



Department of Natural Resources
Prospectus
Notice of Sealed bids

Sealed Bids will be received by the Department of Natural Resources for timber stumpage on the Lambert Springs Fishery Area, Langlade Spring Ponds ETC, Peters Marsh Wildlife Area, and Upper Wolf Rivers Fisheries Area Property's. These timber sales are third party certified.

Bids must be received at the Antigo DNR Service Center no later than 4:00PM, Tuesday, March 31, 2020.

For timber sale maps, prospectus, bid forms, and detailed information on each timber tract - please look on the DNR website <http://dnr.wi.gov/topic/TimberSales> . You may also pick up a packet at the Antigo DNR Service Center located at 223 E. Steinfest Road, Antigo, WI 54409.

For questions regarding sales please contact:

Theresa Kondzela
223 E. Steinfest Road
Antigo, WI 54409
(715) 219-2322

or

Jessica Krusenstera
223 E. Steinfest Road
Antigo, WI 54409
(715) 216-1511

Bids may be hand delivered or mailed to the following:

**“SEALED STATE TIMBER STUMPAGE BID”
DNR SERVICE CENTER
223 E. STEINFEST ROAD
ANTIGO, WI 54409**

Bids will be opened at 9:00 AM Wednesday, April 1, 2020 at the Antigo DNR Service Center. The Department of Natural Resources reserves the right to accept or reject any or all bids.

Bids should be made with an as-is understanding:

- These sales contain a significant amount of storm damaged timber. Due to the extent of damage, in many cases boundary lines were not able to be established. The department has been in contact with neighboring property owners to inform them of harvest plans. As damaged wood is cleared the department will work with the contractor to further define sale boundaries.

- The Department does not guarantee access to sales across any non-state-owned lands.
- DNR Foresters will assist in obtaining any necessary permits. The contractor will be responsible for any permit fees and any installation, removal and restoration costs.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.

BIDDING PROCEDURE FOR TIMBER SALES

- 1) Bids will be made by species for each tract; however, a minimum bid for each species is not published. A completed Wisconsin DNR Timber Bid Form, (Form 2400-049) must be used to make bids. Bids for each tract must be submitted in a separate sealed envelope clearly marked "**SEALED STATE TIMBER STUMPAGE BID**". They can be batched and mailed together in one sealed envelope.

Acceptable bids must meet or exceed the total minimum bid value. The minimum bid value is not advertised. Bids below total minimum bid value or that are incomplete will be rejected. A bid of zero for a particular species or product will be considered incomplete and will not be accepted.

- 2) The order of public reading of the timber sale bids will be done on a random basis. It will not be in tract order of first to last. At any time, up until a sale is read out loud, bidders may pull their bid(s) from consideration. To remove a bid, bidders must be in attendance.
- 3) The successful bidder will be determined by the bid that is deemed the most advantageous to the State of Wisconsin. The State of Wisconsin reserves the right to reject any and all bids.

WITHIN 6 WEEKS FROM THE DATE OF THE BID OPENING, THE FOLLOWING ITEMS NEED TO BE PROVIDED:

- 1) **A Signed Contract**- Sample contracts are available upon request. The contract period shall be for a period of 2 years unless otherwise noted in the timber sales map.
- 2) **A Performance Bond** - For each contract, the winning bidder will submit a performance bond to the Department equal to the greater of 15% of the total bid value or \$1000. Types of acceptable performance bonds are: cash bond, personal check, certified check/cashier check/bank money order, irrevocable letter of credit, or surety bond.

Maintenance of surety bond and/or of the performance bond shall be for four (4) full years.

- 3) **Workers Compensation Insurance-** The successful bidder MUST HAVE WORKERS COMPENSATION INSURANCE and must provide a Certificate of Liability Insurance indicating the Department of Natural Resources as a "certificate holder".
- 4) **Fista Training Documentation-** Documentation confirming completion of the training standard will be required.

If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period

PAYMENT OPTIONS

Lock Box Ticket System Sales

A three-part ticket set is used. Each ticket must be completely filled out. Tickets are numbered serially. Each copy of the ticket has the ticket number on it. Tickets are bound in books of 25 three-part sets. Each ticket book has a cover on which to record the name of the forest in bold letters, the timber sale number, and the contractor's name. Tickets are issued to the contractor by the sale administrator. A record of ticket numbers is maintained. Contractors are held accountable for all tickets issued. Truck drivers complete the ticket as they leave the sale area and deposit the first copy in the lock box. When they reach the destination mill, the drivers give the second copy of the ticket to the scaler. The scaler attaches this copy of the ticket to a copy of the scale slip. Periodically the scale slips with the attached tickets are returned to the Administrating Forester. The third copy of the ticket is the contractor's copy. As a condition of the sale contract, contractors agree that their trucker may be checked for compliance while enroute. For scale done by weight, the cordwood weight conversion factors found in the timber sale handbook (see below) will be used to convert weight to cords.

Cordwood Weight Conversion Factors Pounds Per Cord

| Species | Weight (lbs.) | Weight (tons) | Species | Weight (lbs.) | Weight (tons) |
|------------|---------------|---------------|---------------|---------------|---------------|
| Hemlock | 4800 | 2.400 | Yellow birch | 5350 | 2.675 |
| Tamarack | 4650 | 2.325 | Hard maple | 5100 | 2.550 |
| Red pine | 4500 | 2.250 | Elm | 5000 | 2.500 |
| Jack pine | 4250 | 2.125 | Balsam poplar | 4900 | 2.450 |
| Balsam | 4250 | 2.125 | White birch | 4800 | 2.400 |
| White pine | 4200 | 2.100 | Ash | 4600 | 2.300 |

| | | | | | |
|-------------|------|-------|------------|------|-------|
| Spruce | 4000 | 2.000 | Soft maple | 4550 | 2.275 |
| Cedar | 3150 | 1.575 | Aspen | 4500 | 2.250 |
| Red oak | 5500 | 2.750 | Basswood | 3850 | 1.925 |
| Mx Hardwood | 4800 | 2.400 | | | |

CONTRACT EXTENSIONS

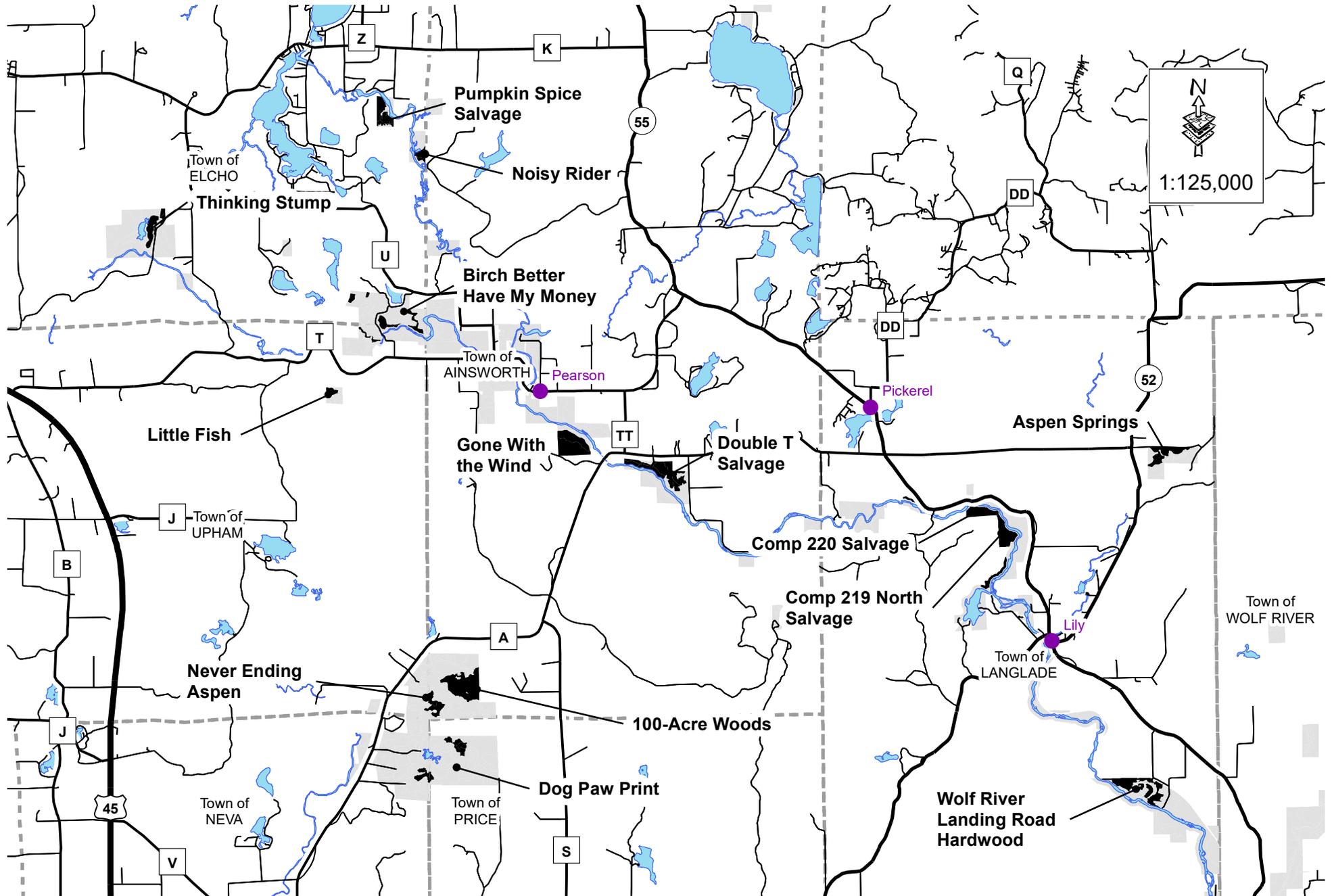
Contract lengths are given on the timber sale map. Contract extensions are not guaranteed. All extensions will be for 1 year. They will be considered with the following conditions:

Two year contracts

- 1st extension – 5% increase in stumpage rate
- 2nd extension – an additional 10% increase in stumpage rate
- Additional extensions - if permitted an additional 15% increase in stumpage rate.

WIDNR State Lands Salvage Timber Sales Langlade County

March 2020
Bid Opening



**Aspen Springs Sale - Salvage
Tract # 1-19
Wisconsin Department of Natural Resources
Lambert Springs Fishery Area**

Legal Descriptions: Pt. of Sec 13, T.33N.-R.13E.
Town of Langlade, Langlade Co. Wi.

Sale size: 45 acres

Forester Contact Information:

Jessica Krusensterna: (715) 216-1511
Theresa Kondzela: (715) 219-2322

Harvest Requirements

- Harvest all trees 2" and larger **except** standing hemlock, white cedar and white/red pine.
- No hemlock or cedar shall be harvested even if damaged in the storm.
- Every 400' leave one standing snag tree preferably larger than 10" DBH

Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- **Timber sale boundaries were not painted.** Virtual boundaries available to purchasers. The department will pursue line use agreements with neighboring property owners
- There are wet areas in the sale. Care should be taken in these areas.

