Sealed Bids will be received by the Department of Natural Resources for timber stumpage on the Lambert Springs Fishery Area, Langlade Spring Ponds ETC, Peters Marsh Wildlife Area, and Upper Wolf Rivers Fisheries Area Property’s. These timber sales are third party certified.

**Bids must be received at the Antigo DNR Service Center no later than 4:00PM, Tuesday, March 31, 2020.**

For timber sale maps, prospectus, bid forms, and detailed information on each timber tract - please look on the DNR website [http://dnr.wi.gov/topic/TimberSales](http://dnr.wi.gov/topic/TimberSales). You may also pick up a packet at the Antigo DNR Service Center located at 223 E. Steinfest Road, Antigo, WI 54409.

For questions regarding sales please contact:

<table>
<thead>
<tr>
<th>Theresa Kondzela</th>
<th>Jessica Krusenstera</th>
</tr>
</thead>
<tbody>
<tr>
<td>223 E. Steinfest Road</td>
<td>223 E. Steinfest Road</td>
</tr>
<tr>
<td>Antigo, WI 54409</td>
<td>Antigo, WI 54409</td>
</tr>
<tr>
<td>(715) 219-2322</td>
<td>(715) 216-1511</td>
</tr>
</tbody>
</table>

Bids may be hand delivered or mailed to the following:

“SEALeD STATE TIMBER STUMPAGE BID”
DNR SERVICE CENTER
223 E. STEINFEST ROAD
ANTIGO, WI 54409

Bids will be opened at 9:00 AM Wednesday, April 1, 2020 at the Antigo DNR Service Center. The Department of Natural Resources reserves the right to accept or reject any or all bids.

**Bids should be made with an as-is understanding:**

- These sales contain a significant amount of storm damaged timber. Due to the extent of damage, in many cases boundary lines were not able to be established. The department has been in contact with neighboring property owners to inform them of harvest plans. As damaged wood is cleared the department will work with the contractor to further define sale boundaries.
• The Department does not guarantee access to sales across any non-state-owned lands.
• DNR Foresters will assist in obtaining any necessary permits. The contractor will be responsible for any permit fees and any installation, removal and restoration costs.
• The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.

**BIDDING PROCEDURE FOR TIMBER SALES**

1) Bids will be made by species for each tract; however, a minimum bid for each species is not published. A completed Wisconsin DNR Timber Bid Form, (Form 2400-049) must be used to make bids. Bids for each tract must be submitted in a separate sealed envelope clearly marked “SEALLED STATE TIMBER STUMPAGE BID”. They can be batched and mailed together in one sealed envelope.

Acceptable bids must meet or exceed the total minimum bid value. The minimum bid value is not advertised. Bids below total minimum bid value or that are incomplete will be rejected. A bid of zero for a particular species or product will be considered incomplete and will not be accepted.

2) The order of public reading of the timber sale bids will be done on a random basis. It will not be in tract order of first to last. At any time, up until a sale is read out loud, bidders may pull their bid(s) from consideration. To remove a bid, bidders must be in attendance.

3) The successful bidder will be determined by the bid that is deemed the most advantageous to the State of Wisconsin. The State of Wisconsin reserves the right to reject any and all bids.

**WITHIN 6 WEEKS FROM THE DATE OF THE BID OPENING, THE FOLLOWING ITEMS NEED TO BE PROVIDED:**

1) **A Signed Contract**- Sample contracts are available upon request. The contract period shall be for a period of 2 years unless otherwise noted in the timber sales map.

2) **A Performance Bond** - For each contract, the winning bidder will submit a performance bond to the Department equal to the greater of 15% of the total bid value or $1000. Types of acceptable performance bonds are: cash bond, personal check, certified check/cashier check/bank money order, irrevocable letter of credit, or surety bond.

Maintenance of surety bond and/or of the performance bond shall be for four (4) full years.
3) **Workers Compensation Insurance**- The successful bidder MUST HAVE WORKERS COMPENSATION INSURANCE and must provide a Certificate of Liability Insurance indicating the Department of Natural Resources as a "certificate holder".

4) **Fista Training Documentation**- Documentation confirming completion of the training standard will be required.

If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.

**PAYMENT OPTIONS**

**Lock Box Ticket System Sales**

A three-part ticket set is used. Each ticket must be completely filled out. Tickets are numbered serially. Each copy of the ticket has the ticket number on it. Tickets are bound in books of 25 three-part sets. Each ticket book has a cover on which to record the name of the forest in bold letters, the timber sale number, and the contractor's name. Tickets are issued to the contractor by the sale administrator. A record of ticket numbers is maintained. Contractors are held accountable for all tickets issued. Truck drivers complete the ticket as they leave the sale area and deposit the first copy in the lock box. When they reach the destination mill, the drivers give the second copy of the ticket to the scaler. The scaler attaches this copy of the ticket to a copy of the scale slip. Periodically the scale slips with the attached tickets are returned to the Administrating Forester. The third copy of the ticket is the contractor's copy. As a condition of the sale contract, contractors agree that their trucker may be checked for compliance while enroute. For scale done by weight, the cordwood weight conversion factors found in the timber sale handbook (see below) will be used to convert weight to cords.

