



DEPARTMENT OF NATURAL RESOURCES
WAUPACA, WISCONSIN
PUBLIC NOTICE
INVITATION FOR BIDS

November 12, 2019 - 9:00am
Hartman Creek State Park

State Lands:
Waupaca County

Offers will be taken by sealed bids (with tract number and sale name identified on the outside of the envelope) on each tract until 9:00 a.m., Tuesday, November 12th 2019. No Late Bids will be accepted and all bidders are welcome to attend. Bids will be opened starting at 9:00 a.m. in the conference room at the Hartman Creek State Park office, N2480 Hartman Creek Rd Waupaca, WI. The Conference room is located in the office at the park entrance. Tracts not sold on Tuesday, November 12th, 2019 will be available for re-bid up to, but no later than 9:00 a.m. on Tuesday, December 3rd 2019.

Bids may be delivered in person or mailed to:

Wisconsin DNR
Waupaca Forestry Office
Attn: Jason Hennes
N2480 Hartman Creek Rd.
Waupaca, WI 54981

A timber sale prospectus and detailed information including maps of each tract and required bid forms can be obtained online at <https://dnr.wi.gov/topic/TimberSales/statewide.html> or from the Forester at the Hartman Creek DNR Office located at the aforementioned address or by calling (920) 450 - 8637.

These tracts are located in: Lower Wolf River Bottomlands Natural Area, north of Fremont (Tract 03-18); Mukwa Wildlife Area, west of New London (Tract 01-18), (Tract 01-19), (Tract 14-16); Myklebust State Natural Area, south of Iola (Tract 02-19); Little Wolf River Fisheries Area, North of Iola (Tract 03-19).

The tracts comprise a total of 526 acres and contain approximately 744 MBF and 13,400 Tons of pulp.

BIDDER ELIGIBILITY REQUIREMENTS:

- These lands are 3rd party certified. The Purchaser is responsible for ensuring that the actual logging contractor engaged in performance of this contract complies with the Wisconsin SFI (Sustainable Forestry Initiative) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Purchaser agrees to provide documentation to Seller that training has been attained prior to implementing sale.
- Proof of Worker's Compensation Insurance required must be submitted prior to any work being done on any of the contract areas.

BIDDING PROCEDURES:

- All bids must be submitted on the Timber Sale Bid form (Form 2400-049A) for each sale.
- Bidders bidding on more than one "tract" must submit separate sealed bids for each tract. **"Timber Sale SEALED BID" with SALE NAME and TRACT NUMBER** must be written on the outside of each separate envelope.
- **Bid Bond Not Required.** Winning bidders will have 6 weeks from the date of the bid opening to submit an acceptable performance bond equal to 15% of the total sale bid value to the department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.
- There is no guarantee of the quality or quantity of the wood products or volumes; therefore, bidders are encouraged to inspect each timber sale prior to bidding.
- An acceptable bid must have a price for each species and product listed for each sale.
- A bid may be withdrawn by a bidder, at any time, up to the point of that timber sale being announced to be opened. This can be done in person, by calling someone present at the bid opening to do this or by written instructions presented to the DNR Forester conducting the bid opening procedures. A bid cannot be withdrawn once the bids for that timber sale have begun to be announced.
- **The Department of Natural Resources reserves the right to reject ANY and ALL bids.**

CONTRACTS & EXTENSIONS:

(Sample contracts available upon request)

- **A signed TIMBER SALE CONTRACT and PERFORMANCE BOND (15% of the total sale value), unless stated otherwise, is required within 6 weeks of the bid opening and before work is commenced.** An Irrevocable Letter of Credit issued as a performance bond must extend a minimum of 6 months past the contract ending date.
- **CONTRACT EXTENSIONS,** Contract lengths are given on the prospectus or the timber sale map. Contract extensions are not guaranteed. All extensions will be for 1 year. They will be considered with the following conditions:
 - **Three year contracts:** 1st extension – 20% increase in stumpage rate. Additional extensions – if permitted an additional 15% increase in stumpage rate.
- All sales authorized for 30-day deferred payment for all qualified purchasers.
- A pre-sale meeting with the seller and purchaser is required before commencing work to include moving equipment on site. **Two-week notification is required,** although all attempts will be made to meet as soon as possible.

SCALING SPECIFICATIONS:

- Sale methods will be by “mill scale” in conjunction with “haul” ticket system (Unless otherwise noted on prospectus – Driftwood). **Mixed loads** of species and/or products, of different stumpage values, will be charged at the **higher dollar value**.
- If needed and not stated on individual prospectuses the following conversion factors will be utilized.

Cordwood Weight Conversion:

Red Pine:	4,500 lbs/cord	Oak:	5,500 lbs/cord	Mixed Hwd:	4,550 lbs/cord
White Pine:	4,200 lbs/cord	Aspen	4,500 lbs/cord	Jack Pine:	4,250 lbs/cord
Soft Maple:	4,550 lbs/cord	Ash:	4,600 lbs/cord	Fuelwood:	5,500 lbs/cord
Hard Maple:	5,100 lbs/cord	Basswood:	3,850 lbs/cord	White Oak:	5,850 lbs/cord

Board foot Conversion:

Softwoods (conifer): 1 MBF = 2.44 cords Hardwoods (deciduous): 1 MBF = 2.20 cords

- Any firewood sold to a private entity must either be stick-scaled by DNR prior to leaving the timber sale or be sold via a triplicate ticket system. With the latter system, logger, landowner, and DNR will all receive a copy of each ticket. This will allow DNR to ensure the volume sold to the private entity is the same as that paid for by the contractor. Each triplicate ticket will have a unique assigned number for tracking purposes. Each ticket will also include the buyer’s name and contact information. Any such triplicate system shall be approved by DNR prior to initial implementation on a timber sale.

The following general items are common to all sales unless otherwise stated and are considered important to both the bidding process and successful contract compliance: (sample contracts available upon request)

- **Oak Wilt Restrictions:** No cutting or skidding in stands managed for oak will be permitted from April 1-July15.
- All equipment must be cleaned prior to entering and leaving the sale.
- Slash must be evenly scattered across the sale area to not exceed a height of 60” off the ground unless otherwise noted.
- Harvesting of unmarked or undesignated timber or damage caused by negligence or carelessness will not be tolerated and shall result in double liability of the mill value.
- Landing and road locations must be approved by the DNR forester and/or property manager prior to construction. All existing trails and roads must be maintained or improved to pre-sale conditions.
- The Department does not guarantee access to sales across any non-state-owned lands.
- All pine cut from April 1 - October 1 must be hauled within 2 weeks of cutting.
- No woodpiles may be left on the landing for more than 30 days without advance approval of the Seller.
- When accessing town roads or highways from a landing, signage will be required to indicate trucks entering roadway.
- Whole-tree skidding will not be permitted unless otherwise agreed upon by Forester and Purchaser.
- Existing snags and downed course woody debris will not be utilized and care will be taken to avoid damage with logging equipment.

Some sales require the application of chemicals by a CERTIFIED PESTICIDE APPLICATOR.

