August 20th, 2020

Invitation for Bids on State-Owned Pulp and Timber in Lincoln and Marathon Counties

Fall 2020

Sealed Bids for stumpage will be accepted by the Wisconsin Department of Natural Resources (WDNR) at the Merrill Ranger Station, 101 Eagle Dr., Merrill, Wisconsin 54452 up to 1:00pm on Friday, September 25, 2020

There are eight (8) tracts of timber for sale totaling 597 harvest acres in state owned lands and one (1) tract on the City of Merrill property for 44 acres. Detailed information and maps of each tract and blank timber sale bid forms are available from the DNR station in Merrill, Tomahawk or Wausau or at the following web address https://dnr.wisconsin.gov/topic/timbersales/statewide and searching by county. Please note that there are different minimum bids for each job.

All bids will be opened beginning at 1:00 pm on Friday, September 25, 2020 at the Merrill Ranger Station in Merrill, WI. No bids will be accepted after the bid opening is initiated. Due to Covid 19 restrictions, bidders are not allowed to attend in person but are invited to attend the bid opening remotely by calling into a Skype conference number 1(866)715-6999 then entering conference number 9909868552 followed by the #. WI DNR reserves the right to reject any and all bids. Any sale that is unsold will be automatically rebid and a bid opening held one month later. Bids will be accepted on rebid sales up until 1:00pm on the day of the second bid opening.

Bids must be submitted using the DNR standard bid form and shall include the following:

- Job Name as shown on the timber sale map.
- List of species to be cut and estimated volume as shown on the map or prospectus.
- Your bid price per unit for each species and product.
- Bid forms with a zero for any species will be rejected.
- Signature and address of the bidder
- Individual bids placed in a sealed envelope labeled “Timber Sale Bid” and listing the Job name being bid on
- Contractors desiring to bid on more than one job must submit separate bids on each job.

BIDDING INFORMATION

Performance Bond
No bid bond is required. The winning bidder has 6 weeks from the date of the bid opening to submit an acceptable performance bond to the state. A 25% performance bond is required on all sales. If using a letter of credit for a performance bond it must be issued for two years past the contract period in order to provide for a one year extension (if needed) as well as to allow for time to close out the timber sale.

Workman’s Compensation Law compliance
A certificate of Insurance showing proof of Workman’s Compensation Law compliance is required to be on file prior to beginning any work on a contract area. The certificate on file must cover the entire contract and all
employees working on the sale area. The purchaser shall notify the Department immediately upon any change of insurance required.

**Training Requirements**
Logging contractors must document compliance with SFI (Sustainable Forestry Initiative) training standards as adopted by the Wisconsin SFI Implementation Committee (SCE). Criteria for the standards can be found at the web site: [www.fistausa.org/sfi_standards.html](http://www.fistausa.org/sfi_standards.html) or by contacting the Forest Industry Safety & Training Alliance (FISTA).

**Certification**
State Owned Lands – These lands are 3rd party certified
Merrill City Forest – This property is not certified.

For questions regarding individual timber sales please follow the list of contacts

For questions regarding the Menard Island or Sprit Falls property in northern Lincoln County contact
Sam Schuler (715)-508-0401.

For questions for timber sales in Marathon County contact
Nick Hovda (715) 297-0211.

For all other sales and bidding procedures contact
Rich LaValley (715)218-0351.
Merrill City Forest
Hill Top Sale
Sale Number 3504-001-2020

This Harvest may be conducted in winter under frozen ground conditions or dry summer when rutting is unlikely to occur.

No Harvesting will be allowed between March 15th and July 15th to minimize residual tree damage and prevent the spread of oak wilt.

This is a 3 year contract

25% performance bond is required at contract signing by the successful bidder

In an effort to prevent the bike trail from being negatively impacted from the harvest, trees along the bike trail in the aspen regeneration areas were painted in green paint. No cutting these green paint marked trees and no slash may be left on the trail. All stash within 15 feet either side of the trail must be lopped to lay within 2 feet of the ground.

Legend

- Blue Line
- Red Line
- Bike Trail
- Main Road - semi improved
- Railroad grade
- skid roads

Harvest Areas

- Bike trail Corridor: Cut all all Tree marked in orange paint. All slash within the corridor must be lopped and scattered to lay within 2 feet of the ground. No slash may be left on the bike trail. 3 acres
- Overstory Removal: Harvest all merchantable trees except oak. Care must be taken to minimize damage to the tree seedlings: 6 acres.
- Aspen Regeneration Area: Harvest all trees except oak, white pine and hemlock. 20 acres.
- Individual Tree Selection Harvest: Cut all aspen and balsam fir and trees marked in orange paint. 15 acres
- Wildlife Opening
- wetlands

<table>
<thead>
<tr>
<th>Species</th>
<th>Product</th>
<th>Units</th>
<th>Total Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>Comingled</td>
<td>Tons</td>
<td>1,100</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Pulp</td>
<td>Tons</td>
<td>1,000</td>
</tr>
<tr>
<td>Basswood¹</td>
<td>Pulp</td>
<td>Tons</td>
<td>130</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>Logs</td>
<td>MBF</td>
<td>14</td>
</tr>
<tr>
<td>Mixed Hardwood²</td>
<td>Logs</td>
<td>MBF</td>
<td>15</td>
</tr>
<tr>
<td>Basswood</td>
<td>Logs</td>
<td>MBF</td>
<td>12</td>
</tr>
</tbody>
</table>

1 Basswood pulp volume includes 1 cord of balsam fir if utilized.
2 Mixed Hardwood logs are 50% red maple, 45% ash and 5% birch.
Hill Top Sale
3504-01-2020
City of Merrill
Town of Schley, Lincoln County, T32N R7E Section 11

Forester Contact Information
Rich LaValley
101 Eagle Dr.
Merrill, WI 54452
Richard.lavalley@wisconsin.gov

<table>
<thead>
<tr>
<th>Species</th>
<th>4&quot; Top</th>
<th>Whole Tree</th>
<th>Minimum Bid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1,100</td>
<td>1,400</td>
<td>Biomass Harvesting</td>
<td>$22,701.00</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>1,000</td>
<td>1,300</td>
<td>Scaling Method</td>
<td>Mill Scale</td>
</tr>
<tr>
<td>Basswood¹</td>
<td>130</td>
<td>150</td>
<td>Contract Ending Date</td>
<td>July 1, 2023</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>14 MBF</td>
<td></td>
<td>Sale Area</td>
<td>44 acres</td>
</tr>
<tr>
<td>Mixed Hardwood²</td>
<td>15 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>12 MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

¹ Basswood pulp volume includes 1 cord of balsam fir if utilized.
² Mixed Hardwood logs are 50% red maple, 45% ash and 5% birch.