### Cordwood Weight Conversion Factors Pounds Per Cord

<table>
<thead>
<tr>
<th>Species</th>
<th>Weight (lbs.)</th>
<th>Weight (tons)</th>
<th>Species</th>
<th>Weight (lbs.)</th>
<th>Weight (tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hemlock</td>
<td>4800</td>
<td>2.400</td>
<td>Yellow birch</td>
<td>5350</td>
<td>2.675</td>
</tr>
<tr>
<td>Tamarack</td>
<td>4650</td>
<td>2.325</td>
<td>Hard maple</td>
<td>5100</td>
<td>2.550</td>
</tr>
<tr>
<td>Red pine</td>
<td>4500</td>
<td>2.250</td>
<td>Elm</td>
<td>5000</td>
<td>2.500</td>
</tr>
<tr>
<td>Jack pine</td>
<td>4250</td>
<td>2.125</td>
<td>Balsam poplar</td>
<td>4900</td>
<td>2.450</td>
</tr>
<tr>
<td>Balsam</td>
<td>4250</td>
<td>2.125</td>
<td>White birch</td>
<td>4800</td>
<td>2.400</td>
</tr>
<tr>
<td>White pine</td>
<td>4200</td>
<td>2.100</td>
<td>Ash</td>
<td>4600</td>
<td>2.300</td>
</tr>
</tbody>
</table>
**CONTRACT EXTENSIONS**

Contract lengths are given on the timber sale map. Contract extensions are not guaranteed. All extensions will be for 1 year. They will be considered with the following conditions:

**Two year contracts**
- 1st extension – 5% increase in stumpage rate
- 2nd extension – an additional 10% increase in stumpage rate
- Additional extensions - if permitted an additional 15% increase in stumpage rate.

<table>
<thead>
<tr>
<th>Species</th>
<th>Stumpage Rate</th>
<th>Stumpage Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spruce</td>
<td>4000</td>
<td>2.000</td>
</tr>
<tr>
<td>Cedar</td>
<td>3150</td>
<td>1.575</td>
</tr>
<tr>
<td>Red oak</td>
<td>5500</td>
<td>2.750</td>
</tr>
<tr>
<td>Mx Hardwood</td>
<td>4800</td>
<td>2.400</td>
</tr>
<tr>
<td>Soft maple</td>
<td>4550</td>
<td>2.275</td>
</tr>
<tr>
<td>Aspen</td>
<td>4500</td>
<td>2.250</td>
</tr>
<tr>
<td>Basswood</td>
<td>3850</td>
<td>1.925</td>
</tr>
</tbody>
</table>
Aspen Springs Sale - Salvage
Tract # 1-19
Wisconsin Department of Natural Resources
Lambert Springs Fishery Area

Legal Descriptions:  Pt. of Sec 13, T.33N.-R.13E.
       Town of Langlade, Langlade Co. Wi.

Sale size: 45 acres

Forester Contact Information:
Jessica Krusensterna: (715) 216-1511
Theresa Kondzela: (715) 219-2322

Harvest Requirements
- Harvest all trees 2” and larger except standing hemlock, white cedar and white/red pine.
- No hemlock or cedar shall be harvested even if damaged in the storm.
- Every 400’ leave one standing snag tree preferably larger than 10” DBH

Operational Considerations-
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. Virtual boundaries available to purchasers. The department will pursue line use agreements with neighboring property owners.
- There are wet areas in the sale. Care should be taken in these areas.

Contract Ending Date:  July 1, 2021
- Cutting must be completed by March 15, 2021

Sale Method:  Ticket Box

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>792 tons</td>
</tr>
<tr>
<td>Fir</td>
<td>20 tons</td>
</tr>
<tr>
<td>Spruce</td>
<td>5 tons</td>
</tr>
<tr>
<td>Mx Hardwood</td>
<td>20 tons</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>837 tons</strong></td>
</tr>
</tbody>
</table>

Legend
- Aspen Clear-Cut ~ 45 acres
- Lampert Springs Fishery Area

This map is not a survey of the actual boundary of any property this map depicts.
Sale established by:
Dylan Bell
1:15,840
Timber Sale Bid
Form 2400-049  (R 7/16)

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Springs - Lambert Springs Fishery Area</td>
<td>01-19</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**
April 1, 2020  9:00 AM