For sales requiring the Purchaser to complete HRD preventive treatment 4/1-11/30; treatment must be performed by a Certified Pesticide Applicator. Treatment involves treating all fresh-cut stumps of pines of merchantable size by applying either CELLU-TREAT (disodium octaborate tetrahydrate) or Rotstop C (*Phlebiopsis gigantea*). Treatment shall be made as soon as possible and no later than one day after harvest. A dye product shall be added to liquid solutions for inspection purposes. [The cost of applications can vary based on application method and harvest conditions, but should be considered when submitting bids on these timber sales.](#)

**UFO Sale**

- 90 Acres -

Sale# XXXX-XXX Tract # 3-18

LOCATION:

SESE Sec 13
 NWNE NENE & SENE Sec 24 Town of Fremont
 NWSW & SWNW Sec 18 Town of Weyauwega
 Waupaca County

CONTACT:

Jason Hennes, WDNR Forest Ranger
 N2480 Hartman Creek Road
 Waupaca, WI 54981
 715-258-4786

ESTIMATED VOLUME:

SPECIES	SAWTIMBER	TONS <i>(see contract for weight conversions)</i>
Soft Maple (Silver & Red)	53,800 BF	
Ash	91,000 BF	
White Oak	1,400 BF	
Black Oak	2,500 BF	
Mx Hwd (1290T Soft Maple, 1725T Ash)		3015
Oak (55T White, 70T Black)		125
Total	148,700 BF	3140 Tons

MINIMUM ACCEPTABLE BID: \$12,475.02

HARVESTING PERIOD: November 16th (frozen ground) to March 4th or spring break up (whichever is earlier).

CONTRACT LENGTH SHALL BE:

Three harvesting periods with an expectation to begin operations at earliest possible opportunity. Payment based on Mill Scale with Ticket System.

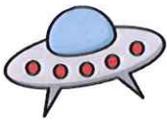
CUTTING REQUIREMENTS:

Intermediate Thinning (90 acres) - All stems marked with **Orange Paint** shall be cut. All trees marked with **Blue Paint** shall be left.

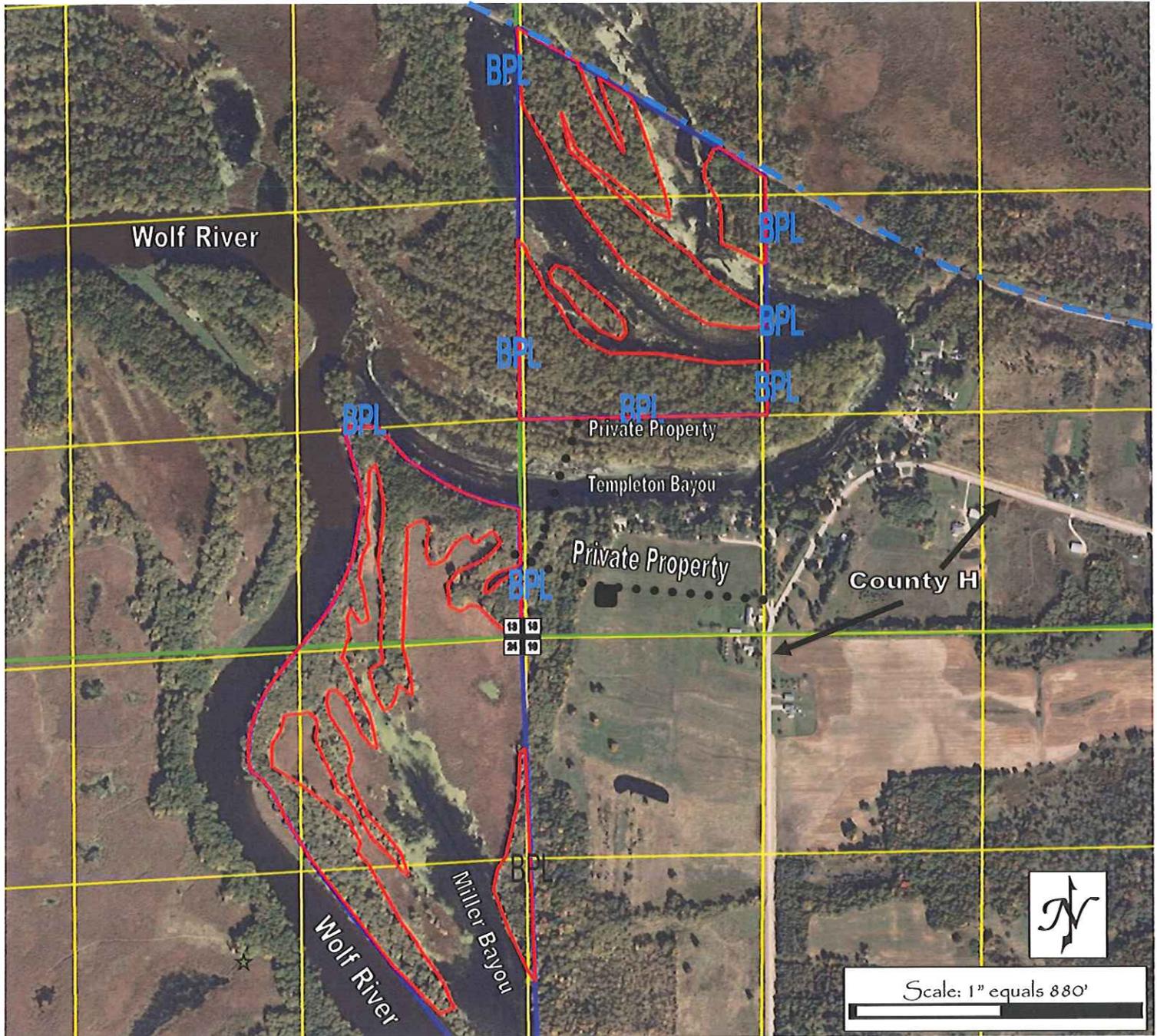
COLUMBIAN TIMBER BEETLE DISCLAIMER: ***Attention buyers*** Soft Maple may be infested with Columbian Timber Beetle.

ALL AREAS

- All logging equipment will be cleaned of all vegetative material prior to arrival at the site and inspected by DNR before unloading. All vehicles should be cleared of loose debris before entering the harvest area.
- All BMPs for water quality will be followed. **No equipment** operation will be allowed between the **Purple Paint** line and the water's edge.
- Sale access and decking area is located on private property off County Road H. DNR has an agreement with the landowner to utilize property for sale purposes. Contractor will have to secure a similar signed land use agreement to use the property.
- All roads, ditches and decking areas must be free of slash, products and waste at completion of the sale.
- Keep logging slash away from and off of private property lines.
- Ruts will be minimized and mitigated. All roads, parking areas, and decking areas must be leveled and rut free upon completion of the sale. (A rut is defined as being six inches or more in depth and varying length depending on area of sale.)
- Residual tree damage will not be allowed.
- Caution will need to be taken by the contractor to ensure the ice is maintained thick enough to support operations. Contractor will be expected to post notification signage on the ice if the ice road is deemed as a potential hazard.
- If any products are hauled to the purchaser's or sub-contractor's businesses, then DNR reserves the right to scale all products on-site before they can leave the property.