Conversion Factors will be 2.2 cd/MBF, 2.4 ton/cd MX, 2.25 ton/cd A, 1.925 to/cd BA

This is a scale sale requiring a 3-part ticket system. All products hauled must have a DNR provided ticket filled out and deposited in a DNR provided lock box before the product leaves the sale. Payment for scaled wood is billed and payment required within 30 days unless the successful bidder is on the advance pay only list.

This property is NOT certified.

Cutting Specifications

Aspen – Five areas for a combined Area of 20 acres. The prescription is to harvest all trees except oak, white pine, and hemlock with a goal of coppice regeneration of aspen. A bike trail runs through a portion of the aspen regeneration Area. Trees on the bike trail were marked in green paint and are to be left unharvested. Further all slash must be removed from the bike trail and all slash within 15 feet of the trail must be lopped and or scattered to lie within 2 feet of the ground.

Hardwood Section harvest – Two areas encompass 18 acres. In this area the prescription is to harvest all merchantable aspen, balsam fir and ironwood and trees marked in orange paint. Within the selection harvest area, a “bike trail corridor (3 acres) was established. In the corridor harvest trees marked in orange paint. No slash may be left on the trail and all slash within the corridor must be lopped and scattered to lay within 2 feet of the ground.

Overstory Removal - One Area of overstory removal encompasses 6 acres. Harvest all merchantable trees except oak. Care to protect the advanced regeneration must be taken.

Harvesting is restricted to frozen conditions or dry summer. No harvesting between March 15 and July 15 to maximize aspen sprouting and avoid introducing oak wilt onto the property.

25% of the total sale bid value will be required for a performance bond.

The contract period is 3 years. A one-year extension (to a total of 4 years) with a 15% price increase. No extensions beyond 4 years.

Biomass Harvesting in this sale is allowed. Bid using whole tree volumes if you intend to whole tree chip the sale. If you intend to chip the tops separate from the “round wood” you should bid using the 4” volume and indicate the desire to chip tops prior to starting the sale. Biomass (wood smaller than 4 inches) will be charged at $2.00 per ton. One top of every 10 must be left for coarse woody debris.

Special conditions

1. Roads and landings within the timber sale and that access the timber sale will be repaired if damaged at the end of each harvesting season (if harvests occur in multiple years).
2. Tops inadvertently felled across blue or red paint lines must be removed concurrently with cutting.
3. Cutting must be concurrent for all species to be harvested.
4. Tops felled into kegs or wetlands must be removed concurrently with cutting.
5. Landings and road locations must be approved prior to construction.
6. BMP’s will be followed.
7. All survey monuments must be protected during harvesting operations.
8. Warning signs must be placed along both ends of the snow mobile trail warning of logging operations if sale is cut during the active snow mobile season.
9. At least 3 inches of snow must be left on the trail and kept free of debris if sale is cut during the active snow mobile season.

Contract may contain additional provisions
**Timber Sale Bid**

**Form 2400-049  (R 6/20)**

**State of Wisconsin**
**Department of Natural Resources**
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

<table>
<thead>
<tr>
<th>Bidder Name</th>
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<tbody>
<tr>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
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<tbody>
<tr>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Merrill City Forest</td>
<td>3504-01-2020</td>
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</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>September 25, 2020 at 1:00PM</td>
<td>$22,701.00</td>
</tr>
</tbody>
</table>

**Species—All bids including Lump Sum bids must be by species**

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4&quot;</td>
<td>1,100</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>Whole Tree</td>
<td>1,400</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>4&quot;</td>
<td>1,000</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>Whole Tree</td>
<td>1,300</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>4&quot;</td>
<td>130</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>Whole Tree</td>
<td>150</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>logs</td>
<td>14</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>logs</td>
<td>15</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>logs</td>
<td>12</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- Will be in the form of: (select one)
  - Personal Check
  - Assurance Bond
  - Certified Check/Money Order
  - Certificate of Deposit
  - Irrevocable Letter of Credit
  - Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
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<tbody>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
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<tbody>
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</table>

<table>
<thead>
<tr>
<th>Email Address</th>
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</tbody>
</table>
This sale is to be accessed during dry or frozen conditions only. No harvesting between March 15 and June 30th. DNR forester will determine if conditions are suitable for operations.

Access to timber sale cannot be on the Ice Age Trail, and is the responsibility of the successful bidder. The Ice Age Trail may be crossed at limited locations and must be agreed upon in advance.

Legend

- Pipe or fence post
- Tax Parcel Boundaries

**Line Type**
- Blue Paint Line
- Red Paint Line

**Harvest**
- Aspen Regeneration Harvest - Cut all trees except red and white pine, spruce, hemlock and trees marked in green paint - 31 acres.
- Leave Tree marking - cut all trees except trees marked in green paint - 7 acres
- Northern Hardwood thinning - Cut all aspen, balsam fir and trees marked in orange paint-30 acres

<table>
<thead>
<tr>
<th>Species</th>
<th>Product</th>
<th>advertised min. Bid</th>
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<tbody>
<tr>
<td>Mixed Hardwood</td>
<td>1900 tons 2500 tons</td>
<td>$6.40</td>
</tr>
<tr>
<td>Aspen</td>
<td>1400 tons 1800 tons</td>
<td>$6.00</td>
</tr>
<tr>
<td>Balsam Fir 1</td>
<td>430 tons 530 tons</td>
<td>$2.80</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>9 MBF</td>
<td>$184.00</td>
</tr>
<tr>
<td>Mixed Hardwood Logs</td>
<td>14 MBF</td>
<td>$110.00</td>
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</tbody>
</table>

**TOTAL SALE MIN $24,960.00**

1. Balsam fir volume include 8 tons of Tamarack, 30 tons of spruce, 27 tons of hemlock
2. Mixed hardwood log volume is a mixture of red maple, basswood, white and yellow birch and ash.

Prepared by Rich laValley
CUTTING CONDITIONS  

<table>
<thead>
<tr>
<th>Species</th>
<th>4 inch</th>
<th>Whole Tree</th>
<th>Logs</th>
<th>Minimum Bid Value</th>
<th>Biomass Harvesting</th>
<th>Scaling Method</th>
<th>Mill Scale</th>
<th>Contract Ending Date</th>
<th>Sale area</th>
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<tbody>
<tr>
<td>Mixed Hardwood</td>
<td>1900</td>
<td>2500</td>
<td>Logs</td>
<td>$24,960.00</td>
<td>biomass harvesting allowed</td>
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<td>7/1/23</td>
<td>68 acres</td>
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<tr>
<td>Aspen</td>
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<td>1800</td>
<td>Logs</td>
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<td></td>
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<tr>
<td>Balsam Fir 1</td>
<td>430</td>
<td>530</td>
<td>Logs</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple</td>
<td></td>
<td></td>
<td>Logs</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
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<td></td>
<td>Logs</td>
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</tr>
</tbody>
</table>

1 Balsam fir volume include 8 tons of Tamarack, 30 tons of spruce, 27 tons of hemlock  
2 Mixed hardwood log volume is a mixture of red maple, basswood, white and yellow birch and ash.