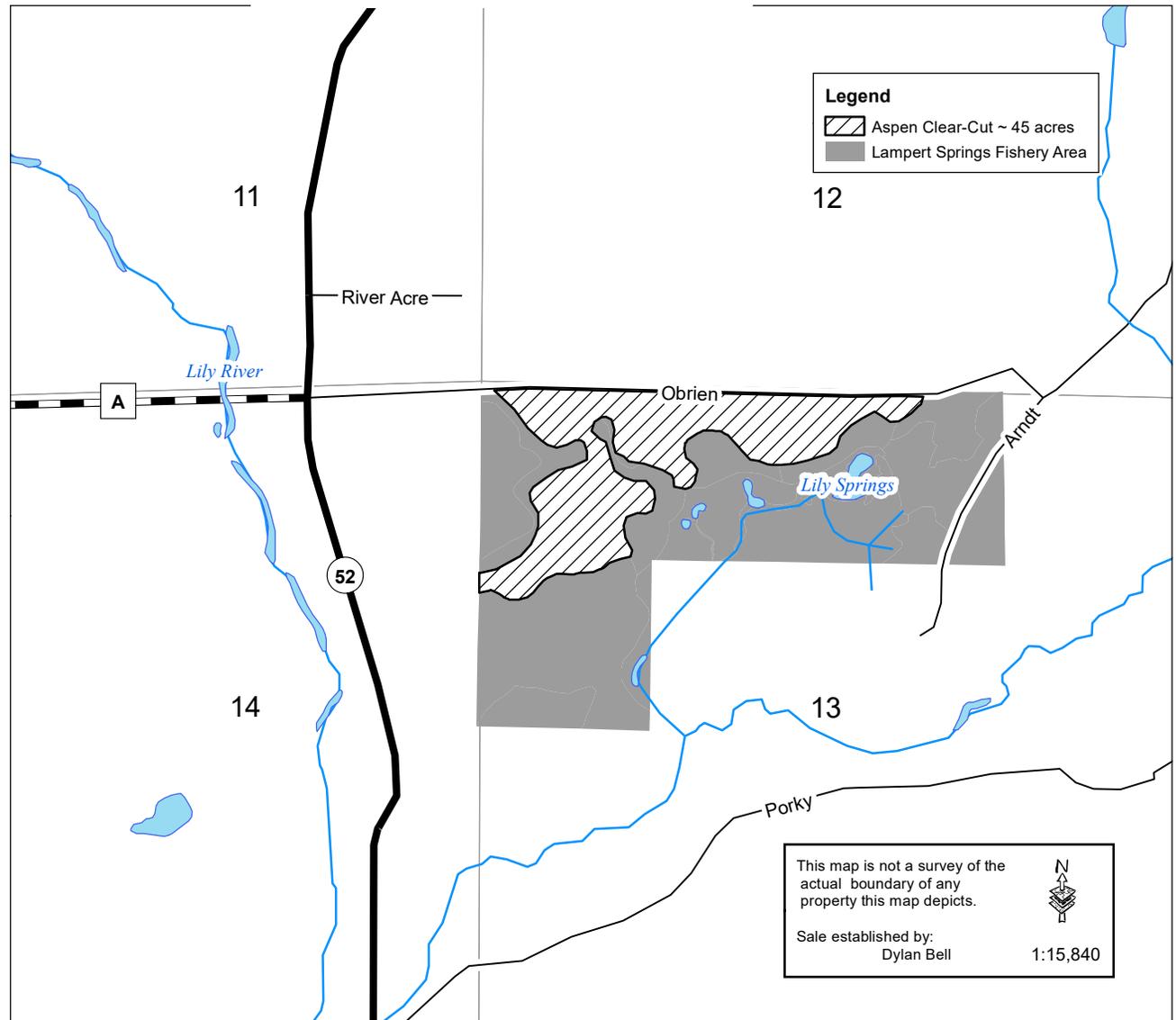
Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021

Sale Method: Ticket Box

Volume Estimates

| Species | Pulp/Bolts |
|---------------|-----------------|
| Aspen | 792 tons |
| Fir | 20 tons |
| Spruce | 5 tons |
| Mx Hardwood | 20 tons |
| Totals | 837 tons |



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|--|-----------------------|
| Property Name (if any) Aspen Springs - Lambert Springs Fishery Area | Tract Number 01-19 |
|--|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Aspen Pulp | | | 792 | tons | | |
| Fir Pulp | | | 20 | tons | | |
| Spruce Pulp | | | 5 | tons | | |
| Mixed Hardwood Pulp | | | 20 | tons | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

**Little Fish
Tract #2-19
Wisconsin Department of Natural
Resources
Langlade Spring Ponds ETC**

Volume Estimates

| Species | Pulp/Logs |
|---------------|---------------------------|
| Aspen | 300 tons |
| Balsam Fir | 25 tons |
| Mixed HWD | 40 tons |
| White Spruce | 15 tons |
| Mixed HWD | 3 MBF |
| Totals | 380 tons 3 MBF |

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by:
Theresa Kondzela

1:9,000



Legal Descriptions:

Parts of Section 11, T33N R11E
Town of Upham (E)
Langlade County, Wisconsin

Forester Contact Information:

Jessica Krusensterna (715) 216-1511
Theresa Kondzela (715) 219-2322

Harvest Requirements

Sale Area: 13 acres

Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. North and west lines are marked with blue flagging.

Operational Considerations-

This area was hit by a windstorm on July 19, 2019. Area to be harvested contains significant volume of wind damaged trees.

Due to wet ground conditions the sale will be restricted to frozen ground conditions.

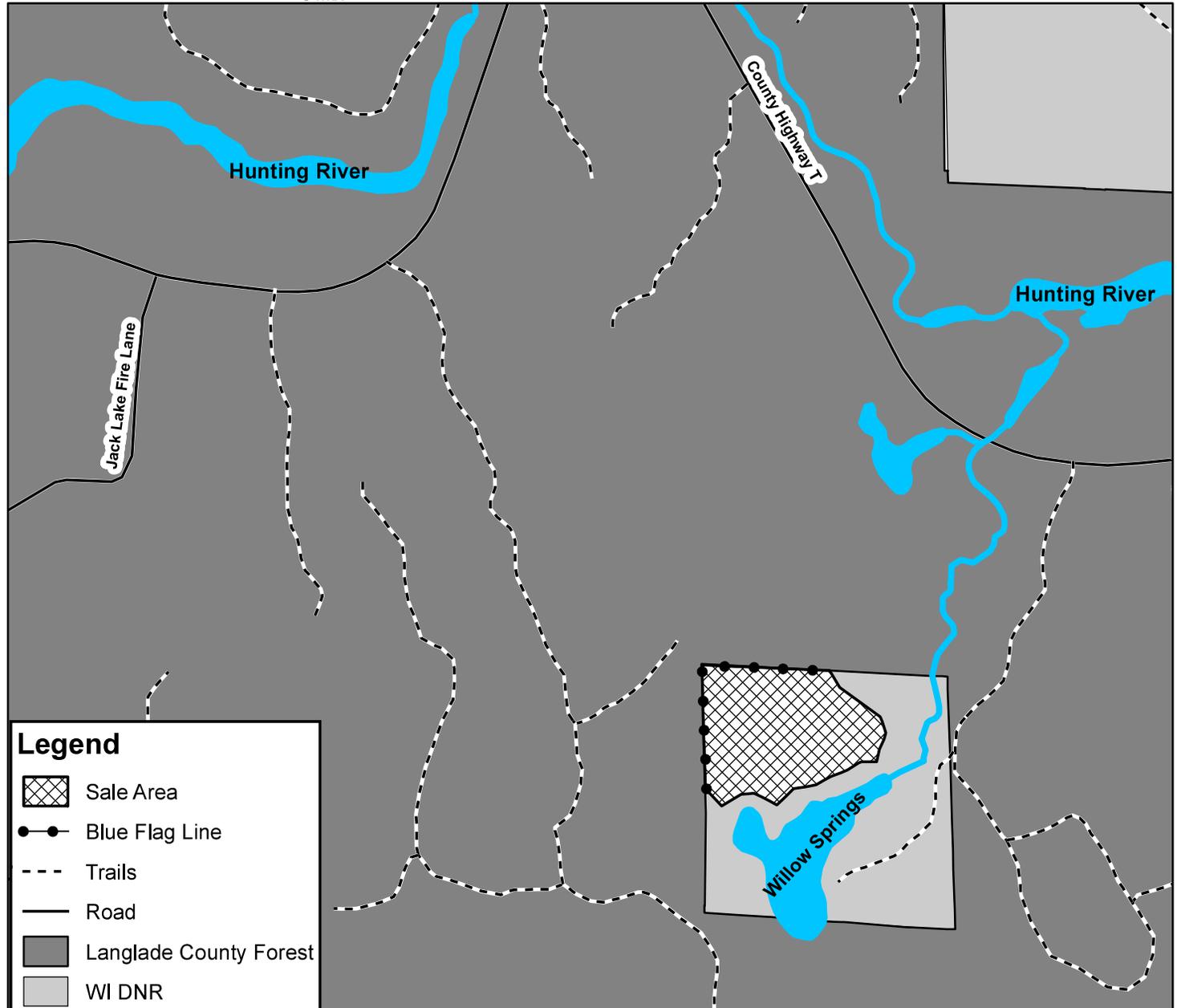
*Due to the difficulty in estimating the advertised volume, make certain to walk around this sale before placing a bid.

Some timber sale boundaries are not painted. This sale is embedded within department owned land or adjacent to Langlade county forest. The department will pursue line use agreements with neighboring property owners.