UFO Sale



Bottomland Hardwood Thinning – All stems marked with **Orange Paint** shall be cut. All trees marked with **Blue Paint** shall be left.



Section Corner



Section Line



DNR Property Boundary

BPL

Blue Paint Line



Landing / Access - DNR has an access agreement with landowner. Purchaser must secure a property use agreement with landowner for their use.



Train Tracks



'40' Lines

Map Created By: Jason Hennes
WI DNR - Forest-Ranger
05/02/18

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date _____

Bidder Name _____

Street Address	City	State	ZIP Code
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Property Name (if any) Little Wolf River Bottomlands Natural Resources Area - UFO Sale	Tract Number 03-18
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Date and Hour of Bid Opening November 12, 2019 9:00 AM Hartman Creek State Park	Minimum Acceptable Bid (optional) \$ 12,475.02
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Soft Maple - Sawlogs	10.6 inch DIB		53.8	MBF		
Ash - Sawlogs	10.6 inch DIB		91	MBF		
White Oak - Sawlogs	10.6 inch DIB		1.4	MBF		
Black Oak - Sawlogs	10.6 inch DIB		2.5	MBF		
Mixed Hardwood - Pulp	4 inch DIB		3,015	Tons		
Oak - Pulp	4 inch DIB		125	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Cash | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Personal Check | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit | |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)



Hackberry Ridge Sale

- 102 Acres -

Sale# XXXX-XXX
Tract # 1-18

LOCATION:

SE ¼ Sec 16 T22N R14E
Town of Mukwa
Waupaca County

CONTACT:

Jason Hennes, WDNR Forest Ranger
N2480 Hartman Creek Road
Waupaca, WI 54981
715-258-4786

ESTIMATED VOLUME:

<u>SPECIES</u>	<u>SAWTIMBER</u>	<u>TONS</u> <i>(see contract for weight conversions)</i>
Soft Maple (80% Red 20% Silver)	89,150 BF	
Ash	84,350 BF	
White Oak	2,750 BF	35 T
Mx Hwd	1,100 BF	2725 T
Logs: Mostly Elm Pulp: Ash 48%, Red Maple 43%, Silver Maple, Elm & Hackberry		
Total	177,350 BF	2760 Tons

MINIMUM ACCEPTABLE BID: \$25,826.20

HARVESTING PERIOD: November 16th (frozen ground) to March 4th or spring break up (whichever is earlier).

CONTRACT LENGTH SHALL BE:

Three harvesting periods with an expectation to begin operations at earliest possible opportunity. Payment based on Mill Scale with Ticket System.

CUTTING REQUIREMENTS:

Intermediate Thinning (102 acres) - All stems marked with **Orange Paint** shall be cut. All trees marked with **Blue Paint** shall be left.

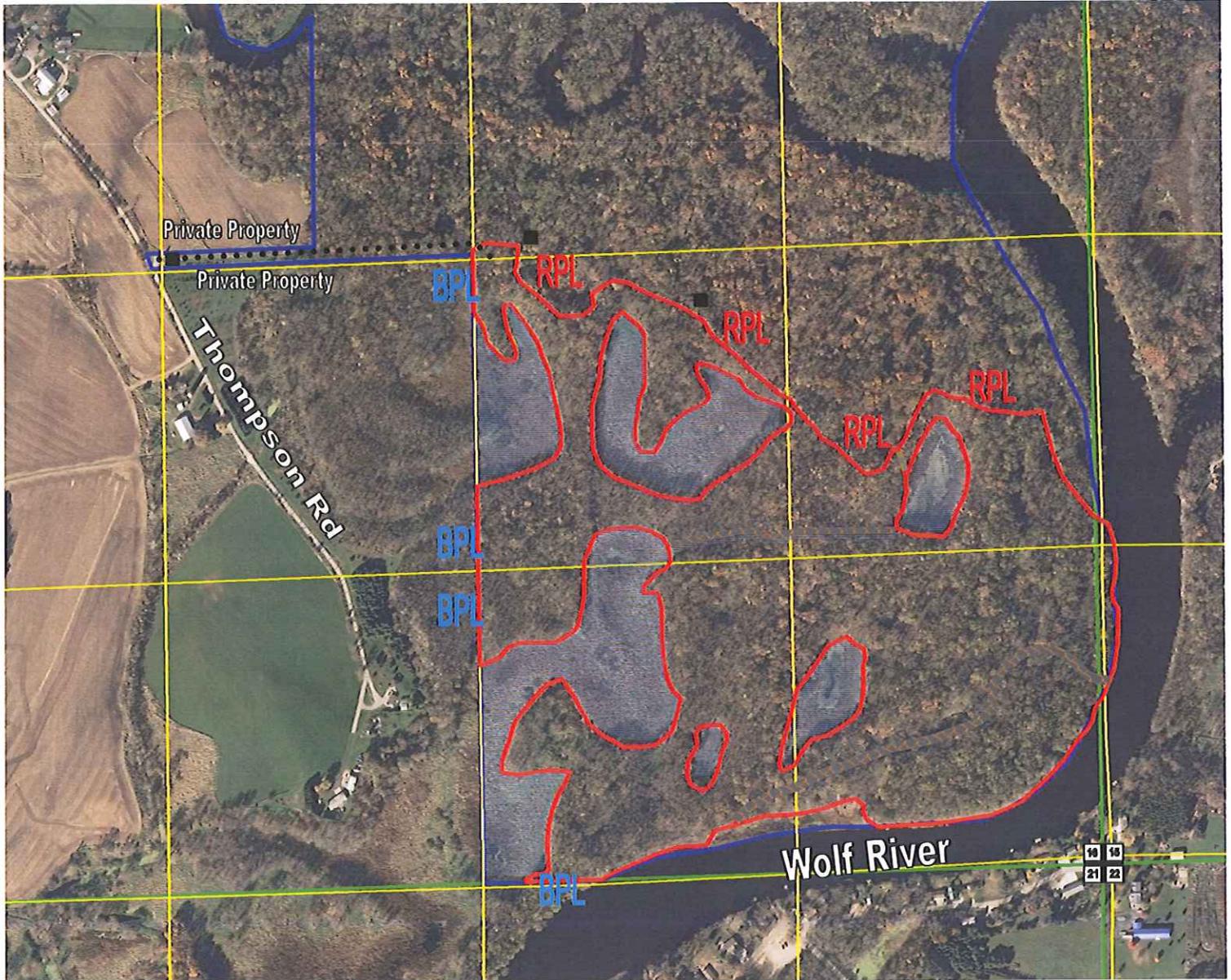
COLUMBIAN TIMBER BEETLE DISCLAIMER:

Attention buyers Soft Maple may be infested with Columbian Timber Beetle.