Conversion factors will be 2.4 tons/cd MX, 2.25 tons/cd A, 2.125 tons/cd balsam fir, 2.2 cords/MBF for hardwood logs.

This is a scale sale requiring a 3-part ticket system. All products hauled must have a DNR provided ticket filled out and deposited in a DNR provided lock box before the product leaves the sale. Payment for scaled wood is billed and payment required within 30 days unless the successful bidder is on the advance pay only list.

This timber sale consists of five areas that together encompass 31 acres of aspen regeneration harvest. The prescription is to harvest all trees except white pine, red pine, hemlock and spruce and trees marked in green paint with a goal of coppice regeneration of aspen.

One area of marked harvest thinning under uneven aged management encompass 30 acres. In this area the prescription is to harvest all merchantable aspen, balsam fir and ironwood and trees marked in orange paint. Canopy gaps are marked in purple paint. In these areas harvest all trees greater than 1 inch in diameter inside the purple painted gaps including the purple marked trees. The inside of the gaps is marked with a purple “V” facing inside the gap.

One area of shelterwood harvest called a leave tree marking area. In this area, harvest all trees except trees marked in green paint. In some areas this will result in aspen regeneration and other areas will result in a open canopy of hardwoods designed to regenerate the area to young hardwood seedlings.

Harvesting is restricted to frozen conditions or dry summer. No harvesting between March 15 and June 30.

25% of the total sale bid value will be required for a performance bond.

The contract period is 3 years. A one-year extension (to a total of 4 years) with a 15% price increase. No extensions beyond 4 years.

Biomass Harvesting in this sale is allowed. Bid using whole tree volumes if you intend to whole tree chip the sale. If you intend to chip the tops separate from the “round wood” you should bid using the 4” volume and indicate the desire to chip tops prior to starting the sale. Biomass (wood smaller than 4 inches) will be charged at $2.00 per ton. One top of every 10 must be left for coarse woody debris.

Special conditions:
1. **It is the responsibility of the successful bidder to acquire permission to access the sale if not on state land. Access may not be on the Ice Age trail. The Ice Age Trail may be crossed but the number of crossing will be limited and agreed upon in advance.**
2. Roads and landings within the timber sale and that access the timber sale will be repaired if damaged at the end of each harvesting season (if harvests occur in multiple years).
3. Tops inadvertently felled across blue or red paint lines must be removed concurrently with cutting.
4. Cutting must be concurrent for all species to be harvested.
5. Tops felled into kegs must be removed concurrently with cutting.
6. Landings and road locations must be approved prior to construction.
7. BMP’s will be followed.
8. Whole tree harvesting will require 1 out of 10 tops be left in the stand.
9. All survey monuments must be protected during harvesting operation.

Contract may contain additional provisions.
**Timber Sale Bid**

**Form 2400-049 (R 6/20)**

**State of Wisconsin**
**Department of Natural Resources**
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
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</table>

**Property Name (if any)**

Prairie River Fishery Area (Alta Corners)

**Tract Number**

3507-01-2019

**Date and Hour of Bid Opening**

September 25, 2020 at 1:00PM

**Minimum Acceptable Bid (optional)**

$24,960.00

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
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</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4&quot;</td>
<td>1,400</td>
<td>tons</td>
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</tr>
<tr>
<td>Aspen</td>
<td>Whole Tree</td>
<td>1,800</td>
<td>tons</td>
<td></td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>4&quot;</td>
<td>1,900</td>
<td>tons</td>
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</tr>
<tr>
<td>MX Hardwood</td>
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<td>2,500</td>
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<tr>
<td>Balsam Fir</td>
<td>4&quot;</td>
<td>430</td>
<td>tons</td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>Whole Tree</td>
<td>530</td>
<td>tons</td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>Logs</td>
<td>14</td>
<td>mbf</td>
<td></td>
</tr>
<tr>
<td>Sugar Maple</td>
<td>Logs</td>
<td>9</td>
<td>mbf</td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address
Wisconsin Dept. of Nat. Resources

Prairie River Fishery Area CCC Sale - 3507-001-2020
Township of Russell - Lincoln Co.
T33N - R8E, Section 14 - SWSW, SWNW - 25 acres

Contract Length - 3 years.
Winter Harvest Only under frozen ground conditions

Species | Product | Volume
--- | --- | ---
Balsam Fir | 4" top | Tons 150 tons
Spruce | Comingled | Tons 290 tons
white Pine | Comingled | Tons 150 tons
Mixed Hardwood | 4"top | Tons 315 tons
Aspen | 4"top | Tons 230 tons
TOTAL | | 1135 tons

1 - Spruce is comingled logs and pulp. Estimated that there are 29 MBF of spruce sawlogs

2 - White pine is a plantation and wood is comingled. There is an estimated 4 MBF of sawlogs Also included 19 tons of tamarack

3 - Mx pulp volume includes 4 MBF of logs, mostly red maple with a few white birch and black ash

Legend:
- State Rd 17
- Dudley Rd
- Bridge Dr
- Echolake Rd
- County Rd CCC
- Blue Paint Line
- Red Paint Line
- Yellow Paint Line
- Old Snowmobile Trail on DOT Corridor

1 inch = 660 feet

Prepared by Rich Ivalley

This map is not a survey of the actual boundary of any property it depicts.
CCC Sale  
Tract 3507-01-2020  
Department of Natural Resources  
Prairie River Fishery Area  

Forester Contact Information  
Rich LaValley  
101 Eagle Dr.  
Merrill, WI 54452  
Richard.lavalley@wisconsin.gov  

Town of Russell, Lincoln County, T33N R8E  
Sections 14  

<table>
<thead>
<tr>
<th>Species</th>
<th>4&quot; top</th>
<th>Whole Tree</th>
<th>Minimum Bid Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balsam Fir</td>
<td>150 tons</td>
<td>180 tons</td>
<td>$7,996.00</td>
</tr>
<tr>
<td>Spruce</td>
<td>290 tons ¹</td>
<td>360 tons</td>
<td>Biomass Harvesting Allowed</td>
</tr>
<tr>
<td>white Pine</td>
<td>150 tons ²</td>
<td>180 tons</td>
<td>Scaling Method Mill Scale</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>315 tons ³</td>
<td>400 tons</td>
<td>Contract Ending Date July 1, 2023</td>
</tr>
<tr>
<td>Aspen</td>
<td>230 tons</td>
<td>280 tons</td>
<td>Sale Area 25 acres</td>
</tr>
<tr>
<td>Total</td>
<td>1135 tons</td>
<td>1400 tons</td>
<td>1135 tons</td>
</tr>
</tbody>
</table>

¹ - Spruce is comingled logs and pulp. Estimated that there are 29 MBF of spruce sawlogs

² - White pine is a plantation and wood is comingled. There is an estimated 4 MBF of sawlogs. Also included 19 tons of tamarack

³ - Mx pulp volume includes 4 MBF of logs, mostly red maple with a few white birch and black ash

Conversion factors will be 2.4 tons/cd MX, 2.25 tons/cd A, 2.125 tons/cd F, 2 tons/cd S, 2.1 tons/cd PW

This is a scale sale requiring a 3-part ticket system. All products hauled must have a DNR provided ticket filled out and deposited in a DNR provided lock box before the product leaves the sale. Payment for scaled wood is billed and payment required within 30 days unless the successful bidder is on the advance pay only list.