**Minimum Acceptable Bid (optional)**

<table>
<thead>
<tr>
<th>Species</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Pulp</td>
<td>792</td>
<td>tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir Pulp</td>
<td>20</td>
<td>tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spruce Pulp</td>
<td>5</td>
<td>tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp</td>
<td>20</td>
<td>tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)
- Cash
- Assurance Bond
- Personal Check
- Certificate of Deposit
- Certified Check/Money Order
- Assignment of Savings Account
- Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Legal Descriptions:
Parts of Section 11, T33N R11E
Town of Upham (E)
Langlade County, Wisconsin

Forester Contact Information:
Jessica Krusesterna (715) 216-1511
Theresa Kondzela (715) 219-2322

Harvest Requirements
Sale Area: 13 acres
Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. North and west lines are marked with blue flagging.

Operational Considerations:
This area was hit by a windstorm on July 19, 2019. Area to be harvested contains significant volume of wind damaged trees.

Due to wet ground conditions the sale will be restricted to frozen ground conditions.

*Due to the difficulty in estimating the advertised volume, make certain to walk around this sale before placing a bid.

Some timber sale boundaries are not painted. This sale is embedded within department owned land or adjacent to Langlade county forest. The department will pursue line use agreements with neighboring property owners.

Contract Ending Date: July 1, 2021
Cutting must be completed by: March 15, 2021
Sale Method: Ticket Box
Timber Sale Bid
Form 2400-049 (R 7/16)

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)
Little Fish - Langlade Spring Ponds ETC

Tract Number
02-19

Date and Hour of Bid Opening
April 1, 2020  9:00 AM

Minimum Acceptable Bid (optional)
$

Species-All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Pulp</td>
<td></td>
<td>300 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir Pulp</td>
<td></td>
<td>25 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp</td>
<td></td>
<td>40 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Spruce Pulp</td>
<td></td>
<td>15 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td></td>
<td>3 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)

- Cash
- Assurance Bond
- Personal Check
- Certificate of Deposit
- Certified Check/Money Order
- Assignment of Savings Account
- Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
100 Acre Woods Salvage
Tract #03-19
Wisconsin Department of Natural Resources
Peters Marsh Wildlife Area

Legal Descriptions:
NWSF Section 31, T33N R12E
Town of Ainsworth (S)

Forester Contact Information:
Jessica Krusensterna (715) 216-1511
Theresa Kondzelea (715) 219-2322

Sale size: 100 acres

Harvest Requirements:
- Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Operational Considerations:
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted.

Contract Ending Date: July 1, 2021
- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box

*Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed HWD</td>
<td>1440 tons</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>21 MBF</td>
</tr>
<tr>
<td>Basswood</td>
<td>15 MBF</td>
</tr>
<tr>
<td>Ash</td>
<td>3 MBF</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>39 MBF</strong></td>
</tr>
</tbody>
</table>

Legend:
- Gates
- Trails
- Road
- Snowmobile Trails
- Northern Hardwood Salvage
- Langlade County Forest
- WI DNR

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: Jessica Krusensterna
1:10,000
**Timber Sale Bid**

**Form 2400-049 (R 7/16)**

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

--

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

100 Acre Woods Salvage - Peters Marsh Wildlife Area

**Tract Number**

03-19

**Date and Hour of Bid Opening**

April 1, 2020  9:00 AM

**Minimum Acceptable Bid (optional)**

$ :   

**Species** - All bids including Lump Sum bids must be by species

| Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value  

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood Pulp</td>
<td>1,440 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple Logs</td>
<td>21 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood Logs</td>
<td>15 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ash Logs</td>
<td>3 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- [ ] Cash
- [ ] Assurance Bond
- [ ] Personal Check
- [ ] Certificate of Deposit
- [ ] Certified Check/Money Order
- [ ] Assignment of Savings Account
- [ ] Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Never Ending Aspen
Tract #01-19
Wisconsin Department of Natural Resources
Peters Marsh Wildlife Area

Legal Descriptions:
NESE Section 26, T33N R11E
Town of Upham (E)

Forester Contact Information:
Jessica Krusensterna (715) 216-1511
Theresa Kondzeila (715) 219-2322

Sale size: 33 acres

Harvest Requirements:
- Harvest all trees 2" and larger regardless of merchantability, except green marked trees.

Operational Considerations:
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were painted with red paint.