Contract Ending Date: July 1, 2021

Cutting must be completed by:
March 15, 2021

Sale Method: Ticket Box



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| |
|-------------|
| Bidder Name |
|-------------|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|---|-----------------------|
| Property Name (if any) Little Fish - Langlade Spring Ponds ETC | Tract Number 02-19 |
|---|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Aspen Pulp | | | 300 | tons | | |
| Balsam Fir Pulp | | | 25 | tons | | |
| Mixed Hardwood Pulp | | | 40 | tons | | |
| White Spruce Pulp | | | 15 | tons | | |
| Mixed Hardwood Logs | | | 3 | mbf | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

**100 Acre Woods Salvage
Tract #03-19
Wisconsin Department of Natural
Resources
Peters Marsh Wildlife Area**

***Volume Estimates**

| Species | Pulp |
|---------------|-----------------------------|
| Mixed HWD | 1440 tons |
| Sugar Maple | 21 MBF |
| Basswood | 15 MBF |
| Ash | 3 MBF |
| Totals | 1440 tons 39 MBF |

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Jessica Krusensterna

1:10,000



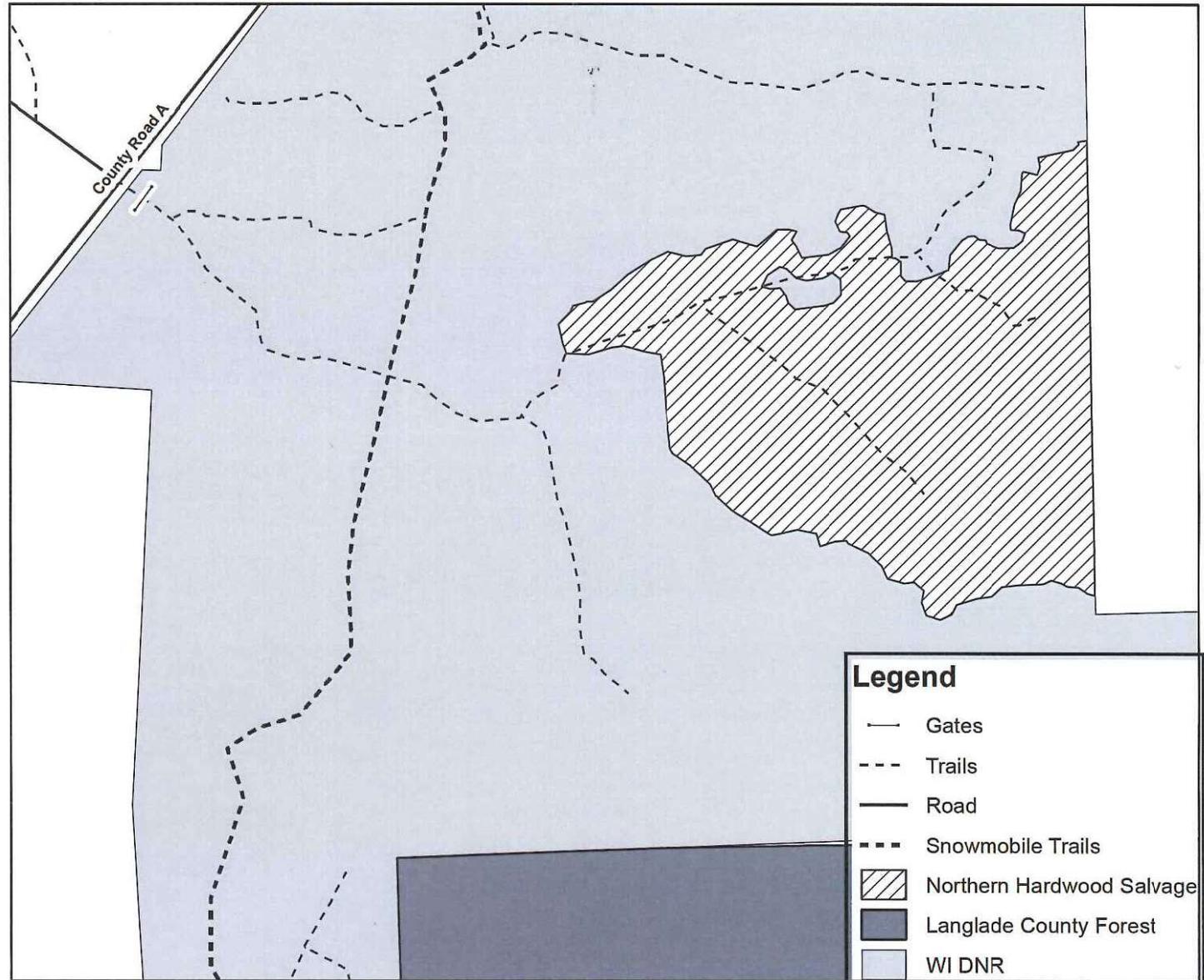
Legal Descriptions:

NWSE Section 31, T33N R12E
Town of Ainsworth (S)

Forester Contact Information:

Jessica Krusensterna (715) 216-1511
Theresa Kondzela (715) 219-2322

Sale size: 100 acres



Harvest Requirements-

- Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
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| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|---|-----------------------|
| Property Name (if any) 100 Acre Woods Salvage - Peters Marsh Wildlife Area | Tract Number 03-19 |
|---|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Mixed Hardwood Pulp | | | 1,440 | tons | | |
| Sugar Maple Logs | | | 21 | mbf | | |
| Basswood Logs | | | 15 | mbf | | |
| Ash Logs | | | 3 | mbf | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

**Never Ending Aspen
Tract #01-19
Wisconsin Department of Natural
Resources
Peters Marsh Wildlife Area**

Volume Estimates

| Species | Pulp |
|---------------|-----------------|
| Aspen | 800 tons |
| Mixed HWD | 130 tons |
| Balsam Fir | 25 tons |
| Totals | 955 tons |

This map is not a survey of the actual boundary of any property this map depicts.



Mapped by: Jessica Krusensterna

1:9,000

Legal Descriptions:

NESE Section 26, T33N R11E
Town of Upham (E)

Forester Contact Information:

Jessica Krusensterna (715) 216-1511
Theresa Kondzela (715) 219-2322

Sale size: 33 acres



Harvest Requirements-

- Harvest all trees 2" and larger regardless of merchantability, except green marked trees.
-

Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were painted with red paint.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
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| |
|-------------|
| Bidder Name |
|-------------|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|---|-----------------------|
| Property Name (if any) Never Ending Aspen - Peters Marsh Wildlife Area | Tract Number 01-19 |
|---|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Aspen Pulp | | | 800 | tons | | |
| Mixed Hardwood Pulp | | | 130 | tons | | |
| Balsam Fir Pulp | | | 25 | tons | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Dog Paw Print
Tract #02-19
Wisconsin Department of Natural Resources
Peters Marsh Wildlife Area

Volume Estimates

| Species | Pulp/Logs |
|---------------|---------------------------------|
| Aspen | 900 tons |
| Mixed HWD | 30 tons |
| Sugar Maple | 3 MBF |
| Totals | 930 tons 3 MBF |

This map is not a survey of the actual boundary of any property this map depicts.



Mapped by: Jessica Krusensterna
 1:12,000

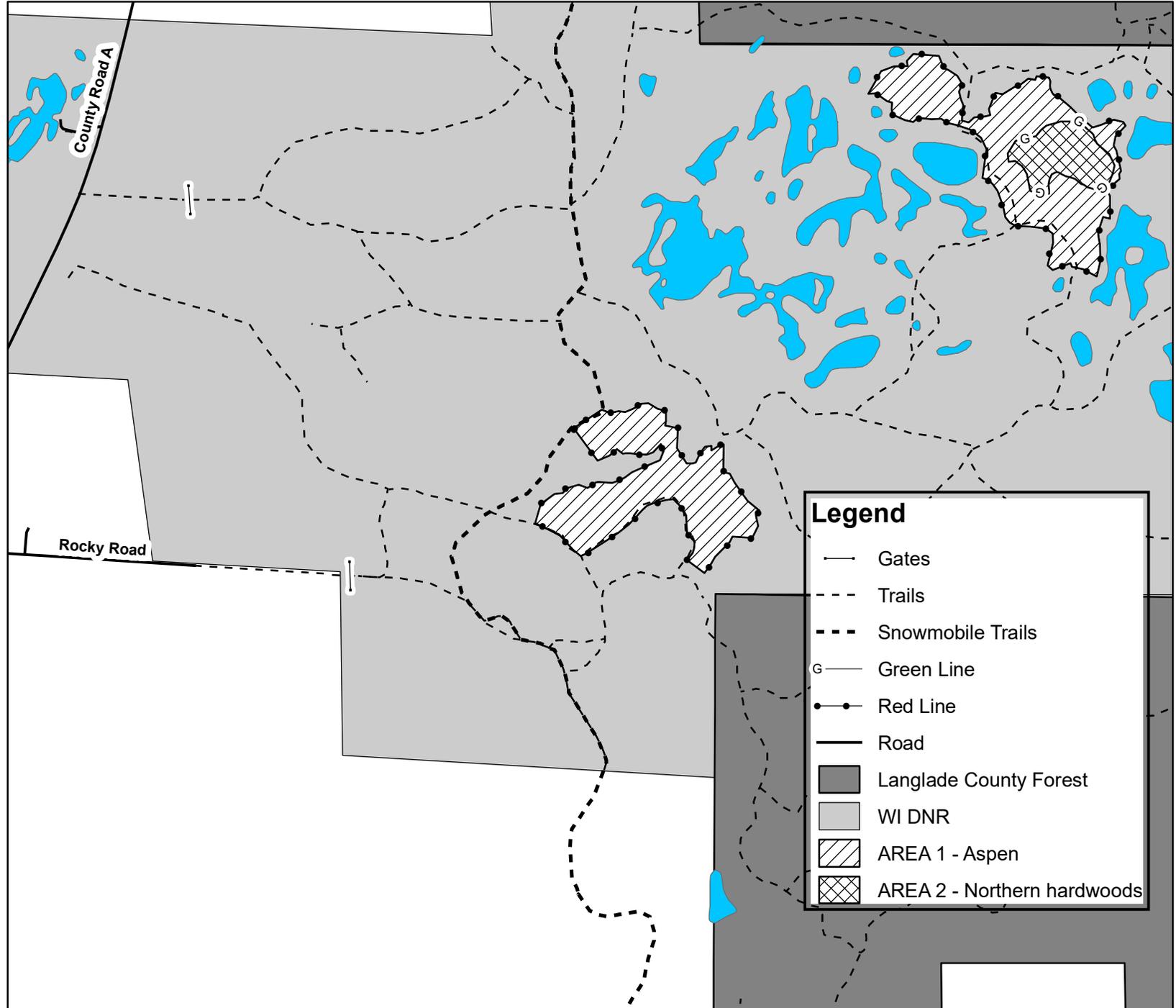
Legal Descriptions:

SENW Section 6, T32N R12E
 Town of Price
 SESE Section 1, T32N R11E
 Town of Neva

Forester Contact Information:

Jessica Krusensterna (715) 216-1511
 Theresa Kondzela (715) 219-2322

Sale size: 46 acres



Legend

- Gate
- - - Trails
- - - Snowmobile Trails
- G — Green Line
- • • Red Line
- Road
- Langlade County Forest
- WI DNR
- ▨ AREA 1 - Aspen
- ▩ AREA 2 - Northern hardwoods

Harvest Requirements-

- **Area 1 (41 acres)** Harvest all trees 2" and larger regardless of merchantability, except balsam fir. Harvest all balsam fir with 1 or more 8' sticks.
- **Area 2 (5 acres)** Harvest orange marked trees. Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were painted with red and green paint.
- This is an overview map, more detailed maps will be provided in a pre-sale meeting.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|--|-----------------------|
| Property Name (if any) Dog Paw Print - Peters Marsh Wildlife Area | Tract Number 02-19 |
|--|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Aspen Pulp | | | 900 | tons | | |
| Mixed Hardwood Pulp | | | 30 | tons | | |
| Sugar Maple Logs | | | 3 | mbf | | |
| | | | | | | |
| | | | | | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