Cutting Specifications
- White pine plantation 6-acres white pine plantation improvement thinning. The prescription is to harvest all aspen and balsam fir and trees marked in orange paint.

Aspen - Two areas that encompass 19 acres. In this area the prescription is to harvest all merchantable trees except oak, hemlock and white pine and trees marked in GREEN paint.

Harvesting is restricted to frozen conditions

20% of the total sale bid value will be required for a performance bond.

The contract period is 3 years. A one-year extension (to a total of 4 years) with a 15% price increase. No extensions beyond 4 years.

Biomass Harvesting in this sale is allowed. Bid using whole tree volumes if you intend to whole tree chip the sale. If you intend to chip the tops separate from the “round wood” you should bid using the 4” volume and indicate the desire to chip tops prior to starting the sale. Biomass (wood smaller than 4 inches) will be charged at $2.00 per ton. One top of every 10 must be left for coarse woody debris.

Special conditions
1. Roads and landings within the timber sale and that access the timber sale will be repaired if damaged at the end of each harvesting season (if harvests occur in multiple years).
2. Tops inadvertently felled across blue or red paint lines must be removed concurrently with cutting.
3. Cutting must be concurrent for all species to be harvested.
4. Tops felled into kegs or wetlands must be removed concurrently with cutting.
5. Landings and road locations must be approved prior to construction.
6. BMP’s will be followed.
7. All survey monuments must be protected during harvesting operations.
8. It is the responsibility of the contractor to gain DOT approval if skidding, trucking or decking on ROW of Hwy. 17.

Contract may contain additional provisions
## Timber Sale Bid

**Form 2400-049**  (R 6/20)

**State of Wisconsin**
**Department of Natural Resources**
dnr.wi.gov

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law [ss. 19.31-19.39, Wis. Stats.].

### Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prairie River Fisheries Area</td>
<td>3507-01-2020</td>
</tr>
</tbody>
</table>

### Date and Hour of Bid Opening

**September 25, 2020 at 1:00PM**

<table>
<thead>
<tr>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$7,996.00</td>
</tr>
</tbody>
</table>

### Species - All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4&quot;</td>
<td>230 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>Whole Tree</td>
<td>280 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>4&quot;</td>
<td>315 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>Whole Tree</td>
<td>400 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spruce</td>
<td>4&quot;</td>
<td>290 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spruce</td>
<td>Whole Tree</td>
<td>360 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>4;&quot;</td>
<td>150 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>Whole Tree</td>
<td>180 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Pine</td>
<td>4;&quot;</td>
<td>150 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Pine</td>
<td>Whole Tree</td>
<td>180 tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

- **Will be in the form of:** (select one)
  - Personal Check
  - Assurance Bond
  - Certified Check/Money Order
  - Certificate of Deposit
  - Irrevocable Letter of Credit
  - Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond.** I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
</table>
Cabin Fever Sale  
Tract 001-2020  
State Of Wisconsin Department Of Natural Resources  
Bill Cross Rapids Wildlife Management Area

### Volumes

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulp/Bolts - to a 4&quot; top</th>
<th>Pulp/Bolts Whole Tree</th>
<th>Logs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>2050 Tons</td>
<td>2500 Tons</td>
<td></td>
</tr>
<tr>
<td>Mx Hardwood</td>
<td>1600 Tons</td>
<td>2000 Tons</td>
<td>20 MBF</td>
</tr>
<tr>
<td>Basswood</td>
<td>340 Tons</td>
<td>425 tons</td>
<td>10 MBF</td>
</tr>
<tr>
<td>Sugar Maple</td>
<td></td>
<td></td>
<td>15 MBF</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>3990 tons</strong></td>
<td><strong>4925 tons</strong></td>
<td><strong>45 MBF</strong></td>
</tr>
</tbody>
</table>

### Legend

- **== Trails**
  - SnowMobileTrail
  - Iron Pine Survey Marker
  - Granite Stone Survey Marker
- **Red**
  - Town Rd.
  - State Highway
- **Blue Line**
- **Aspen Regeneration Area**
- **Wetland**
- **Selection Harvest Area**
- **Open Water**
- **Section Corners**
- **Stream**
- **Bill_Cross Rapids Wildlife Area**

### Minimum Advertised Value: $30,782.00

### Sale Method:
This is a scaled sale using a 3 part ticket system.

### Harvest Restrictions
This is a winter harvest under frozen ground or dry summer harvest. No harvesting between March 10th and July 31st.

This is a 3 year sale contract.

1 inch = 833 feet  
Map prepared by R. LaValley
Bill Cross Rapids Wildlife Management Area

“Cabin Fever” Sale

Tract 3506-01-2020

Town of Harding and Rock Falls
Lincoln County

CUTTING CONDITIONS

T32N R5E Sections 12, 13
T32N R6E Sections 7, 18

This is a scale sale requiring a 3-part ticket system. All products hauled must have a DNR provided ticket filled out and deposited in a DNR provided lock box before the product leaves the sale. Payment for scaled wood is billed and payment required within 30 days unless the successful bidder is on the advance pay only list.

This timber sale consists of five areas that together encompass 62 acres of aspen regeneration harvest. The prescription is to harvest all trees except oak, white pine, red pine, hemlock and spruce with a goal of coppice regeneration of aspen. Half of the aspen area is 35-year-old aspen and half is 70+ year old big tooth aspen.

Two areas of Marked Harwood thinning under uneven aged management encompass 22 acres. In this area the prescription is to harvest all merchantable aspen, balsam fir and ironwood and trees marked in orange paint. Canopy gaps are marked in purple paint. In these areas harvest all trees greater than 1 inch in diameter inside the purple painted gaps including the purple marked trees. The inside of the gaps are marked with a purple “V” facing inside the gap.