Contract Ending Date: July 1, 2021
- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

Timber Sale Bid  
Form 2400-049 (R 7/16)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Property Name (if any)

<table>
<thead>
<tr>
<th>Never Ending Aspen - Peters Marsh Wildlife Area</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>01-19</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening

<table>
<thead>
<tr>
<th>April 1, 2020 9:00 AM</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

Species - All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Species</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Pulp</td>
<td></td>
<td>800 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp</td>
<td></td>
<td>130 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir Pulp</td>
<td></td>
<td>25 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

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- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Phone Number (include area code)

<p>| |</p>
<table>
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<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Email Address (optional)

<p>| |</p>
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
**Dog Paw Print**  
Tract #02-19  
Wisconsin Department of Natural Resources  
Peters Marsh Wildlife Area

**Legal Descriptions:**  
SENW Section 6, T32N R12E  
Town of Price  
SESE Section 1, T32N R11E  
Town of Neva

**Forester Contact Information:**  
Jessica Krusensterna (715) 216-1511  
Theresa Kondzela (715) 219-2322

**Sale size:** 46 acres

**Volume Estimates**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>900 tons</td>
</tr>
<tr>
<td>Mixed HWD</td>
<td>30 tons</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>3 MBF</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>930 tons</strong></td>
</tr>
<tr>
<td><strong>3 MBF</strong></td>
<td></td>
</tr>
</tbody>
</table>

**Harvest Requirements:**

- **Area 1** (41 acres) Harvest all trees 2" and larger regardless of merchantability, except balsam fir. Harvest all balsam fir with 1 or more 8' sticks.
- **Area 2** (5 acres) Harvest orange marked trees. Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

**Operational Considerations:**

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were painted with red and green paint.
- This is an overview map, more detailed maps will be provided in a pre-sale meeting.

**Contract Ending Date:** July 1, 2021

- Cutting must be completed by March 15, 2021.

**Sale Method:** Ticket Box

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Jessica Krusensterna  
1:12,000
**Timber Sale Bid**

**Form 2400-049 (R 7/16)**

**State of Wisconsin**
Department of Natural Resources
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

Dog Paw Print - Peters Marsh Wildlife Area

**Tract Number**

02-19

**Date and Hour of Bid Opening**

April 1, 2020 9:00 AM

**Minimum Acceptable Bid (optional)**

$

**Species** - All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Pulp</td>
<td></td>
<td>900 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp</td>
<td></td>
<td>30 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple Logs</td>
<td></td>
<td>3 mbf</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Performance Bond**

Will be in the form of: (select one)

- [ ] Cash
- [ ] Assurance Bond
- [ ] Personal Check
- [ ] Certificate of Deposit
- [ ] Certified Check/Money Order
- [ ] Assignment of Savings Account
- [ ] Irrevocable Letter of Credit

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**Signature of Bidder**

<table>
<thead>
<tr>
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<th>Phone Number (include area code)</th>
<th>Email Address (optional)</th>
</tr>
</thead>
</table>


Birch Better Have My Money
Tract #08-19
Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Legal Descriptions:
Parts of Section 1 & 2, T33N R11E
Town of Upham (E)
Parts of Section 35 & 36, T34N R11E
Town of Elcho (E)

Sale size: 49 acres

Harvest Requirements:
- ALL AREAS (49 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Operational Considerations:
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to wet ground conditions in Area 3, this sale will be restricted to frozen ground conditions.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were marked with red/blue paint. The department will pursue line use agreements with neighboring property owners.
- This is an overview map; more detailed maps will be provided in a pre-sale meeting.

Contract Ending Date: July 1, 2021
- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed HWD</td>
<td>130 tons</td>
</tr>
<tr>
<td>Aspen</td>
<td>400 tons</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>105 tons</td>
</tr>
<tr>
<td>White Spruce</td>
<td>150 tons</td>
</tr>
<tr>
<td>Totals</td>
<td>785 tons</td>
</tr>
</tbody>
</table>

Forester Contact Information:
Jessica Krusensterna (715) 216 -1511
Theresa Kondzela (715) 219 -2322

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: Jessica Krusensterna
1:12,000
**Timber Sale Bid**

*State of Wisconsin*
*Department of Natural Resources*
*dnr.wi.gov*

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

Birch Better Have My Money - Upper Wolf River Fisheries Area

**Tract Number**

08-19

**Date and Hour of Bid Opening**

April 1, 2020  9:00 AM

**Minimum Acceptable Bid (optional)**

$

**Species** - All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood Pulp</td>
<td></td>
<td>130</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen Pulp</td>
<td></td>
<td>400</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir Pulp</td>
<td></td>
<td>105</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Spruce Pulp</td>
<td></td>
<td>150</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Double T Salvage
Tract # 22-19
Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Legal Descriptions:
PT of N ½, NWSE, NESE, Sec 15, T33N-R12E

Forester Contact Information:
Jessica Krusensterna: (715) 216-1511
Theresa Kondzela: (715) 219-2322

Unit 1 - Aspen Clearcut - 55 Acres
Harvest all trees 2" and larger, except hemlock and cedar, regardless of merchantability.