 A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Birch Better Have My Money
Tract #08-19
Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

| Volume Estimates | |
|------------------|-----------------|
| Species | Pulp |
| Mixed HWD | 130 tons |
| Aspen | 400 tons |
| Balsam Fir | 105 tons |
| White Spruce | 150 tons |
| Totals | 785 tons |

Forester Contact Information:
 Jessica Krusensterna (715) 216 -1511
 Theresa Kondzela (715) 219 -2322

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Jessica Krusensterna

1:12,000



Legal Descriptions:

Parts of Section 1 & 2, T33N R11E
 Town of Upham (E)
 Parts of Section 35 & 36, T34N R11E
 Town of Elcho (E)

Sale size: 49 acres

Harvest Requirements-

- **ALL AREAS (49 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

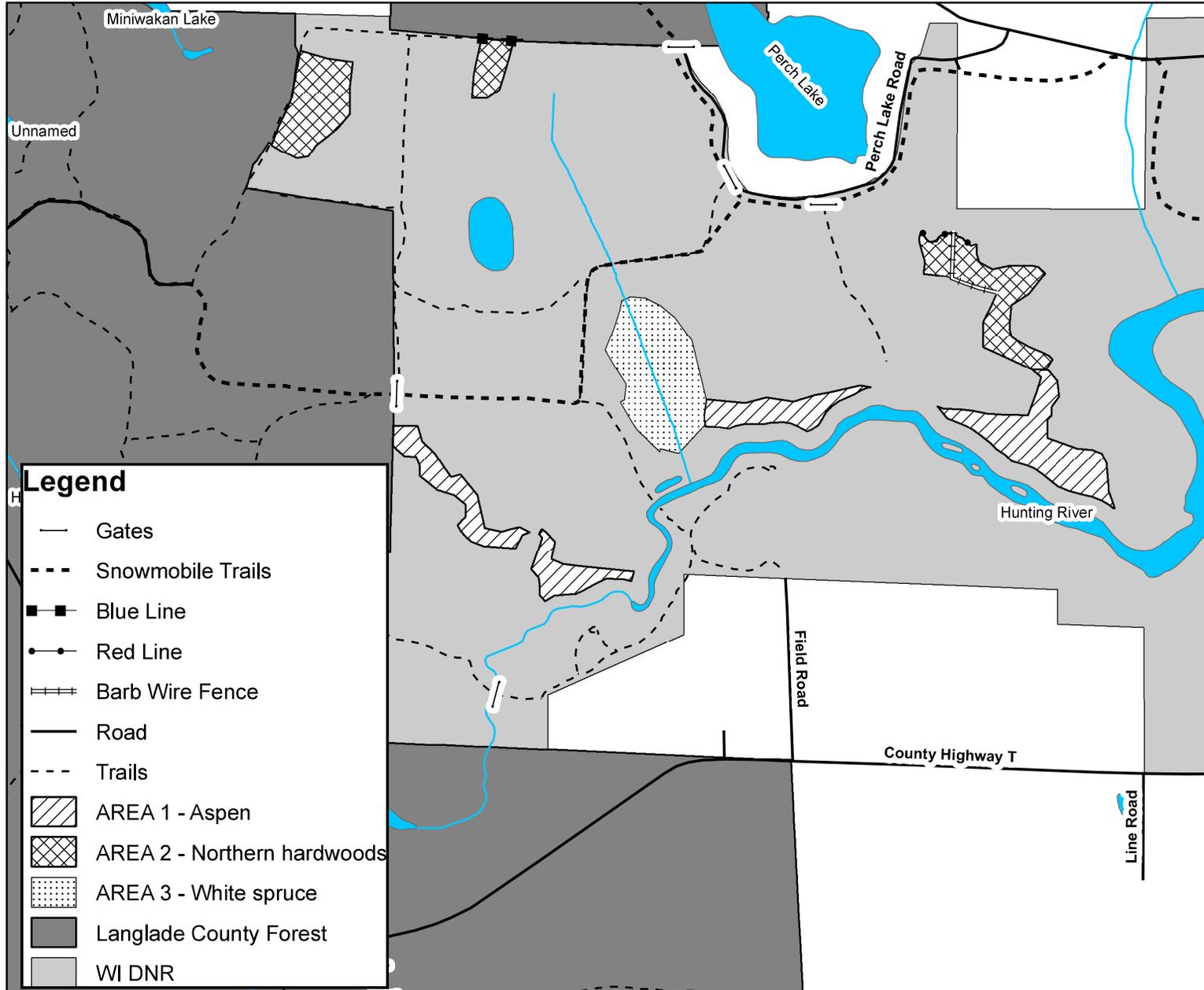
Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to wet ground conditions in Area 3, this sale will be **restricted to frozen ground conditions**.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were marked with red/blue paint. The department will pursue line use agreements with neighboring property owners.
- This is an overview map; more detailed maps will be provided in a pre-sale meeting.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|--|-----------------------|
| Property Name (if any) Birch Better Have My Money - Upper Wolf River Fisheries Area | Tract Number 08-19 |
|--|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Mixed Hardwood Pulp | | | 130 | tons | | |
| Aspen Pulp | | | 400 | tons | | |
| Balsam Fir Pulp | | | 105 | tons | | |
| White Spruce Pulp | | | 150 | tons | | |
| | | | | | | |
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| | | | | | | |

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Double T Salvage Tract # 22-19 Wisconsin Department of Natural Resources Upper Wolf River Fisheries Area

This map is not a survey of the actual boundary of any property this map depicts.



Mapped by: Kelsey Dencker 1:15,840

Legal Descriptions:

PT of N ½, NWSE, NESE, Sec 15, T33N-R12E

Forester Contact Information:

Jessica Krusensterna: (715) 216-1511
Theresa Kondzela: (715) 219-2322

Unit 1- Aspen Clearcut - 55 Acres



Harvest all trees 2" and larger, except hemlock and cedar, regardless of merchantability.

Unit 2- Balsam Fir/Swamp Hardwood - 29 Acres



Harvest all balsam fir and all trees 2" and larger, except hemlock and cedar, regardless of merchantability, that are root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Unit 3- Northern Hardwood - 25 Acres



Harvest all trees 2" and larger, except hemlock and cedar, regardless of merchantability, that are root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Harvest Requirements-

Within the stream buffer, retain all undamaged trees and 5-10 damaged trees (at least 10" dbh) per acre. Other species may be included at the discretion of the administrating forester.

Operational Considerations-

This area was hit by a windstorm on July 19, 2019. Area to be harvested contains a significant volume of wind damaged trees. It is understood that storm damaged trees may be left on site after the job is completed.

Timber sale boundaries were not painted. The sale is either embedded within larger blocks of department owned land or bordering privately owned land. The department will pursue line use agreements with neighboring property owners.

Due to wet soil conditions, this sale may only be harvested under frozen ground conditions.

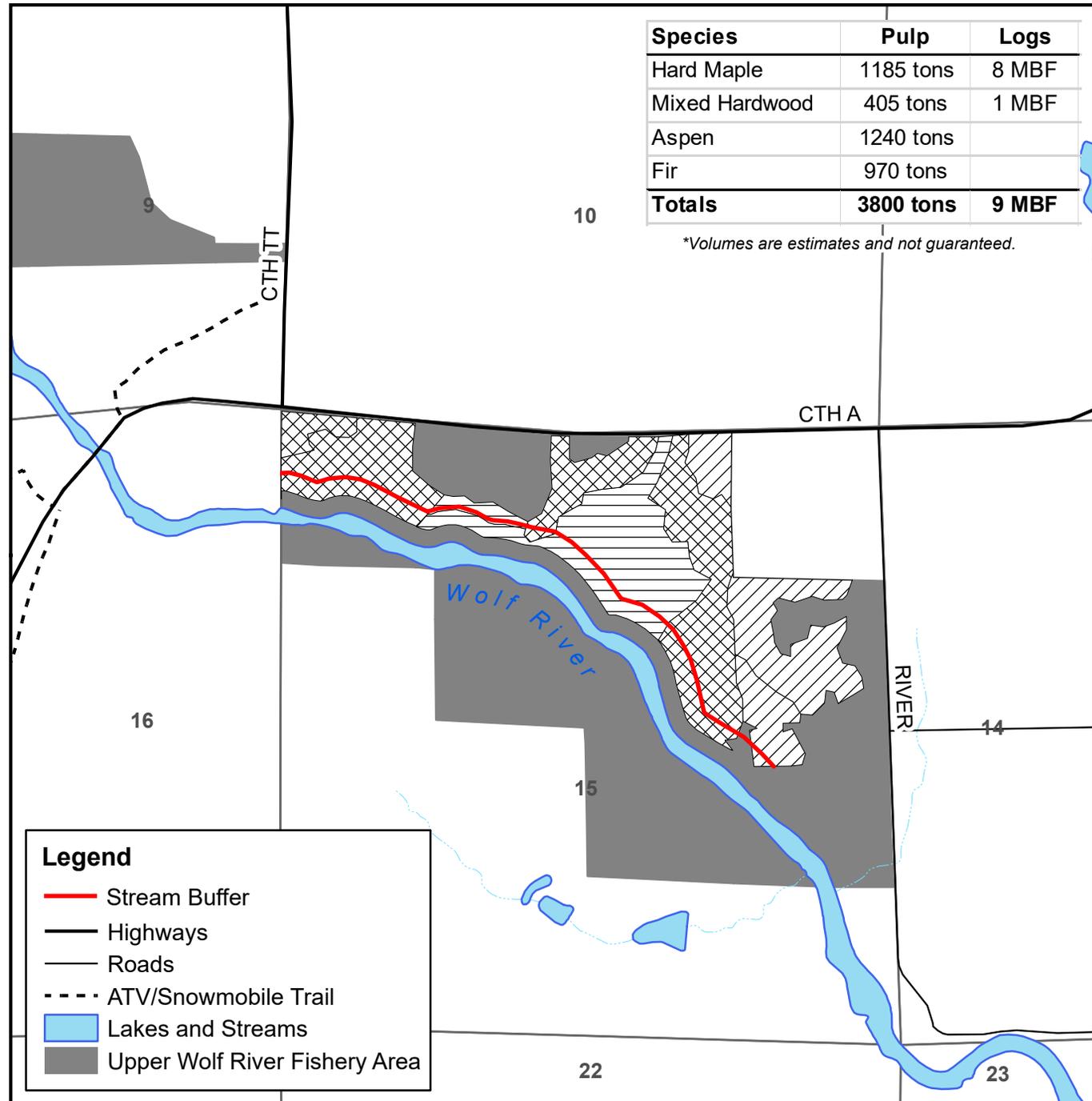
Contract Ending Date: July 1st, 2021

Harvesting must be completed by March 15, 2021.