Harvesting is restricted to frozen conditions or dry summer. No harvesting between March 10 and July 31 to avoid impacting state endangered resources and introducing oak wilt onto the property.

25% of the total sale bid value will be required for a performance bond.

The harvest area is approximately 84 acres.

The contract period is 3 years. A one-year extension (to a total of 4 years) with a 15% price increase. No extensions beyond 4 years.

Biomass Harvesting in this sale is allowed. Bid using whole tree volumes if you intend to whole tree chip the sale. If you intend to chip the tops separate from the “round wood” you should bid using the 4” volume and indicate the desire to chip tops prior to starting the sale. Biomass (wood smaller than 4 inches) will be charged at $2.00 per ton. One top of every 10 must be left for coarse woody debris.

Special conditions

1. Roads and landings within the timber sale and that access the timber sale will be repaired if damaged at the end of each harvesting season (if harvests occur in multiple years).
2. Tops inadvertently felled across blue or red paint lines must be removed concurrently with cutting.
3. Cutting must be concurrent for all species to be harvested.
4. Tops felled into kegs must be removed concurrently with cutting.
5. Landings and road locations must be approved prior to construction.
6. BMP’s will be followed.
7. Whole tree harvesting will require 1 out of 10 tops be left in the stand.
8. All survey monuments must be protected during harvesting operations.
9. Warning signs must be placed along both ends of the snow mobile trail warning of logging operations if sale is cut during the active snow mobile season.
10. At least 3 inches of snow must be left on the trail and kept free of debris is sale is cut during the active snow mobile season.

Contract may contain additional provisions

<table>
<thead>
<tr>
<th>Species</th>
<th>4” top</th>
<th>Whole Tree</th>
<th>Logs</th>
<th>Minimum Bid Value</th>
<th>Biomass Harvesting</th>
<th>Scaling Method</th>
<th>Contract Ending Date</th>
<th>Sale Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>2050 Tons</td>
<td>2500 Tons</td>
<td>20 MBF</td>
<td>$30,782.00</td>
<td>Biomass Harvesting Allowed</td>
<td>Mill Scale</td>
<td>1-Jul-23</td>
<td>84 acres</td>
</tr>
<tr>
<td>Mx Hardwood</td>
<td>1600 Tons</td>
<td>2000 Tons</td>
<td>20 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>340 Tons</td>
<td>425 tons</td>
<td>10 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar Maple</td>
<td></td>
<td></td>
<td>15 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>3990 tons</td>
<td>4925 tons</td>
<td>45 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Conversion factors will be 2.4 tons/cd MX, 2.25 tons/cd A, 1.925 tons/cd basswood, 2.2 cords/MBF for hardwood logs.
**Timber Sale Bid**

**Form 2400-049 (R 6/20)**

**State of Wisconsin**
**Department of Natural Resources**
dnr.wi.gov

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**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bill Cross Rapids Wildlife Management Area</td>
<td>3506-01-2020</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**

| September 25, 2020 at 1:00PM |

**Minimum Acceptable Bid (optional)**

<table>
<thead>
<tr>
<th>Date</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>$30,782.00</td>
<td></td>
</tr>
</tbody>
</table>

**Species** - All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Utilization Specifications (4 inch/Whole Tree/Logs)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Aspen</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4”</td>
<td>2,050 tons</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Aspen</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Whole Tree</td>
<td>2,500 tons</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>MX Hardwood</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4”</td>
<td>1,600 tons</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>MX Hardwood</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Whole Tree</td>
<td>2,000 tons</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Basswood</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4”</td>
<td>340 tons</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Basswood</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Whole Tree</td>
<td>425 tons</td>
<td>tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Mixed Hardwood</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Logs</td>
<td>20 mbf</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Sugar Maple</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Logs</td>
<td>15 mbf</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Basswood</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Logs</td>
<td>10 mbf</td>
<td>mbf</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

 Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address**
This sale is to be accessed during very dry or frozen conditions only. DNR forester will determine if conditions are suitable for operations.
More Grouse Sale
3599-1-2020
Wisconsin DNR
Spirit Falls Habitat Area

Legal Description:  Section 9, T34N R4E Town of Tomahawk, Lincoln County, Wisconsin
see attached map for location and layout of harvest area(s)

<table>
<thead>
<tr>
<th>Species</th>
<th>4” Top</th>
<th>Whole Tree</th>
<th>Minimum Bid Value:</th>
<th>$69,415.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4,500 tons</td>
<td>5,850 tons</td>
<td>Biomass Harvesting:</td>
<td>Allowed</td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>1,750 tons</td>
<td>2,300 tons</td>
<td>Scaling Method:</td>
<td>Mill Scale</td>
</tr>
<tr>
<td>Red Maple Logs</td>
<td>25 MBF</td>
<td></td>
<td>Contract Ending Date:</td>
<td>July 1, 2023</td>
</tr>
<tr>
<td>MX Hardwood Logs</td>
<td>15 MBF</td>
<td></td>
<td>Sale Area:</td>
<td>103 Acres</td>
</tr>
</tbody>
</table>

MX hardwood pulp approximately 63% red maple, 26% hard maple, 6% basswood, and 5% other.
MX hardwood logs approximately 47% basswood, 31% white ash, and 22% hard maple.
Conversion factors will be 2.2MBF/cd, 2.4 ton/cd MX, 2.275 ton/cd red maple and 2.25 ton/cd aspen.

Payment for scaled wood is billed and payment required within 30 days unless the successful bidder is on the advance pay only list.

This sale will require approximately 0.5 miles of access trail to be built. It will need to be cut out, stumps removed, and trail smoothed and shaped to prevent water ponding. Along the trail, at approximately 0.4 miles south of HWY 86, is a rock ford crossing that will need to be installed per the attached specifications and instructions. Work and harvesting on the road and crossing will be allowed prior to the sale being cut. The ford crossing must be completed prior to February 3, 2023 to comply with the permit, other trail work must be completed prior to sale closeout.

15% of the total sale bid value will be required for a performance bond. One contract extension may be allowed with a 15% price increase.

The cruise is only an estimate, there is no guarantee that the cut volume will match the cruise.

**Cutting Specifications -**

**Aspen** - Five areas of aspen regeneration with a combined acreage of 82 acres. The prescription in the aspen regeneration harvest is to harvest all trees 1” and larger DBH except spruce, cedar, hemlock, and oak, with a goal to regenerate aspen.

**Hardwood** - One area is an intermediate thinning harvest of 21 acres, with a prescription to cut all orange marked trees, and all aspen and ironwood greater than 1” DBH.