Unit 2 - Balsam Fir/Swamp Hardwood - 29 Acres
Harvest all balsam fir and all trees 2" and larger, except hemlock and cedar, regardless of merchantability, that are root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Unit 3 - Northern Hardwood - 25 Acres
Harvest all trees 2" and larger, except hemlock and cedar, regardless of merchantability, that are root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Harvest Requirements:
Within the stream buffer, retain all undamaged trees and 5-10 damaged trees (at least 10" dbh) per acre. Other species may be included at the discretion of the administering forester.

Operational Considerations:
This area was hit by a windstorm on July 19, 2019. Area to be harvested contains a significant volume of wind damaged trees. It is understood that storm damaged trees may be left on site after the job is completed.

Timber sale boundaries were not painted. The sale is either embedded within larger blocks of department owned land or bordering privately owned land. The department will pursue line use agreements with neighboring property owners.

Due to wet soil conditions, this sale may only be harvested under frozen ground conditions.

Contract Ending Date: July 1st, 2021
Harvesting must be completed by March 15, 2021.

Sale Method: Ticket Box

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hard Maple</td>
<td>1185 tons</td>
<td>8 MBF</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>405 tons</td>
<td>1 MBF</td>
</tr>
<tr>
<td>Aspen</td>
<td>1240 tons</td>
<td></td>
</tr>
<tr>
<td>Fir</td>
<td>970 tons</td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>3800 tons</strong></td>
<td><strong>9 MBF</strong></td>
</tr>
</tbody>
</table>

*Volumes are estimates and not guaranteed.*
Timber Sale Bid
Form 2400-049  (R 7/16)

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

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Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Double T Salvage - Upper Wolf River Fisheries Area</td>
<td>22-19</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening
April 1, 2020  9:00 AM

Minimum Acceptable Bid (optional)

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hard Maple Pulp</td>
<td>1,185 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp</td>
<td>405 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen Pulp</td>
<td>1,240 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir Pulp</td>
<td>970 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hard Maple Logs</td>
<td>8 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td>1 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total Bid Value on Estimated Volume

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

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Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Pumpkin Spice Salvage Sale
Tract #11-19
Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Legal Descriptions:
T34N R11E Sec 13
Town of Elcho, Langlade County WI

Sale size: 15 acres
- Area 1 & 2 (37 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. Harvest all aspen 2” and larger regardless of merchantability.
- Area 2 (8 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Harvest Requirements - All areas
- Within the stream buffer, retain all undamaged trees and 5-10 damaged trees (at least 10” dbh) per acre. No harvesting of trees that are currently in the river. No harvesting of any trees that are about to fall or will eventually fall into the river. Other species may be included at the discretion of the administrating forester.

Operational Considerations:
- Sale area impacted by a windstorm on July 19, 2019. Harvested contains a significant volume of wind damaged trees.
- Due to difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.
- Due to wet conditions, this sale is restricted to frozen ground.

Contract Ending Date: July 1, 2021
- Cutting must be completed by March 15, 2021

Sale Method: Ticket Box

Volume Estimate

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>307 tons</td>
</tr>
<tr>
<td>Red Pine</td>
<td>94.5 tons</td>
</tr>
<tr>
<td>Jack Pine</td>
<td>69 tons</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>139 tons</td>
</tr>
<tr>
<td>Red Oak</td>
<td>.8 MBF</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>.8 MBF</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>1.6 MBF 609.5 tons</strong></td>
</tr>
</tbody>
</table>

This map is not a survey of the actual boundary of any property this map depicts. Mapped by: Rebecca Vasquez

Forester Information
Jessica Krusensterna (715) 216-1511
Theresa Kondzela (715) 219-2322
Timber Sale Bid
Form 2400-049 (R 7/16)

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

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Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Pumpkin Spice Salvage - Upper Wolf River Fisheries Area

Tract Number

11-19

Date and Hour of Bid Opening

April 1, 2020 9:00 AM

Minimum Acceptable Bid (optional)

$

Species - All bids including Lump Sum bids must be by species

Utilization Specifications

Advertised Value Per Unit (optional)

Estimated Volume

Volume Units

Price Bid Per Unit

Total Bid Value on Estimated Volume

Aspen Pulp

307 tons

Red Pine Pulp

94.5 tons

Jack Pine Pulp

69 tons

Mixed Hardwood Pulp

139 tons

Red Oak Logs

0.8 mbf

Mixed Hardwood Logs

0.8 mbf

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

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Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Wolf River Landing Hardwood Salvage Sale
Tract # 13-19
Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Legal Description:
T32N, R13E Sec 11 and 12
Town of Langlade, Langlade County WI

Sale Size:
68 Acres

Forester Contact Information:
Jessica Krusensterna: (715) 216-1511
Theresa Kondzea: (715) 219-2322

Harvest Requirements:
- RMZ - Remove nearly all down, root sprung, tipped (over 30% lean), bent over, broken off or badly damaged trees. Leave between 5 and 10 scattered damaged trees (root sprung, >30% damaged, snags >20ft high, or downed) at least 10' diameter (and larger, if available) per acre.
- General Harvest Area – Remove nearly all down, root sprung, tipped (over 20% lean), bent over, broken off or badly damaged trees. Leave between 5 and 10 snags per acre if available. Snags should be at least 10' in diameter and at least 10 feet high. If there are not enough snags available, leave downed logs at least 10 feet long and 10' diameter, if available, to supplement for the lack of snags.