Sale Method: Ticket Box

| Species | Pulp | Logs |
|----------------|------------------|--------------|
| Hard Maple | 1185 tons | 8 MBF |
| Mixed Hardwood | 405 tons | 1 MBF |
| Aspen | 1240 tons | |
| Fir | 970 tons | |
| Totals | 3800 tons | 9 MBF |

**Volumes are estimates and not guaranteed.*



Legend

- Stream Buffer
- Highways
- Roads
- ATV/Snowmobile Trail
- Lakes and Streams
- Upper Wolf River Fishery Area

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|--|-----------------------|
| Property Name (if any) Double T Salvage - Upper Wolf River Fisheries Area | Tract Number 22-19 |
|--|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Hard Maple Pulp | | | 1,185 | tons | | |
| Mixed Hardwood Pulp | | | 405 | tons | | |
| Aspen Pulp | | | 1,240 | tons | | |
| Fir Pulp | | | 970 | tons | | |
| Hard Maple Logs | | | 8 | mbf | | |
| Mixed Hardwood Logs | | | 1 | mbf | | |
| | | | | | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Cash | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Personal Check | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit | |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Pumpkin Spice Salvage Sale

Tract #11-19

Wisconsin Department of Natural Resources

Upper Wolf River Fisheries Area

Legal Descriptions:

T34N R11E Sec 13

Town of Elcho, Langlade County WI

Sale size: 15 acres

- Area 1 & 2 (37 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. Harvest all aspen 2" and larger regardless of merchantability.
- Area 2 (8 acres) Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Harvest Requirements- All areas

- Within the stream buffer, retain all undamaged trees and 5-10 damaged trees (at least 10" dbh) per acre. No harvesting of trees that are currently in the river. No harvesting of any trees that are about to fall or will eventually fall into the river. Other species may be included at the discretion of the administrating forester.

Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvested contains a significant volume of wind damaged trees.
- Due to difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.
- Due to wet conditions, this sale is restricted to frozen ground.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021

Sale Method: Ticket Box

Volume Estimate

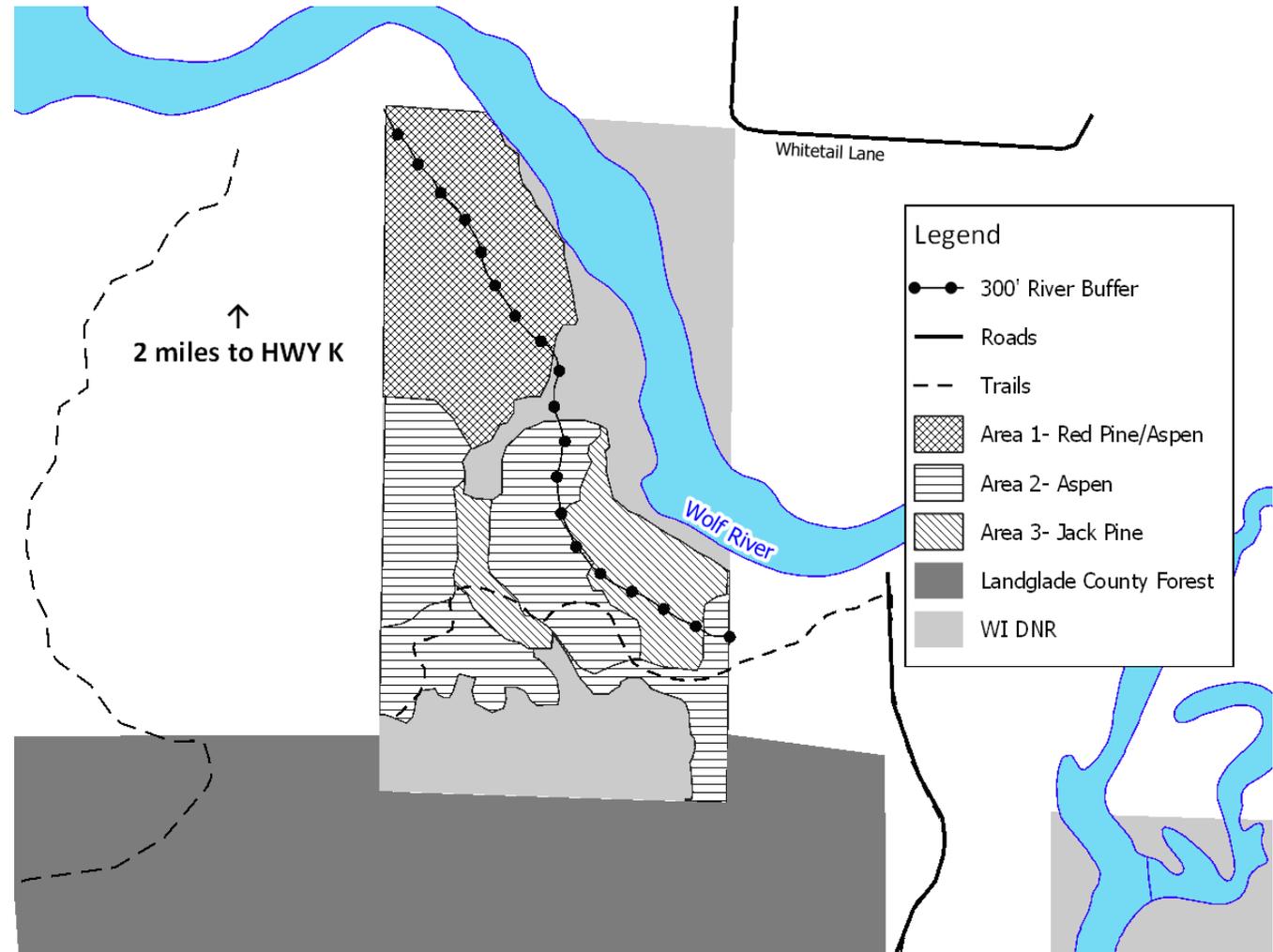
| Species | Pulp/Logs |
|----------------|---------------------------|
| Aspen | 307 tons |
| Red Pine | 94.5 tons |
| Jack Pine | 69 tons |
| Mixed Hardwood | 139 tons |
| Red Oak | .8 MBF |
| Mixed Hardwood | .8 MBF |
| Totals | 1.6 MBF 609.5 tons |

Forester Information

Jessica Krusensterna (715) 216-1511

Theresa Kondzela (715) 219-2322

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by:
Rebecca Vasquez



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| |
|-------------|
| Bidder Name |
|-------------|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|---|-----------------------|
| Property Name (if any) Pumpkin Spice Salvage - Upper Wolf River Fisheries Area | Tract Number 11-19 |
|---|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Aspen Pulp | | | 307 | tons | | |
| Red Pine Pulp | | | 94.5 | tons | | |
| Jack Pine Pulp | | | 69 | tons | | |
| Mixed Hardwood Pulp | | | 139 | tons | | |
| Red Oak Logs | | | 0.8 | mbf | | |
| Mixed Hardwood Logs | | | 0.8 | mbf | | |
| | | | | | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Wolf River Landing Hardwood Salvage Sale

Tract # 13-19

Wisconsin Department of Natural Resources

Upper Wolf River Fisheries Area

Legal Description:

T32N, R13E Sec 11 and 12
Town of Langlade, Langlade County WI

Sale Size:

68 Acres

Forester Contact Information:

Jessica Krusensterna: (715) 216-1511
Theresa Kondzela: (715)219-2322

Harvest Requirements-

- **RMZ** - Remove nearly all down, root sprung, tipped (over 30% lean), bent over, broken off or badly damaged trees. Leave between 5 and 10 scattered damaged trees (root sprung, >30% damaged, snags >20ft high, or downed) at least 10" diameter (and larger, if available) per acre.
- **General Harvest Area** - Remove nearly all down, root sprung, tipped (over 20% lean), bent over, broken off or badly damaged trees. Leave between 5 and 10 snags per acre if available. Snags should be at least 10" in diameter and at least 10 feet high. If there are not enough snags available, leave downed logs at least 10 feet long and 10' diameter, if available, to supplement for the lack of snags.

Operational Considerations-

- This area was hit by a wind storm on July 19, 2019. Area to be harvested contains a significant volume of wind damaged trees. It is understood that storm damaged trees may be left on site after the job is completed.
- Red and Purple RMZ harvest boundaries were painted. Do NOT cut past red lines. Do NOT cut red or purple marked trees.
- Virtual boundaries are used for all other timber sale boundaries.

Contract Ending Date:

July 1, 2021

- Cutting must be completed by March 15, 2020

Sale Method:

- Ticket Box

Volume Estimates

| Species | Pulp/Bolts | Logs |
|---------------|-----------------|---------------|
| Mx Hardwood | 960 tons | 30 MBF |
| Sugar Maple | | 40 MBF |
| Ash | | 9 MBF |
| Totals | 960 tons | 79 MBF |



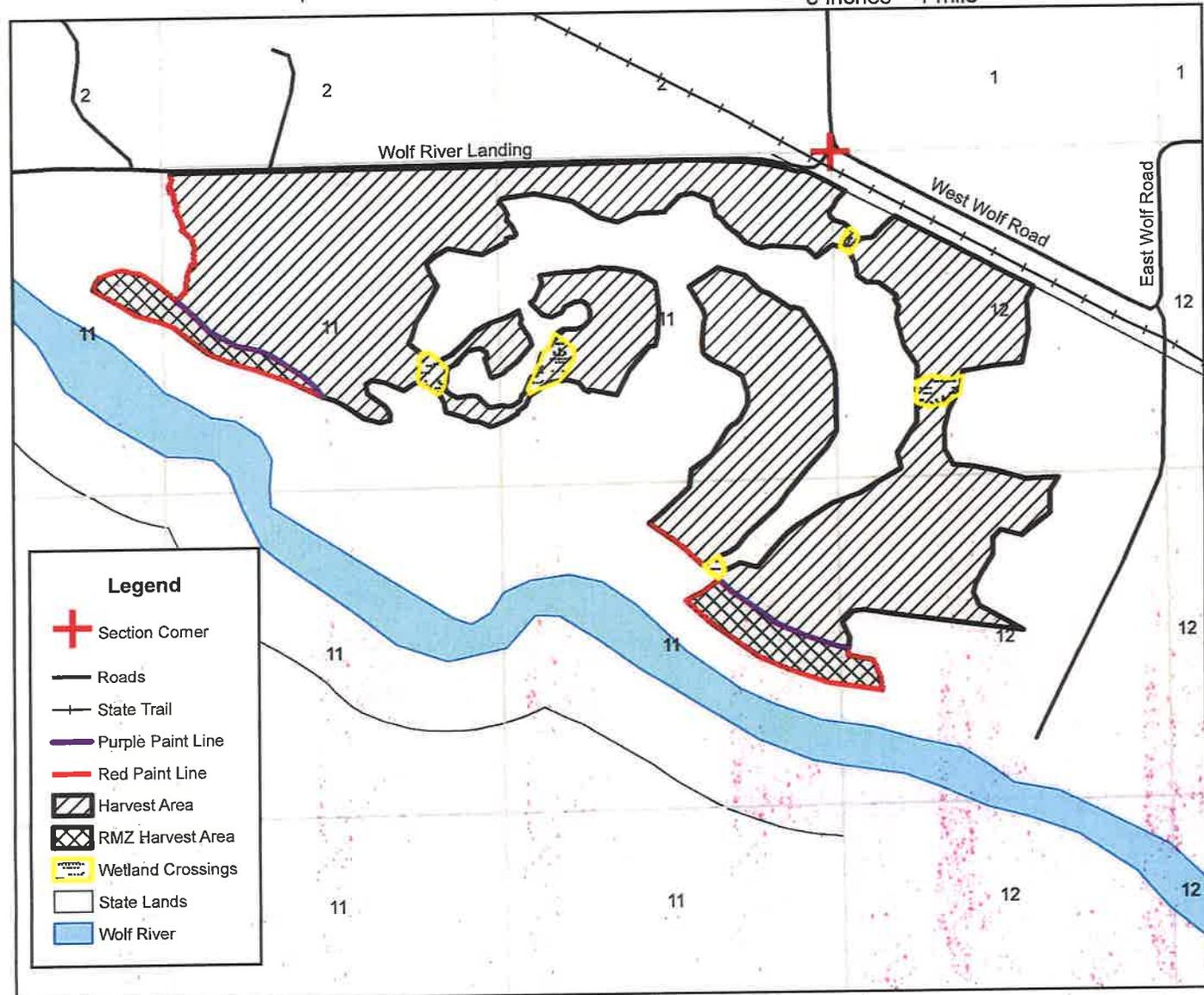
This map is not a survey of the actual boundary of any property this map depicts.