ALL AREAS

- All logging equipment will be cleaned of all vegetative material prior to arrival at the site and inspected by DNR before unloading. All vehicles should be cleared of loose debris before entering the harvest area.
- All BMPs for water quality will be followed. **No equipment** operation will be allowed between the **Purple Paint** line and the water's edge.
- Sale access and decking area is located on state property off of Thompson Road.
- All roads, ditches and decking areas must be free of slash, products and waste at completion of the sale.
- Keep logging slash away from and off of private property lines.
- Ruts will be minimized and mitigated. All roads, parking areas, and decking areas must be leveled and rut free upon completion of the sale. (A rut is defined as being six inches or more in depth and varying length depending on area of sale.)
- Residual tree damage will not be allowed.
- If any products are hauled to the purchaser's or sub-contractor's businesses, then DNR reserves the right to scale all products on-site before they can leave the property.

Hackberry Ridge Sale



Bottomland Hardwood Thinning – All stems marked with **Orange Paint** shall be cut. All trees marked with **Blue Paint** shall be left.



Section Corner



Section Line



DNR Property Boundary



Blue Paint Line



Possible Landing / Access - DNR owns a 33' access.



Marsh



'40' Lines



Red Paint Line

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Mukwa Wildlife Area - Hackberry Ridge Sale	Tract Number 01-18
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Date and Hour of Bid Opening November 12, 2019 9:00 AM Hartman Creek State Park	Minimum Acceptable Bid (optional) \$ 25,826.20
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Soft Maple - Sawlogs	10.6 inch DIB		89.15	MBF		
Ash - Sawlogs	10.6 inch DIB		84.35	MBF		
White Oak - Sawlogs	10.6 inch DIB		2.75	MBF		
Mixed Hardwood - Sawlogs	10.6 inch DIB		1.1	MBF		
Mixed Hardwood - Pulp	4 inch DIB		2,725	Tons		
White Oak - Pulp	4 inch DIB		35	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond	Will be in the form of: (select one)	
	<input type="radio"/> Cash	<input type="radio"/> Assurance Bond
	<input type="radio"/> Personal Check	<input type="radio"/> Certificate of Deposit
	<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Assignment of Savings Account
	<input type="radio"/> Irrevocable Letter of Credit	

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)



Lost Canoe Sale

- 112 Acres -

Sale# 6948-0119

Tract # 1-19

LOCATION:

SESW Sec 10, and NWNW, NENW, SWNW, SENW, NWNE, SWNE and
NWSW, NESW, NWSE Sec 15 and SENE Sec 16 T22N R14E
Town of Mukwa
Waupaca County

CONTACT:

Jason Hennes, WDNR Forest Ranger
N2480 Hartman Creek Road
Waupaca, WI 54981
920-450-8637

ESTIMATED VOLUME:

SPECIES	SAWTIMBER	PULP (Tons - see contract for weight conversions)
Soft Maple (75% Red 25% Silver)	105,700 BF	
Ash	36,700 BF	
White Oak		5 T
Mx Hwd Logs: Mostly Basswood Pulp: Ash 25%, Soft Maple 56%, Basswood, Elm & Hackberry	17,400 BF	1200 T
Total	150,800 BF	1,205 Tons

MINIMUM ACCEPTABLE BID: \$10,062.30

HARVESTING PERIOD: November 16th (frozen ground) to March 4th or spring break up (whichever is earlier).

CONTRACT LENGTH SHALL BE:

Three harvesting periods with an expectation to begin operations at earliest possible opportunity. Payment based on Mill Scale with Ticket System.

CUTTING REQUIREMENTS:

 **Intermediate Thinning (112 acres)** - All stems marked with **Blue Paint** shall be cut. All trees marked with **Purple, Orange, and Red** paint shall be left.

COLUMBIAN TIMBER BEETLE DISCLAIMER: ***Attention buyers*** Soft Maple may be infested with Columbian Timber Beetle.

ALL AREAS

- All logging equipment will be cleaned of all vegetative material and soil prior to arrival at the site and inspected by DNR before unloading and loading. All vehicles should be cleared of loose debris before entering the harvest area.
- All BMPs for water quality will be followed. **No equipment** operation will be allowed between the **Purple Paint** line and the water's edge.
- Sale access and decking area is located on state property off of Jennings Rd or from private property off of Driftwood Rd.
 - Contract holder is responsible for securing a land use agreement if private access is pursued.
- All roads, ditches and decking areas must be free of slash, products and waste at completion of the sale.
- Keep logging slash away from and off private property lines.
- Ruts will be minimized and mitigated. All roads, parking areas, and decking areas must be leveled and rut free upon completion of the sale. (A rut is defined as being six inches or more in depth and varying length depending on area of sale.)
- Residual tree damage will not be allowed.
- If any products are hauled to the purchaser's or sub-contractor's businesses, then DNR reserves the right to scale all products on-site before they can leave the property.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Mukwa Wildlife Area - Lost Canoe Sale	Tract Number 01-19
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Date and Hour of Bid Opening November 12, 2019 9:00 AM Hartman Creek State Park	Minimum Acceptable Bid (optional) \$ 10,062.30
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Soft Maple - Sawlogs	10.6 inch DIB		105.7	MBF		
Ash - Sawlogs	10.6 inch DIB		36.7	MBF		
Mixed Hardwood Sawlogs (Mostly Basswood)	10.6 inch DIB		17.4	MBF		
Oak Pulp	4 in. DIB		5	Tons		
Mixed Hardwood Pulp	4 in. DIB		1,200	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Cash | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Personal Check | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit | |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

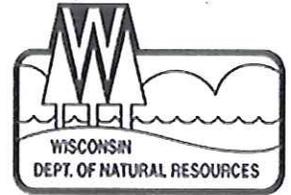
A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)

Driftwood Timber Sale - Tract # 1416

Timber Sale Prospectus

MINIMUM BID \$14,748.00



Sale Location: Mukwa Wildlife Area

NW1/4, SWNE, SENE, NWSW, NESW, NWSE, and SWSE Section 10, T22N – R14E, Township of Mukwa, Waupaca County

Access: -The sale has good access during frozen ground conditions off County Hwy X.

Description of Stumpage: This is a 104 acre timber sale. The sale area consists of 34 acres of shelterwood, 51 acres of intermediate thinning, 9 acres of crop tree release, and 10 of aspen regeneration in the bottomland hardwood cover type.

Cruise Specifications: -All pulpwood was cruised to a four inch top.
-All hardwood saw logs were cruised to an 11 inch small end outside bark diameter.

Bid Specifications: -The saw log products on this sale will be sold **lump sum**.
-Pulp and bolts (less than 11.0 inches outside bark diameter) will be sold **by the ton on mill scale**. All pieces not meeting minimum specifications for saw logs or delivered to a bolt mill will be sold at the pulp and bolt rate unless it is separated (11 inches or larger) at the landing.
-Bids must include a per ton or per MBF price for all products and species regardless of whether it is sold on mill scale or lump sum.

Estimated Volumes:

Pulp and bolts	
Species	Volumes
Misc. Hwd. pulp	1,900 Tons
Oak pulp	200 Tons
Aspen pulp	400 Tons

Misc. hardwood pulp may include: silver maple, red maple, ash, bitternut or elm. Aspen may include balsam poplar.