Operational Considerations:
- This area was hit by a wind storm on July 19, 2019. Area to be harvested contains a significant volume of wind damaged trees. It is understood that storm damaged trees may be left on site after the job is completed.
- Red and Purple RMZ harvest boundaries were painted. Do NOT cut past red lines. Do NOT cut red or purple marked trees.
- Virtual boundaries are used for all other timber sale boundaries.

Contract Ending Date:
July 1, 2021
- Cutting must be completed by March 15, 2020

Sale Method:
- Ticket Box

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mx Hardwood</td>
<td>960 tons</td>
<td>30 MBF</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>40 MBF</td>
<td></td>
</tr>
<tr>
<td>Ash</td>
<td>9 MBF</td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>960 tons</strong></td>
<td><strong>79 MBF</strong></td>
</tr>
</tbody>
</table>

1:7,920

This map is not a survey of the actual boundary of any property this map depicts. Mapped by Chris Duncan
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Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

Property Name (if any)

<table>
<thead>
<tr>
<th>Property Name</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wolf River Landing Hardwood Salvage - Upper Wolf River Fisheries Area</td>
<td>13-19</td>
</tr>
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</table>

Date and Hour of Bid Opening

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 1, 2020  9:00 AM</td>
<td>$</td>
</tr>
</tbody>
</table>

Species

<table>
<thead>
<tr>
<th>Species</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood Pulp</td>
<td>960</td>
<td>tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td>30</td>
<td>mbf</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple Logs</td>
<td>40</td>
<td>mbf</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ash Logs</td>
<td>9</td>
<td>mbf</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

- Will be in the form of: (select one)
  - Cash
  - Assurance Bond
  - Personal Check
  - Certificate of Deposit
  - Certified Check/Money Order
  - Assignment of Savings Account
  - Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Gone With The Wind
Tract #16-19
Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Legal Descriptions:
SW Section 9, T33N R12E
Town of Ainsworth (S)

Forester Contact Information:
Jessica Kruesensterna (715) 216-1511
Theresa Kondzela (715) 219-2322

Sale size: 96 acres

Harvest Requirements:

- **Area 1 (58 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.
- **Area 2 (38 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Operational Considerations:

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to wet ground conditions, **Area 2 is restricted to frozen ground conditions**.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. Pink flagging divides Area 1 & 2. The department will pursue line use agreements with neighboring property owners.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed HWD</td>
<td>2200</td>
<td>35 MBF</td>
</tr>
<tr>
<td>Basswood</td>
<td>1000</td>
<td>60 MBF</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>290</td>
<td>45 MBF</td>
</tr>
<tr>
<td>Hemlock</td>
<td>140</td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td>3630</td>
<td>140 MBF</td>
</tr>
</tbody>
</table>

Legend:
- **Garlic Mustard**
- **Trails**
- **Pink Flagging**
- **Road**
- **Langlade County Forest**
- **WI DNR**
- **AREA 1 - Northern hardwoods**
- **AREA 2 - Northern Hardwood**
Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

Property Name (if any)
Gone With The Wind - Upper Wolf River Fisheries Area

<table>
<thead>
<tr>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>16-19</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening
April 1, 2020  9:00 AM

Minimum Acceptable Bid (optional)

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood Pulp</td>
<td>2,200 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood Pulp</td>
<td>1,000 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir Pulp</td>
<td>290 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hemlock Pulp</td>
<td>140 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td>35 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood Logs</td>
<td>60 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple Logs</td>
<td>45 mbf</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)
- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:
Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
**Thinking Stump Sale**

*Tract #10-19*

Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Legal Descriptions:
Section 28 & 29, T34N R11E
Town of Elcho, Langlade County WI

Forester Information
Jessica Krusensterna (715) 216-1511
Theresa Kondzela (715) 219-2322

**Sale size:** 37 acres

- **Area 1** (26 acres)-Harvest all trees marked with orange paint and any merchantable balsam fir and aspen
- **Area 2** (9 acres)- Harvest all aspen 2” and above regardless of merchantability.
- **Area 3** (2 acres)- Harvest all white spruce marked with orange paint

**Operational Considerations**

- Sale area impacted by a windstorm on July 19, 2019. Harvested contains a significant volume of wind damaged trees.
- Due to difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.
- Due to wet conditions, this sale is restricted to frozen ground.

