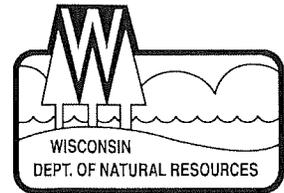


State of Wisconsin  
DEPARTMENT OF NATURAL RESOURCES  
223 E. Steinfest Rd  
Antigo, WI 54409

Tony Evers, Governor  
Preston D. Cole, Secretary  
Telephone 608-266-2621  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



Department of Natural Resources  
Prospectus  
Notice of Sealed bids

Sealed Bids will be received by the Department of Natural Resources for timber stumpage on the Langlade Spring Ponds ETC and Upper Wolf Rivers Fisheries Area Property's. These timber sales are third party certified.

**Bids must be received at the Antigo DNR Service Center no later than 11:00 AM Monday, June 22, 2020.**

For timber sale maps, prospectus, bid forms, and detailed information on each timber tract - please look on the **DNR website <http://dnr.wi.gov/topic/TimberSales>** .

For questions regarding sales please contact:

Jackson Beck  
223 E. Steinfest Road  
Antigo, WI 54409  
(715) 527-0012

*or*

Jessica Krusenstera  
223 E. Steinfest Road  
Antigo, WI 54409  
(715) 216-1511

Bids may be hand delivered or mailed to the following:

**"SEALED STATE TIMBER STUMPAGE BID"  
DNR SERVICE CENTER  
223 E. STEINFEST ROAD  
ANTIGO, WI 54409**

Bids will be opened at 11:00 AM Monday, June 22, 2020 at the Antigo DNR Service Center. The Department of Natural Resources reserves the right to accept or reject any or all bids.

***Bids should be made with an as-is understanding:***

- Seven of the sales contain a significant amount of storm damaged timber. Due to the extent of damage, in many cases boundary lines were not able to be established. The department has been in contact with neighboring property owners to inform them of harvest plans. As damaged wood is cleared the department will work with the contractor to further define sale boundaries.
- The Department does not guarantee access to sales across any non-state-owned lands.

- DNR Foresters will assist in obtaining any necessary permits. The contractor will be responsible for any permit fees and any installation, removal and restoration costs.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.

### **BIDDING PROCEDURE FOR TIMBER SALES**

- 1) Bids will be made by species for each tract. A completed Wisconsin DNR Timber Bid Form, (Form 2400-049) must be used to make bids. Bids for each tract must be submitted in a separate sealed envelope clearly marked "**SEALED STATE TIMBER STUMPAGE BID**". They can be batched and mailed together in one sealed envelope.

Acceptable bids must meet or exceed the total minimum bid value. The minimum bid value is advertised on the timber sale map. Bids below total minimum bid value or that are incomplete will be rejected. A bid of zero for a particular species or product will be considered incomplete and will not be accepted.

- 2) The order of public reading of the timber sale bids will be done on a random basis. It will not be in tract order of first to last. At any time, up until a sale is read out loud, bidders may pull their bid(s) from consideration. To remove a bid, bidders must be in attendance.
- 3) The successful bidder will be determined by the bid that is deemed the most advantageous to the State of Wisconsin. The State of Wisconsin reserves the right to reject any and all bids.

### **WITHIN 6 WEEKS FROM THE DATE OF THE BID OPENING, THE FOLLOWING ITEMS NEED TO BE PROVIDED:**

- 1) **A Signed Contract-** Sample contracts are available upon request. The contract period shall be for a period of 2 years unless otherwise noted in the timber sales map.
- 2) **A Performance Bond** - For each contract, the winning bidder will submit a performance bond to the Department equal to the greater of 15% of the total bid value or \$1000. Types of acceptable performance bonds are: cash bond, personal check, certified check/cashier check/bank money order, irrevocable letter of credit, or surety bond.

Maintenance of surety bond and/or of the performance bond shall be for four (4) full years.

- 3) **Workers Compensation Insurance-** The successful bidder **MUST HAVE WORKERS COMPENSATION INSURANCE** and must provide a Certificate of Liability Insurance indicating the Department of Natural Resources as a "certificate holder".

- 4) **Fista Training Documentation-** Documentation confirming completion of the training standard will be required.

If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period

## PAYMENT OPTIONS

### **Lock Box Ticket System Sales**

A three-part ticket set is used. Each ticket must be completely filled out. Tickets are numbered serially. Each copy of the ticket has the ticket number on it. Tickets are bound in books of 25 three-part sets. Each ticket book has a cover on which to record the name of the forest in bold letters, the timber sale number, and the contractor's name. Tickets are issued to the contractor by the sale administrator. A record of ticket numbers is maintained. Contractors are held accountable for all tickets issued. Truck drivers complete the ticket as they leave the sale area and deposit the first copy in the lock box. When they reach the destination mill, the drivers give the second copy of the ticket to the scaler. The scaler attaches this copy of the ticket to a copy of the scale slip. Periodically the scale slips with the attached tickets are returned to the Administrating Forester. The third copy of the ticket is the contractor's copy. As a condition of the sale contract, contractors agree that their trucker may be checked for compliance while enroute. For scale done by weight, the cordwood weight conversion factors found in the timber sale handbook (see below) will be used to convert weight to cords.

### **Cordwood Weight Conversion Factors Pounds Per Cord**

Species	Weight (lbs.)	Weight (tons)	Species	Weight (lbs.)	Weight (tons)
Hemlock	4800	2.400	Yellow birch	5350	2.675
Tamarack	4650	2.325	Hard maple	5100	2.550
Red pine	4500	2.250	Elm	5000	2.500
Jack pine	4250	2.125	Balsam poplar	4900	2.450
Balsam	4250	2.125	White birch	4800	2.400
White pine	4200	2.100	Ash	4600	2.300
Spruce	4000	2.000	Soft maple	4550	2.275
Cedar	3150	1.575	Aspen	4500	2.250
Red oak	5500	2.750	Basswood	3850	1.925
Mx Hardwood	4800	2.400			

## **CONTRACT EXTENSIONS**

Contract lengths are given on the timber sale map. Contract extensions are not guaranteed. All extensions will be for 1 year. They will be considered with the following conditions:

### **Two year contracts**

- 1st extension – 5% increase in stumpage rate
- 2<sup>nd</sup> extension – an additional 10% increase in stumpage rate
- Additional extensions - if permitted an additional 15% increase in stumpage rate.

**Salvage and regular (non-salvage) sales**

This bid packet contains 11 sales, of the 11 sales in this bid packet 7 sales are salvage sales and 4 sales are regular (non-salvage) sales.

**Salvage sales:**

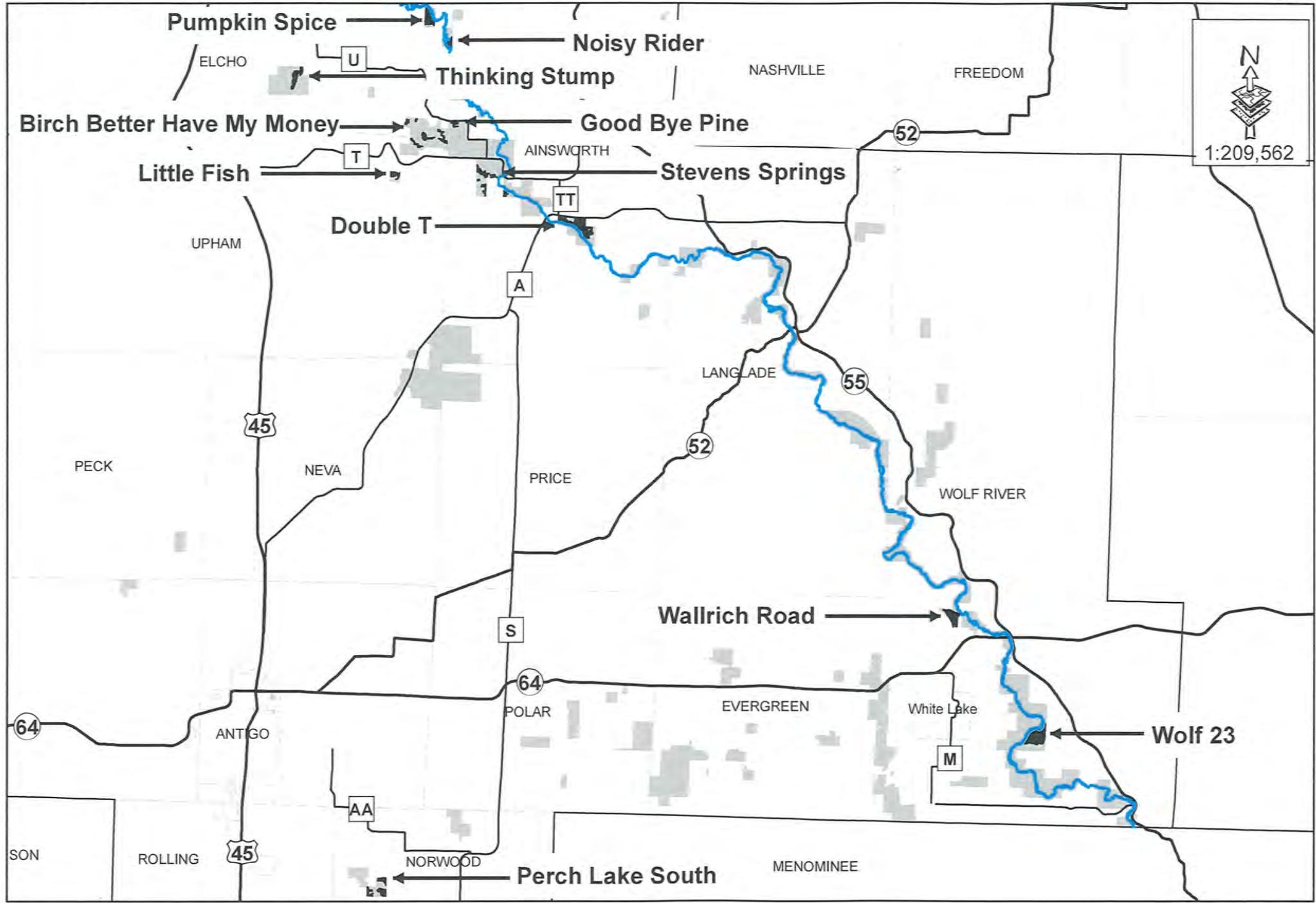
- Birch Better Have My Money
- Double T Salvage
- Little Fish
- Noisy Rider
- Pumpkin Spice Salvage Sale
- Stevens Springs Salvage
- Thinking stump Sale