Saw logs	
Species	Volumes
Silver & red maple	56 MBF
Ash	61 MBF
Swamp white oak	22 MBF
Misc. Hwd. Logs	6 MBF

Mixed hardwood saw logs may include: elm, Basswood, hackberry or bitternut hickory.

Estimated Volumes only. There is no guarantee of volume accuracy. All aspen will be sold as pulp and bolts. ***Attention buyers Soft Maple may be infested with Columbian Timber Beetle**

Cordwood Weight Conversion Factors: Each species or combination of species is assigned a weight conversion factor regardless of the mill conversion weight. If needed, please adjust your bid accordingly to the following weight conversion factors.

Mixed Hwd	4,500 lbs./cord	Oak	5,500 lbs./cord	Aspen	4,500 lbs./cord
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Harvesting Period: November 1 (frozen ground required within Archeological site boundary) to March 31 or spring breakup (whichever is earlier)

Contract Length: Three harvest periods.

Harvesting / Sale Requirements:

➤ General

- All logging equipment will be cleaned of all vegetative material prior to arrival at the site and inspected prior to unloading. All Vehicles should be cleared of loose debris before they enter the harvest area.
- All BMP's for water quality will be followed along the oxbow (old cut of the Wolf River).
- Decking areas will be at specified locations determined by the Seller. Decking sites are located on the map.
- All roads, ditches, and decking areas must be free of slash, products, and waste at completion of the sale.
 - Keep logging slash away from and off of private property lines.
- Ruts will be minimized and mitigated. All roads, parking areas, and decking areas must be leveled and rut free upon completion of the sale. (A rut is defined as being six inches or more in depth and varying length depending on area of sale.)

➤ Bottomland Hardwood intermediate thinning;

- Cut all trees with orange paint.
- Care is to be taken to minimize damage to remaining trees.

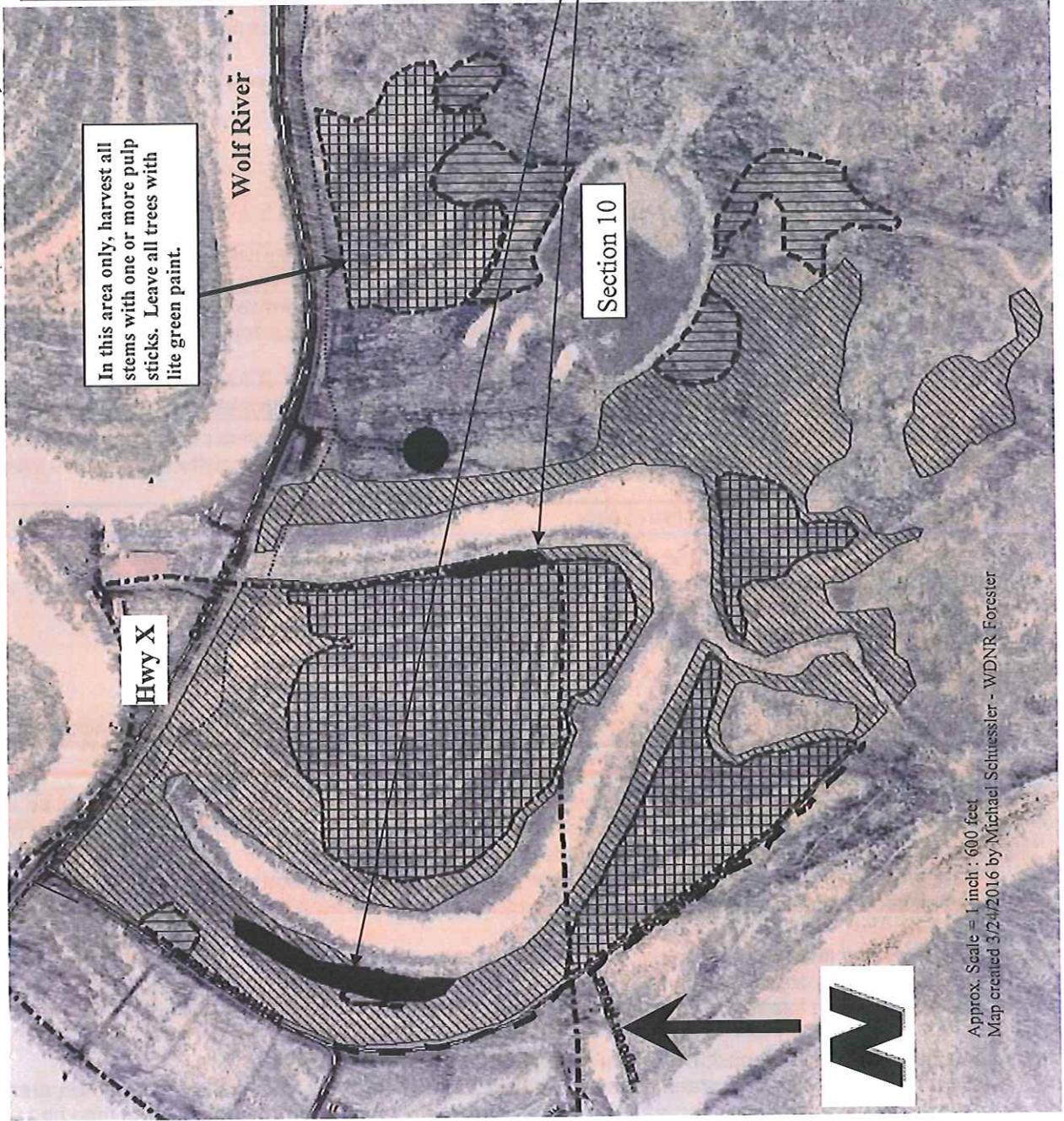
➤ Bottomland Hardwood Shelterwood, Crop Tree Release, and Aspen Regeneration;

- Cut all trees one inch and larger (see map for exception) – leave all conifers and trees with lite green paint.
- These areas are designated with a red paint line with the dots facing toward the center of the unit.

State of Wisconsin – Driftwood Timber Sale

Tract # 6948-1416

T22N R14E Section 10 - Town of Mukwa, Waupaca County



Legend	
	Aspen regeneration – Harvest all stems 1 inch and larger within red paint line – Leave all conifers and trees marked with lite green paint
	Bottomland hardwood shelterwood, crop tree release – Harvest all stems 1 inch and larger within red paint line – Leave all conifers and trees marked with lite green paint.
	Bottomland Hardwood intermediate thinning - Harvest all trees with orange paint.
	Vehicle exclusion areas.
	Archeological site boundary – Frozen ground only. No tracked processors. No stump pulling or road building. No whole tree skidding.
	DNR/Private property line
	Designated decking sites
	Snowmobile trail

Approx. Scale = 1 inch : 600 feet
 Map created 3/24/2016 by Michael Schuessler - WDNR Forester