**Contract Ending Date:** July 1, 2021

- Cutting must be completed by March 15, 2021

**Sale Method:** Ticket Box

---

**Volume Estimate**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>358 tons</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>380 tons</td>
</tr>
<tr>
<td>White Spruce</td>
<td>50 tons</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>105 tons</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>9 MBF</td>
</tr>
</tbody>
</table>

**Total** 9 MBF 893 tons

---

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by:
Rebecca Vasquez

1:8,000
**Timber Sale Bid**
Form 2400-049  (R 7/16)

**State of Wisconsin**
Department of Natural Resources
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law [ss. 19.31-19.39, Wis. Stats.].

<table>
<thead>
<tr>
<th>Date</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

Thinking Stump - Upper Wolf River Fisheries Area

<table>
<thead>
<tr>
<th>Tract Number</th>
<th>10-19</th>
</tr>
</thead>
</table>

**Date and Hour of Bid Opening**

April 1, 2020  9:00 AM

**Minimum Acceptable Bid (optional)**

$  

**Species**

- All bids including Lump Sum bids must be by species
- Utilization Specifications
- Advertised Value Per Unit (optional)
- Estimated Volume
- Volume Units
- Price Bid Per Unit
- Total Bid Value on Estimated Volume

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Pulp</td>
<td></td>
<td></td>
<td>358</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Pulp</td>
<td></td>
<td></td>
<td>380</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Spruce Pulp</td>
<td></td>
<td></td>
<td>50</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir</td>
<td></td>
<td></td>
<td>105</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td></td>
<td></td>
<td>9</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- Will be in the form of: (select one)
  - Cash
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit
  - Assurance Bond
  - Certificate of Deposit
  - Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

---

**Signature of Bidder**

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Email Address (optional)</th>
</tr>
</thead>
</table>
Comp 220 Salvage  
Tract # 20-19  
Wisconsin Department of Natural Resources  
Upper Wolf Rivers Fisheries Area

Legal Descriptions: Pts of Section 16, T 33N, R 13E,  
Town of Langlade, Langlade Co. Wi.

Sale size: 37 Acres

### Harvest Requirements -
- Harvest areas are primarily northern hardwood stands
- Harvest all stems with 50% or more of the crown removed, are leaning at a 30-degree angle, root sprung or are laying on the ground.
- All balsam fir and aspen 2" and larger shall be harvested.
- No hemlock, cedar, standing white/red pine shall be harvested even if damaged in the storm.
- Every 400', leave one standing snag tree preferably larger than 10” DBH.

### Operational Considerations-
- Harvesting allowed in dry or frozen ground conditions only.
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volumes, make certain to walk around the sale before placing a bid
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighbouring property owners
- Wet seeps are located throughout the sale. Care should be taken to avoid these areas.

### Contract Ending Date: July 1, 2021
- Cutting must be completed by March 15, 2021

### Sale Method: Ticket Box

---

**Volume Estimates**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>MX Hardwood</td>
<td>2253 tons</td>
<td>73 MBF</td>
</tr>
<tr>
<td>Aspen</td>
<td>250 tons</td>
<td>-----</td>
</tr>
<tr>
<td>Fir</td>
<td>80 tons</td>
<td>-----</td>
</tr>
<tr>
<td>Basswood</td>
<td>70 tons</td>
<td>18.5 MBF</td>
</tr>
<tr>
<td>Red Oak</td>
<td>10 tons</td>
<td>1 MBF</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>-----</td>
<td>100.65 MBF</td>
</tr>
</tbody>
</table>

**Totals**  
2663 tons  
193.15 MBF

---

**Forester Contact Information:**  
Jessica Krusensterna: (715) 216-1511  
Theresa Kondzela: (715) 219-2322

---

**Legend**

- Harvest Area ~ 37 acres  
- Upper Wolf River Fisheries Area
**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

Comp 220 Salvage - Upper Wolf River Fisheries Area

**Tract Number**

20-19

**Date and Hour of Bid Opening**

April 1, 2020  9:00 AM

**Minimum Acceptable Bid (optional)**

$

### Species - All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood Pulp</td>
<td></td>
<td></td>
<td>2,253</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen Pulp</td>
<td></td>
<td></td>
<td>250</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir Pulp</td>
<td></td>
<td></td>
<td>80</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood Pulp</td>
<td></td>
<td></td>
<td>70</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Oak Pulp</td>
<td></td>
<td></td>
<td>10</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td></td>
<td></td>
<td>73</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood Logs</td>
<td></td>
<td></td>
<td>18.5</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Oak Logs</td>
<td></td>
<td></td>
<td>1</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple Logs</td>
<td></td>
<td></td>
<td>100.65</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- ○ Cash
- ○ Assurance Bond
- ○ Personal Check
- ○ Certificate of Deposit
- ○ Certified Check/Money Order
- ○ Assignment of Savings Account
- ○ Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.**