**Operational Considerations** -

- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to very dry or frozen ground conditions only.
- New landings must be approved prior to construction.
- Tops felled into wetlands, kegs, or across lines must be removed concurrent with cutting.
- Do not cut any trees marked with blue, yellow, or red paint.
- Property access is directly off Hwy 86, west of Spirit Falls.
- Whole tree harvesting will require 1 out of 10 tops to be left in the sale.
- Equipment must be cleaned of invasives prior to entering the site.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread out all landing debris (slash, stumps, chips, etc.) over the sale area to lay within 2 feet of the ground concurrent with hauling.
### Bidder Information

- **Street Address**
- **City**
- **State**
- **ZIP Code**

**Property Name (if any)**
- Spirit Falls Habitat Area

**Tract Number**
- 3599-01-2020

**Date and Hour of Bid Opening**
- September 25, 2020 at 1:00PM

**Minimum Acceptable Bid (optional)**
- $69,415.00

### Species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>4&quot;</td>
<td>4,500 tons</td>
<td>tons</td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>Whole Tree</td>
<td>5,850 tons</td>
<td>tons</td>
<td></td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>4&quot;</td>
<td>1,750 tons</td>
<td>tons</td>
<td></td>
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<tr>
<td>MX Hardwood</td>
<td>Whole Tree</td>
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<td>Red Maple</td>
<td>Logs</td>
<td>25 mbf</td>
<td>mbf</td>
<td></td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>Logs</td>
<td>15 mbf</td>
<td>mbf</td>
<td></td>
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</tbody>
</table>

**Utilization Specifications and Estimated Volumes** are listed in the prospectus which is available upon request from the Department.

**Price Bid Per Unit**

**Total Bid Value on Estimated Volume**

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- Will be in the form of: (select one)
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit
  - Assurance Bond
  - Certificate of Deposit
  - Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Signature of Bidder**

**Bidder's Name**

**Phone Number**

**Email Address**
Wisconsin DNR
Attn: Samuel Schuler
518 W. Somo Ave.
Tomahawk, WI 54487

February 3, 2020

Dear Mr. Schuler:

Thank you for submitting an application for a General Permit to construct a ford to cross an unnamed stream (WBIC 1508600) in Lincoln County, WI.

You have certified that your project meets the eligibility criteria for this activity. Based upon your signed certification you may proceed with your project. Please take this time to re-read the permit standards and conditions. You are responsible for meeting all general permit eligibility standards and permit conditions. This includes notifying the Department before starting the project and submitting photographs within one week of project completion. We have not reviewed your plans for compliance with installation and construction standards. You are responsible for ensuring that the project meets all eligibility standards described on the attached checklist. Please note that your project must be complete within 3 years of the date of this letter.

The Department conducts routine and annual compliance monitoring inspections. Our staff may follow up and inspect your project to verify compliance with state statutes and codes. If you need to modify your project please contact your local Water Management Specialist, Jared Seidl at (920) 303-5423 or email Jared.Seidl@wisconsin.gov to discuss your proposed modifications. If you fail to comply with state statutes and code, the Department has the authority to pursue enforcement which could include site restoration and fines.

The Department of Natural Resources appreciates your willingness to comply with waterway regulations, which help to protect the water quality, fish and wildlife habitat, natural scenic beauty and recreational value of Wisconsin’s water resources for future generations.

You are responsible for obtaining any other local, state or federal permits that are required before starting your project.

Sincerely,

Jared Seidl
Water Management Specialist
WI DNR

ecc: Eric Norton, U.S. Army Corps of Engineers
     Matt Bremer, Lincoln County Zoning Administrator
     Michael Butler, WI DNR Conservation Warden
ELIGIBILITY CRITERIA

Ford conditions:

1. The ford will be placed and maintained by the riparian owner.

2. The ford will be placed entirely within the riparian’s zone of interest, as determined by the methods outlined in NR 326.

3. The ford has been designed and will be constructed to prevent structural failure and will be maintained in good condition at all times.

4. The ford will not be located in an Area of Special Natural Resource Interest (ASNRI), unless it is constructed for an agricultural purpose as defined in s. 30.40 (1) Stats, and will not be located in a Public Rights Feature (PRF).
   To determine if a waterway is a PRF, you may use the Designated Waters Theme on DNR’s Surface Water Data Viewer: http://dnr.wi.gov/topic/surfacewater/swdv/

5. The ford will be placed on the bed of a stream.

6. The ford will only be constructed where the stream width is less than 100 feet, the normal stream depth is less than 2 feet, and where the streambed does not contain more than 6 inches of soft sediment.

7. A ford shall be no more than 16 feet wide in a direction parallel to the flow of the stream.

8. The ford will consist of a 6 to 24 inch thick layer of 2 to 4 inch diameter rock or pre-cast reinforced concrete planks over a base of crushed rock with a total thickness not exceeding 24 inches.

9. A ford shall have its top surface at the same level as the natural streambed immediately upstream and downstream from the ford. The placement of the ford may not result in the creation of an impoundment or dam upstream or a waterfall or riffle area downstream.

10. The approach road to the ford may not have bank slopes steeper than 5 foot horizontal to one-foot vertical (5H:1V) toward the stream, or side slopes exceeding 2 foot horizontal to one-foot vertical (2H:1V)

11. The approach road to the ford may not be constructed in or across a wetland.

12. The approach road to the ford may not be raised above the elevation of the surrounding natural ground elevation.

13. Construction of the ford will not occur during periods of high stream flow or high water conditions where the flow is not confined to the immediate stream channel.

14. Erosion control measures shall meet or exceed the technical standards for erosion control approved by the department under subch. V of ch. NR 151. Any area where topsoil is exposed during placement, repair or removal of a structure shall be immediately seeded and mulched to stabilize disturbed areas and prevent soils from being eroded and washed into the waterway. These standards can be found at: http://dnr.wi.gov/topic/stormwater/standards/.

15. Unless part of a permanent storm water management system, all temporary erosion and sediment control practices will be removed upon final site stabilization. All areas
disturbed during removal of temporary erosion and sediment control practices will be restored.

16. All equipment used for the project shall be designed and properly sized to minimize the amount of sediment that can escape into the water.

17. Material excavated from the streambed or banks may not be placed in any surface water body or wetland and may not be placed in a floodway.

18. Accumulated brush, debris and other obstructions that are trapped in or underneath the structure shall be regularly removed to prevent upstream flooding and maintain structural integrity.

19. All grading, excavation and land-disturbance activities in the plans and specs documents will be confined to the minimum area necessary for the placement, repair or removal of the structure and will not exceed 10,000 square feet.
   Note: If the project includes any grading, excavation or land-disturbance activity in excess of 10,000 square feet you may also need to receive approval under a Grading General or Individual permit in addition to this permit.

20. Submit a series of photographs to the department within one week of placing the structure on this site and within one week of stabilizing disturbed areas on the site after the removal of the structure. The photographs shall be taken from different vantage points and depict all work authorized by the permit.