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Mukwa Wildlife Area - Driftwood Sale	Tract Number 14-16
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Date and Hour of Bid Opening November 12, 2019 9:00 AM Hartman Creek State Park	Minimum Acceptable Bid (optional) \$ 14,748.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Misc. Hwd.	Pulp (< 11 inches)		1,900	ton		
Oak	Pulp (< 11 inches)		200	ton		
Aspen	Pulp (< 11 inches)		400	ton		
Silver & Red Maple (lump sum)	Logs (11 inches and greater)		56	MBF		
Ash (lump sum)	Logs (11 inches and greater)		61	MBF		
Swamp White Oak (lump sum)	Logs (11 inches and greater)		22	MBF		
Misc. Hwd. (lump sum)	Logs (11 inches and greater)		6	MBF		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond Will be in the form of: (select one)

<input type="radio"/> Cash	<input type="radio"/> Assurance Bond
<input type="radio"/> Personal Check	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Assignment of Savings Account
<input type="radio"/> Irrevocable Letter of Credit	

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)



JT Sale
- 42 Acres -

Sale# 6916-0219
Tract # 2-19

LOCATION:

NWSE, NESE, SWSE and SESE Section 2 T23N R11E
 NWNE Section 11 T23N R11E
 Town of Scandinavia
 Waupaca County

CONTACT:

Jason Hennes, WDNR Forest Ranger
 N2480 Hartman Creek Road
 Waupaca, WI 54981
 920-450-8637

ESTIMATED VOLUME:

SPECIES	SAWTIMBER	TONS	TONS (See contract for weight conversions)
	Roundwood	Roundwood	Whole Tree
Red Maple	14,000 BF	160 T	200 T
Oak 10% White Oak	5,300 BF	52 T	65 T
Aspen		35 T	40 T
Red Pine Mixed Products		615 T	630 T
White Pine Mixed Products		220 T	227 T
Total	19,300 BF	1,080 T	1160 T

ACCESS:

- Sale access and decking area is located on state property off of Highway 49 and private property off of Weinmann Rd.
- Landowner has agreed to allow access; contract holder is responsible for securing a land use agreement if private access is utilized.

CONTRACT LENGTH SHALL BE:

Three harvesting periods. Payment based on Mill Scale with Ticket System.

WEIGHT CONVERSIONS: See Cover Letter

DESCRIPTION OF STUMPAGE AREA:

This 42-acre timber sale consists of an intermediate pine thinning (~17 acres), an oak conversion area (~19 acres), and field clearing (~6 acres). Topography is level to gently rolling.

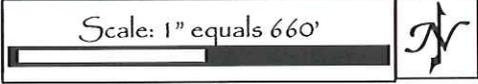
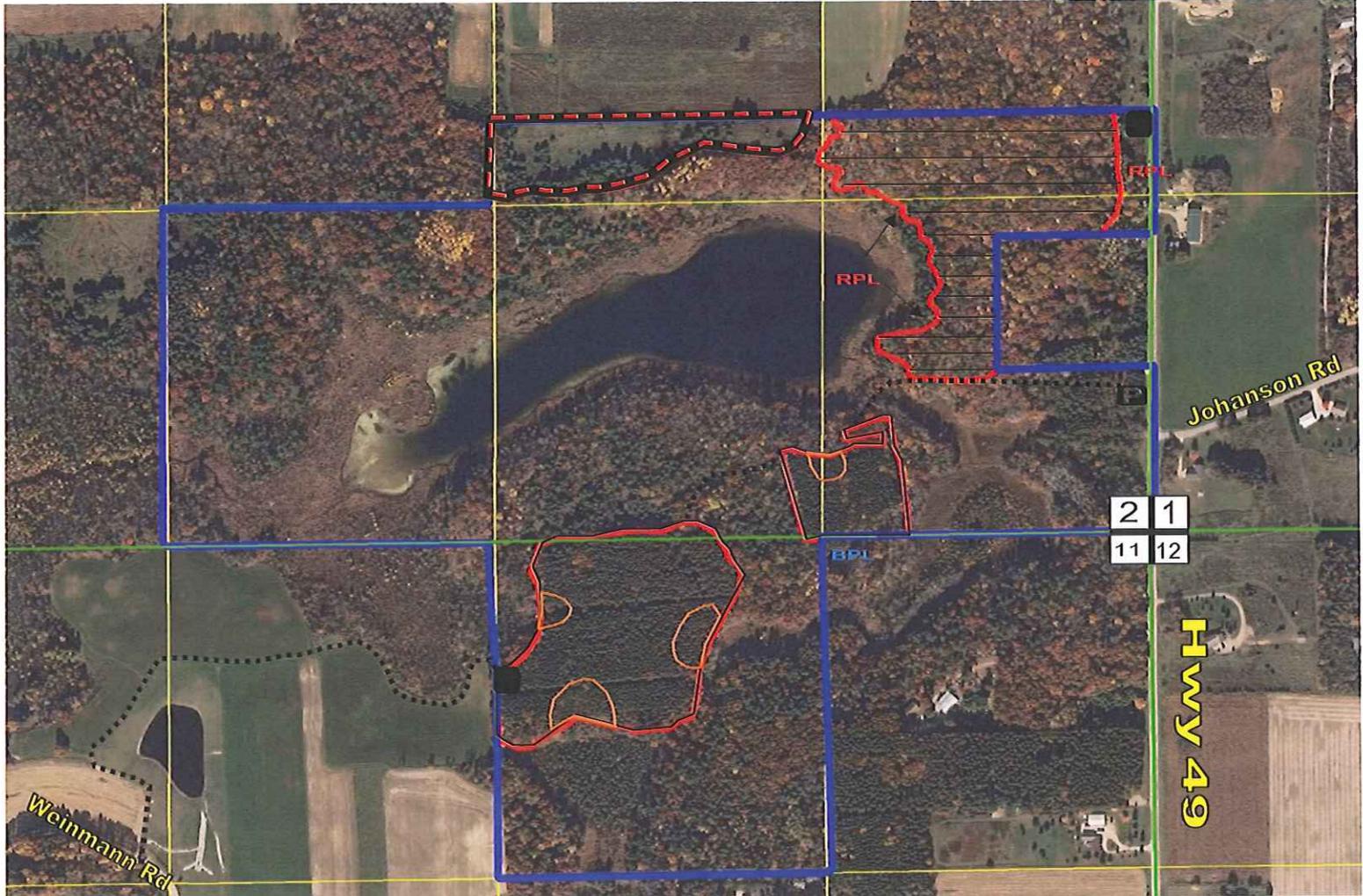
SPECIAL CUTTING REQUIREMENTS:

- o Conifer Thinning – Heterobasidion Root Disease (HRD) –preventative treatment required. See cover letter for specific information.
 - All cut conifer products must be removed from sale area within two weeks after being cut between May 15 and August 15.
- o Hardwood Conversion Area – All slash shall be removed from the harvest area, whole tree utilization is the goal.