**Regular (non-salvage) sales:**

- Good Bye Pine
- Perch Lake South
- Wallrich Road
- Wolf 23

# WDNR State Lands Timber Sales Langlade County

June 2020  
Bid opening



# Salvage Sales

**Birch Better Have My Money**  
**Tract #08-19**  
**Wisconsin Department of Natural Resources**  
**Upper Wolf River Fisheries Area**

Volume Estimates	
Species	Pulp
Mixed HWD	130 tons
Aspen	400 tons
Balsam Fir	105 tons
White Spruce	150 tons
<b>Totals</b>	<b>785 tons</b>

**Forester Contact Information:**  
 Jessica Krusensterna (715) 216 -1511  
 Theresa Kondzela (715) 219 -2322

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Jessica Krusensterna

1:12,000



**Legal Descriptions:**

Parts of Section 1 & 2, T33N R11E  
 Town of Upham (E)  
 Parts of Section 35 & 36, T34N R11E  
 Town of Elcho (E)

**Sale size:** 49 acres

**Harvest Requirements-**

- **ALL AREAS** (49 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

**Operational Considerations-**

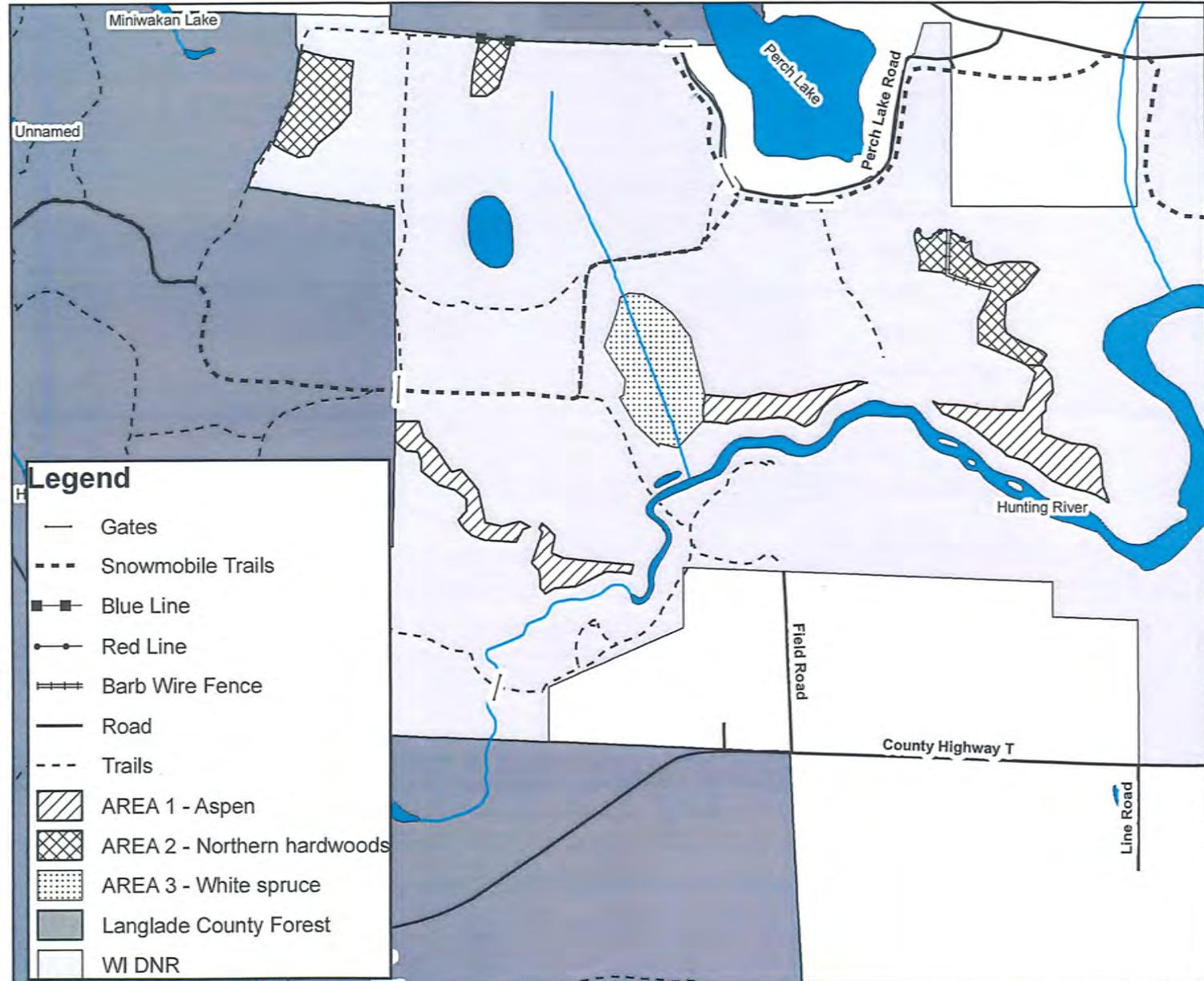
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to wet ground conditions in Area 3, this sale will be **restricted to frozen ground conditions**.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were marked with red/blue paint. The department will pursue line use agreements with neighboring property owners.
- This is an overview map; more detailed maps will be provided in a pre-sale meeting.

**Contract Ending Date:** July 1, 2021

- Cutting must be completed by March 15, 2021.

**Sale Method:** Ticket Box

**Minimum Acceptable Total Bid Value: \$1,605.00**





# Double T Salvage Tract # 16-19 Wisconsin Department of Natural Resources Upper Wolf River Fisheries Area

This map is not a survey of the actual boundary of any property this map depicts.



Mapped by: Kelsey Dencker

1:15,840

Minimum Acceptable Total Bid Value: \$7,414.00

## Legal Descriptions:

PT of N ½, NWSE, NESE, Sec 15, T33N-R12E

## Forester Contact Information:

Jessica Krusensterna: (715) 216-1511  
Theresa Kondzela: (715) 219-2322

## Unit 1- Aspen Clearcut - 55 Acres

 Harvest all trees 2" and larger, except hemlock and cedar, regardless of merchantability.

## Unit 2- Balsam Fir/Swamp Hardwood - 29 Acres

 Harvest all balsam fir and all trees 2" and larger, except hemlock and cedar, regardless of merchantability, that are root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

## Unit 3- Northern Hardwood - 25 Acres

 Harvest all trees 2" and larger, except hemlock and cedar, regardless of merchantability, that are root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

## Harvest Requirements-

Within the stream buffer, retain all undamaged trees and 5-10 damaged trees (at least 10" dbh) per acre. Other species may be included at the discretion of the administrating forester.

## Operational Considerations-

This area was hit by a windstorm on July 19, 2019. Area to be harvested contains a significant volume of wind damaged trees. It is understood that storm damaged trees may be left on site after the job is completed.

