Dear Timber Purchaser,

You are invited to bid on the enclosed State of Wisconsin DNR Timber Sales – BIG CHICKEN (Dane County), SOUTHERNMOST (Lafayette County), MORGAN LANE (Lafayette County) – totaling 394 MBF, of which there is 77.4 MBF of black walnut sawtimber.

Sealed bids for each timber sale will be received up to but no later than: 9:00am on June 24, 2020.

Attn: Cody Didier
DNR Forestry Division
3911 Fish Hatchery Road
Fitchburg, WI 53711

Due to COVID-19, the bid opening will not be held in-person. At 9:00am on June 24, you may use the following information to join the bid opening by phone: toll-free number 1-866-715-6499, Conference ID# 4026770564.

A second bid opening will be held at 9:00am on July 27, 2020 should any of these timber sales go unsold after the initial bid opening.

The Wisconsin DNR will be accepting sealed bids on 3 timber sales listed in this Bid Invitation. Each timber sale is different, so please read each timber sale prospectus carefully and bid accordingly. If you have questions regarding timber sale specifics, timber sale contracts, or access please contact the DNR forester listed on the prospectus.

**BIDDING INSTRUCTIONS**

1. All bids must be submitted on the attached Timber Sale Bid Form (Form 2400-049) for each sale.
2. Bidders bidding on more than one “tract” must submit separated sealed bids for each tract. “Timber Sale SEALED BID” with SALE NAME must be written on the outside of each separate envelope.
3. All bids must be made by species on per unit basis. Bid forms with a zero bid for any species will be rejected. Bid forms missing any of the advertised species will be rejected.
4. Bid bond not required. 15% performance bond is required. Winning bidders will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.
5. The Department of Natural Resources reserves the right to reject ANY and ALL bids.
6. All bidders will receive bid results either by mail, e-mail or phone.

ELIGIBILITY REQUIREMENTS

1. **Workers Compensation Insurance is required.** Worker’s Compensation Law: The Purchaser shall provide the Department with an original Certification of Insurance indicating that Worker’s Compensation Insurance coverage is provided for all of the Purchaser’s employees working under the contract for the duration of the contract. This shall be in the Department’s file prior to any performance under the contract. The Purchaser shall notify the Department in writing immediately upon any change in or cancellation of insurance coverage required under the contract.

2. **Training Requirement:** The Purchaser shall ensure that at least one person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin SFI Training Standard as adopted by the Wisconsin SFI Implementation Committee. Criteria for the standards can be found at the website: [www.fistausa.org/sfi_standards.html](http://www.fistausa.org/sfi_standards.html) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser must provide documentation to Seller that training has been attained.

CONTRACT

**Contract must be signed within 30 days of the bid acceptance.** A sample contract is available upon request and may contain additional provisions. Lack of contract knowledge will not be accepted as a reason to invalidate your bid(s).

CERTIFIED TIMBER

These lands are third party certified.

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TIMBER SALES UP FOR BID

**Morgan Lane Sale:** Located in Lafayette County on the Yellowstone Wildlife Area. Sawlog only lump sum sale of 160 MBF (50.64 MBF of black walnut) on 74 acres.

**Southernmost Sale:** Located in Lafayette County on the Hardscrabble State Natural Area near Hazel Green. Sawlog only lump sum sale of 30.31 MBF (26.77 MBF of black walnut) on 27 acres.