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone Number (include area code)</td>
</tr>
<tr>
<td>Email Address (optional)</td>
</tr>
</tbody>
</table>
Noisy Rider
Tract #14-19
Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Legal Descriptions:
Section 24, T34N R11E
Town of Elcho

Sale size: 15 acres

- **Area 1** (6 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. Harvest all aspen 2" and larger regardless of merchantability.
- **Area 2** (11 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

**Harvest Requirements - Stream Buffer**

- Retain all undamaged trees and 5-10 damaged trees (at least 10" dbh) per acre. Other species may be included at the discretion of the administering forester.
- No harvesting of trees that are currently in the river.
- No harvesting of any trees that are about to fall or will eventually fall into the river.

**Operational Considerations:**

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Harvesting allowed during frozen ground conditions only.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.

**Contract Ending Date:** July 1, 2021

- Cutting must be completed by March 15, 2021.

**Sale Method:** Ticket Box

---

**Volume Estimates**

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black Spruce</td>
<td>109 tons</td>
</tr>
<tr>
<td>Tamarack</td>
<td>48.8 tons</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>19 tons</td>
</tr>
<tr>
<td>Red Pine</td>
<td>24.5 tons</td>
</tr>
<tr>
<td>Aspen</td>
<td>46 tons</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>247.3 tons</strong></td>
</tr>
</tbody>
</table>

**Forester Contact Information:**
Jessica Kruisnetera (715) 216-1511
Theresa Kondzele (715) 219-2322

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: Jessica Kruisnetera
1:4,000
## Bidder Information

<table>
<thead>
<tr>
<th>Bidder Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Noisy Rider - Upper Wolf River Fisheries Area</td>
<td>14-19</td>
</tr>
</tbody>
</table>

### Date and Hour of Bid Opening

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 1, 2020  9:00 AM</td>
<td>$</td>
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</tbody>
</table>

### Species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black Spruce Pulp</td>
<td></td>
<td></td>
<td>109</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tamarack Pulp</td>
<td></td>
<td></td>
<td>48.8</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir Pulp</td>
<td></td>
<td></td>
<td>19</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Pine Pulp</td>
<td></td>
<td></td>
<td>24.5</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen Pulp</td>
<td></td>
<td></td>
<td>46</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

- Will be in the form of: (select one)
  - Cash
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit
  - Assurance Bond
  - Certificate of Deposit
  - Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

### Notice

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

<table>
<thead>
<tr>
<th>Signature of Bidder</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
Comp 219 North Salvage
Tract # 19-19
Wisconsin Department of Natural Resources
Upper Wolf Rivers Fisheries Area

Legal Descriptions: Pts of Section 21 and 28, T 33N, R 13E,
Town of Langlade, Langlade Co. Wi.

Sale size: 68 acres

Harvest Requirements – Both Blocks
- Harvest areas are primarily northern hardwood stands
- Harvest all stems with 50% or more of the crown removed, are leaning at a 30-degree angle, root sprung or are laying on the ground.
- All balsam fir and aspen 2" and larger shall be harvested.
- No hemlock, cedar, standing white/red pine shall be harvested.
- Every 400’ leave one standing snag tree preferably larger than 10” DBH.

Operational Considerations-
- Harvesting allowed during dry or frozen ground conditions only.
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volumes, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.
- Wet seeps are located throughout the sale. Care should be taken to avoid these areas.

Contract Ending Date: July 1, 2021
- Cutting must be completed by March 15, 2021

Sale Method: Ticket Box

### Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mx Hardwood</td>
<td>2968 tons</td>
<td>66 MBF</td>
</tr>
<tr>
<td>Aspen</td>
<td>306 tons</td>
<td>10 MBF</td>
</tr>
<tr>
<td>Fir</td>
<td>140</td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>131</td>
<td>30 MBF</td>
</tr>
<tr>
<td>Red Oak</td>
<td>20</td>
<td>61 MBF</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>3565 tons</strong></td>
<td><strong>167 MBF</strong></td>
</tr>
</tbody>
</table>

Forester Contact Information:
Jessica Krusensterna: (715) 216-1511
Theresa Kondzela: (715) 219-2322
<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood Pulp</td>
<td></td>
<td></td>
<td>2,968 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen Pulp</td>
<td></td>
<td></td>
<td>306 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir Pulp</td>
<td></td>
<td></td>
<td>140 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
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<td></td>
<td></td>
<td>131 tons</td>
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<td></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td></td>
<td></td>
<td>66 mbf</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td>10 mbf</td>
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---

**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)