21. The project plans minimize adverse impacts on fish movement, fish spawning, egg incubation periods and high stream flows, the project may not occur during the following time periods:
   a. September 15 through May 15 for trout streams and navigable tributaries to trout streams.
   b. March 15 through May 15 for ALL waters located south of state highway 29.
   c. April 1 through June 1 for ALL waters located north of state highway 29.
   Note: Per ch. NR 1.02(7), the department identifies and classifies trout streams to ensure adequate protection and proper management of this unique resource. To determine if a waterway is a trout stream, you may use the Designated Waters Theme on DNR’s Surface Water Data Viewer: http://dnr.wi.gov/topic/surfacewater/swdv/
   Note: The applicant may request that these time period restrictions be waived by the department on a case-by-case basis, by submitting a written statement signed by the local department fisheries biologist, documenting consultation about the proposed dredging project, and that the local department fisheries biologist has determined that the requirements of this paragraph are not necessary to protect fish spawning for the proposed project.

22. All equipment used for the project including but not limited to tracked vehicles, barges, boats, hoses, sheet pile and pumps shall be de-contaminated for invasive and exotic viruses and species prior to use and after use.

23. The following steps must be taken every time you move your equipment to avoid transporting invasive and exotic viruses and species. To the extent practicable, equipment and gear used on infested waters shall not be used on other non-infested waters.
   a. Inspect and remove aquatic plants, animals, and mud from your equipment.
   b. Drain all water from your equipment that comes in contact with infested waters, including but not limited to tracked vehicles, barges, boats, hoses, sheet pile and pumps.
c. Dispose of aquatic plants, animals in the trash. Never release or transfer aquatic plants, animals or water from one waterbody to another.

24. Wash your equipment with hot (>104º F) or high pressure water, steam clean or allow your equipment to dry thoroughly for 5 days.


**SELF CERTIFICATION CONDITIONS**

1. You must notify Jared Seidl at phone (920) 303-5423 or email Jared.Seidl@wisconsin.gov before starting construction and again not more than 5 days after the project is complete.

2. You must complete the project as described **on or before February 3, 2023**. If you will not complete the project by this date, there is no opportunity for an extension and you must apply for a new permit.

3. Your signed certification does not authorize any work other than what you specifically describe in your application and plans, and as modified by the conditions of your signed certification. If you wish to alter the project, you must first obtain written approval of the Department.

4. Before you start your project, you must first obtain any permit or approval that may be required for your project by local zoning ordinances and by the U.S. Army Corps of Engineers. You are responsible for contacting these local and federal authorities to determine if they require permits or approvals for your project. These local and federal authorities are responsible for determining if your project complies with their requirements.

5. Upon reasonable notice, you shall allow access to your project site during reasonable hours to any Department employee who is investigating the project’s construction, operation, maintenance or permit compliance.

6. The Department may modify or revoke your signed certification for good cause, including if the project is not completed according to the terms of the eligibility standards and conditions for the activity or if the Department determines the activity is detrimental to the public interest.

7. You must post a copy of your signed certification at a conspicuous location on the project site, visible from the waterway, for at least five days prior to construction, and remaining at least five days after construction. You must also have a copy of your signed certification and plan available at the project site at all times until the project is complete.

8. Your acceptance of this letter and efforts to begin work on this project signify that you have read, understood and agreed to follow all conditions of your signed certification.

9. You shall maintain the project in good condition and in compliance with the terms and conditions of your signed certification, NR 329, Wis. Admin. Code and s. 30.12(3), Stats.
10. This project shall comply with all conditions identified in Wisconsin Administrative Code NR 329, and identified in the Instructions for the General Permit application.

11. You must submit a series of photographs to the Department, within one week of completing work on the site. The photographs must be taken from different vantage points and depict all work authorized by this permit.

12. You, your agent, and any involved contractors or consultants may be considered a party to the violation pursuant to Section 30.292, Wis. Stats., for any violations of Chapter 30, Wisconsin Statutes, or this permit.

13. Construction shall be accomplished in such a manner as to minimize erosion and siltation into surface waters. Erosion control measures (such as silt fence and straw bales) must meet or exceed the technical standards of ch. NR 151, Wis. Admin. Code. The technical standards are found at: http://dnr.wi.gov/topic/stormwater/standards/const_standards.html.

14. All equipment used for the project, including but not limited to tracked vehicles, barges, boats, silt or turbidity curtain, hoses, sheet pile, and pumps shall be de-contaminated for invasive and exotic viruses and species prior to use and after use.

The following steps must be taken every time you move your equipment to avoid transporting invasive and exotic viruses and species. To the extent practicable, equipment and gear used on infested waters shall not be used on other non-infested waters.

1. Inspect and remove aquatic plants, animals, and mud from your equipment.

2. Drain all water from your equipment that comes in contact with infested waters, including but not limited to tracked vehicles, barges, boats, silt or turbidity curtain, hoses, sheet pile and pumps.

3. Dispose of aquatic plants, animals in the trash. Never release or transfer aquatic plants, animals or water from one waterbody to another.

4. Wash your equipment with hot (>104° F) and/or high pressure water,

   - OR -

   Allow your equipment to dry thoroughly for 5 days.
FINDINGS OF FACT

1. The Department has determined that your signed certification of the project site and project plans meet the standards in s. 30.12(3), Stats. and ch. NR 329, Wis. Adm. Code., to qualify for this General Permit.

2. The proposed project will not injure public rights or interests, cause environmental pollution as defined in s. 299.01(4), Wis. Stats., or result in material injury to the rights of any riparian owner, if constructed in accordance with your signed certification.

3. The Department and the applicant have completed all procedural requirements, and the project as described in your signed certification will comply with all applicable requirements of Section 30.12(3), Wis. Stats., and Chapters NR 102, 103, 150, 299, 310 and NR 329 if carried out as proposed.

CONCLUSIONS OF LAW

1. The Department has authority under ch. 30, Wis. Stats., and ch. NR 329, Wis. Adm. Code, to grant approval for the construction and maintenance of this project.

2. The Department has complied with s. 1.11, Wis. Stats.
Regulatory File No. 2019-02594-JMB

Wisconsin Department of Natural Resources
c/o Nolan Kriegl
810 W. Maple Street
Spooner, Wisconsin 54801

Dear Mr. Kriegl:

This letter concerns your request for Department of the Army authorization to discharge 75 square feet of fill material below the plane of the ordinary high water mark (OHWM) of an unnamed tributary to the Spirit River and into 450 square feet of its adjacent wetlands for the installation of a permanent rock ford crossing. Work will include grading and placement of new rock over geotextile fabric for the installation of a 15-foot wide by 35 foot-long permanent rock ford. This crossing will provide year-round access to the property for timber management. The project site is located in Section 9, Township 34 North, Range 4 East, Lincoln County, Wisconsin.