**Big Chicken Sale:** Located in Dane County on the Mount Vernon Creek Fishery Area near Mount Vernon. Sawlog and cordwood scaled sale of 203.6 MBF (primarily oak) and 1960.4 tons of cordwood on 72 acres.
State of Wisconsin – Timber Sales

Morgan Lane Sale
-74 Acres-

LOCATION:
SESE & SWSE Section 29, NENE Section 32
NENE, NWNE & NENW Section 33
T4N R4E, Town of Fayette, Lafayette County

CONTACT:
Cody Didier
608-574-6878
cody.didier@wi.gov

ESTIMATED VOLUME:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>SAWTIMBER (mbf)</th>
<th># TREES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black walnut</td>
<td>50.64</td>
<td>380</td>
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<tr>
<td>Red oak</td>
<td>28.75</td>
<td>184</td>
</tr>
<tr>
<td>Basswood</td>
<td>22.92</td>
<td>157</td>
</tr>
<tr>
<td>Elm</td>
<td>16.16</td>
<td>129</td>
</tr>
<tr>
<td>Black oak</td>
<td>15.82</td>
<td>119</td>
</tr>
<tr>
<td>Ash</td>
<td>8.02</td>
<td>76</td>
</tr>
<tr>
<td>Sugar maple</td>
<td>5.25</td>
<td>39</td>
</tr>
<tr>
<td>White oak</td>
<td>5.12</td>
<td>83</td>
</tr>
<tr>
<td>Aspen</td>
<td>4.74</td>
<td>32</td>
</tr>
<tr>
<td>Mixed hardwoods*</td>
<td>2.68</td>
<td>18</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>160.01</strong></td>
<td><strong>1217</strong></td>
</tr>
</tbody>
</table>

*Black cherry, bur oak, shagbark hickory, bitternut hickory

MINIMUM ACCEPTABLE BID: $88,615.19

SALE DESCRIPTION:
Timber harvest is patch and group selection managing for walnut crop trees and regenerating central hardwoods. Sale contains 6 patches ranging in size from approximately 0.75 acre to 3.25 acres as well as numerous smaller groups. There is one stream crossing to access high quality sawtimber in the southwest part of the harvest area. Access road is off Morgan Lane gate and is a little over 1 mile to the ridgetop field.

Most trees in the 1”-12” size class will be cut to the ground, and areas of intense brush will be cut and treated. The work is scheduled to be completed prior to the start of harvesting.

OPERATIONAL REQUIREMENTS:

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- Cut all trees marked with orange paint. Trees marked with an orange “x” are optional for utilization. All non-commercial orange marked trees must be cut along with the commercial trees in the groups.
- Harvesting may only occur between September 1st and March 31st.
- Roads, skid trails, and landings MUST be approved by the DNR forester PRIOR to use.
- No access across share crop field until crops are harvested. All woody residue must be removed from share crop field and all ruts 6” or deeper of any length in share crop field must be repaired by April 15th.
- Stream crossing location will be determined in consultation with purchaser and forester. DNR forester will work through process to obtain necessary stream crossing permit. Purchaser will be responsible for installing temporary stream crossing.
- No equipment operation within 15 feet of stream except on road or at approved crossing. No equipment operation within 15-50 feet of stream except on dry or frozen ground. Frozen ground equipment operation only in Steiner Branch bottom.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.

All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible. Slash must be lopped to within 4’ feet of the ground with no tops left against residual trees.

Utilization Standard: Harvest all trees to 10” top diameter inside bark.

**CONDITIONS OF SALE:**

- This is a LUMP SUM sale. 50% payment will be required prior to cutting with the remaining 50% due upon completion of half of the harvest area. A 15% performance bond will also be required.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
- **THREE YEAR CONTRACT.** Contract will run approximately from July 1, 2020 to June 30, 2023 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned. *There shall be no harvesting during the first year of the contract while necessary site preparation to control invasive brush and understory competition occurs.* Harvesting may commence during the first year of the contract pending completion of site preparation or in agreement and coordination with site preparation contractor.
- Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

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Sealed bids will be opened on June 24, 2020 at 9:00am. This will be a remote bid opening, therefore all bids must be received via conventional mail before the start of bid opening. Fax and e-mail bids are not accepted. You may call-in to listen to bid opening by calling 1-866-715-6499 and using ID# 402 677 0564.

