marks. West boundary is Smokey Hill Road.

Cutting Regulations: Cut all trees greater than 2” in diameter within the red “V” paint boundary EXCEPT trees marked with a green band and all conifer species. All standing dead timber shall be left unless they pose a risk to safety.

Utilization: Pulpwood: One or more 8” sticks to a 4” top diameter inside bark.

Sawlogs: 10” or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Sawlogs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>470</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>545</td>
<td>3</td>
</tr>
<tr>
<td>Red Maple Sawlogs</td>
<td>-</td>
<td>2</td>
</tr>
</tbody>
</table>

*Mixed Hardwood is comprised of 85% black ash and 15% red maple. Mixed hardwood sawlogs are comprised of 100% black ash.

Sale Objective:
- Regenerate this area with aspen via even-aged coppice method.

Special Considerations:
- No harvest activity from May 1st through November 15th due to an NHI concern.
- Harvesting may only occur during frozen or firm ground conditions.
- Equipment must be clean and free of debris prior to entering the sale.
- Landings must be clear of products once sale activity has ended.

Map Prepared by DNR Forester Nick Hovda 715-297-0211
These Lands are Third Party Certified

This map is not a survey of the actual boundary of any property this map depicts.
Location: Town of Milladore, Wood County

SE 1/4 SW1/4 Sec 10 T25N R5E

Access to this area is off of County Highway H .25 miles west of the Bear Creek Bridge. There is a DNR parking lot located off of County Highway H to access the area.

Cutting Area: This area is comprised of a coppice area on the north and south with a thinning in the middle. Thinning area will consist of swamp hardwood species such as ash, red maple, and elm. Coppice area species will consist of mainly aspen and some white birch. Cutting area is marked with red “V” marks. Private property to on the west boundary is marked in blue. There are some small streams on the east side of the thinning area which are marked with purple “V” marks. No equipment entry in the RMZ zones, however a boom can reach in to harvest trees marked in orange. West boundary is private property marked in blue “V” marks.

Cutting Regulations: In aspen areas, cut all trees greater than 2” in diameter within the red “V” paint boundary EXCEPT trees marked with a green band and all conifer species. In thinning area, cut all trees marked in orange. Harvest all aspen greater than 4” in thinning area. All standing dead timber shall be left unless they pose a risk to safety.

Utilization:

Pulpwood: One or more 8” sticks to a 4” top diameter inside bark.

Sawlogs: 10” or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp (Tons)</th>
<th>Logs (MBF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>550</td>
<td>-</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>900</td>
<td>20</td>
</tr>
<tr>
<td>Red Maple Sawlogs</td>
<td>-</td>
<td>25</td>
</tr>
<tr>
<td>Red Oak</td>
<td>10</td>
<td>-</td>
</tr>
</tbody>
</table>

Sale Objective: - Regenerate aspen via even-aged coppice method. Thinning in swamp hardwood area to improve stem quality.

Special Considerations: - No harvest activity from May 1st through November 15th due to an NHI concern.

- Harvesting may only occur during frozen or firm ground conditions.

- Equipment must be clean and free of debris prior to entering the sale.

- Landings must be clear of products once sale activity has ended.

*Mixed hardwood pulp is comprised of 49% red maple, 29% white ash, 13% elm, 7% white birch, 1% basswood.
Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

Property Name (if any)

Mead Wildlife Area

Tract Number

3719-02-2020

Date and Hour of Bid Opening

Minimum Acceptable Bid (optional)

$24,656.50

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4 inch</td>
<td>2,870 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4 inch</td>
<td>2,235 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4 inch</td>
<td>10 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Maple</td>
<td>Logs</td>
<td>35 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>30 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.**

Notice: I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Railroad South
Tract #: 3719-02-2018
WI DNR
Mead Wildlife Area

Legal Description: Sec 13 & 24, T25N. R5E, Marathon Co. State of Wisconsin
see attached map for location and layout of harvest area

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pine</td>
<td>450 Tons</td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>110 Tons</td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>100 Tons</td>
<td>2 MBF</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>660 Tons</strong></td>
<td><strong>2 MBF</strong></td>
</tr>
</tbody>
</table>

Minimum Bid Value: $6,690.00

Biomass Harvesting: Not Allowed

Scaling Method: Scaled (ticket box)

Contract Ending Date: 3 Year Contract

Sale Area: 58 Acres

Cutting Specifications

Cutting Area: Sale is bound by red paint line (R on map) on one side, bound by road and open marsh / brush on other sides.

Cutting Regulations - (Thinning) 58 Acres: Cutting area is mostly red pine thinning with a mix of other hardwood species. Cut all trees marked with blue paint. Cut all aspen and white birch. Leave dead, standing trees (snags) wherever possible.

Sale Objective: The goal of the sale is to reduce red pine cover to encourage natural regeneration of other species.

Utilization: Pulpwood – cut to a top diameter of 4” inside bark.
Sawlogs – 10” or larger top diameter inside bark and at least 50% sound.
*A weight conversion factor of 2.4 tons per cord is to be used for mixed hardwood on this sale.

Operational Considerations-

1. Season: Cutting, Skidding and Hauling – Frozen or dry ground conditions only as approved by Mead WLA staff. Ground becomes wet around edges of pine plantation.

2. Decks / Landings: Mead staff must approve deck and landing locations.

3. Invasive Species: Prior to moving equipment onto or off the sale: scrape, brush or wash soil and debris from exterior surfaces, to the extent practical

4. Insect / Disease: If cutting outside frozen ground conditions, all red pine stumps must be treated with Sporax or Cellu-Treat at the end of each day. Cut pine products must be removed from the site within 2 weeks of cutting if cut during summer months.

Forester Contact Information:
DNR Forester Nick Hovda
715-297-0211
Nicholas.Hovda@wisconsin.gov
**Railroad South**

**Tract #: 3719-02-2018**

**WI - DNR**

**Mead Wildlife Area**

**Legal Description:**
Sec 13 & 24 T25N R6E Town of Eau Plaine
Portage County

**Cutting Regulations:** (58 Acres)
Cutting area is mostly red pine thinning with a mix of other hardwood species.
Cut all trees marked with **blue** paint. Cut all aspen and white birch. Leave dead, standing trees (snags) wherever possible.

**Contract End Date:** 3 Year Contract

**Sale Method:** Scaled (Ticket Box)

**Volumes**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
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<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>110 Tons</td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>100 Tons</td>
<td>2 MBF</td>
</tr>
<tr>
<td>Total:</td>
<td>660 Tons</td>
<td>2 MBF</td>
</tr>
</tbody>
</table>

**Legend**
- Cutting Area
- County HWY
- Local Road
- Woods Road
- Woods Road
- DNR Managed Properties

This map is not a survey of the actual boundary of any property this map depicts.

Mapped By: Nick Hovda
## Bidder Name

<table>
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</tr>
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<table>
<thead>
<tr>
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<th>Tract Number</th>
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<tbody>
<tr>
<td>Mead Wildlife Area</td>
<td>3719-02-2018</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date</td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td></td>
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### Species - All bids including Lump Sum bids must be by species

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<td>450 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
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<td>4 inch</td>
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<td>Tons</td>
<td></td>
<td></td>
</tr>
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<td>Mixed Hardwood</td>
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<td>110 Tons</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td>Logs</td>
<td>2 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

### Notice

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address