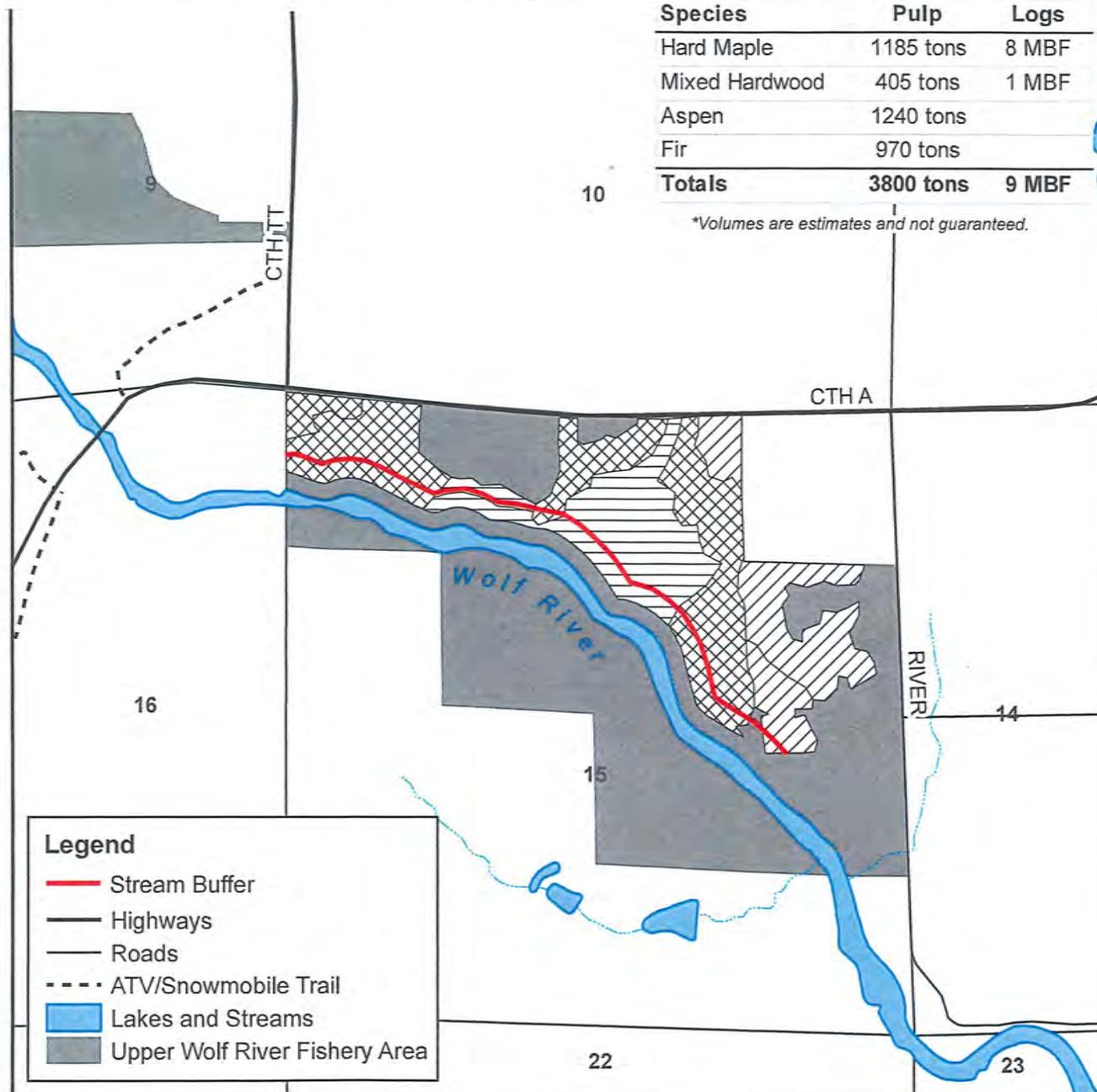
Timber sale boundaries were not painted. The sale is either embedded within larger blocks of department owned land or bordering privately owned land. The department will pursue line use agreements with neighboring property owners.

Contract Ending Date: July 1<sup>st</sup>, 2021

Sale Method: Ticket Box

Species	Pulp	Logs
Hard Maple	1185 tons	8 MBF
Mixed Hardwood	405 tons	1 MBF
Aspen	1240 tons	
Fir	970 tons	
<b>Totals</b>	<b>3800 tons</b>	<b>9 MBF</b>

\*Volumes are estimates and not guaranteed.



## Legend

-  Stream Buffer
-  Highways
-  Roads
-  ATV/Snowmobile Trail
-  Lakes and Streams
-  Upper Wolf River Fishery Area

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address City State ZIP Code

Property Name (if any) Tract Number  
 Double T Salvage- Upper Wolf River Fisheries Area 22-19

Date and Hour of Bid Opening Minimum Acceptable Bid (optional)  
 11:00 AM, Monday, June 22nd, 2020 \$ 7,414.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Hard Maple Pulp			1,185	tons		
Mixed Hardwood Pulp			405	tons		
Aspen Pulp			1,240	tons		
Balsam Fir Pulp			970	tons		
Hard Maple Logs			8	MBF		
Mixed Hardwood Logs			1	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

## Little Fish

### Tract #2-19 Wisconsin Department of Natural Resources Langlade Spring Ponds ETC

#### Legal Descriptions:

Parts of Section 11, T33N R11E  
Town of Upham (E)  
Langlade County, Wisconsin

#### Forester Contact Information:

Jessica Krusensterna (715) 216-1511  
Theresa Kondzela (715) 219-2322

#### Harvest Requirements

Sale Area: 13 acres

Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. North and west lines are marked with blue flagging.

#### Operational Considerations-

This area was hit by a windstorm on July 19, 2019. Area to be harvested contains significant volume of wind damaged trees.

Due to wet ground conditions the sale will be restricted to frozen ground conditions.

\*Due to the difficulty in estimating the advertised volume, make certain to walk around this sale before placing a bid.

Some timber sale boundaries are not painted. This sale is embedded within department owned land or adjacent to Langlade county forest. The department will pursue line use agreements with neighboring property owners.

Contract Ending Date: July 1, 2021

Cutting must be completed by:  
March 15, 2021

Sale Method: Ticket Box

#### Volume Estimates

Species	Pulp/Logs
Aspen	300 tons
Balsam Fir	25 tons
Mixed HWD	40 tons
White Spruce	15 tons
Mixed HWD	3 MBF
Totals	380 tons 3 MBF

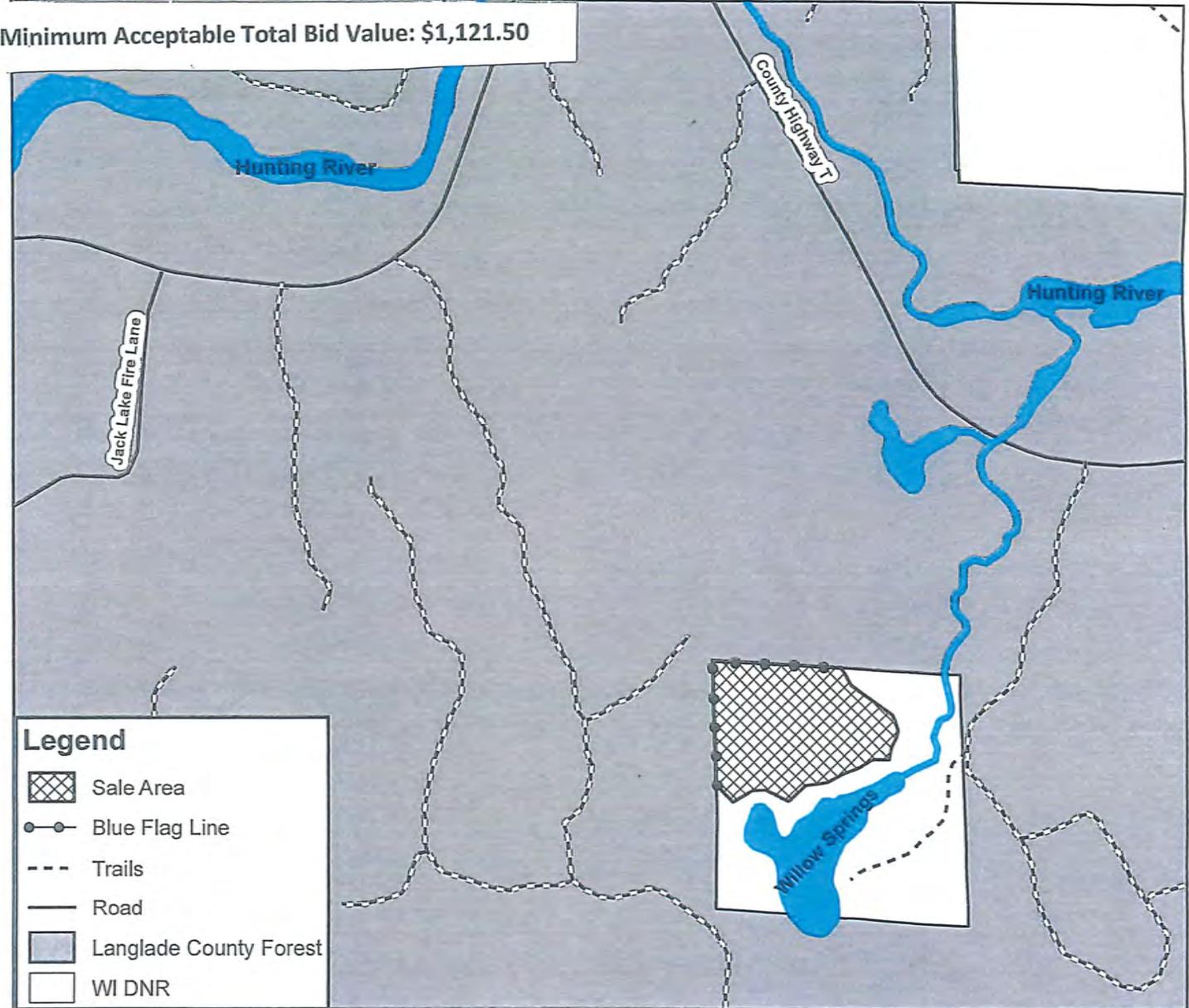
This map is not a survey of the actual boundary of any property this map depicts.

Mapped by:  
Theresa Kondzela

1:9,000



Minimum Acceptable Total Bid Value: \$1,121.50



**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address City State ZIP Code

Property Name (if any) Tract Number  
 Little Fish - Langlade Spring Ponds ETC 02-19

Date and Hour of Bid Opening Minimum Acceptable Bid (optional)  
 11:00 AM, Monday, June 22nd, 2020 \$ \$1,121.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen Pulp			300	tons		
Balsam Fir Pulp			25	tons		
Mixed Hardwood Pulp			40	tons		
White Spruce Pulp			15	tons		
Mixed Hardwood Logs			3	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Cash  Assurance Bond  
 Personal Check  Certificate of Deposit  
 Certified Check/Money Order  Assignment of Savings Account  
 Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:  
 Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.  
 A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

**Noisy Rider  
Tract #14-19  
Wisconsin Department of Natural  
Resources  
Upper Wolf River Fisheries Area**

**Volume Estimates**

Species	Pulp/Logs
Black Spruce	109 tons
Tamarack	48.8 tons
Balsam Fir	19 tons
Red Pine	24.5 tons
Aspen	46 tons
<b>Totals</b>	<b>247.3 tons</b>

**Forester Contact Information:**  
Jessica Krusensterna (715) 216 -1511  
Theresa Kondzela (715) 219 -2322

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Jessica Krusensterna  
1:4,000



**Legal Descriptions:**  
Section 24, T34N R11E  
Town of Elcho

**Sale size:** 15 acres

- **Area 1 (6 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. Harvest all aspen 2" and larger regardless of merchantability.
- **Area 2 (11 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

**Harvest Requirements- Stream Buffer**

- Retain all undamaged trees and 5-10 damaged trees (at least 10" dbh) per acre. Other species may be included at the discretion of the administrating forester.
- No harvesting of trees that are currently in the river.
- No harvesting of any trees that are about to fall or will eventually fall into the river.