*Sealed bids using the included bid form should be submitted to:*

Cody Didier  
DNR Forestry Division  
3911 Fish Hatchery Road  
Fitchburg, WI 53711

*“Timber Sale Sealed Bid – Morgan Lane Sale” MUST be written on the outside of the envelope.*
State of Wisconsin Timber Sale

Yellowstone Wildlife Area
Morgan Lane Sale Areas
Tract #01-19
160,001 BF - 74 acres

Legend

- Harvest area
- 100' RMZ
- Landing
- Stream crossing
- Access road
- Equestrian trail
- Waterways
- Section corner
- YWA Property Boundary
- BPL Blue paint line
- RPL Red paint line

This map is not a survey of the actual boundary of any property this map depicts.

Restrictions:

No cutting or skidding April 1st to August 31st.
No field access until crops are harvested.
No equipment operation within 15 feet of stream except on road.
Equipment operation within 15-50 feet of stream only when frozen/dry.
Frozen ground equipment operation only in Steiner Branch bottom.

Species | MBF
---|---
Walnut | 50.64
Red oak | 28.75
Basswood | 22.92
Elm | 16.16
Black oak | 14.82
Ash | 8.02
Sugar maple | 5.25
White oak | 5.12
Aspen | 4.74
Mixed hardwoods | 2.68
Bidder Name

Street Address  City  State  ZIP Code

Property Name (if any)

Yellowstone Wildlife Area  Tract Number  01-19

Date and Hour of Bid Opening  Minimum Acceptable Bid (optional)
6/24/2020 9:00am  $ $88,615.19

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black walnut</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>50.64 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red oak</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>28.75 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>22.92 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Elm</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>16.16 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black oak</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>15.82 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ash</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>8.02 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar maple</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>5.25 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White oak</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>5.12 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>4.74 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwoods</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>2.68 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Assurance Bond
- Personal Check
- Certificate of Deposit
- Certified Check/Money Order
- Assignment of Savings Account
- Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Southernmost Sale
-27 Acres-

LOCATION:
NWSW, NESW, SWNW & SENW Section 30
T1N R1E, Town of Benton, Lafayette County
NESE Section 25
T1N R1W, Village of Hazel Green, Grant County

CONTACT:
Cody Didier
608-574-6878
cody.didier@wi.gov

ESTIMATED VOLUME:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>SAWTIMBER (mbf)</th>
<th># TREES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black walnut*</td>
<td>26.77</td>
<td>236</td>
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<tr>
<td>Mixed hardwoods**</td>
<td>3.29</td>
<td>34</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>30.31</strong></td>
<td><strong>265</strong></td>
</tr>
</tbody>
</table>

*There are 237 marked 10-13” DBH trees not included in volume estimate that can be cut but are not required.

**Ash, aspen, basswood, black cherry, cottonwood, elm, hackberry. Does not include 37 marked 12-13” DBH that can be cut but are not required.

MINIMUM ACCEPTABLE BID: $18,871.05

SALE DESCRIPTION:
Timber harvest objective is salvaging all non-oak and non-shagbark hickory sawtimber sized trees as part of native prairie relict expansion and thinning/single tree selection to manage walnut in areas not immediately scheduled for prairie conversion. Cutting and treating of non-commercial trees and invasive brush has been completed on some of the harvest area. Access to the sale area is challenging off Crawford Lane.

OPERATIONAL REQUIREMENTS:

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- Cut all trees marked with orange paint. Trees marked with an orange “x” must be cut but are optional for utilization. There are 237 marked 10-13” DBH walnut and 37 marked 12-13” DBH mixed hardwood that are optional for cutting and utilization.
- Harvesting may only occur between July 16th and March 31st. There are some areas within the sale that contain no oak, so some flexibility is possible on oak wilt restrictions but must be agreed upon prior to commencement of work during April 1 – July 15 oak wilt restriction period.
- Stream crossing location will be determined in consultation with purchaser and forester. DNR forester will assist to obtain necessary stream crossing permit. Purchaser will be responsible for installing temporary stream crossing.
- Roads, skid trails, and landings MUST be approved by the DNR forester PRIOR to use.
- No equipment operation in remnant or restored prairies.
- No equipment operation within 15 feet of stream except on road or at approved crossing. No equipment operation within 15-50 feet of stream except on dry or frozen ground. Equipment operation on southern access road (waste water facility easement) only on frozen ground.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
- All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible. Slash must be lopped to within 4’ feet of the ground with no tops left against residual trees. As much as possible, slash will not be piled or pushed into “jackpots” (site will be burned in the future).
- Utilization Standard: Harvest all trees to 10” top diameter inside bark.
CONDITIONS OF SALE:

- This is a LUMP SUM sale. 50% payment will be required prior to cutting with the remaining 50% due upon completion of half of the harvest area. A 15% performance bond will also be required.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
- Contract will run approximately from July 1, 2020 to June 30, 2023 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned.
- Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

Sealed bids will be opened on June 24, 2020 at 9:00am. This will be a remote bid opening, therefore all bids must be received via conventional mail before the start of bid opening. Fax and e-mail bids are not accepted. You may call-in to listen to bid opening by calling 1-866-715-6499 and using ID# 402 677 0564.

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DNR Forestry Division
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Fitchburg, WI 53711

“Timber Sale Sealed Bid – Southernmost Sale” MUST be written on the outside of the envelope.
State of Wisconsin Timber Sale
Hardscrabble State Natural Area
Southernmost Timber Sale
Tract #01-19
30,310 BF - 27 acres

Legend
- Cut all orange marked trees
- - Access road (easement)
△ Landing
◊ Potential stream crossing
☆ Spring

SNA Property Boundary
Waterways
BPL Blue paint line
RPL Red paint line

Restrictions:
No cutting or skidding April 1st to July 15th.
No equipment operation within 15 feet of stream except on road.
Equipment operation within 15-50 feet of stream only when frozen/dry.
No equipment operation in remnant or restored prairies.
Equipment operation/skidding on easement road only when frozen.
No log truck access from 14th St. due to posted weight restrictions.

Walnut specs:

<table>
<thead>
<tr>
<th></th>
<th>14&quot;</th>
<th>15-19&quot;</th>
<th>20&quot;+</th>
</tr>
</thead>
<tbody>
<tr>
<td># trees</td>
<td>79</td>
<td>95</td>
<td>52</td>
</tr>
<tr>
<td>BF</td>
<td>4000</td>
<td>10620</td>
<td>12150</td>
</tr>
<tr>
<td>Avg/tree</td>
<td>51</td>
<td>112</td>
<td>234</td>
</tr>
</tbody>
</table>

There are also approximately 237 10-13" DBH walnut marked that can be harvested, but are not included in the sale volume estimate.
Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049  (R 7/16)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Hardscrabble State Natural Area

Tract Number

01-19

Date and Hour of Bid Opening

6/24/2020, 9:00am

Minimum Acceptable Bid (optional)

$18,871.05

<table>
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<tr>
<th>Species</th>
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<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black walnut</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>26.77 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwoods</td>
<td>10&quot; d.i.b.</td>
<td></td>
<td>3.29 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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Performance Bond

Will be in the form of: (select one)

○ Cash
○ Assurance Bond
○ Personal Check
○ Certificate of Deposit
○ Certified Check/Money Order
○ Assignment of Savings Account
○ Irrevocable Letter of Credit

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
State of Wisconsin – Timber Sales

Big Chicken Sale
-72 Acres-

Mount Vernon Creek Fishery Area

Tract # 01-19

LOCATION:
SENE & NESE Section 3; NENE Section 10
SWNW, NWNW & NENW Section 11
TSN R7E, Town of Primrose, Dane County