ALL AREAS

- o All logging equipment will be cleaned of all vegetative material and soil prior to arrival at the site and inspected by DNR before unloading and loading. All vehicles should be cleared of loose debris before entering the harvest area.
- o All BMPs for water quality will be followed.
- o All roads, ditches and decking areas must be free of slash, products and waste at completion of the sale.
- o Keep logging slash away from and off of private property lines.
- o Ruts will be minimized and mitigated. All roads, parking areas, and decking areas must be leveled and rut free upon completion of the sale. (A rut is defined as being six inches or more in depth and varying length depending on area of sale.)
- o Residual tree damage will not be allowed.
- o If any products are hauled to the purchaser’s or sub-contractor’s businesses, then DNR reserves the right to scale all products on-site before they can leave the property.
- o All dead snags and down woody debris that do not pose an immediate safety hazard during the felling/skidding operation will be retained for wildlife purposes.
- o Contractor is responsible for any permits needed to use the Hwy 49 landing.
- o No cutting, skidding or hauling is allowed in hardwood stands from April 1 – July 15, to prevent the introduction and/or spread of oak wilt.

JT Sale



Intermediate Conifer Thinning – Cut rows designated with an **Orange Vertical** line and all stems marked with an **Orange** slash. All trees marked with **Blue** paint shall be left.



Red Pine Pocket Mortality – Cut All Red Pine within pocket bound by three **Orange Vs**.



Hardwood Conversion – All stems 1 inch and greater shall be cut and utilized unless marked with **Green** or **Red** paint.



Field Clearing – Cut **ALL** pine within the field. North boundary shall be flagged prior to harvest.



Section Corner



Possible Landing / Access



Section Line



'40' Lines



DNR Property Boundary



Red Paint Line



Blue Paint Line



Designated Parking Area

Map Created By: Jason Hennes
WI DNR - Forest-Ranger
05/23/2019

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Myklebust State Natural Area - JT Sale	Tract Number 2-19
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Date and Hour of Bid Opening November 12, 2019 9:00 AM Hartman Creek State Park	Minimum Acceptable Bid (optional) \$ 7,094.20
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwoods (14 MBF Red Maple Logs)	Whole Tree		200	Tons		
Oak (5.3 MBF Logs)	Whole Tree		65	Tons		
Aspen	Whole Tree		40	Tons		
Red Pine Mixed Products	4 in DIB		630	Tons		
White Pine Mixed Products	4 in DIB		227	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond	Will be in the form of: (select one)	
	<input type="radio"/> Cash	<input type="radio"/> Assurance Bond
	<input type="radio"/> Personal Check	<input type="radio"/> Certificate of Deposit
	<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Assignment of Savings Account
	<input type="radio"/> Irrevocable Letter of Credit	

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)



Hwy C Sale

- 66 Acres -

Sale# 6912-0319
Tract # 3-19

LOCATION:

NWNE, SWNE & NENW Sec 34 T25N R11E
NENE Sec 32 T25N R11E
Town of Harrison
Waupaca County

CONTACT:

Jason Hennes, WDNR Forest Ranger
N2480 Hartman Creek Road
Waupaca, WI 54981
920-450-8637

ESTIMATED VOLUME:

SPECIES	SAWTIMBER	PULP (Tons - see contract for weight conversions)
Oak	27,000 BF	300 T
Ash	56,300 BF	
Red Pine		650 T (39% are saw logs with minimum 9.6 inch D.I.B. on the small end)
White Pine		150 T (76% are saw logs with minimum 9.6 inch D.I.B. on the small end)
Aspen		390 T
Mx Hwd	20,400 BF (86% Red Maple)	1170 T (Ash 80%, Red Maple, Black Cherry, White Birch, Sugar Maple & Ironwood)
Total	103,700 BF	2660 Tons

ACCESS:

- Sale access and decking area is located on state property off of Hwy C and Drake Road.
- Private access usage will need an agreement between private landowner and contractor.

CONTRACT LENGTH SHALL BE:

Three harvesting periods. Payment based on Mill Scale with Ticket System.

DESCRIPTION OF STUMPAGE AREA:

This 66-acre timber sale consists of an intermediate pine thinning (~14 acres), an ash salvage (~34 acres), and an oak/aspen regeneration harvest (~18 acres). Topography is level to gently rolling with uplands and lowlands.

ALL AREAS

- o All logging equipment will be cleaned of all vegetative material and soil prior to arrival at the site and inspected by DNR before unloading and loading. All vehicles shall be cleared of loose debris before entering the harvest area.
- o All BMPs for water quality will be followed. **No equipment** operation will be allowed between the **purple paint** line and the water's edge.
- o All roads, ditches and decking areas must be free of slash, products and waste at completion of the sale.
- o Keep logging slash away from and off private property.
- o Ruts will be minimized and mitigated. All roads, parking areas, and decking areas must be leveled and rut free upon completion of the sale. (A rut is defined as being six inches or more in depth and varying length depending on area of sale.)
- o Residual tree damage will not be allowed.
- o If any products are hauled to the purchaser's or sub-contractor's businesses, then DNR reserves the right to scale all products on-site before the products can leave the property.
- o All dead snags and down woody debris that do not pose an immediate safety hazard during the felling/skidding operation will be retained for wildlife purposes.
- o Heterobasidion Root Disease (HRD) –preventative treatment required. See cover letter for specific information.
- o All cut conifer products must be removed from the sale area within two weeks after being cut between May 15 and August 15.
- o Harvesting may occur year-round in the pine plantations. No cutting, skidding or hauling is allowed in all other stands from April 1-July 15, to prevent the introduction and/or spread of oak wilt.
- o Trees with a **red** hash-mark approximately 10 feet high need to be cut at **red** paint line. These trees will be used as fence posts.

Hwy C Sale



Scale: 1" equals 1320'



-  **Pine Thinning (14 acres)** – Cut rows marked with an **Orange** vertical line and **ALL** stems marked with **Orange Paint**.
-  **Oak / Aspen Regeneration (12 acres)** - All stems 1 inch and greater shall be cut unless marked with Green, Purple, or Blue Paint. Leave All White Pine and Red Pine unless marked with **Orange Paint**. *No cutting, skidding, or hauling through these areas from April 1st – July 15th to prevent the spread of Oak Wilt.*
-  **Aspen Regeneration (4 acres)** – Within the marked three **Orange** slashes, All stems 1 inch and greater shall be cut unless marked with, Purple, or Blue Paint.
-  **Aspen Regeneration (2 acres)** – Within the marked three **Orange** slashes, All stems 1 inch and greater shall be cut. This area shall have slash piled on the perimeter to a height of 5' to form a deer barrier.
-  **Ash Salvage (34 acres)** – All ash greater than 4" DBH shall be cut unless marked with Green paint. Leave ALL non-ash species.



Section Corner



Possible Landing



Section Line



Possible Access

Logger would need to have an agreement with the private landowner.