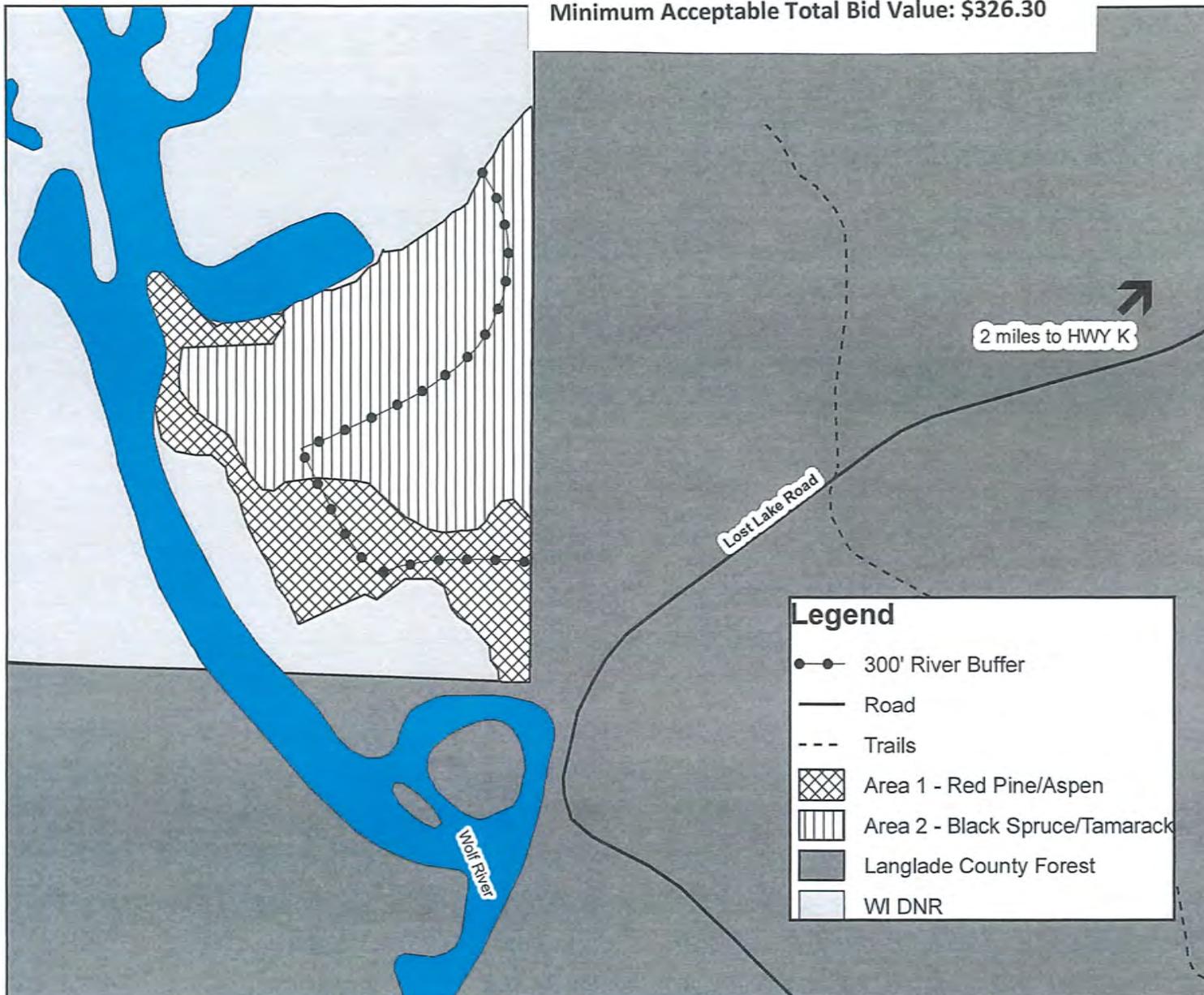
**Operational Considerations-**

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Harvesting allowed during **frozen** ground conditions only.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.

**Contract Ending Date:** July 1, 2021

- Cutting must be completed by March 15, 2021.

**Sale Method:** Ticket Box



**Legend**

- 300' River Buffer
- Road
- - - Trails
- ▨ Area 1 - Red Pine/Aspen
- ▧ Area 2 - Black Spruce/Tamarack
- Langlade County Forest
- WI DNR

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date \_\_\_\_\_

Bidder Name \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Property Name (if any) \_\_\_\_\_ Tract Number \_\_\_\_\_  
 Noisy Rider - Upper Wolf River Fisheries Area 14-19

Date and Hour of Bid Opening \_\_\_\_\_ Minimum Acceptable Bid (optional) \_\_\_\_\_  
 11:00 AM, Monday, June 22nd, 2020 \$ 326.30

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Black Spruce Pulp			109	tons		
Tamarack Pulp			48.8	tons		
Balsam Fir Pulp			19	tons		
Red Pine Pulp			24.5	tons		
Aspen Pulp			46	tons		

The award shall be based on this TOTAL BID AMOUNT: \_\_\_\_\_

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder \_\_\_\_\_

Bidder's Name (Please Print or Type) \_\_\_\_\_

Phone Number (include area code) \_\_\_\_\_

Email Address (optional) \_\_\_\_\_

**Pumpkin Spice Salvage Sale**  
**Tract #11-19**  
**Wisconsin Department of Natural Resources**  
**Upper Wolf River Fisheries Area**

**Legal Descriptions:**  
 T34N R11E Sec 13  
 Town of Elcho, Langlade County WI

**Sale size:** 15 acres

- Area 1 & 2 (37 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. Harvest all aspen 2" and larger regardless of merchantability.
- Area 2 (8 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

**Harvest Requirements- All areas**

- Within the stream buffer, retain all undamaged trees and 5-10 damaged trees (at least 10" dbh) per acre. No harvesting of trees that are currently in the river. No harvesting of any trees that are about to fall or will eventually fall into the river. Other species may be included at the discretion of the administrating forester.

**Operational Considerations-**

- Sale area impacted by a windstorm on July 19, 2019. Harvested contains a significant volume of wind damaged trees.
- Due to difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.
- Due to wet conditions, this sale is restricted to frozen ground.

**Contract Ending Date:** July 1, 2021

- Cutting must be completed by March 15, 2021

**Sale Method:** Ticket Box

**Volume Estimate**

Species	Pulp/Logs
Aspen	307 tons
Red Pine	94.5 tons
Jack Pine	69 tons
Mixed Hardwood	139 tons
Red Oak	.8 MBF
Mixed Hardwood	.8 MBF
<b>Totals</b>	<b>1.6 MBF 608.5 tons</b>