CONTACT:
Cody Didier
608-574-6878
cody.didier@wi.gov

ESTIMATED VOLUME:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>SAWTIMBER (mbf)</th>
<th>PULP (tons)*</th>
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<tr>
<td>Black oak</td>
<td>76.9</td>
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<tr>
<td>White oak</td>
<td>46.7</td>
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<tr>
<td>Red oak</td>
<td>39.8</td>
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<tr>
<td>Cherry</td>
<td>15.5</td>
<td>120.9</td>
</tr>
<tr>
<td>Aspen</td>
<td>9.1</td>
<td>482.5</td>
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<tr>
<td>Red maple</td>
<td>5.0</td>
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</tr>
<tr>
<td>Elm</td>
<td>4.7</td>
<td>213.5</td>
</tr>
<tr>
<td>Shagbark hickory</td>
<td>2.4</td>
<td>22.6</td>
</tr>
<tr>
<td>Mixed hardwoods**</td>
<td>3.5</td>
<td>113.6</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>203.6</strong></td>
<td><strong>1960.4</strong></td>
</tr>
</tbody>
</table>

*All pulp is lumped together for bidding/sale purposes. Volumes provided to show species mix.
**Basswood, bitternut hickory, hackberry, bur oak, box elder, ironwood, white birch

MINIMUM ACCEPTABLE BID: $23,663.02

SALE DESCRIPTION:
Timber harvest objectives are 1) regenerate oak through shelterwood harvest where overstory is relatively healthy, 2) regenerate oak and central hardwoods through patch selection harvest where overstory is declining, 3) create young aspen habitat through coppice harvesting, and 4) salvage black cherry and elm that is competing with oak/hickory regeneration or is at-risk/poor form.

Invasive species and undesirable understory competition will be mowed and/or treated prior to the start of harvesting in the shelterwood and patch areas. Likewise, there should not be many non-commercial stems to cut in these areas.

OPERATIONAL REQUIREMENTS:
- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- All harvest areas: Blue paint indicates a private property boundary, and red paint indicates a harvest unit boundary. **Do not cut** boundary trees marked with blue or red paint. Do not cut walnut of any size class. Shelterwood and patch harvest areas: Leave trees are marked with green paint. Cut all trees larger than 1” DBH not marked with green paint. **Salvage harvest area:** cut all cherry, elm, and aspen.
- No cutting or skidding April 1 – July 15. No harvest activities in fields and forest edges May 5 – October 1. Equipment operation in field north of southern harvest unit and in easternmost area of southern harvest unit only under very dry late season or frozen ground conditions.
- No harvesting during the 9-day gun deer season.
- Roads, skid trails, landings, and trail crossings MUST be approved by the DNR forester PRIOR to use.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
• All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible.
• Any tops/slash must be immediately pulled inside the harvest unit if falling outside of a blue or red line. Debris should be removed from the snowmobile trail during the active season on a daily basis.
• Slash must be lopped to within 3' feet of the ground.
• Utilization Standard: sawlogs with 8’ log to 10” DIB top; cordwood with 100’ stick to 4” top.

CONDITIONS OF SALE:
• This is a SCALED sale. Sawtimber will be scaled on the landing and pulp will be mill scaled. A 15% performance bond will also be required.
• Payment for all products removed from the site must be made within 30 days from the time of billing under the deferred payment option.
• The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
• THREE YEAR CONTRACT. Contract will run approximately from July 1, 2020 to June 30, 2023 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned. **There shall be no harvesting during the first year of the contract while necessary site preparation to control invasive brush and understory competition occurs.** Harvesting may commence during the first year of the contract pending completion of site preparation or in agreement and coordination with site preparation contractor.
• Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

Other local opportunity:
Dane County is interested in an oak conversion harvest on their Donald County Park property, primarily harvesting non-oak species in all size classes with the objective of oak woodland and oak savannah management. This county property is less than two miles from the harvest area at Mount Vernon Creek Fishery Area. Contact information for Dane County Park staff can be provided to interested buyers upon request, however DNR is not establishing or administering a harvest on Dane County property.