Mapped by Chris Duncan



1:7,920

8 inches = 1 mile



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|---|-----------------------|
| Property Name (if any) Wolf River Landing Hardwood Salvage - Upper Wolf River Fisheries Area | Tract Number 13-19 |
|---|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Mixed Hardwood Pulp | | | 960 | tons | | |
| Mixed Hardwood Logs | | | 30 | mbf | | |
| Sugar Maple Logs | | | 40 | mbf | | |
| Ash Logs | | | 9 | mbf | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Gone With The Wind
Tract #16-19
Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Volume Estimates

| Species | Pulp |
|---------------|------------------|
| Mixed HWD | 2200 tons |
| Basswood | 1000 tons |
| Balsam Fir | 290 tons |
| Hemlock | 140 tons |
| Totals | 3630 tons |

Volume Estimates

| Species | Logs |
|---------------|----------------|
| Mixed HWD | 35 MBF |
| Basswood | 60 MBF |
| Sugar Maple | 45 MBF |
| Totals | 140 MBF |

This map is not a survey of the actual boundary of any property this map depicts.
 Mapped by: Jessica Krusensterna
 1:5,800



Legal Descriptions:
 SW Section 9, T33N R12E
 Town of Ainsworth (S)

Forester Contact Information:
 Jessica Krusensterna (715) 216-1511
 Theresa Kondzela (715) 219-2322

Sale size: 96 acres

Harvest Requirements-

- **Area 1 (58 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.
- **Area 2 (38 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

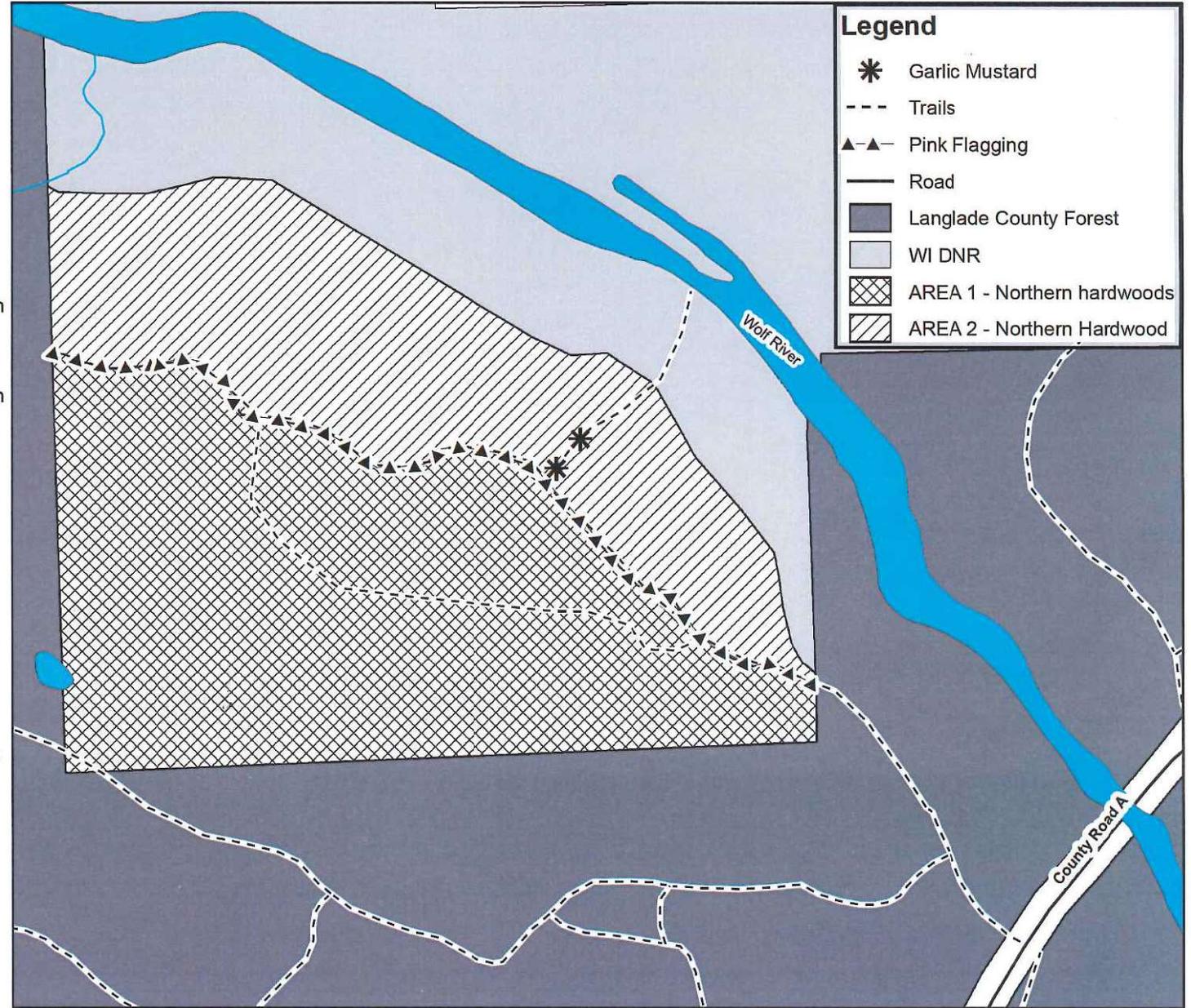
Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to wet ground conditions, **Area 2 is restricted to frozen ground conditions.**
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. Pink flagging divides Area 1&2. The department will pursue line use agreements with neighboring property owners.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| | | | |
|-------------|--|--|--|
| Bidder Name | | | |
|-------------|--|--|--|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|--|-----------------------|
| Property Name (if any) Gone With The Wind - Upper Wolf River Fisheries Area | Tract Number 16-19 |
|--|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Mixed Hardwood Pulp | | | 2,200 | tons | | |
| Basswood Pulp | | | 1,000 | tons | | |
| Balsam Fir Pulp | | | 290 | tons | | |
| Hemlock Pulp | | | 140 | tons | | |
| Mixed Hardwood Logs | | | 35 | mbf | | |
| Basswood Logs | | | 60 | mbf | | |
| Sugar Maple Logs | | | 45 | mbf | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Cash | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Personal Check | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit | |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Thinking Stump Sale

Tract #10-19

Wisconsin Department of Natural Resources
Upper Wolf River Fisheries Area

Legal Descriptions:

Section 28 & 29, T34N R11E
Town of Elcho, Langlade County WI

Forester Information

Jessica Krusensterna (715) 216-1511
Theresa Kondzela (715) 219-2322

Sale size: 37 acres

- **Area 1 (26 acres)**-Harvest all trees marked with orange paint and any merchantable balsam fir and aspen
- **Area 2 (9 acres)**- Harvest all aspen 2" and above regardless of merchantability.
- **Area 3 (2 acres)**- Harvest all white spruce marked with orange paint

Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvested contains a significant volume of wind damaged trees.
- Due to difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.
- Due to wet conditions, this sale is restricted to frozen ground.

Contract Ending Date: July 1, 2021

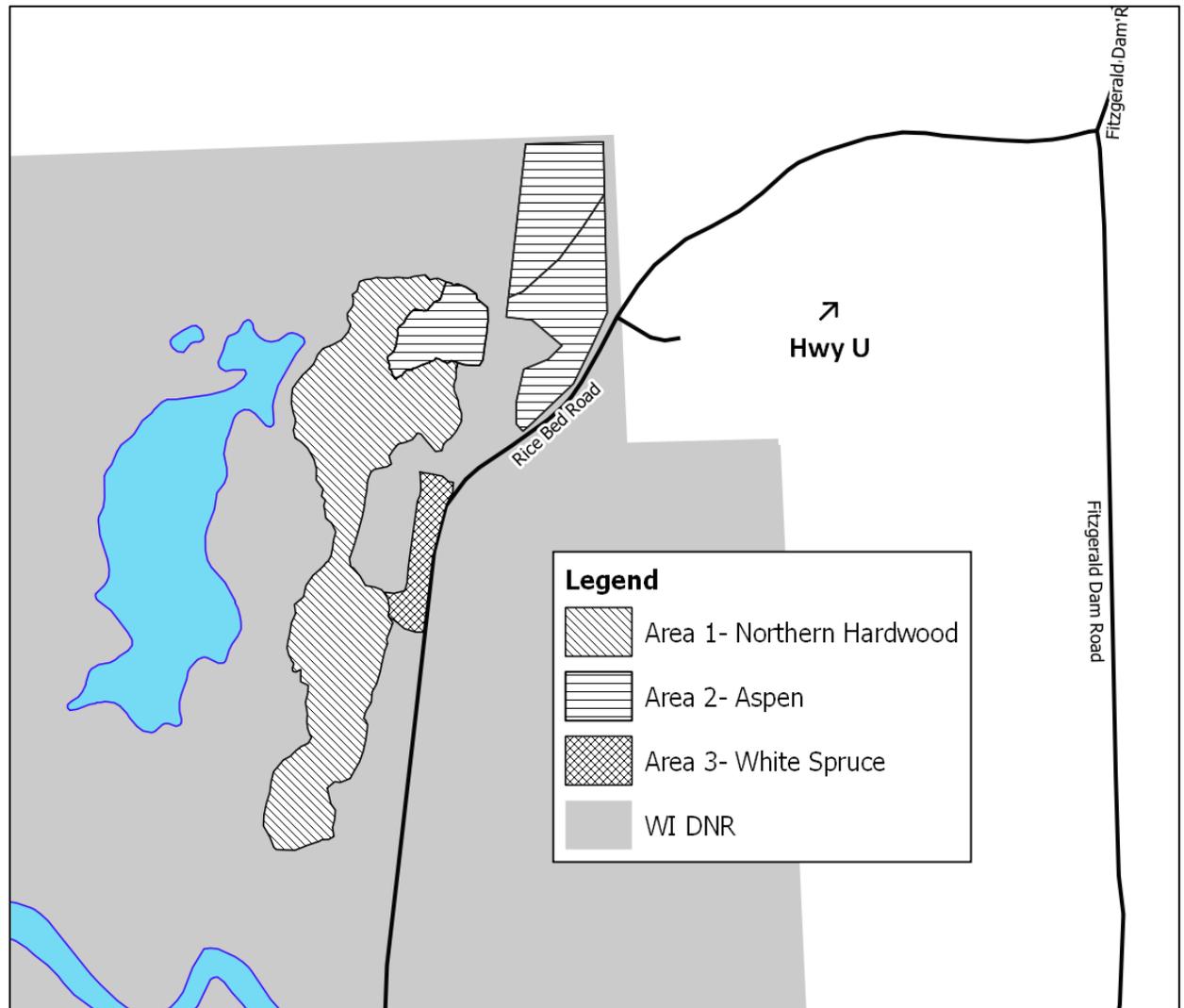
- Cutting must be completed by March 15, 2021