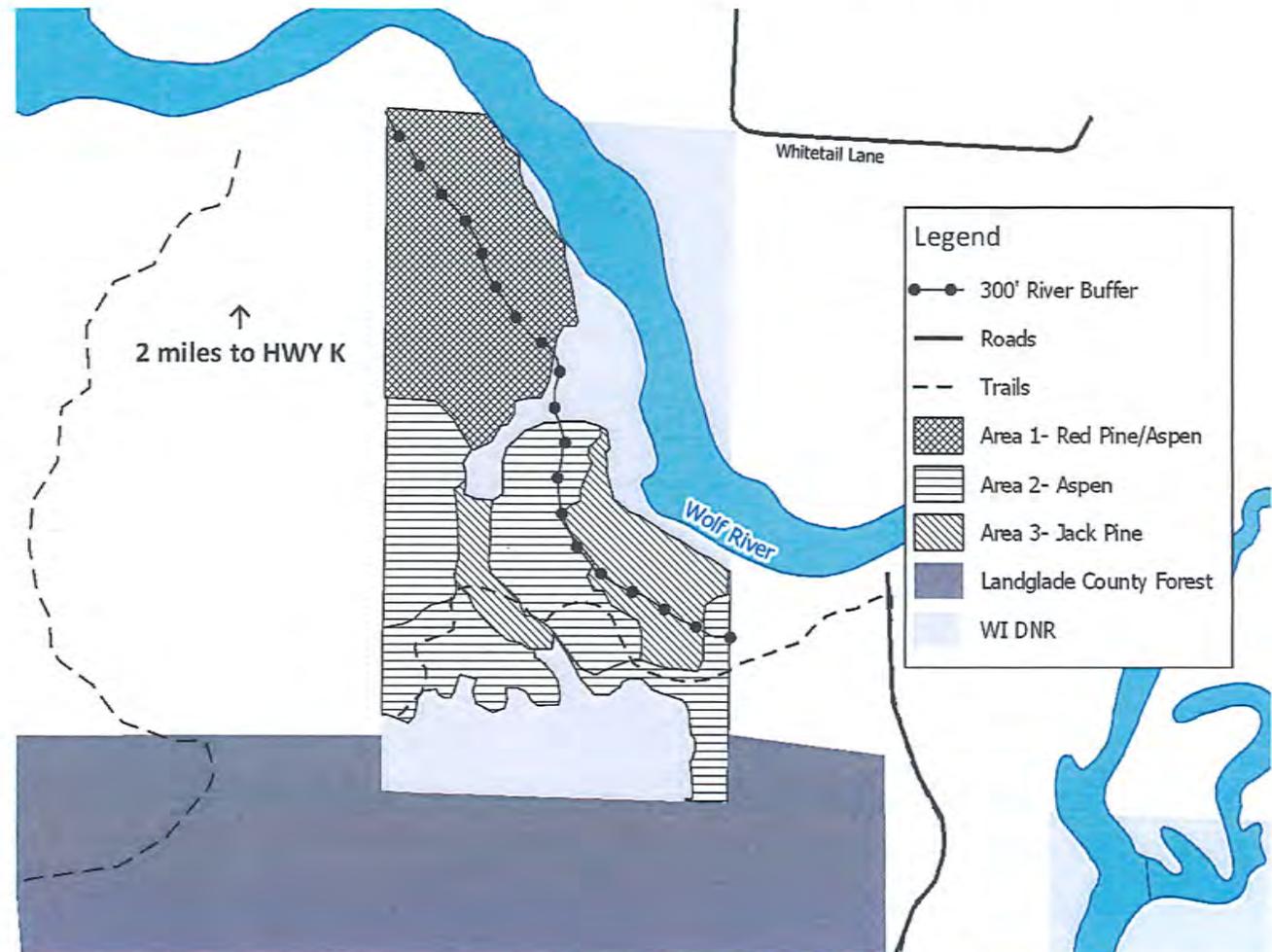
**Forester Information**

Jessica Krusensterna (715) 216-1511  
 Theresa Kondzela (715) 219-2322

This map is not a survey of the actual boundary of any property this map depicts. Mapped by: Rebecca Vasquez



**Minimum Acceptable Total Bid Value: \$848.50**





**Stevens Springs Salvage  
Tract #9-19  
Wisconsin Department of Natural  
Resources  
Upper Wolf River Fisheries Area**

**Legal Descriptions:**

Parts of Section 5,6 & 7, T33N R12E  
Town of Ainsworth (S)  
Langlade County, Wisconsin

**Forester Contact Information:**

Jessica Krusensterna (715) 216-1511  
Theresa Kondzela (715) 219-2322

**Harvest Requirements:**

Area 1: 28 acres Aspen  
Harvest all trees 2" and larger  
regardless of merchantability.

Area 2: 19 acres Hardwoods

Harvest all trees that are down, root  
sprung, have 50% or more crown  
damage, split and broken crotches,  
or are leaning more than 30°. All  
balsam fir and aspen 2" and larger  
shall be harvested.

**Operational Considerations-**

This area was hit by a windstorm on  
July 19, 2019. Area to be harvested  
contains significant volume of wind  
damaged trees.

Due to wet ground conditions the  
sale will be restricted to frozen  
ground conditions.

\*Due to the difficulty in estimating the  
advertised volume, make certain to  
walk around this sale before placing  
a bid.

Timber sale boundaries are not  
painted. Most of the sale is  
embedded within department owned  
land; parts are adjacent to Langlade  
county forest. The department will  
pursue line use agreements with  
neighboring property owners.

**Contract Ending Date: July 1, 2021**  
**Cutting must be completed by:**  
March 15, 2021

**Sale Method:** Ticket Box

**Volume Estimates**

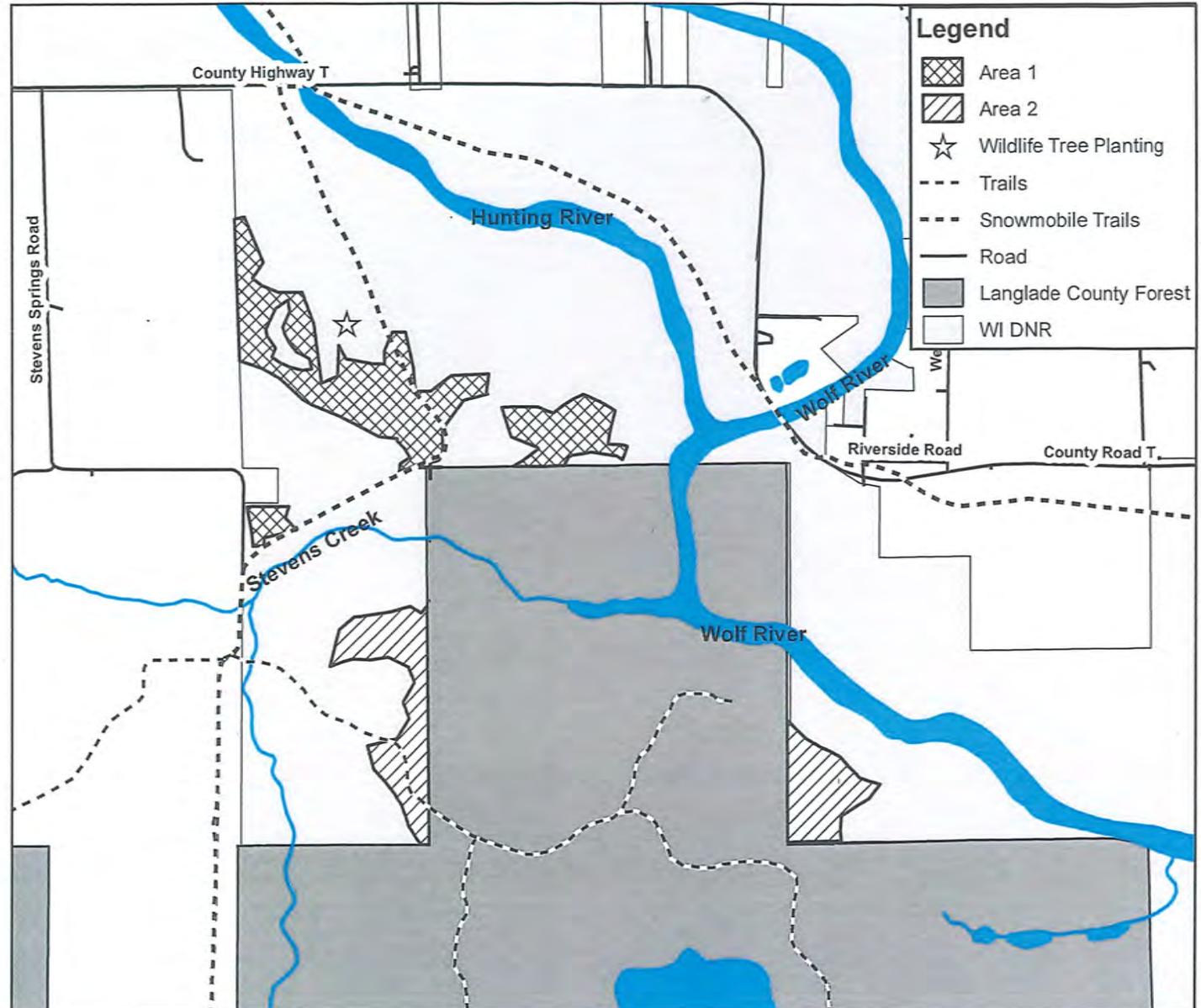
Species	Pulp/Logs
Aspen	975 tons
Balsam Fir	300 tons
Mixed HWD	40 tons
Basswood	140 tons
Hard Maple	90 tons
Basswood	20 MBF
Mixed HWD	3 MBF
<b>Totals</b>	<b>1,545 tons</b> <b>23 MBF</b>

This map is not a survey of the actual  
boundary of any property this map  
depicts.

Mapped by: Theresa Kondzela

1:15,840

Minimum Acceptable Total Bid Value: \$7,389.00



**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date \_\_\_\_\_

Bidder Name \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Property Name (if any) \_\_\_\_\_ Tract Number \_\_\_\_\_  
 Stevens Springs Salvage- Upper Wolf River Fisheries Area 09-19

Date and Hour of Bid Opening \_\_\_\_\_ Minimum Acceptable Bid (optional) \_\_\_\_\_  
 11:00 AM, Monday, June 22nd, 2020 \$ \$7,389.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Basswood Pulp			140	tons		
Mixed Hardwood Pulp			40	tons		
Balsam Fir Pulp			300	tons		
Hard Maple Pulp			90	tons		
Aspen Pulp			975	tons		
Mixed Hardwood Logs			3	MBF		
Basswood Logs			20	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.  
  
 A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder \_\_\_\_\_  
 Bidder's Name (Please Print or Type) \_\_\_\_\_  
 Phone Number (include area code) \_\_\_\_\_  
 Email Address (optional) \_\_\_\_\_

## Thinking Stump Sale

Tract #10-19

Wisconsin Department of Natural Resources  
Upper Wolf River Fisheries Area

### Legal Descriptions:

Section 28 & 29, T34N R11E  
Town of Elcho, Langlade County WI

### Forester Information

Jessica Krusensterna (715) 216-1511  
Theresa Kondzela (715) 219-2322

**Sale size:** 37 acres

- **Area 1 (26 acres)**-Harvest all trees marked with orange paint and any merchantable balsam fir and aspen
- **Area 2 (9 acres)**- Harvest all aspen 2" and above regardless of merchantability.
- **Area 3 (2 acres)**- Harvest all white spruce marked with orange paint
- 

### Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvested contains a significant volume of wind damaged trees.
- Due to difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.
- Due to wet conditions, this sale is restricted to frozen ground.