The discharge of dredged or fill material in waters of the United States, including wetlands, for the construction or maintenance of farm roads, forest roads, or temporary roads for moving mining equipment is exempt from the Clean Water Act regulation, provided that you comply with the Best Management Practices (BMPs) outlined in the enclosure. If your project meets these BMPs, a Department of the Army permit is not required to do this work.

This letter is valid only for the project referenced above. If any change in design, location, or purpose is contemplated, contact this office to avoid doing work that may be in violation of Federal law. PLEASE NOTE THAT THIS CONFIRMATION LETTER DOES NOT ELIMINATE THE NEED FOR STATE, LOCAL, OR OTHER AUTHORIZATIONS, SUCH AS THOSE OF THE DEPARTMENT OF NATURAL RESOURCES OR YOUR COUNTY.

The decision regarding this action is based on information found in the administrative record, which documents the District's decision-making process, the basis for the decision, and the final decision.

If you have any questions, please contact me in our Hayward office at (651) 280-5884 or jonathan.m.bakken@usace.army.mil. In any correspondence or inquiries, please refer to the Regulatory file number shown above.

Sincerely,

[Signature]

Jonathan Bakken
Project Manager

Enclosures

cc: Samuel Schuler, WDNR (Samuel.schuler@wisconsin.gov)
BEST MANAGEMENT PRACTICES
FOR DISCHARGES NOT REQUIRING PERMITS

(1) Permanent roads (for farming or forestry activities), temporary access roads (for mining, forestry, or farm purposes) and skid trails (for logging) in waters of the U.S. shall be held to the minimum feasible number, width, and total length consistent with the purpose of specific farming, silvicultural or mining operations, and local topographic and climatic conditions;

(2) All roads, temporary or permanent, shall be located sufficiently far from streams or other water bodies (except for portions of such roads which must cross water bodies) to minimize discharges of dredged or fill material into waters of the U.S.;

(3) The road fill shall be bridged, culverted, or otherwise designed to prevent the restriction of expected flood flows;

(4) The fill shall be properly stabilized and maintained during and following construction to prevent erosion;

(5) Discharges of dredged or fill material into waters of the United States to construct a road fill shall be made in a manner that minimizes the encroachment of trucks, tractors, bulldozers, or other heavy equipment within the waters of the United States (including adjacent wetlands) that lie outside the lateral boundary of the fill itself;

(6) In designing, constructing, and maintaining roads, vegetative disturbance in the waters of the U.S. shall be kept to a minimum;

(7) The design, construction and maintenance of the road crossing shall not disrupt the migration or other movement of those species of aquatic life inhabiting the water body;

(8) Borrow material shall be taken from upland sources whenever feasible;

(9) The discharge shall not take, or jeopardize the continued existence of, a threatened or endangered species as defined under the Endangered Species Act, or adversely modify or destroy the critical habitat of such species;

(10) Discharges into breeding and nesting areas for migratory waterfowl, spawning areas, and wetlands shall be avoided if practical alternatives exist;

(11) The discharge shall not be located in the proximity of a public water supply intake;

(12) The discharge shall not occur in areas of concentrated shellfish production;

(13) The discharge shall not occur in a component of the National Wild and Scenic River System;

(14) The discharge of material shall consist of suitable material free from toxic pollutants in toxic amounts; and

(15) All temporary fills shall be removed in their entirety and the area re-stored to its original elevation.
String of Pearls 2 Timber Sale
Menard Island Resource Area
Sale acreage - 148
T35N R7E  Tract 1-20

Legend
- Menard Island Property Boundary
- Water Body
- Public Roads
- Woods Roads
- Section Corner
- Harvest Boundary - Harvest all trees 1" and greater except pine, spruce, hemlock, and oak.

Estimated Volume 4" Top

<table>
<thead>
<tr>
<th>Species</th>
<th>Volume</th>
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<tbody>
<tr>
<td>Aspen</td>
<td>8,950 tons</td>
</tr>
<tr>
<td>MX Hardwood</td>
<td>330 tons</td>
</tr>
<tr>
<td>Balsam Fir</td>
<td>100 tons</td>
</tr>
</tbody>
</table>

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: Sam Schuler
String of Pearls 2 Sale
3503-1-2020
Wisconsin DNR
Menard Island Resource Area

Legal Description: Sections 10, 11, 12, 14, 15, T35N R7E Town of King, Lincoln County, Wisconsin
see attached map for location and layout of harvest area(s)

<table>
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<tr>
<th>Species</th>
<th>4” Top</th>
<th>Minimum Bid Value: $110,609.00</th>
</tr>
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<tbody>
<tr>
<td>Aspen</td>
<td>8,950 tons</td>
<td>Biomass Harvesting: Not Allowed</td>
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<tr>
<td>MX Hardwood</td>
<td>330 tons</td>
<td>Scaling Method: Mill Scale</td>
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<tr>
<td>Balsam Fir</td>
<td>100 tons</td>
<td>Contract Ending Date: July 1, 2023</td>
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<tr>
<td></td>
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<td>Sale Area: 148 Acres</td>
</tr>
</tbody>
</table>

MX pulp contains 56% red maple, 23% white birch, and 20% black cherry.
Conversion factors will be 2.4 ton/cd MX, 2.125 ton/cd balsam, and 2.25 ton/cd aspen.

Payment for scaled wood is billed and payment required within 30 days.

15% of the total sale bid value will be required for a performance bond.

The cruise is only an estimate, there is no guarantee that the cut volume will match the cruise.

**Cutting Specifications** -
Eight harvest areas with a total acreage of 148 acres. The goal of this harvest will be natural aspen regeneration. Harvest all trees 1” and greater except pine, spruce, hemlock, and oak. Due to state threatened species, harvesting will not be allowed from March 15 through September 15.

**Operational Considerations**-
- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to dry or frozen ground conditions only.
- New landings must be approved prior to construction.
- Tops felled into wetlands, kegs, or across lines must be removed concurrent with cutting.
- Do not cut any trees marked with blue, yellow, or red paint.
- Property access is through a private easement off River Rd, North of CTY A.
- Equipment must be cleaned of invasives prior to entering the site.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread out all landing debris (slash, stumps, chips, etc.) over the sale area to lay within 2 feet of the ground concurrent with hauling.
Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
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Property Name (if any)
Menard Island Resource Area

Tract Number
3503-01-2020

Date and Hour of Bid Opening
September 25, 2020 at 1:00PM

Minimum Acceptable Bid (optional)
$110,609.00

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<th>Utilization Specifications</th>
<th>Estimated Volume</th>
<th>Volume Units (tons/cords/mbf)</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
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The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)
- Personal Check
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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address