DNR Property Boundary



Purple Paint Line



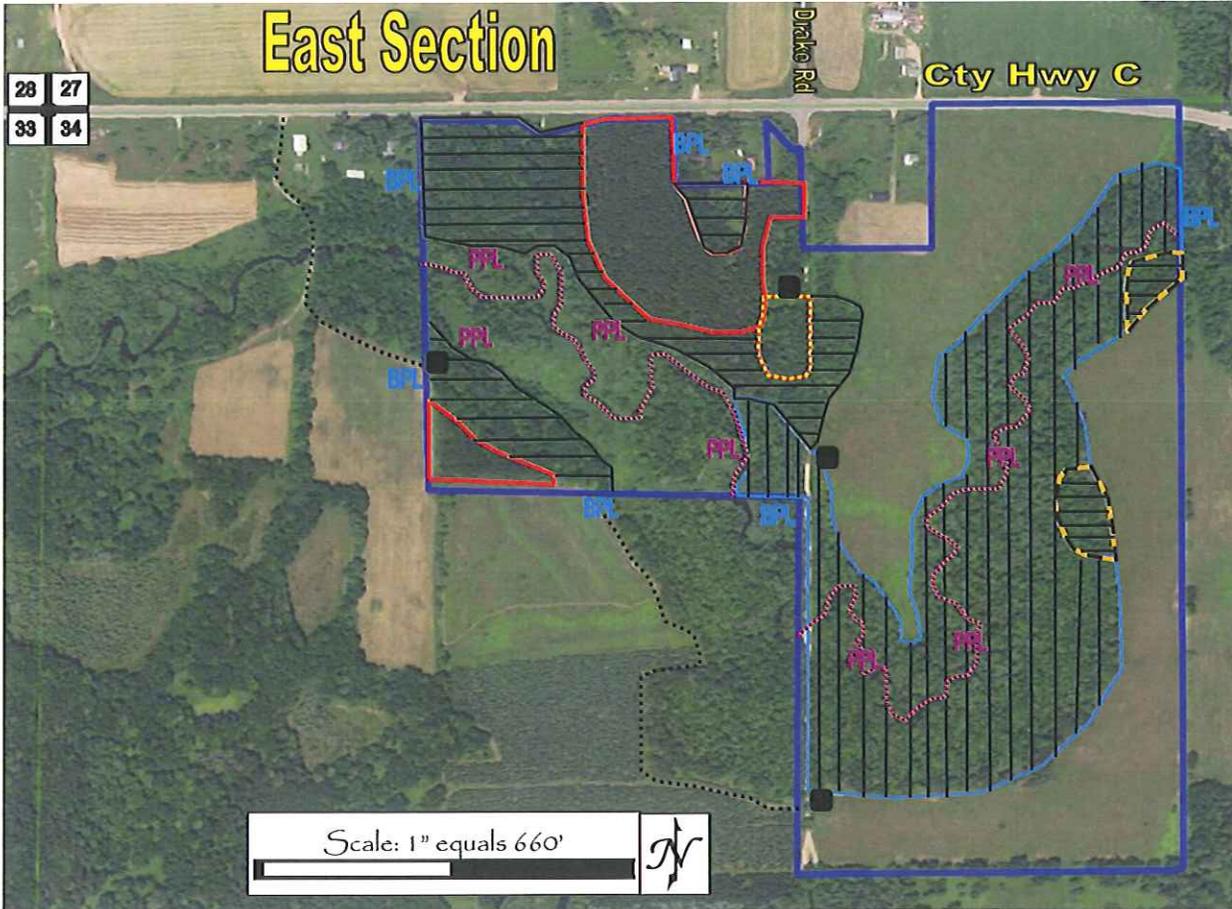
Blue Paint Line



Flume Creek

East Section

28 27
33 34

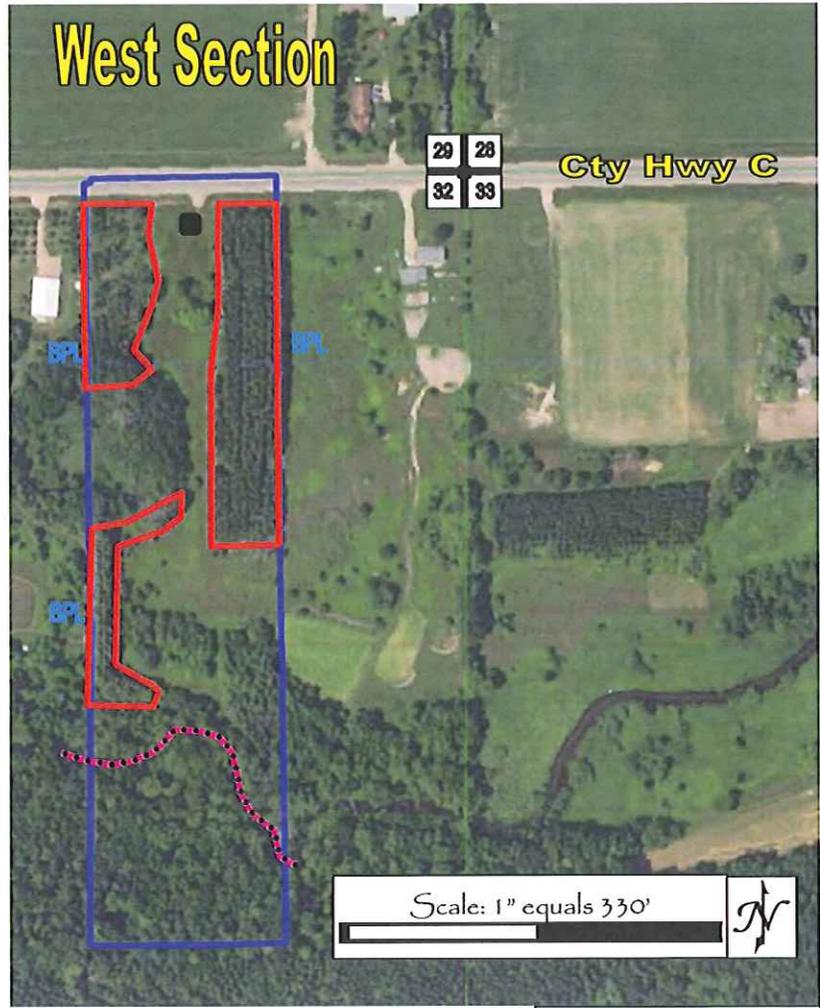


-  Pine Thinning
-  Oak / Aspen Regeneration
-  Aspen Regeneration
-  Aspen Regeneration
-  Ash Salvage

Scale: 1" equals 660'

West Section

29 28
32 33



-  Section Corner
-  Possible Landing
-  Section Line
-  Possible Access
Logger would need to have an agreement with the private landowner.
-  DNR Property Boundary
-  Blue Paint Line
-  Purple Paint Line
-  Flume Creek

Scale: 1" equals 330'

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Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Little Wolf River Fisheries Area - Highway C Sale	Tract Number 3-19
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Date and Hour of Bid Opening November 12, 2019 9:00 AM	Hartman Creek State Park	Minimum Acceptable Bid (optional) \$ 33,149.60
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak Sawlogs	10.6 in. DIB		27	MBF		
Ash Sawlogs	10.6 in. DIB		56.3	MBF		
Mixed Hardwood Sawlogs (86% Red Maple)	10.6 in. DIB		20.4	MBF		
Oak Pulp	4 in. DIB		300	Tons		
Aspen	4 in. DIB		390	Tons		
Mixed Hardwood Pulp (80% Ash)	4 in. DIB		1,170	Tons		
Red Pine Mixed Products	4 in. DIB		650	Tons		
White Pine Mixed Products	4 in. DIB		150	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Cash | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Personal Check | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit | |

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)