Sale Method: Ticket Box

Volume Estimate

| Species | Pulp/Logs |
|----------------|-----------------------|
| Aspen | 358 tons |
| Mixed Hardwood | 380 tons |
| White Spruce | 50 tons |
| Balsam Fir | 105 tons |
| Mixed Hardwood | 9 MBF |
| Total | 9 MBF 893 tons |

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by:
Rebecca Vasquez



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
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|-------------|--|--|--|
| Bidder Name | | | |
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|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|--|-----------------------|
| Property Name (if any) Thinking Stump - Upper Wolf River Fisheries Area | Tract Number 10-19 |
|--|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Aspen Pulp | | | 358 | tons | | |
| Mixed Hardwood Pulp | | | 380 | tons | | |
| White Spruce Pulp | | | 50 | tons | | |
| Balsam Fir | | | 105 | tons | | |
| Mixed Hardwood Logs | | | 9 | mbf | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Comp 220 Salvage

Tract # 20-19

Wisconsin Department of Natural Resources

Upper Wolf Rivers Fisheries Area

Legal Descriptions: Pts of Section 16, T 33N, R 13E,
Town of Langlade, Langlade Co. Wi.

Sale size: 37 Acres

Harvest Requirements -

- Harvest areas are primarily northern hardwood stands
- Harvest all stems with 50% or more of the crown removed, are leaning at a 30-degree angle, root sprung or are laying on the ground.
- All balsam fir and aspen 2" and larger shall be harvested.
- No hemlock, cedar, standing white/red pine shall be harvested even if damaged in the storm.
- Every 400', leave one standing snag tree preferably larger than 10" DBH.

Operational Considerations-

- Harvesting allowed in dry or frozen ground conditions only.
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volumes, make certain to walk around the sale before placing a bid
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighbouring property owners
- Wet seeps are located throughout the sale. Care should be taken to avoid these areas.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021

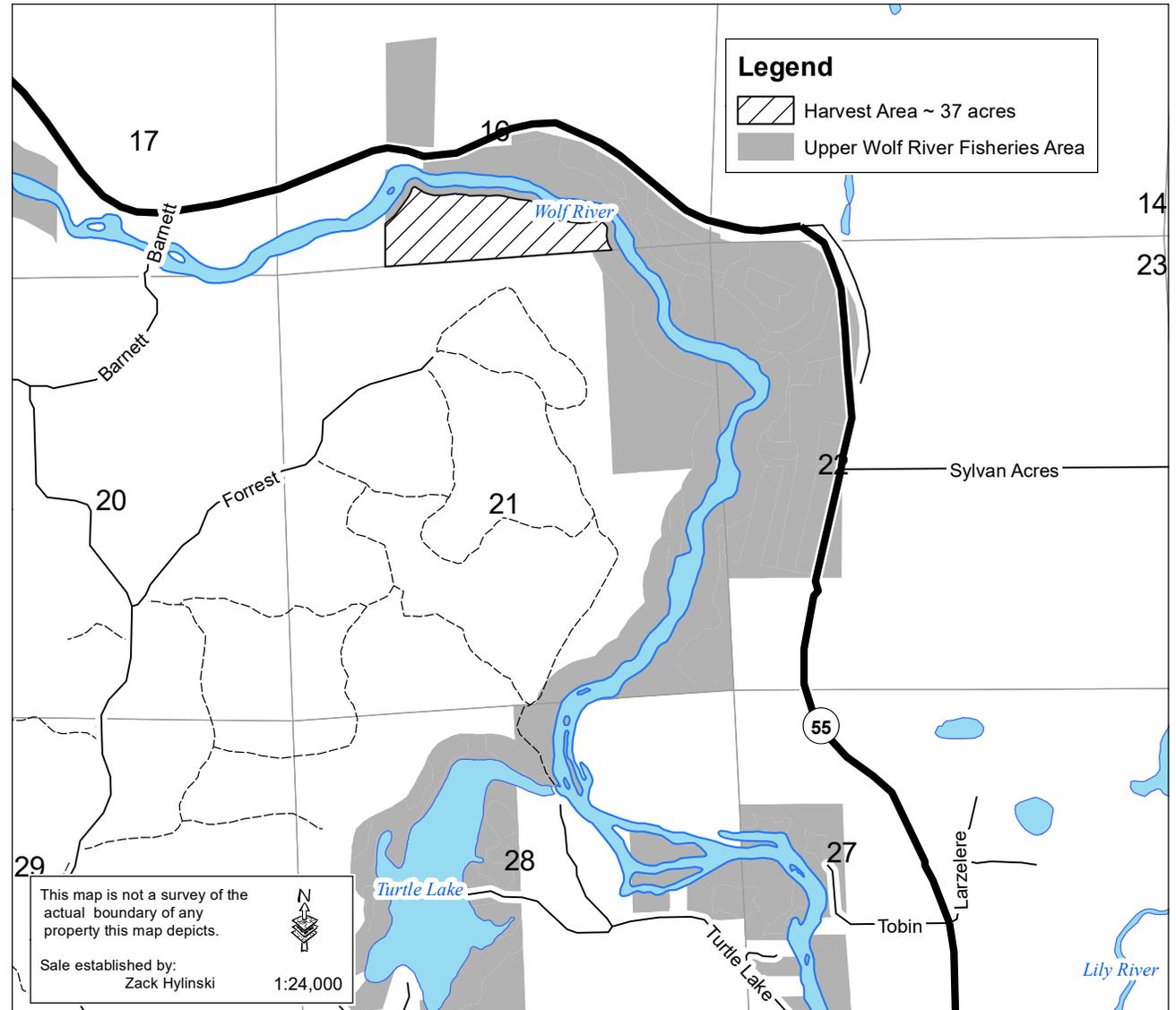
Sale Method: Ticket Box

Volume Estimates

| Species | Pulp/Bolts | Logs |
|---------------|------------------|-------------------|
| MX Hardwood | 2253 tons | 73 MBF |
| Aspen | 250 tons | ----- |
| Fir | 80 tons | ----- |
| Basswood | 70 tons | 18.5 MBF |
| Red Oak | 10 tons | 1 MBF |
| Sugar Maple | ----- | 100.65 MBF |
| Totals | 2663 tons | 193.15 MBF |

Forester Contact Information:

Jessica Krusensterna: (715) 216-1511
Theresa Kondzela: (715) 219-2322



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|------|
| Date |
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|-------------|
| Bidder Name |
|-------------|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

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| Property Name (if any) Comp 220 Salvage - Upper Wolf River Fisheries Area | Tract Number 20-19 |
|--|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Mixed Hardwood Pulp | | | 2,253 | tons | | |
| Aspen Pulp | | | 250 | tons | | |
| Fir Pulp | | | 80 | tons | | |
| Basswood Pulp | | | 70 | tons | | |
| Red Oak Pulp | | | 10 | tons | | |
| Mixed Hardwood Logs | | | 73 | mbf | | |
| Basswood Logs | | | 18.5 | mbf | | |
| Red Oak Logs | | | 1 | mbf | | |
| Sugar Maple Logs | | | 100.65 | mbf | | |
| | | | | | | |

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Cash | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Personal Check | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit | |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

**Noisy Rider
Tract #14-19
Wisconsin Department of Natural
Resources
Upper Wolf River Fisheries Area**

Legal Descriptions:
Section 24, T34N R11E
Town of Elcho

Sale size: 15 acres

- **Area 1 (6 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°. Harvest all aspen 2" and larger regardless of merchantability.
- **Area 2 (11 acres)** Harvest all trees that are down, root sprung, have 50% or more crown damage, split and broken crotches, or are leaning more than 30°.

Harvest Requirements- Stream Buffer

- Retain all undamaged trees and 5-10 damaged trees (at least 10" dbh) per acre. Other species may be included at the discretion of the administrating forester.
- No harvesting of trees that are currently in the river.
- No harvesting of any trees that are about to fall or will eventually fall into the river.

Operational Considerations-

- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees.
- Due to the difficulty in estimating the advertised volume, make certain to walk around the sale before placing a bid.
- Harvesting allowed during **frozen** ground conditions only.
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021.