**Contract Ending Date:** July 1, 2021

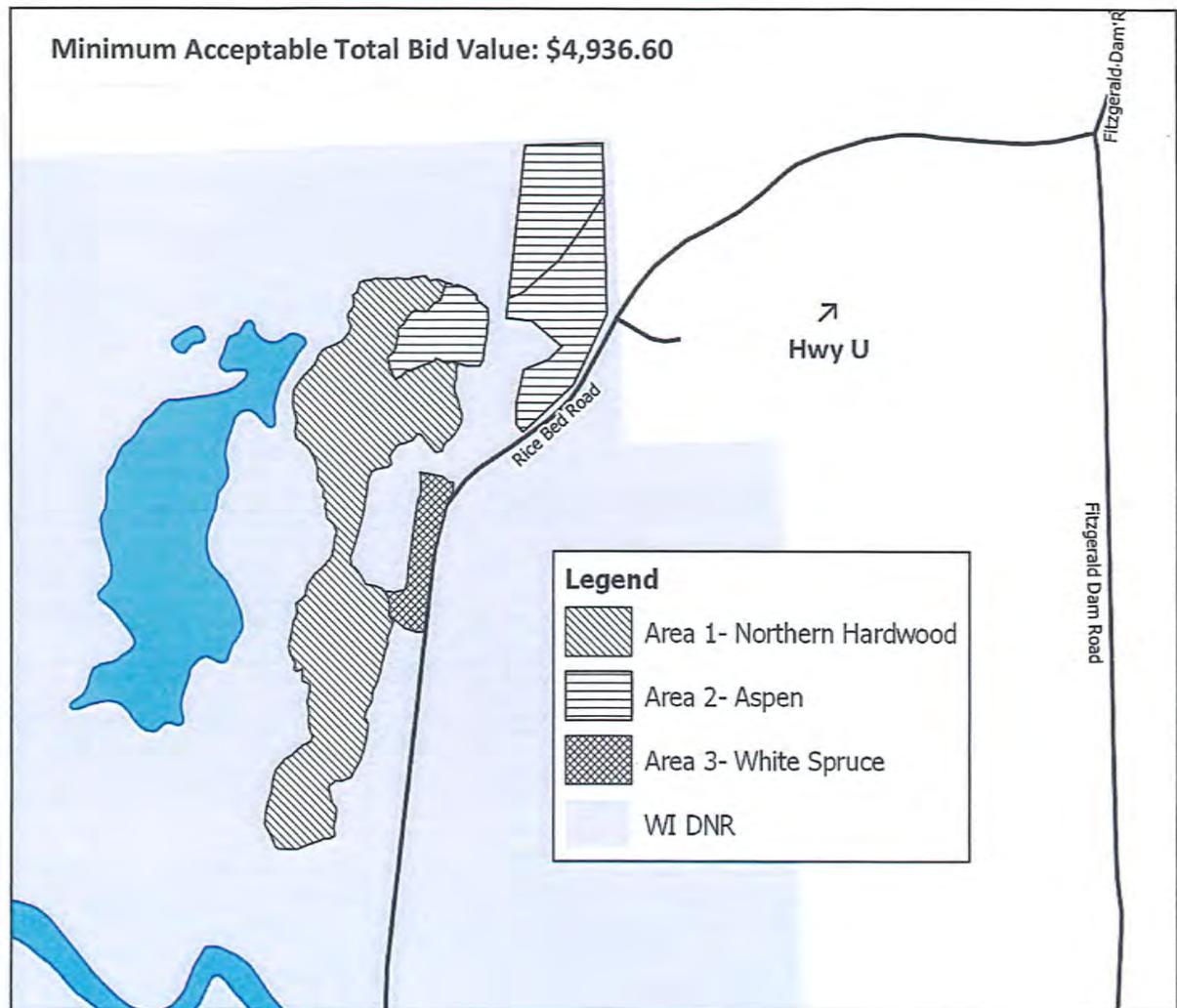
- Cutting must be completed by March 15, 2021

**Sale Method:** Ticket Box

## Volume Estimate

Species	Pulp/Logs
Aspen	358 tons
Mixed Hardwood	380 tons
White Spruce	50 tons
Balsam Fir	105 tons
Mixed Hardwood	9 MBF
<b>Total</b>	<b>9 MBF 155 tons</b>

This map is not a survey of the actual boundary of any property this map depicts.  
Mapped by:  
Rebecca Vasquez



**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Thinking Stump - Upper Wolf River Fisheries Area	Tract Number 10-19
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Date and Hour of Bid Opening 11:00 AM, Monday, June 22nd, 2020	Minimum Acceptable Bid (optional) \$ 4,936.60
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen Pulp			358	tons		
Mixed Hardwood Pulp			380	tons		
White Spruce Pulp			50	tons		
Balsam Fir Pulp			105	tons		
Mixed Hardwood Logs			9	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)

## **Non-Salvage (Regular) Sales**

**Good Bye Pine**  
**Tract #01-19**  
**Wisconsin Department of Natural Resources**  
**Upper Wolf River Fisheries Area**

**Volume Estimates**

Species	Pulp
Red Pine	400 tons
<b>Totals</b>	<b>400 tons</b>

This map is not a survey of the actual boundary of any property this map depicts.  
 Mapped by: Jessica Krusensterna  
 1:5,000



**Legal Descriptions:**  
 NWSW Section 31, T34N R12E  
 Town of Ainsworth (N)

**Forester Contact Information:**  
 Jessica Krusensterna (715) 216-1511  
 Theresa Kondzela (715) 219-2322

**Sale Size:** 11 acres

**Minimum Acceptable Total Bid Value: \$3,960.00**

**Harvest Requirements-**

- **Red Pine Plantation** (11 acres)  
 Harvest all rows designated by orange paint and harvest all trees marked with green paint.

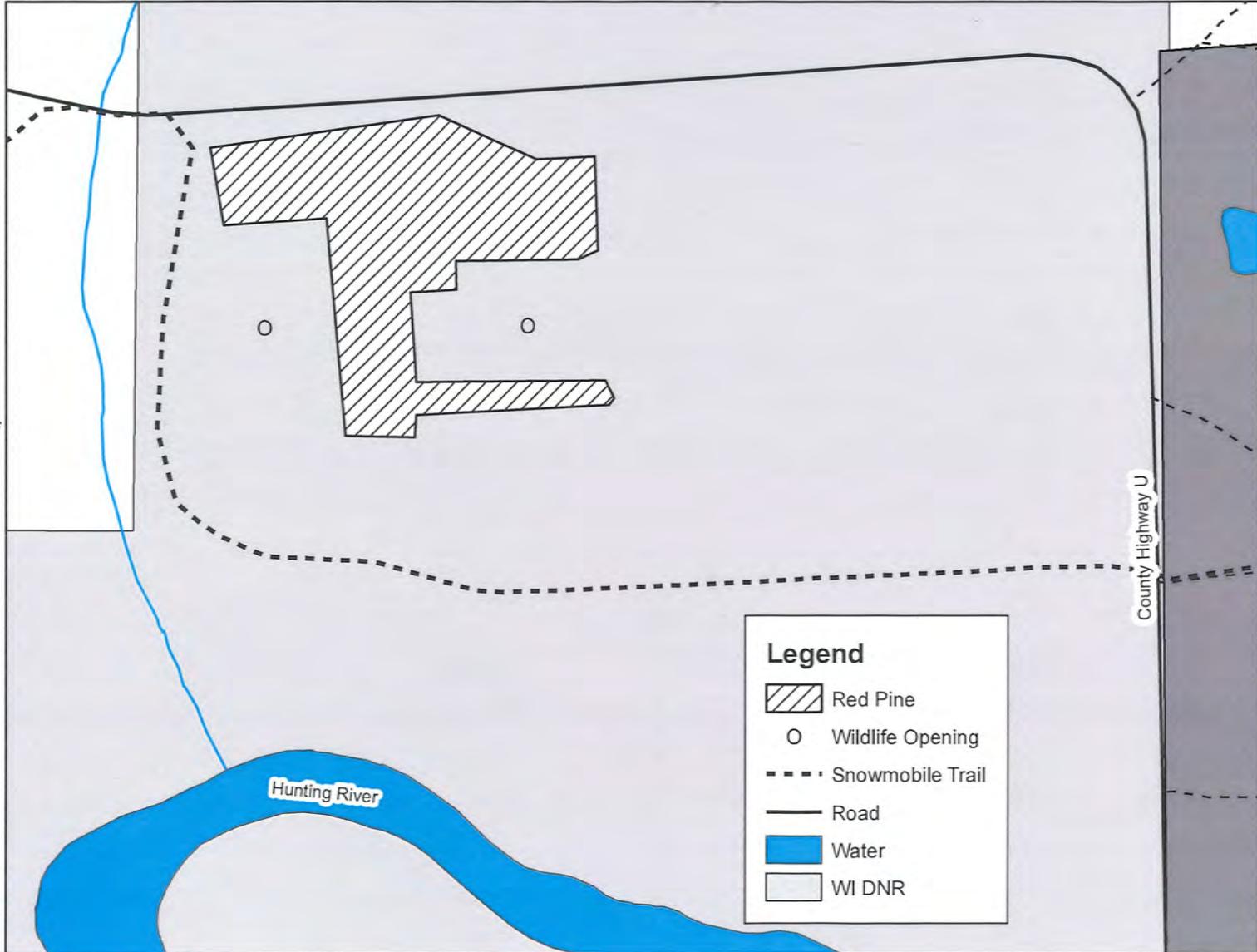
**Operational Considerations-**

- Heterobasidion annosum is a concern in this area.
- *Treatment of cut pine stumps is required within 24 hours of cutting if harvesting between April 1 and November 30.*
- Timber sale boundaries are not painted. This sale is within WI DNR owned lands.