Follow bidding instructions described in the bid package cover letter to bid on this sale.

“Timber Sale Sealed Bid – Big Chicken Sale” MUST be written on the outside of the envelope.
State of Wisconsin Timber Sale
Mount Vernon Creek Fishery Area
Big Chicken Sale
Tract #01-19
72 acres

Leave trees marked with green paint in patch and shelterwood areas. Cut all merchantable elm, aspen, and cherry in the salvage area.

<table>
<thead>
<tr>
<th>Species</th>
<th>MBF Pulp Tons</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black oak</td>
<td>76.9</td>
</tr>
<tr>
<td>White oak</td>
<td>46.7</td>
</tr>
<tr>
<td>Red oak</td>
<td>39.8</td>
</tr>
<tr>
<td>Cherry</td>
<td>15.5</td>
</tr>
<tr>
<td>Aspen</td>
<td>9.1</td>
</tr>
<tr>
<td>Red maple</td>
<td>5</td>
</tr>
<tr>
<td>Elm</td>
<td>4.7</td>
</tr>
<tr>
<td>Hickory</td>
<td>2.4</td>
</tr>
<tr>
<td>Mixed hdwd</td>
<td>3.5</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>203.6</strong></td>
</tr>
</tbody>
</table>

**Restrictions:**
No cutting or skidding April 1 - July 15.
No harvest activities in fields and forest edges May 5 - October 1. Equipment operation in field north of southern harvest unit and in easternmost area of southern harvest unit only under very dry late season or frozen ground conditions.

**Legend**
- Patch
- Salvage
- Shelterwood
- Waterways
- Proposed access
- Snowmobile trail
- Proposed landing
- Section corner
- Property boundary

This map is not a survey of the actual boundary of any property this map depicts.
**Timber Sale Bid**

**Form 2400-049 (R 7/16)**

**State of Wisconsin**
**Department of Natural Resources**
**dnr.wi.gov**

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

---

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mount Vernon Creek Fishery Area</td>
<td>01-19</td>
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</tbody>
</table>

**Date and Hour of Bid Opening**

| 6/24/2020, 9:00am |

**Minimum Acceptable Bid (optional)**

| $ | $23,663.02 |

<table>
<thead>
<tr>
<th><strong>Species</strong>-All bids including Lump Sum bids must be by species</th>
<th><strong>Utilization Specifications</strong></th>
<th><strong>Advertised Value Per Unit (optional)</strong></th>
<th><strong>Estimated Volume</strong></th>
<th><strong>Volume Units</strong></th>
<th><strong>Price Bid Per Unit</strong></th>
<th><strong>Total Bid Value on Estimated Volume</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Black oak</td>
<td>10&quot; DIB</td>
<td></td>
<td>76.9</td>
<td>MBF</td>
<td></td>
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<td>MBF</td>
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<td></td>
</tr>
<tr>
<td>Black cherry</td>
<td>10&quot; DIB</td>
<td></td>
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<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>10&quot; DIB</td>
<td></td>
<td>9.1</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red maple</td>
<td>10&quot; DIB</td>
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<td>5</td>
<td>MBF</td>
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<tr>
<td>Elm</td>
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<tr>
<td>Shagbark hickory</td>
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</tr>
<tr>
<td>Mixed hardwoods sawtimber</td>
<td>10&quot; DIB</td>
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<td>3.5</td>
<td>MBF</td>
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<tr>
<td>Mixed hardwoods pulpwood</td>
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<td>1,960.4</td>
<td>Tons</td>
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<td></td>
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</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- Will be in the form of: (select one)
  - Cash
  - Assurance Bond
  - Personal Check
  - Certificate of Deposit
  - Certified Check/Money Order
  - Assignment of Savings Account
  - Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration.** In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address (optional)**