Sale Method: Ticket Box

Volume Estimates

| Species | Pulp/Logs |
|---------------|-------------------|
| Black Spruce | 109 tons |
| Tamarack | 48.8 tons |
| Balsam Fir | 19 tons |
| Red Pine | 24.5 tons |
| Aspen | 46 tons |
| Totals | 247.3 tons |

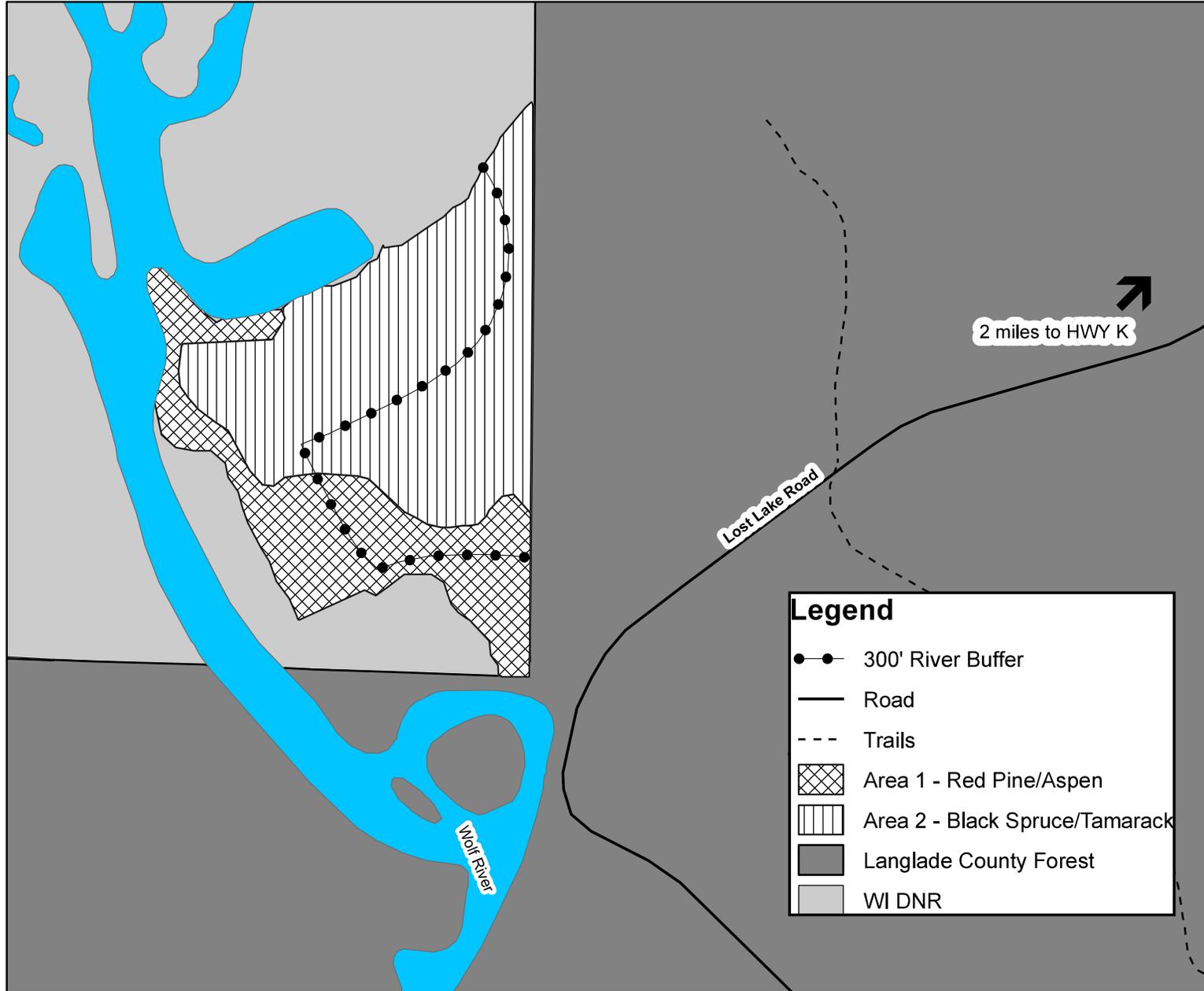
Forester Contact Information:

Jessica Krusensterna (715) 216 -1511
Theresa Kondzela (715) 219 -2322

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Jessica Krusensterna

1:4,000



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| |
|------|
| Date |
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| |
|-------------|
| Bidder Name |
|-------------|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|---|-----------------------|
| Property Name (if any) Noisy Rider - Upper Wolf River Fisheries Area | Tract Number 14-19 |
|---|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Black Spruce Pulp | | | 109 | tons | | |
| Tamarack Pulp | | | 48.8 | tons | | |
| Balsam Fir Pulp | | | 19 | tons | | |
| Red Pine Pulp | | | 24.5 | tons | | |
| Aspen Pulp | | | 46 | tons | | |
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |

Comp 219 North Salvage

Tract # 19-19

Wisconsin Department of Natural Resources

Upper Wolf Rivers Fisheries Area

Legal Descriptions: Pts of Section 21 and 28, T 33N, R 13E,
Town of Langlade, Langlade Co. Wi.

Sale size: 68 acres

Volume Estimates

| Species | Pulp/Bolts | Logs |
|---------------|------------------|----------------|
| Mx Hardwood | 2968 tons | 66 MBF |
| Aspen | 306 tons | 10 MBF |
| Fir | 140 | |
| Basswood | 131 | 30 MBF |
| Red Oak | 20 | |
| Sugar Maple | | 61 MBF |
| Totals | 3565 tons | 167 MBF |

Forester Contact Information:

Jessica Krusensterna: (715) 216-1511
Theresa Kondzela: (715) 219-2322

Harvest Requirements – Both Blocks

- Harvest areas are primarily northern hardwood stands
- Harvest all stems with 50% or more of the crown removed, are leaning at a 30-degree angle, root sprung or are laying on the ground.
- All balsam fir and aspen 2" and larger shall be harvested.
- No hemlock, cedar, standing white/red pine shall be harvested even if damaged in the storm.
- Every 400' leave one standing snag tree preferably larger than 10" DBH.

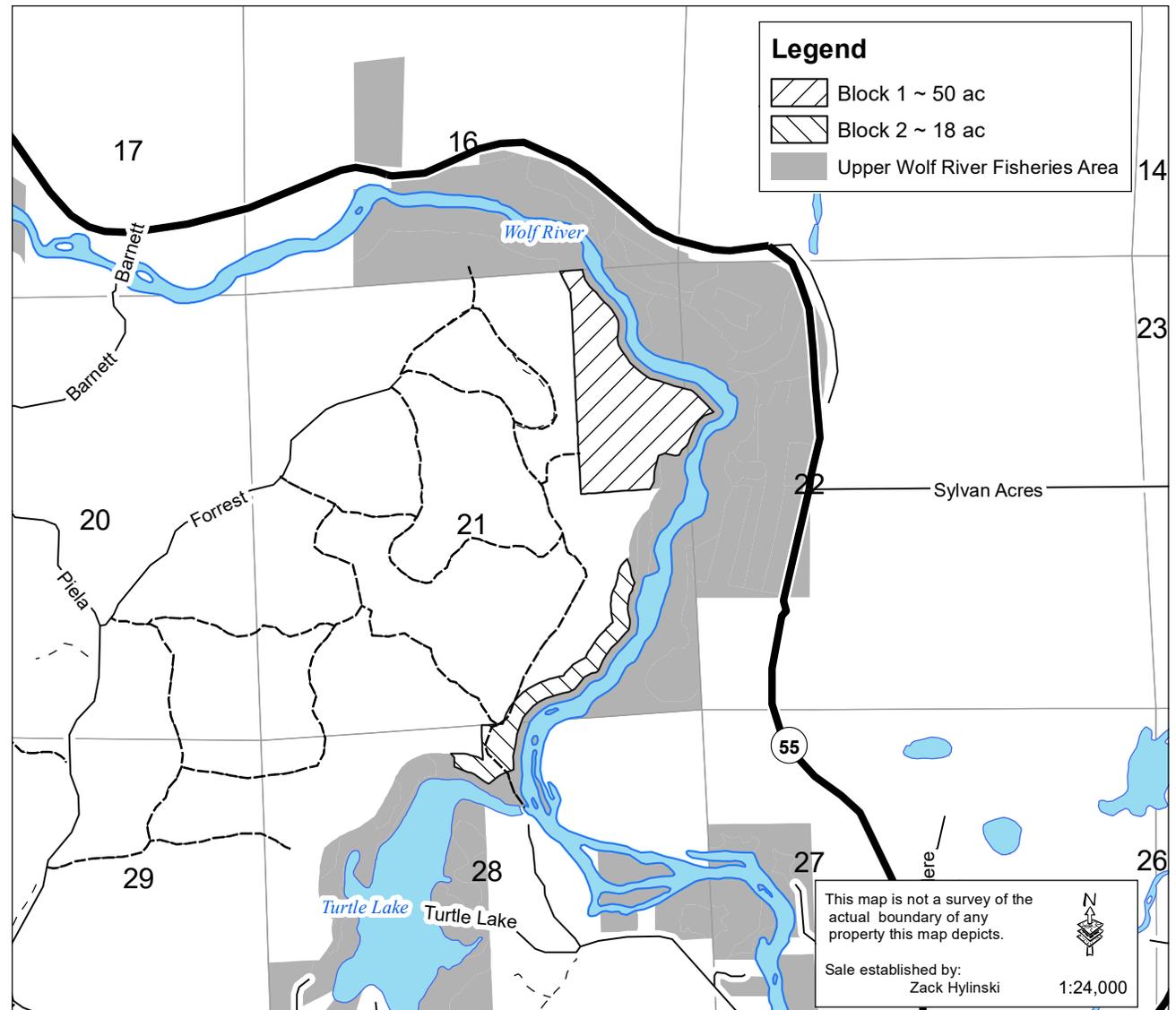
Operational Considerations-

- Harvesting allowed during dry or frozen ground conditions only.
- Sale area impacted by a windstorm on July 19, 2019. Harvest contains a significant volume of wind damaged trees
- Due to the difficulty in estimating the advertised volumes, make certain to walk around the sale before placing a bid
- Timber sale boundaries were not painted. The department will pursue line use agreements with neighboring property owners
- Wet seeps are located throughout the sale. Care should be taken to avoid these areas.

Contract Ending Date: July 1, 2021

- Cutting must be completed by March 15, 2021

Sale Method: Ticket Box



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| |
|------|
| Date |
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| |
|-------------|
| Bidder Name |
|-------------|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | |
|--|-----------------------|
| Property Name (if any) Comp 219 North Salvage - Upper Wolf River Fisheries Area | Tract Number 19-19 |
|--|-----------------------|

| | |
|---|---|
| Date and Hour of Bid Opening April 1, 2020 9:00 AM | Minimum Acceptable Bid (optional) \$ |
|---|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications | Advertised Value Per Unit (optional) | Estimated Volume | Volume Units | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|-------------------------------|--|---------------------|-----------------|-----------------------|---|
| Mixed Hardwood Pulp | | | 2,968 | tons | | |
| Aspen Pulp | | | 306 | tons | | |
| Fir Pulp | | | 140 | tons | | |
| Basswood Pulp | | | 131 | tons | | |
| Red Oak Pulp | | | 20 | tons | | |
| Mixed Hardwood Logs | | | 66 | mbf | | |
| Aspen Logs | | | 10 | mbf | | |
| Basswood Logs | | | 30 | mbf | | |
| Sugar Maple Logs | | | 61 | mbf | | |
| | | | | | | |

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Cash | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Personal Check | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit | |

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| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address (optional) |