**Contract Ending Date:** July 1, 2023

- Cutting must be completed by March 15, 2023.

**Sale Method:** Ticket Box



**Legend**

-  Red Pine
-  Wildlife Opening
-  Snowmobile Trail
-  Road
-  Water
-  WI DNR



**Perch Lake South  
Tract #01-18**  
Wisconsin Department of Natural Resources  
Langlade County Spring Ponds

**Legal Descriptions:**

SESW Section 8, T30N R12E  
N1/2NW Section 17, T30N R12E  
Town of Norwood

**Forester Contact Information:**

Jessica Krusensterna (715) 216-1511  
Theresa Kondzela (715) 219-2322

**Sale Size:** 39 acres

**Harvest Requirements-**

- **Area 1 – Northern Hardwood** (19 acres) Harvest all trees marked with orange paint. Harvest all merchantable aspen and balsam fir.
- **Area 2 – White Spruce** (14 acres) Harvest all white spruce trees marked with orange paint.
- **Area 3 – Aspen/Hardwood** (6 acres) Harvest all merchantable aspen, balsam fir and ironwood.

**Operational Considerations-**

- **Ford crossing – Timber mats will be required.**
- **No harvesting shall take place from September 15 to May 15.**
- Timber sale boundaries were painted with red, blue, and green paint. The white spruce plantation does not have painted boundary lines. The department will pursue line use agreements with neighboring property owners.

**Contract Ending Date:** July 1, 2023

- Cutting must be completed by March 15, 2023.

**Sale Method:** Ticket Box

**Volume Estimates**

Species	Pulp
Mixed HWD	1300 tons
Aspen	950 tons
Balsam Fir	200 tons
Spruce	330 tons
<b>Totals</b>	<b>2780 tons</b>

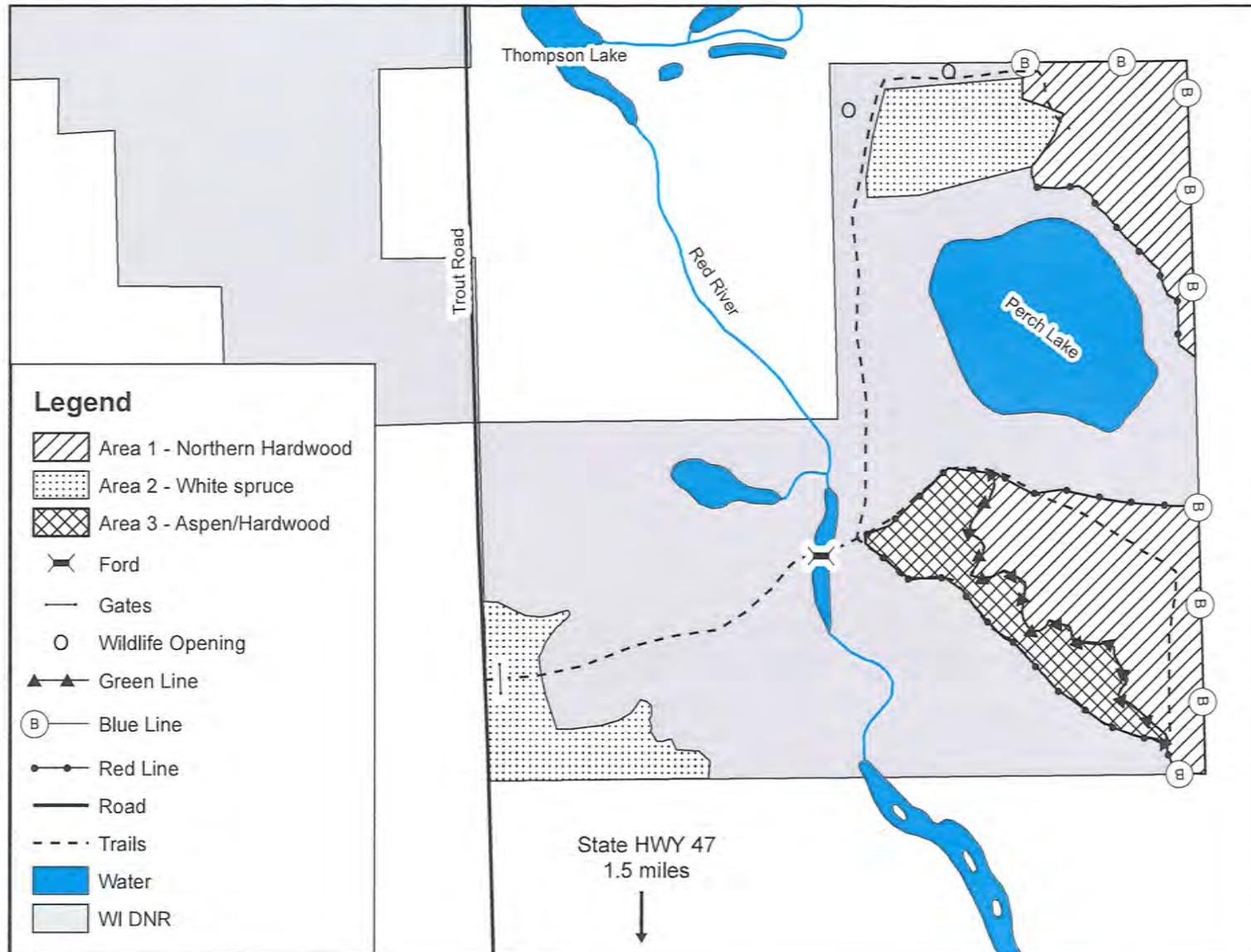
**Volume Estimates**

Species	Logs
Basswood	8 MBF
Sugar Maple	2 MBF
Ash	1 MBF
<b>Totals</b>	<b>11 MBF</b>

This map is not a survey of the actual boundary of any property this map depicts.  
Mapped by: Jessica Krusensterna  
1:7,000



**Minimum Acceptable Total Bid Value: \$32,240.70**



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Date

Bidder Name

Street Address City State ZIP Code

Property Name (if any) Tract Number  
 Perch Lake South - Langlade County Spring Ponds ETC 01-18

Date and Hour of Bid Opening Minimum Acceptable Bid (optional)  
 11:00 AM, Monday, June 22nd, 2020 \$ 32,240.70

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood Pulp			1,300	tons		
Aspen Pulp			950	tons		
Balsam Fir Pulp			200	tons		
Spruce Pulp			330	tons		
Basswood Logs			8	MBF		
Hard Maple Logs			2	MBF		
Ash Logs			1	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

**Wallrich Road  
Tract #03-18  
Wisconsin Department of Natural Resources  
Upper Wolf River Fisheries Area**

**Legal Descriptions:**

SWNW Section 4 & NESW, S1/2NE Section 5, T31N R14E  
Town of Wolf River (S)

**Forester Contact Information:**

Jessica Krusensterna (715) 216-1511  
Theresa Kondzela (715) 219-2322

**Sale Size:** 66 acres

**Harvest Requirements-**

- **Area 1** – (51 acres) Harvest all trees marked with orange paint. Harvest all merchantable aspen, elm, ironwood, and balsam fir.
- **Area 2** – (11 acres) Harvest all stems greater than 2" in diameter within the green paint lines except green marked trees and unmerchantable conifer species.

**Operational Considerations-**

- *Due to species of concern and oak wilt restrictions, no harvesting will be allowed from April 15 to August 20.*
- Timber sale boundaries were painted with red and blue paint. The department will pursue line use agreements with neighboring property owners.

**Contract Ending Date:** July 1, 2023

- Cutting must be completed by March 15, 2023.

**Sale Method:** Ticket Box

**Volume Estimates**

Species	Pulp
Mixed HWD	1100 tons
Aspen	380 tons
Basswood	150 tons
Balsam Fir	50 tons
<b>Totals</b>	<b>1680 tons</b>

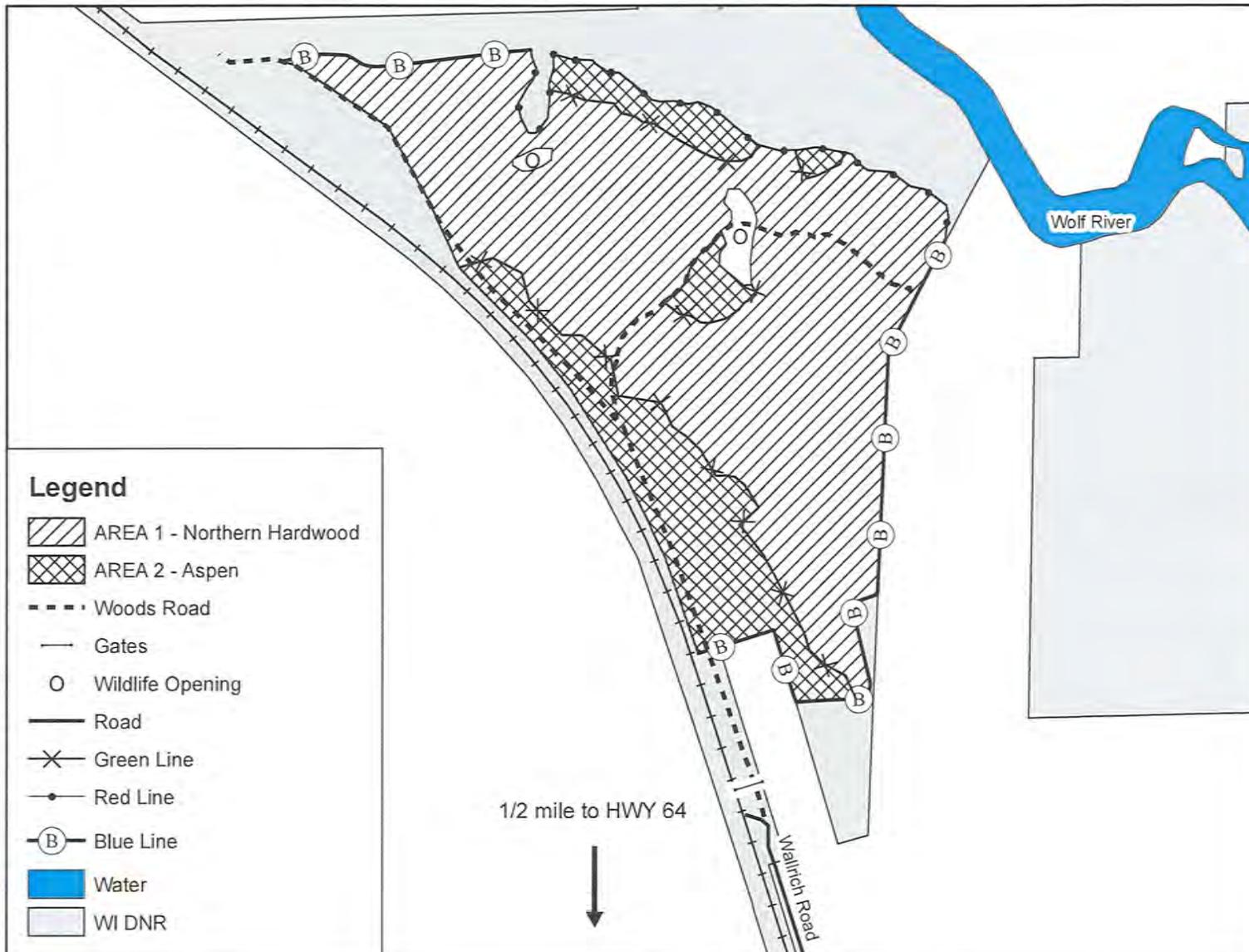
**Volume Estimates**

Species	Logs
Sugar Maple	16 MBF
White Ash	14 MBF
Basswood	11 MBF
Red Oak	9 MBF
Mixed HWD	5 MBF
<b>Totals</b>	<b>55 MBF</b>

This map is not a survey of the actual boundary of any property this map depicts.  
Mapped by: Jessica Krusensterna  
1:7,000



**Minimum Acceptable Total Bid Value: \$28,022.00**



**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date \_\_\_\_\_

Bidder Name \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Property Name (if any) \_\_\_\_\_ Tract Number \_\_\_\_\_  
 Wallrich Road - Upper Wolf River Fisheries Area 03-18

Date and Hour of Bid Opening \_\_\_\_\_ Minimum Acceptable Bid (optional) \_\_\_\_\_  
 11:00 AM, Monday, June 22nd, 2020 \$ 28,022.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood Pulp			1,100	tons		
Aspen Pulp			380	tons		
Basswood Pulp			150	tons		
Balsam Fir Pulp			50	tons		
Hard Maple Logs			16	MBF		
White Ash Logs			14	MBF		
Basswood Logs			11	MBF		
Red Oak Logs			9	MBF		
Mixed Hardwood Logs			5	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder \_\_\_\_\_

Bidder's Name (Please Print or Type) \_\_\_\_\_

Phone Number (include area code) \_\_\_\_\_

Email Address (optional) \_\_\_\_\_

**Wolf 23**  
**Tract #08-17**  
**Wisconsin Department of Natural Resources**  
**Upper Wolf River Fisheries Area**

**Legal Descriptions:**

SW ¼, Section 23, T31N R14E  
 Town of Wolf River (S)

**Forester Contact Information:**

Jessica Krusensterna (715) 216-1511  
 Theresa Kondzela (715) 219-2322

**Sale Size:** 92 acres

**Harvest Requirements-**

- **Area 1 – Northern Hardwood**  
 Harvest all trees marked with orange paint. Harvest all merchantable aspen, elm, ironwood, and balsam fir.

**Operational Considerations-**

- *Due to steep terrain, winter harvesting is not recommended.*
- Access to this timber sale is through private property.
- Timber sale boundaries were painted with red and blue paint. The department will pursue line/road use agreements with neighboring property owners.

**Contract Ending Date:** July 1, 2023

- Cutting must be completed by March 15, 2023.

**Sale Method:** Ticket Box

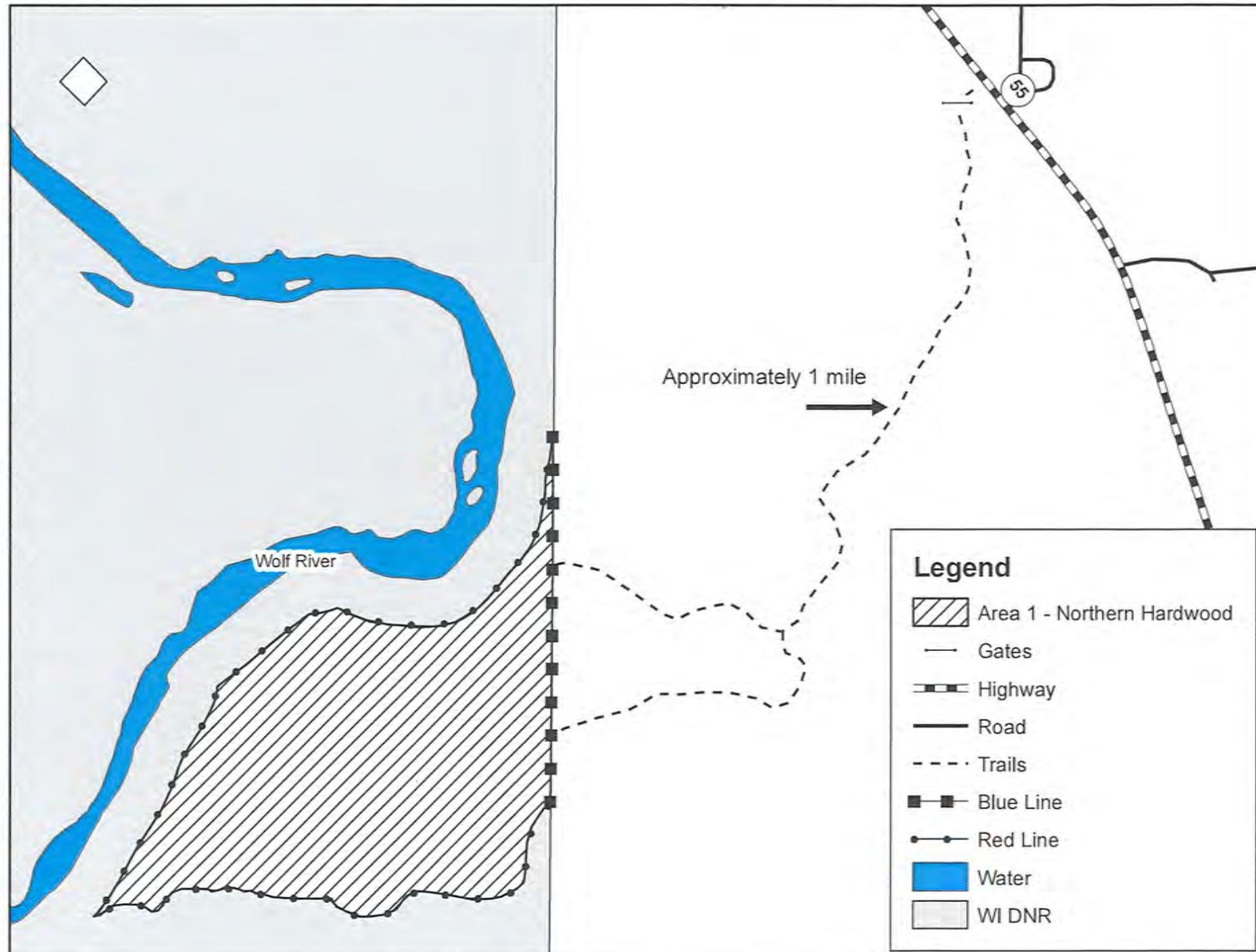
**Volume Estimates**

Species	Pulp
Mixed HWD	720 tons
Basswood	115 tons
<b>Totals</b>	<b>835 tons</b>

**Volume Estimates**

Species	Logs
Mixed HWD	4 MBF
Basswood	8 MBF
Sugar Maple	11 MBF
White Ash	9 MBF
Red Oak	3 MBF
<b>Totals</b>	<b>35 MBF</b>

**Minimum Acceptable Total Bid Value: \$15,293.50**



This map is not a survey of the actual boundary of any property this map depicts.  
 Mapped by: Jessica Krusensterna  
 1:12,000



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Date

Bidder Name

Street Address City State ZIP Code

Property Name (if any) Tract Number  
 Wolf 23 - Upper Wolf River Fisheries Area 08-17

Date and Hour of Bid Opening Minimum Acceptable Bid (optional)  
 11:00 AM, Monday, June 22nd, 2020 \$ 15,293.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood Pulp			720	tons		
Basswood Pulp			115	tons		
Mixed Hardwood Logs			4	MBF		
Basswood Logs			8	MBF		
Hard Maple Logs			11	MBF		
White Ash Logs			9	MBF		
Red Oak Logs			3	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)